

THE
NEW TESTAMENT
OF OUR
LORD AND SAVIOUR
JESUS CHRIST,

TRANSLATED OUT OF THE ORIGINAL GREEK: AND WITH
THE FORMER TRANSLATIONS DILIGENTLY
COMPARED AND REVISED,

By His Majesty's Special Command.

APPOINTED TO BE READ IN CHURCHES.



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THE
NAMES AND ORDER OF ALL THE BOOKS
OF THE
NEW TESTAMENT,
WITH THE NUMBER OF THEIR CHAPTERS.

	<i>Page.</i>	<i>Chaps.</i>		<i>Page.</i>	<i>Chaps.</i>
MATTHEW	3	28	I. Timothy	466	6
Mark	75	16	II. Timothy	474	4
Luke	121	24	Titus	481	3
John	199	21	Philemon	485	1
The Acts	258	28	To the Hebrews	486	13
The Epistle to the Romans ..	334	16	The Epistle of James	509	5
I. Corinthians	366	16	I. Peter	517	5
II. Corinthians	397	13	II. Peter	526	3
Galatians	417	6	I. John	532	5
Ephesians	428	6	II. John	540	1
Philippians	440	4	III. John	542	1
Colossians	448	4	Jude	543	1
I. Thessalonians	455	5	Revelation	546	22
II. Thessalonians	462	3			

THE GOSPEL ACCORDING TO ST. MATTHEW.

CHAPTER I.

¹ *The genealogy of Christ from Abraham to Joseph. 18 He was conceived by the Holy Ghost, and born of the Virgin Mary when she was espoused to Joseph. 19 The angel satisfieth the misdeeming thoughts of Joseph, and interpreteth the names of Christ.*

THE book of the ^ageneration of Jesus Christ, ^bthe son of David, ^cthe son of Abraham.

^a Luke 3. 23. ^b ch. 22. 42. John 7. 42. Acts 2. 30. & 13. 23. Rom. 1. 3. ^c Gal. 3. 16.

2 Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

3 And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

5 And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

6 And Jesse begat David the king; and David the king begat Solomon of her *that had been the wife* of Urias;

7 And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

8 And Asa begat Josaphat;

and Josaphat begat Joram; and Joram begat Ozias;

9 And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

10 And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

11 And ²Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

² Some read, Josias begat Jakim, and Jakim begat Jechonias.

12 And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

13 And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

14 And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham to David *are* fourteen

generations; and from David until the carrying away into Babylon *are* fourteen generations; and from the carrying away into Babylon unto Christ *are* fourteen generations.

18 ¶ Now the ^dbirth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child ^eof the Holy Ghost.

^d Luke 1. 27. ^e Luke 1. 35.

19 Then Joseph her husband, being a just *man*, and not willing to make her a publick example, was minded to put her away privily.

20 But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: ^ffor that which is ^gconceived in her is of the Holy Ghost.

^f Luke 1. 35. ^g Gr. *begotten*.

21 ^hAnd she shall bring forth a son, and thou shalt call his name ⁱJESUS: for ^jhe shall save his people from their sins.

^h Luke 1. 31. ⁱ That is, *Saviour*, Heb. 12. & 5. 31. & 13. 23, 38. ^j Acts 4.

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

23 Behold, a virgin shall be

with child, and shall bring forth a son, and ^kthey shall call his name Emmanuel, which being interpreted is, God with us.

^k Or, *his name shall be called*.

24 Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

25 And knew her not till she had brought forth ^lher first-born son: and he called his name JESUS. ^l Luke 2. 7, 21.

CHAPTER II.

The Fourth Year before the Common Account called Anno Domini.—1 *The wise men out of the east are directed to Christ by a star.*

11 *They worship him, and offer their presents.*

14 *Joseph fleeth into Egypt, with Jesus and his mother.* 16 *Herod slayeth the children: 20 himself dieth.* 23 *Christ is brought back again into Galilee to Nazareth.*

OW when ^aJesus was born in Bethlehem of Judæa in the days of Herod the king, behold, there came wise men from the east to Jerusalem,

^a Luke 2. 4, 6, 7.

2 Saying, ^bWhere is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

^b Luke 2. 11.

3 When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.

4 And when he had gathered all the chief priests and

scribes of the people together, he demanded of them where Christ should be born.

5 And they said unto him, In Bethlehem of Judæa: for thus it is written by the prophet,

6 ^c And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, ^d that shall ^e rule my people Israel.

^c John 7. 42. ^d Rev. 2. 27. ^e Or, *feed*.

7 Then Herod, when he had privily called the wise men, enquired of them diligently what time the star appeared.

8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also.

9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

10 When they saw the star, they rejoiced with exceeding great joy.

11 ¶ And when they were come into the house, they saw the young child with Mary his mother, and fell down, and

worshipped him: and when they had opened their treasures, they ³ presented unto him gifts; gold, and frankincense, and myrrh. ² Or, *offered*.

12 And being warned of God ^e in a dream that they should not return to Herod, they departed into their own country another way. ^e ch. 1. 20.

13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

14 When he arose, he took the young child and his mother by night, and departed into Egypt:

15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

16 ¶ Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old

and under, according to the time which he had diligently enquired of the wise men.

17 Then was fulfilled that which was spoken by Jeremy the prophet, saying,

18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping *for* her children, and would not be comforted, because they are not.

19 ¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

21 And he arose, and took the young child and his mother, and came into the land of Israel.

22 But when he heard that Archelaus did reign in Judæa in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside ^finto the parts of Galilee:

^f ch. 3. 13. Luke 2. 39.

23 And he came and dwelt in a city called ^gNazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

^g John 1. 45.

CHAPTER III.

A. D. 26.—1 *John preacheth: his office: life, and baptism. 7 He reprehendeth the Pharisees, 13 and baptizeth Christ in Jordan.*

IN those days came ^aJohn the Baptist, preaching in the wilderness of Judæa,

^a Mark 1. 4, 15. Luke 3. 2, 3. John 1. 28.

2 And saying, Repent ye: for ^bthe kingdom of heaven is at hand.

^b ch. 4. 17. & 10. 7.

3 For this is he that was spoken of by the prophet Esaias, saying, ^cThe voice of one crying in the wilderness, ^dPrepare ye the way of the Lord, make his paths straight.

^c Mark 1. 3. Luke 3. 4. John 1. 23. ^d Luke 1. 76.

4 And ^ethe same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey. ^e Mark 1. 6.

5 ^fThen went out to him Jerusalem, and all Judæa, and all the region round about Jordan,

^f Mark 1. 5. Luke 3. 7.

6 ^gAnd were baptized of him in Jordan, confessing their sins.

^g Acts 19. 4, 18.

7 ¶ But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, ^hO generation of vipers, who hath warned you to flee from ⁱthe wrath to come?

^h ch. 12. 24. & 23. 23. Luke 3. 7, 8, 9.

ⁱ Rom. 5. 9. 1 Thess. 1. 10.

8 Bring forth therefore fruits
² meet for repentance:

² Or, answerable to amendment of life.

9 And think not to say within yourselves, ¹ We have Abraham to *our* father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

¹ John 8. 33, 39. Acts 13. 26. Rom. 4. 1, 11, 16.

10 And now also the ax is laid unto the root of the trees: ¹ therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. ¹ ch. 7. 19. Luke 13. 7, 9. John 15. 6.

11 ^m I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: ⁿ he shall baptize you with the Holy Ghost, and *with* fire:

¹ Mark 1. 8. Luke 3. 16. John 1. 15, 26, 33. Acts 1. 5. & 11. 16. & 13. 4. ⁿ Acts 2. 3, 4. ¹ Cor. 12. 13.

12 Whose fan *is* in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will ^o burn up the chaff with unquenchable fire. ^o ch. 13. 30.

13 ¶ ^p Then cometh Jesus ^q from Galilee to Jordan unto John, to be baptized of him.

^p Mark 1. 9. Luke 3. 21. ^q ch. 2. 22.

14 But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

15 And Jesus answering said unto him, Suffer *it* to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

16 ^r And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw ^s the Spirit of God descending like a dove, and lighting upon him:

^r Mark 1. 10. ^s Luke 3. 22. John 1. 32, 33.

17 ^t And lo a voice from heaven, saying, ^u This is my beloved Son, in whom I am well pleased.

^t John 12. 28. ^u ch. 12. 18. & 17. 5. Mark 1. 11. Luke 9. 35. Eph. 1. 6. Col. 1. 13. 2 Pet. 1. 17.

CHAPTER IV.

A. D. 27.—¹ Christ fasteth, and is tempted. ¹¹ The angels minister unto him. ¹³ He dwelleth in Capernaum, ¹⁷ beginneth to preach, ¹⁸ calleth Peter, and Andrew, ²¹ James, and John, ²³ and healeth all the diseased.

THEN was ^a Jesus led up of ^b the spirit into the wilderness to be tempted of the devil.

^a Mark 1. 12, &c. Luke 4. 1, &c. ^b Acts 8. 39.

2 And when he had fasted forty days and forty nights, he was afterward an hungred.

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

4 But he answered and said, It is written, Man shall not live by bread alone, but by

every word that proceedeth out of the mouth of God.

5 Then the devil taketh him up ^c into the holy city, and setteth him on a pinnacle of the temple, ^c ch. 27, 53. Rev. 11, 2.

6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

11 Then the devil leaveth him, and, behold, ^d angels came and ministered unto him.

^d Heb. 1, 14.

12 ¶ ^e Now when Jesus had

• Mark 1, 14. Luke 3, 20. & 4, 14, 31. John 4, 43.

heard that John was ² cast into prison, he departed into Galilee;

² Or, *delivered up.*

13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

14 That it might be fulfilled which was spoken by Esaias the prophet, saying,

15 The land of Zabulon, and the land of Nephthalim, *by* the way of the sea, beyond Jordan, Galilee of the Gentiles;

16 'The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

^f Luke 2, 32.

17 ¶ ^g From that time Jesus began to preach, and to say, ^h Repent: for the kingdom of heaven is at hand.

^g Mark 1, 14, 15. ^h ch. 3, 2. & 10, 7.

18 ¶ ⁱ And Jesus, walking by the sea of Galilee, saw two brethren, Simon ^k called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

ⁱ Mark 1, 16, 17, 18. Luke 5, 2. ^k John 1, 42.

19 And he saith unto them, Follow me, and ^l I will make you fishers of men. ^l Luke 5, 10, 11.

20 ^m And they straightway left *their* nets, and followed him.

^m Mark 10, 28. ⁿ Luke 18, 28.

21 ^a And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

^a Mark 1. 19, 20. Luke 5. 10.

22 And they immediately left the ship and their father, and followed him.

23 ¶ And Jesus went about all Galilee, ^o teaching in their synagogues, and preaching ^p the gospel of the kingdom, ^q and healing all manner of sickness and all manner of disease among the people.

^o ch. 9. 35. Mark 1. 21, 39. Luke 4. 15, 44.

^p ch. 24. 14. Mark 1. 14. ^q Mark 1. 34.

24 And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

25 ^r And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judæa, and from beyond Jordan.

^r Mark 3. 7.

CHAPTER V.

A. D. 31.—1 Christ beginneth his sermon in the mount: 3 declaring who are blessed, 13 who are the salt of the earth, 14 the light of the world, the city on an hill, 15 the candle: 17

that he came to fulfil the law. 21 What it is to kill, 27 to commit adultery, 33 to swear: 38 exhorteth to suffer wrong, 44 to love even our enemies, 48 and to labour after perfectness.

seeing the multitudes, ^a he went up into a mountain: and when he was set, his disciples came unto him:

^a Mark 3. 13.

2 And he opened his mouth, and taught them, saying,

3 ^b Blessed are the poor in spirit: for their's is the kingdom of heaven.

^b Luke 6. 20.

4 ^c Blessed are they that mourn: for they shall be comforted.

^c Luke 6. 21. John 16. 20. 2 Cor. 1. 7. Rev. 21. 4.

5 Blessed are the meek: for ^d they shall inherit the earth.

^d See Rom. 4. 13.

6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed are the merciful: ^e for they shall obtain mercy.

^e ch. 6. 14. Mark 11. 25. 2 Tim. 1. 16.

Heb. 6. 10. Jam. 2. 13.

8 ^f Blessed are the pure in heart: for ^g they shall see God.

^f Heb. 12. 14. ^g 1 Cor. 13. 12. 1 John 3. 2, 3.

9 Blessed are the peacemakers: for they shall be called the children of God.

10 ^h Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven.

^h 2 Cor. 4. 17. 2 Tim. 2. 12. 1 Pet. 3. 14.

11 ⁱ Blessed are ye, when men shall revile you, and persecute

ⁱ Luke 6. 22.

you, and shall say all manner of ¹evil against you ²falsely, for my sake. ¹ 1 Pet. 4. 14. ² Gr. *lying*.

12 ¹Rejoice, and be exceeding glad: for great *is* your reward in heaven: for ^mso persecuted they the prophets which were before you.

¹ Luke 6. 23. Acts 5. 41. Rom. 5. 3. Jam. 1. 2.
¹ 1 Pet. 4. 13. ^m ch. 23. 34, 37. Acts 7. 52.
¹ 1 Thess. 2. 15.

13 ¶ Ye are the salt of the earth: ^abut if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

^a Mark 9. 50. Luke 14. 34, 35.

14 ^oYe are the light of the world. A city that is set on an hill cannot be hid. ^o Phil. 2. 15.

15 Neither do men ^plight a candle, and put it under ^sa bushel, but on a candlestick; and it giveth light unto all that are in the house.

^p Mark 4. 21. Luke 8. 16. & 11. 33. ^s The word in the original signifieth a measure containing about a pint less than a peck.

16 Let your light so shine before men, ^athat they may see your good works, and ^rglorify your Father which is in heaven.

^a 1 Pet. 2. 12. ^r John 15. 8. 1 Cor. 14. 25.

17 ¶ ^sThink not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

^s Rom. 3. 31. & 10. 4. Gal. 3. 24.

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19 ^uWhosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven. ^u Jam. 2. 10.

20 For I say unto you, That except your righteousness shall exceed ^sthe righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven. ^s Rom. 9. 31. & 10. 3.

21 ¶ Ye have heard that it was said ⁴by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: ⁴ Or, to them.

22 But I say unto you, That ^vwhosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, ^s ⁵Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

^v 1 John 3. 15. ^s Jam. 2. 20. ⁵ That is, Vain fellow.

23 Therefore ^aif thou bring

^a ch. 8. 4. & 23. 19.

thy gift to the altar, and there rememberest that thy brother hath ought against thee;

24 ^b Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. ^b ch. 18, 19. 1 Tim. 2. 8. 1 Pet. 3. 7.

25 ^c Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

^c Luke 12. 58, 59.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 ¶ Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

29 ^d And if thy right eye ^e offend thee, ^e pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

^d ch. 18, 8, 9. Mark 9. 43,—47. ^e Or, do cause thee to offend. ^e See chap. 19. 12. Rom. 8. 13. 1 Cor. 9. 27. Col. 3. 5.

30 And if thy right hand offend

thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

31 It hath been said, 'Whosoever shall put away his wife, let him give her a writing of divorcement:

^f See chap. 19. 3, &c. Mark 10. 2, &c.

32 But I say unto you, That ^g whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

^g ch. 19. 9. Luke 16. 18. Rom. 7. 3. 1 Cor. 7. 10, 11.

33 ¶ Again, ye have heard that ^h it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

^h ch. 23. 16.

34 But I say unto you, ⁱ Swear not at all; neither by heaven; for it is God's throne:

ⁱ ch. 23. 16, 18, 22. Jam. 5. 12.

35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

37 ^k But let your communica-

^k Col. 4. 6. Jam. 5. 12.

tion be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

38 ¶ Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

39 But I say unto you, ¹That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

¹Luke 6. 29. Rom. 12. 17, 19. 1 Cor. 6. 7. 1 Thess. 5. 15. 1 Pet. 3. 9.

40 And if any man will sue thee at the law, and take away thy coat, let him have *thy* cloke also.

41 And whosoever ^mshall compel thee to go a mile, go with him twain.

^m ch. 27. 32. Mark 15. 21.

42 Give to him that asketh thee, and ^afrom him that would borrow of thee turn not thou away.

^aLuke 6. 30, 35.

43 ¶ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, ^oLove your enemies, bless them that curse you, do good to them that hate you, and pray ^pfor them which despitefully use you, and persecute you;

^oLuke 6. 27, 35. Rom. 12. 14, 20. ^pLuke 23. 34. Acts 7. 60. 1 Cor. 4. 12, 13. 1 Pet. 2. 23. & 3. 9.

45 That ye may be the children of your Father which is in heaven: for he maketh his

sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 ^aFor if ye love them which love you, what reward have ye? do not even the publicans the same?

^aLuke 6. 32.

47 And if ye salute your brethren only, what do ye more *than others*? do not even the publicans so?

48 ^aBe ye therefore perfect, even ^aas your Father which is in heaven is perfect.

^aLuke 6. 36. Col. 1. 28. & 4. 12. Jam. 1. 4.

1 Pet. 1. 15, 16. ^aEph. 5. 1.

CHAPTER VI.

A. D. 31.—1 Christ continueth his sermon in the mount, speaking of alms, 5 prayer, 14 forgiving our brethren, 16 fasting, 19 where our treasure is to be laid up, 24 of serving God, and mammon: 25 exhorteth not to be careful for worldly things: 33 but to seek God's kingdom.

TAKE heed that ye do not your ²alms before men, to be seen of them: otherwise ye have no reward ³of your Father which is in heaven.

2 Therefore ^awhen thou doest *thine* alms, ⁴do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

^aRom. 12. 8. ^aOr, cause not a trumpet to be sounded.

3 But when thou doest alms,

let not thy left hand know what thy right hand doeth:

4 That thine alms may be in secret: and thy Father which seeth in secret himself ^b shall reward thee openly. ^b Luke 14. 14.

5 ¶ And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

7 But when ye pray, use not vain repetitions, as the heathen *do*: for they think that they shall be heard for their much speaking.

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

9 After this manner therefore pray ye: ° Our Father which art in heaven, Hallowed be thy name. [°] Luke 11. 2, &c.

10 Thy kingdom come. ^d Thy will be done in earth, as *it is* in heaven. ^d ch. 26. 39, 42. Acts 21. 14.

11 Give us this day our daily bread.

12 And ° forgive us our debts, as we forgive our debtors.

[°] ch. 18. 21, &c.

13 ^f And lead us not into temptation, but ^e deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

^f ch. 26. 41. Luke 22. 40, 43. 1 Cor. 10. 13. 2 Pet. 2. 9. Rev. 3. 10. ^e John 17. 15.

14 ^b For if ye forgive men their trespasses, your heavenly Father will also forgive you:

^b Mark 11. 25, 26. Eph. 4. 32. Col. 3. 13.

15 But ⁱ if ye forgive not men their trespasses, neither will your Father forgive your trespasses. ⁱ ch. 18. 35. Jam. 2. 13.

16 ¶ Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

17 But thou, when thou fastest, anoint thine head, and wash thy face;

18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

19 ¶ ^k Lay not up for yourselves treasures upon earth,

^k 1 Tim. 6. 17. Heb. 13. 5. Jam. 5. 1, &c.

where moth and rust doth corrupt, and where thieves break through and steal:

20 ¹ But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

¹ ch. 19. 21. Luke 12. 33, 34. & 18. 22. 1 Tim. 6. 19.
1 Pet. 1. 4.

21 For where your treasure is, there will your heart be also.

22 ^m The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

^m Luke 11. 34, 36.

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!

24 [†] ^a No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. ^o Ye cannot serve God and mammon.

^a Luke 16. 13. ^o Gal. 1. 10. 1 Tim. 6. 17.
Jam. 4. 4. 1 John 2. 15.

25 Therefore I say unto you, ^p Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

^p Luke 12. 22, 23. Phil. 4. 6. 1 Pet. 5. 7.

26 ^a Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

^a Luke 12. 24, &c.

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Where-withal shall we be clothed?

32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33 But ^r seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

^r Mark 10. 30. Luke 12. 31. 1 Tim. 4. 8.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

CHAPTER VII.

A. D. 31.—1 *Christ ending his sermon in the mount, reproveth rash judgment, 6 forbiddeth to cast holy things to dogs, 7 exhorteth to prayer, 13 to enter in at the strait gate, 15 to beware of false prophets, 21 not to be hearers, but doers of the word: 24 like houses builded on a rock, 26 and not on the sand.*

JUDGE ^anot, that ye be not judged.

^a Luke 6. 37. Rom. 2. 1. & 14. 3, 4, 10, 13. 1 Cor. 4. 3, 5. Jam. 4. 11, 12.

2 For with what judgment ye judge, ye shall be judged: ^band with what measure ye mete, it shall be measured to you again.

^b Mark 4. 24. Luke 6. 38.

3 ^cAnd why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

^c Luke 6. 41, 42.

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye?

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

6 ¶ ^dGive not that which is holy unto the dogs, neither

^d Acts 13. 45, 46.

cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

7 ¶ ^eAsk, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

^e ch. 21. 22. Mark 11. 24. Luke 11. 9, 10, & 18. 1. John 14. 13. & 15. 7. & 16. 23, 24. Jam. 1. 5, 6. 1 John 3. 22. & 5. 14, 15.

8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9 ^fOr what man is there of you, whom if his son ask bread, will he give him a stone?

^f Luke 11. 11, 12, 13.

10 Or if he ask a fish, will he give him a serpent?

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

12 Therefore all things ^gwhatsoever ye would that men should do to you, do ye even so to them: for ^hthis is the law and the prophets.

^g Luke 6. 31. ^h ch. 22. 40. Rom. 13. 8, 9, 10. Gal. 5. 14. 1 Tim. 1. 5.

13 ¶ ⁱEnter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat:

ⁱ Luke 13. 24.

14 ² Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

² Or, *How*.

15 ¶ ¹ Beware of false prophets, ¹ which come to you in sheep's clothing, but inwardly they are ^m ravening wolves.

¹ ch. 24. 4, 5, 11, 24. Mark 13. 22. Rom. 16. 17, 18. Eph. 5. 6. Col. 2. 8. 2 Pet. 2. 1, 2, 3. 1 John 4. 1.

² Tim. 3. 5. ^m Acts 20. 29, 30.

16 ¹ Ye shall know them by their fruits. ^o Do men gather grapes of thorns, or figs of thistles?

^o ver. 20. ch. 12. 33. ^o Luke 6. 43, 44.

17 Even so ^p every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

^p ch. 12. 33.

18 A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.

19 ^a Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

^a ch. 3. 10. Luke 3. 9. John 15. 2, 6.

20 Wherefore by their fruits ye shall know them.

21 ¶ Not every one that saith unto me, ^r Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

^r ch. 25. 11, 12. Luke 6. 46. & 13. 25. Acts 19. 13. Rom. 2. 13. Jam. 1. 22.

22 Many will say to me in that day, Lord, Lord, have we

^r not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

^r John 11. 51. 1 Cor. 13. 2.

23 And ^t then will I profess unto them, I never knew you: ^u depart from me, ye that work iniquity.

^t ch. 25. 12. Luke 13. 25, 27.

² Tim. 2. 19. ^u ch. 25. 41.

24 ¶ Therefore ^a whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

^a Luke 6. 47, &c.

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

28 And it came to pass, when Jesus had ended these sayings, ^v the people were astonished at his doctrine:

^v ch. 13. 54. Mark 1. 22. & 6. 2. Luke 4. 32.

29 ² For he taught them as

² John 7. 46.

Christ healeth the **ST. MATTHEW, VIII.** *centurion's servant.*
one having authority, and not
as the scribes.

CHAPTER VIII.

A. D. 31.—*2 Christ cleanseth the leper, 5 healeth the centurion's servant, 14 Peter's mother in law, 16 and many other diseased: 18 sheweth how he is to be followed: 23 stilleth the tempest on the sea, 28 driveth the devils out of two men possessed, 31 and suffereth them to go into the swine.*

WHEN he was come down from the mountain, great multitudes followed him.

2 ^a And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

^a Mark 1. 40, &c. Luke 5. 12, &c.

3 And Jesus put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

4 And Jesus saith unto him, ^b See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that ^c Moses commanded, for a testimony unto them.

^b ch. 9. 30. Mark 5. 43. ^c Luke 5. 14.

5 ¶ ^d And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, ^d Luke 7. 1, &c.

6 And saying, Lord, my servant lieth at home sick of the grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said, Lord, ^e I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

^e Luke 15. 19, 21.

9 For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

11 And I say unto you, That ^f many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

^f Luke 13. 29. Acts 10. 45.

& 11. 18. & 14. 27. Rom. 15. 9, &c. Eph. 3. 6.

12 But ^g the children of the kingdom ^h shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

^g ch. 21. 43. ^h ch. 13. 42, 50. & 22. 13. & 24. 51.

& 25. 30. Luke 13. 28. 2 Pet. 2. 17. Jude 13.

13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, *so* be it done unto thee. And his servant was healed in the selfsame hour.

14 ¶ ⁱ And when Jesus was

ⁱ Mark 1. 29, 30, 31. Luke 4. 38, 39.

come into Peter's house, he saw ^ahis wife's mother laid, and sick of a fever. ^b1 Cor. 9. 5.

15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.

16 ¶ ¹When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with *his* word, and healed all that were sick:

¹ Mark 1. 32, &c. Luke 4. 40, 41.

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, ^a Himself took our infirmities, and bare *our* sicknesses. ^b1 Pet. 2. 24.

18 ¶ Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

19 ^aAnd a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest. ^b Luke 9. 57, 58.

20 And Jesus saith unto him, The foxes have holes, and the birds of the air *have* nests; but the Son of man hath not where to lay *his* head.

21 ^oAnd another of his disciples said unto him, Lord, suffer me first to go and bury my father. ^o Luke 9. 59, 60.

22 But Jesus said unto him,

Follow me; and let the dead bury their dead.

23 ¶ And when he was entered into a ship, his disciples followed him.

24 ^pAnd, behold, there arose a great tempest in the sea, in-somuch that the ship was covered with the waves: but he was asleep.

^p Mark 4. 37, &c. Luke 8. 23, &c.

25 And his disciples came to *him*, and awoke him, saying, Lord, save us: we perish.

26 And he saith unto them, Why are ye fearful, O ye of little faith? Then he arose, and rebuked the winds and the sea; and there was a great calm.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

28 ¶ ^qAnd when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

^q Mark 5. 1, &c. Luke 8. 26, &c.

29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

30 And there was a good way

off from them an herd of many swine feeding.

31 So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

34 And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts.

† Luke 5. 8. Acts 16. 39.

CHAPTER IX.

A. D. 31.—2 Christ curing one sick of the palsy, 9 calleth Matthew from the receipt of custom, 10 eateth with publicans and sinners, 14 defendeth his disciples for not fasting, 20 cureth the bloody issue, 23 raiseth from death Jairus' daughter, 27 giveth sight to two blind men, 32 healeth a dumb man possessed of a devil, 36 and hath compassion of the multitude.

AND he entered into a ship, and passed over, and came into his own city. * ch. 4. 13.

2 And, behold, they brought to him a man sick of the palsy,

† Mark 2. 3. Luke 5. 18.

lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee. ° ch. 8. 10.

3 And, behold, certain of the scribes said within themselves, This man blasphemeth.

4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts? ° ch. 12. 25.

Mark 12. 15. Luke 5. 22. & 6. 8. & 9. 47. & 11. 17.

5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

8 But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

9 ¶ And as Jesus passed forth from thence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

° Mark 2. 14. Luke 5. 27.

10 ¶ And it came to pass, as Jesus sat at meat in the house,

† Mark 2. 15, &c. Luke 5. 29, &c.

behold, many publicans and sinners came and sat down with him and his disciples.

11 And when the Pharisees saw *it*, they said unto his disciples, Why eateth your Master with ^apublicans and ^bsinners?

^a ch. 11. 19. Luke 5. 30. & 15. 2. ^b Gal. 2. 15.

12 But when Jesus heard *that*, he said unto them, They that be whole need not a physician, but they that are sick.

13 But go ye and learn what *that* meaneth, ^aI will have mercy, and not sacrifice: for I am not come to call the righteous, ^bbut sinners to repentance.

^a ch. 12. 7. ^b 1 Tim. 1. 15.

14 ¶ Then came to him the disciples of John, saying, ^aWhy do we and the Pharisees fast oft, but thy disciples fast not?

^a Mark 2. 18, &c. Luke 5. 33, &c. & 18. 12.

15 And Jesus said unto them, Can ^athe children of the bride-chamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and ^bthen shall they fast.

^a John 3. 29. ^b Acts 13. 2, 3. & 14. 23. 1 Cor. 7. 5.

16 No man putteth a piece of ^anew cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

^a Or, raw, or, unwrought cloth.

17 Neither do men put new

wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

18 ¶ While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

^a Mark 5. 22, &c. Luke 8. 41, &c.

19 And Jesus arose, and followed him, and *so did* his disciples.

20 ¶ ^aAnd, behold, a woman, which was diseased with an issue of blood twelve years, came behind *him*, and touched the hem of his garment:

^a Mark 5. 25. Luke 8. 43.

21 For she said within herself, If I may but touch his garment, I shall be whole.

22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; ^athy faith hath made thee whole. And the woman was made whole from that hour.

^a Luke 7. 50. & 8. 48. & 17. 19. & 18. 42.

23 And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, ^aMark 5. 38. Luke 8. 51.

24 He said unto them, 'Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn. ^aActs 20. 10.

25 But when the people were put forth, he went in, and took her by the hand, and the maid

26 And ³the fame hereof went abroad into all that land.

^a Or, *this fame*.

27 ¶ And when Jesus departed thence, two blind men followed him, crying, and saying, 'Thou son of David, have mercy on us.

^t ch. 15. 22. & 20. 30, 31. Mark 10. 47, 48.
^l Luke 18. 38, 39.

28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

29 Then touched he their eyes, saying, According to your faith be it unto you.

30 And their eyes were opened; and Jesus straitly charged them, saying, ^uSee *that* no man know *it*.

^u ch. 8. 4. & 12. 16. & 17. 9. Luke 5. 14.

31 ^xBut they, when they were departed, spread abroad his fame in all that country.

^x Mark 7. 36.

32 ¶ ^yAs they went out, behold, they brought to him a dumb man possessed with a devil.

^y See chap. 12. 22. Luke 11. 14.

33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

34 But the Pharisees said, ^zHe casteth out devils through the prince of the devils.

^z ch 12. 24. Mark 3. 22. Luke 11. 15.

35 ^aAnd Jesus went about all the cities and villages, ^bteaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

^a Mark 6. 6. Luke 13. 22. ^b ch. 4. 23.

36 ¶ ^cBut when he saw the multitudes, he was moved with compassion on them, because they ^dfainted, and were scattered abroad, as sheep having no shepherd.

^c Mark 6. 34. ^d Or, *were tired and lay down*.

37 Then saith he unto his disciples, ^eThe harvest truly is plenteous, but the labourers are few;

^e Luke 10. 2. John 4. 35.

38 ^fPray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

^f 2 Thess. 3. 1.

CHAPTER X.

A. D. 31.—1 Christ sendeth out his twelve apostles, enabling them with power to do miracles, 5 giveth them their charge, teacheth them, 16 comforteth them against persecutions: 40 and promiseth a blessing to those that receive them.

AND ^gwhen he had called unto *him* his twelve dis-

^g Mark 3. 13, 14. & 6. 7. Luke 6. 13. & 9. 1.

ciples, he gave them power ²against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

³ Or, over.

2 Now the names of the twelve apostles are these; The first, Simon, ^b who is called Peter, and Andrew his brother; James *the son of* Zebedee, and John his brother;

^b John 1. 42.

3 Philip, and Bartholomew; Thomas, and Matthew the publican; James *the son of* Alphæus, and Lebbaeus, whose surname was Thaddæus;

4 ^c Simon the Canaanite, and Judas ^d Iscariot, who also betrayed him.

^c Luke 6. 15. Acts 1. 13. ^d John 13. 26.

5 These twelve Jesus sent forth, and commanded them, saying, ^e Go not into the way of the Gentiles, and into *any* city of ^f the Samaritans enter ye not:

^e ch. 4. 15. ^f John 4. 9, 20.

6 ^g But go rather to the ^h lost sheep of the house of Israel.

^g ch. 15. 24. Acts 13. 46. ^h 1 Pet. 2. 25.

7 ⁱ And as ye go, preach, saying, ^k The kingdom of heaven is at hand.

ⁱ Luke 9. 2. ^k ch. 3. 2. & 4. 17. Luke 10. 9.

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: ^l freely ye have received, freely give.

^l Acts 8. 18, 20.

9 ^m ⁿ Provide neither gold,

^m Mark 6. 8. Luke 9. 3, & 10. 4. & 22. 35. ⁿ Or, *Get,*

nor silver, nor ^o brass in your

^o See Mark 6. 8.

10 Nor scrip for *your* journey, neither two coats, neither shoes, nor yet ^p staves: ^q for the workman is worthy of his meat.

^q Gr, *a staff.* ^p Luke 10. 7. 1 Cor. 9. 7, &c. 1 Tim. 5. 18.

11 ^r And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

^r Luke 10. 8.

12 And when ye come into an house, salute it.

13 ^s And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

^s Luke 10. 5.

14 ^t And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, ^u shake off the dust of your feet.

^t Mark 6. 11. Luke 9. 5. & 10. 10, 11. ^u Acts 13. 51. & 18. 6.

15 Verily I say unto you, ^v It shall be more tolerable for the land of Sodom and Gomorrhæ in the day of judgment, than for that city.

^v ch. 11. 22, 24.

16 ¶ ^w Behold, I send you forth as sheep in the midst of wolves: ^x be ye therefore wise as serpents, and ^y harmless as doves.

^w Luke 10. 3. ^x Rom. 16. 19. Eph. 5. 15. ^y 1 Cor. 14. 20. Phil. 2. 15. ^z Or, *simple.*

17 But beware of men: for they will deliver you up to the

^z ch. 24. 9. Mark 13. 9. Luke 12. 11. & 21. 12.

and comforteth them ST. MATTHEW, X. against persecutions.

councils, and 'they will scourge you in their synagogues;

^c 40.

18 And ^bye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

^b Acts 12. 1. & 24. 10. & 25. 7, 23. 2 Tim. 4. 16.

19 °But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

^c Mark 13. 11, 12, 13. Luke 12. 11. & 21. 14, 15.

20 °For it is not ye that speak, but the Spirit of your Father which speaketh in you.

^d Acts 4. 8. & 6. 10. 2 Tim. 4. 17.

21 °And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *their* parents, and cause them to be put to death.

^e ver. 35, 36. Luke 21. 16.

22 And ^fye shall be hated of all *men* for my name's sake: ^gbut he that endureth to the end shall be saved.

^f Luke 21. 17. ^g ch. 24. 13. Mark 13. 13.

23 But ^hwhen they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not ⁱhave gone over the cities of Israel, ⁱtill the Son of man be come.

^h ch. 2. 13. & 4. 12. & 12. 15. Acts 8. 1. & 9. 25. & 14. 6. ⁱ Or, end, or, finish. ⁱ ch. 16. 28.

24 °The disciple is not above

^k Luke 6. 40. John 13. 16. & 15. 20.

his master, nor the servant above his lord.

25 It is enough for the disciple that he be as his master, and the servant as his lord. If ^lthey have called the master of the house ^lBeelzebub, how much more *shall they call them* of his household? ^l ch. 12. 24. Mark 3. 22.

Luke 11. 15. John 8. 48, 52. ^l Gr. *Beelzebub*.

26 Fear them not therefore: ^mfor there is nothing covered, that shall not be revealed; and hid, that shall not be known.

^m Mark 4. 22. Luke 8. 17. & 12. 2, 3.

27 What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the housetops.

28 °And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

ⁿ Luke 12. 4. 1 Pet. 3. 14.

29 Are not two sparrows sold for a ^ofarthing? and one of them shall not fall on the ground without your Father.

^o It is in value *being the tenth part of the Roman penny*: See on ch. 18. 23.

30 °But the very hairs of your head are all numbered.

^p Luke 21. 18. Acts 27. 34.

31 Fear ye not therefore, ye are of more value than many sparrows.

32 °Whosoever therefore shall

^q Luke 12. 8. Rom. 10. 9, 10.

confess me before men, ^ahim will I confess also before my Father which is in heaven.

^a Rev. 3. 5.

33 ^r But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

^r Mark 8. 38. Luke 9. 26. 2 Tim. 2. 12.

34 ^r Think not that I am come to send peace on earth: I came not to send peace, but a sword.

^r Luke 12. 49, 51, 52, 53.

35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

36 And ^a a man's foes *shall be* they of his own household.

^a John 13. 18.

37 ^u He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

^u Luke 14. 26.

38 ^r And he that taketh not his cross, and followeth after me, is not worthy of me.

^r ch. 16. 24. Mark 8. 34. Luke 9. 23. & 14. 27.

39 ^v He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

^v ch. 16. 25. Luke 17. 33. John 12. 25.

40 [†] ^r He that receiveth you receiveth me, and he that re-

^r ch. 18. 5. Luke 9. 48. & 10. 16. John 12. 44. & 13. 20. Gal. 4. 14.

ceiveth me receiveth him that sent me.

41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

42 ^a And whosoever shall give to drink unto one of these little ones a cup of cold *water* only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.

^a ch. 18. 5, 6. & 25. 40. Mark 9. 41. Heb. 6. 10.

CHAPTER XI.

A. D. 31.—2 *John sendeth his disciples to Christ. 7 Christ's testimony concerning John. 18 The opinion of the people, both concerning John and Christ. 20 Christ upbraideth the unthankfulness and unrepentance of Chorazin, Bethsaida, and Capernaum: 25 and praising his Father's wisdom in revealing the gospel to the simple, 28 he calleth to him all such as feel the burden of their sins.*

AND it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

2 ^a Now when John had heard ^b in the prison the works of Christ, he sent two of his disciples,

^a Luke 7. 18, 19, &c. ^b ch. 14. 3.

3 And said unto him, Art thou ^c he that should come, or do we look for another? ^c John 6. 14.

4 Jesus answered and said

unto them, Go and shew John again those things which ye do hear and see:

5 ^dThe blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and ^ethe poor have the gospel preached to them.

^d John 2. 23. & 3. 2. & 5. 36. & 10. 25. 38. & 14. 11.

^e Luke 4. 18. Jam. 2. 5.

6 And blessed is *he*, whosoever

1. 23. & 2. 14. Gal. 5. 11. 1 Pet. 2. 8.

7 ¶ ^gAnd as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? ^hA reed shaken with the wind?

^g Luke 7. 24. ^h Eph. 4. 14.

8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft *clothing* are in kings' houses.

9 But what went ye out for to see? A prophet? yea, I say unto you, ⁱand more than a prophet.

ⁱ ch. 14. 5. & 21. 26. Luke 1. 76. & 7. 26.

10 For this is *he*, of whom it is written, ^kBehold, I send my messenger before thy face, which shall prepare thy way before thee.

^k Mark 1. 2. Luke 1. 76. & 7. 27.

11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist:

notwithstanding he that is least in the kingdom of heaven is greater than he.

12 ^lAnd from the days of John the Baptist until now the kingdom of heaven ^msuffereth violence, and the violent take it by force.

^l Luke 16. 16. ^m Or, it

by force, and they that thrust men.

13 For all the prophets and the law prophesied until John.

14 And if ye will receive *it*, this is ⁿElias, which was for to

ⁿ ch. 17. 12. Luke 1. 17.

15 ⁿHe that hath ears to hear, let him hear.

ⁿ ch. 13. 9. Luke 8. 8.

Rev. 2. 7, 11, 17, 29. & 3. 6, 13, 22.

16 ¶ ^oBut whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

^o Luke 7. 31.

17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor drinking, and they say, He hath a devil.

19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, ^pa friend of publicans and sinners. ^qBut wisdom is justified of her children.

^p ch. 9. 10. ^q Luke 7. 35.

20 ¶ ^rThen began he to up-

^r Luke 10. 13, &c.

braid the cities wherein most of his mighty works were done, because they repented not :

21 Woe unto thee, Chorazin ! woe unto thee, Bethsaida ! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

22 But I say unto you, 'It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

^a ch. 10. 15. ver. 24.

23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell : for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

24 But I say unto you, 'That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

^a ch. 10. 15.

25 ¶ 'At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because 'thou hast hid these things from the wise and prudent, 'and hast revealed them unto babes.

^a Luke 10. 21.

^a 1 Cor. 1. 19, 27. & 2. 8. 2 Cor. 3. 14. ^b ch. 16. 17.

26 Even so, Father : for so it seemed good in thy sight.

27 'All things are delivered unto me of my Father : and no man knoweth the Son, but the Father ; 'neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son will reveal *him*.

^a ch. 28. 18. Luke 10. 22. John 3. 35. & 13. 3. & 17. 2. 1 Cor. 15. 27. ^a John 1. 18. & 6. 46. & 10. 15.

28 ¶ Come unto me, all *ye* that labour and are heavy laden, and I will give you rest.

29 Take my yoke upon you, 'and learn of me ; for I am meek and 'lowly in heart : and ye shall find rest unto your souls.

^b John 13. 15. Phil. 2. 5.

1 Pet. 2. 21. 1 John 2. 6. ^c Phil. 2. 7, 8.

30 'For my yoke *is* easy, and my burden is light. ^d 1 John 5. 3.

CHAPTER XII.

A. D. 31.—1 Christ reproveth the blindness of the Pharisees concerning the breach of the sabbath, 3 by scriptures, 9 by reason, 13 and by a miracle. 22 He healeth the man possessed that was blind and dumb. 31 Blasphemy against the Holy Ghost shall never be forgiven. 36 Account shall be made of idle words. 38 He rebuketh the unfaithful, who seek after a sign : 49 and sheweth who is his brother, sister, and mother.

AT that time 'Jesus went on the sabbath day through the corn ; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

^a Mark 2. 23. Luke 6. 1.

2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is

not lawful to do upon the sabbath day.

3 But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

4 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

5 Or have ye not read in the ^blaw, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

^b John 7. 22.

6 But I say unto you, That in this place is *one* greater than the temple.

7 But if ye had known what *this* meaneth, ^cI will have mercy, and not sacrifice, ye would not have condemned the guiltless.

^c ch. 9. 13.

8 For the Son of man is Lord even of the sabbath day.

9 ^dAnd when he was departed thence, he went into their synagogue:

^d Mark 3. 1. Luke 6. 6.

10 ¶ And, behold, there was a man which had *his* hand withered. And they asked him, saying, ^eIs it lawful to heal on the sabbath days? that they might accuse him.

^e Luke 13. 14. & 14. 3. John 9. 16.

11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

13 Then saith he to the man, Stretch forth thine hand. And he stretched *it* forth; and it was restored whole, like as the other.

14 ¶ Then ^fthe Pharisees went out, and ^gheld a council against him, how they might destroy him.

^f ch. 27. 1. Mark 3. 6. Luke 6. 11.

John 5. 18. & 10. 39. & 11. 53.

^g Or, took counsel.

15 But when Jesus knew *it*, ^hhe withdrew himself from thence: ⁱand great multitudes followed him, and he healed them all;

^h See chap. 10. 23. Mark 3. 7. ⁱ ch. 19. 2.

16 And ^jcharged them that they should not make him known:

^j ch. 9. 30.

17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

18 Behold my servant, whom I have chosen; my beloved, ^kin whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

^k ch. 3. 17. & 17. 5.

19 He shall not strive, nor cry;

braid the cities wherein most of his mighty works were done, because they repented not :

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^{*} ch. 28. 18. Luke 10. 22. John 3. 35. & 13. 3. & 17. 2. 1 Cor. 15. 27. ^{*} John 1. 18. & 6. 46. & 10. 15.

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17 That it might be fulfilled which was spoken by Esaias the prophet, saying,

18 Behold my servant, whom I have chosen; my beloved, ^kin whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles.

^k ch. 3. 17. & 17. 5.

19 He shall not strive, nor cry;

neither shall any man hear his voice in the streets.

20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

21 And in his name shall the Gentiles trust.

22 ¶ ¹Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

¹See chap. 9. 32. Mark 3. 11. Luke 11. 14.

23 And all the people were amazed, and said, Is not this the son of David?

24 ^mBut when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by ³Beelzebub the prince of the devils.

^mch. 9. 34. Mark 3. 22.

Luke 11. 15. ³Gr. *Beelzebub*: and so ver. 27.

25 And Jesus ⁿknew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

ⁿch. 9. 4. John 2. 25. Rev. 2. 23.

26 And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

27 And if I by Beelzebub cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.

28 But if I cast out devils by the Spirit of God, then ^othe kingdom of God is come unto you.

^oLuke 1. 33. & 11. 20. & 17. 20, 21.

29 ^pOr else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

^pLuke 11. 21, 22, 23.

30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.

31 ¶ Wherefore I say unto you, ^qAll manner of sin and blasphemy shall be forgiven unto men: ^rbut the blasphemy *against* the Holy Ghost shall not be forgiven unto men.

^qMark 3. 28. Luke 12. 10. Heb. 6. 4, &c.

& 10. 26, 29. 1 John 5. 16. ^rActs 7. 51.

32 And whosoever ^sspeaketh a word against the Son of man, ^tit shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come.

^sch. 11. 19. & 13. 55. John 7. 12, 52. ^t1 Tim. 1. 13.

33 Either make the tree good, and ^uhis fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.

^uch. 7. 17. Luke 6. 43, 44.

34 O ^xgeneration of vipers, how

^xch. 3. 7. & 23. 33.

can ye, being evil, speak good things? ⁷for out of the abundance of the heart the mouth speaketh.

⁷ Luke 6. 45.

35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

38 ¶ ²Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

^a ch. 16. 1. Mark 8. 11. Luke 11. 16, 29.
John 2. 18. 1 Cor. 1. 22.

39 But he answered and said unto them, An evil and ^aadulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

^a ch. 16. 4. Mark 8. 28. John 4. 48.

40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

41 ^bThe men of Nineveh shall rise in judgment with this generation, and ^cshall condemn

^b Luke 11. 32. ^c Rom. 2. 27.

it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here.

42 ^dThe queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon *is* here. ^d Luke 11. 31.

43 ^eWhen the unclean spirit is gone out of a man, ^fhe walketh through dry places, seeking rest, and findeth none.

^e Luke 11. 24. ^f 1 Pet. 5. 8.

44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth *it* empty, swept, and garnished.

45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: ^gand the last *state* of that man is worse than the first. Even so shall it be also unto this wicked generation.

^g Heb. 6. 4. & 10. 16. 2 Pet. 2. 20, 21, 22.

46 ¶ While he yet talked to the people, ^hbehold, *his* mother and ⁱhis brethren stood without, desiring to speak with him.

^h Mark 3. 31. Luke 8. 19, 20, 21. ⁱ ch. 13. 55.
Mark 6. 3. John 2. 12. & 7. 3, 5. Acts 1. 14.
1 Cor. 9. 5. Gal. 1. 19.

47 Then one said unto him, Behold, thy mother and thy

brethren stand without, desiring to speak with thee.

48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

50 For ^kwhosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

^{*}See John 15. 14. Gal. 5. 6. & 6. 15. Col. 3. 11.
Heb. 2. 11.

CHAPTER XIII.

A. D. 31.—3 *The parable of the sower and the seed: 18 the exposition of it. 24 The parable of the tares, 31 of the mustard seed, 33 of the leaven, 44 of the hidden treasure, 45 of the pearl, 47 of the dragnet cast into the sea: 53 and how Christ is contemned of his own countrymen.*

THE same day went Jesus out of the house, ^aand sat by the sea side. ^{*}Mark 4. 1.

2 ^bAnd great multitudes were gathered together unto him, so that ^che went into a ship, and sat; and the whole multitude stood on the shore.

^bLuke 8. 4. ^cLuke 5. 3.

3 And he spake many things unto them in parables, saying, ^aBehold, a sower went forth to sow;

^aLuke 8. 5.

4 And when he sowed, some seeds fell by the way side, and

the fowls came and devoured them up:

5 Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:

6 And when the sun was up, they were scorched; and because they had no root, they withered away.

7 And some fell among thorns; and the thorns sprung up, and choked them:

8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

9 ^eWho hath ears to hear, let him hear. ^{*}ch. 11. 15. Mark 4. 9.

10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

11 He answered and said unto them, Because ^fit is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. ^fch. 11. 25.

& 16. 17. Mark 4. 11. 1 Cor. 2. 10. 1 John 2. 27.

12 ^gFor whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

^gch. 25. 29. Mark 4. 25. Luke 8. 18. & 19. 26.

13 Therefore speak I to them in parables: because they see-

ing see not; and hearing they hear not, neither do they understand.

14 And in them is fulfilled the

¹By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

¹ Mark 4. 12. Luke 8. 10. John 12. 40. Acts 28. 26, 27. Rom. 11. 8. 2 Cor. 3. 14, 15.

15 For this people's heart is waxed gross, and *their ears* ¹are dull of hearing, and their eyes they have closed; lest at any time they should see with *their eyes*, and hear with *their ears*, and should understand with *their heart*, and should be converted, and I should heal them.

¹ Heb. 5. 11.

16 But ¹blessed *are* your eyes, for they see: and your ears, for they hear.

¹ ch. 16, 17. Luke 10. 23, 24. John 20. 29.

17 For verily I say unto you, ¹That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them*; and to hear *those things* which ye hear, and have not heard *them*.

¹ Heb. 11. 13. 1 Pet. 1. 10, 11.

18 ¶ ¹Hear ye therefore the parable of the sower.

¹ Mark 4. 14. Luke 8. 11.

19 When any one heareth the word ¹of the kingdom, and

¹ ch. 4. 23.

understandeth *it* not, then cometh the wicked *one*, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

20 But he that received the seed into stony places, the same is he that heareth the word, and anon ¹with joy receiveth it;

¹ John 5. 35.

21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by ¹he is offended.

¹ ch. 11. 6. 2 Tim. 1. 15.

22 ¹He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

¹ ch. 19. 23. Mark 10. 23. Luke 18. 24.

1 Tim. 6. 9. 2 Tim. 4. 10.

23 But he that received seed into the good ground is he that heareth the word, and understandeth *it*; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

24 ¶ Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25 But while men slept, his

enemy came and sowed tares among the wheat, and went his way.

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

^r ch. 3. 12.

31 ¶ Another parable put he forth unto them, saying, *The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: * Mark 4. 30, &c. Luke 13. 18, 19.

32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among

herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

33 ¶ Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three ²measures of meal, till the whole was leavened.

¹ Luke 13. 20, &c. ² The word in the Greek is a measure containing about a peck and a half, wanting a little more than a pint.

34 "All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

^u Mark 4. 33, 34.

35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; *I will utter things which have been kept secret from the foundation of the world.

* Rom. 16. 25, 26. 1 Cor. 2. 7. Eph. 3. 9. Col. 1. 26.

36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

37 He answered and said unto them, He that soweth the good seed is the Son of man;

38 The field is the world; the good seed are the children of
^v ch. 24. 14. & 28. 19. Mark 16. 15, 20. Luke 24. 47.
Rom. 10. 18. Col. 1. 6.

the kingdom; but the tares are
^athe children of the wicked *one*;

^aJohn 8. 44. Acts 13. 10. 1 John 3. 8.

39 The enemy that sowed them
 is the devil; ^athe harvest is the
 end of the world; and the reap-
 ers are the angels. ^aRev. 14. 15.

40 As therefore the tares are
 gathered and burned in the
 fire; so shall it be in the end
 of this world.

41 The Son of man shall send
 forth his angels, ^band they shall
 gather out of his kingdom all
^cthings that offend, and them
 which do iniquity;

^bch. 18. 7. 2 Pet. 2. 1, 2.

42 ^cAnd shall cast them into a
 furnace of fire: ^dthere shall be
 wailing and gnashing of teeth.

^cch. 3. 12. Rev. 19. 20. & 20. 10. ^dch. 8. 12. ver. 50.

43 ^eThen shall the righteous
 shine forth as the sun in the
 kingdom of their Father. ^fWho
 hath ears to hear, let him hear.

^e1 Cor. 15. 42, 43, 58. ^fver. 9.

44 ¶ Again, the kingdom of
 heaven is like unto treasure
 hid in a field; the which when
 a man hath found, he hideth,
 and for joy thereof goeth and
^gselleth all that he hath, and
^hbuyeth that field.

^gPhil. 3. 7, 8. ^hRev. 3. 18.

45 ¶ Again, the kingdom of
 heaven is like unto a merchant
 man, seeking goodly pearls:

46 Who, when he had found

one pearl of great price, went
 and sold all that he had, and
 bought it.

47 ¶ Again, the kingdom of
 heaven is like unto a net, that
 was cast into the sea, and ⁱga-
 thered of every kind: ⁱch. 22. 10.

48 Which, when it was full,
 they drew to shore, and sat
 down, and gathered the good
 into vessels, but cast the bad
 away.

49 So shall it be at the end
 of the world: the angels shall
 come forth, and ^ksever the
 wicked from among the just,

^kch. 25. 32.

50 ^lAnd shall cast them in-
 to the furnace of fire: there
 shall be wailing and gnashing
 of teeth. ^lver. 42.

51 Jesus saith unto them, Have
 ye understood all these things?
 They say unto him, Yea, Lord.

52 Then said he unto them,
 Therefore every scribe *which*
is instructed unto the kingdom
 of heaven is like unto a man
that is an householder, which
 bringeth forth out of his trea-
 sure *things* new and old.

53 ¶ And it came to pass, *that*
 when Jesus had finished these
 parables, he departed thence.

54 ^mAnd when he was come in-
 to his own country, he taught
 them in their synagogue, inso-

^mch. 2. 23. Mark 6. 1. Luke 4. 16, 23.

much that they were astonished, and said, Whence hath this *man* this wisdom, and *these* mighty works?

55 ^a Is not this the carpenter's son? is not his mother called Mary? and ^o his brethren, ^p James, and Josés, and Simon, and Judas?

^a Mark 6. 3. Luke 3. 23.

John 6. 42. ^o ch. 12. 46. ^p Mark 15. 40.

56 And his sisters, are they not all with us? Whence then hath this *man* all these things?

57 And they ^a were offended in him. But Jesus said unto them, ^r A prophet is not without honour, save in his own country, and in his own house.

^a ch. 11. 6. Mark 6. 3, 4. ^r Luke 4. 24. John 4. 44.

58 And ^a he did not many mighty works there because of their unbelief.

^a Mark 6. 5, 6.

CHAPTER XIV.

A. D. 32.—1 *Herod's opinion of Christ.* 3 *Wherefore John Baptist was beheaded.* 13 *Jesus departeth into a desert place:* 15 *where he feedeth five thousand men with five loaves and two fishes:* 22 *he walketh on the sea to his disciples:* 34 *and landing at Gennesaret, healeth the sick by the touch of the hem of his garment.*

AT that time ^a Herod the tetrarch heard of the fame of Jesus,

^a Mark 6. 14. Luke 9. 7.

2 And said unto his servants, This is John the Baptist; he is risen from the dead; and therefore mighty works ² do shew forth themselves in him.

² Or, are wrought by him.

3 ¹ For Herod had laid hold on John, and bound him, and put *him* in prison for Herodias' sake, his brother Philip's wife.

^b Mark 6. 17. Luke 3. 19, 20.

4 For John said unto him, It is not lawful for thee to have her.

5 And when he would have put him to death, he feared the multitude, ^o because they counted him as a prophet.

^o ch. 21. 26. Luke 20. 6.

6 But when Herod's birthday was kept, the daughter of Herodias danced ³ before them, and pleased Herod. ^a Gr. in the midst.

7 Whereupon he promised with an oath to give her whatsoever she would ask.

8 And she, being before instructed of her mother, said, Give me here John head in a charger.

9 And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded *it* to be given *her*.

10 And he sent, and beheaded John in the prison.

11 And his head was brought in a charger, and given to the damsel: and she brought *it* to her mother.

12 And his disciples came, and took up the body, and buried it, and went and told Jesus.

13 ¶ ^d When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard *thereof*, they followed him on foot out of the cities.

^d ch. 10. 23.
& 12. 15. Mark 6. 32. Luke 9. 10. John 6. 1, 2.

14 And Jesus went forth, and saw a great multitude, and ^e was moved with compassion toward them, and he healed their sick.

^e ch. 9. 36. Mark 6. 34.

15 ¶ 'And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

^f Mark 6. 35. Luke 9. 12. John 6. 5.

16 But Jesus said unto them, They need not depart; give ye them to eat.

17 And they say unto him, We have here but five loaves, and two fishes.

18 He said, Bring them hither to me.

19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looki up to heaven, ^g he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude.

^g ch. 15. 36.

20 And they did all eat, and

were filled: and they took up of the fragments that remained twelve baskets full.

21 And they that had eaten were about five thousand men, beside women and children.

22 ¶ And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

23 ^b And when he had sent the multitudes away, he went up into a mountain apart to pray: 'and when the evening was come, he was there alone.

^b Mark 6. 46. ⁱ John 6. 16.

24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25 And in the fourth watch of the night Jesus went unto them, walking on the sea.

26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.

28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.

29 And he said Come. And

when Peter was come down out of the ship, he walked on the water, to go to Jesus.

30 But when he saw the wind ⁴boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. ⁴Or, *strong*.

31 And immediately Jesus stretched forth *his* hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt?

32 And when they were come into the ship, the wind ceased.

33 Then they that were in the ship came and worshipped him, saying, Of a truth ^kthou art the Son of God.

^k ch. 16. 16. & 26. 63. Mark 1. 1. Luke 4. 41. John 1. 49. & 6. 69. & 11. 27. Acts 8. 37. Rom. 1. 4.

34 ¶ ¹And when they were gone over, they came into the ¹ad of Gennesaret. ¹Mark 6. 53.

35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

36 And besought him that they might only touch the hem of his garment: and ^mas many as touched were made perfectly whole.

^m ch. 9. 20. Mark 3. 10. Luke 6. 19. Acts 19. 12.

CHAPTER XV.

A. D. 32.—3 Christ reproveth the scribes and Pharisees for transgressing God's commandments through their own traditions: 11 teacheth how that which goeth into the mouth doth

not defile a man. 21 He healeth the daughter of the woman of Canaan, 30 and other great multitudes: 32 and with seven loaves and a few little fishes feedeth four thousand men, beside women and children.

THEN ^acame to Jesus scribes and Pharisees, which were of Jerusalem, saying, ^aMark 7. 1.

2 ^bWhy do thy disciples transgress ^cthe tradition of the elders? for they wash not their hands when they eat bread.

^bMark 7. 5. ^cCol. 2. 8.

3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition?

4 For God commanded, saying, ^dHonour thy father and mother: and, He that curseth father or mother, let him die the death. ^dEph. 6. 2.

5 But ye say, Whosoever shall say to *his* father or *his* mother, ^e*It is a gift*, by whatsoever thou mightest be profited by me;

^eMark 7. 11, 12.

6 And honour not his father or his mother, *he shall be free*. Thus have ye made the commandment of God of none effect by your tradition.

7 ^fYe hypocrites, well did Esaias prophesy of you, saying,

^fMark 7. 6.

8 This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me.

9 But in vain they do worship me, ^steaching for doctrines the commandments of men.

^s Col. 2. 18,—22. Tit. 1. 14.

10 ¶ ^h And he called the multitude, and said unto them, Hear, and understand: ^h Mark 7. 14.

11 'Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

¹ Acts 10. 15. Rom. 14. 14, 17, 20. 1 Tim. 4. 4. Tit. 1. 15.

12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

13 But he answered and said, ^k Every plant, which my heavenly Father hath not planted, shall be rooted up.

^k John 15. 2. 1 Cor. 3. 12, &c.

14 Let them alone: ¹ they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

¹ ch. 23. 16. Luke 6. 39.

15 ^m Then answered Peter and said unto him, Declare unto us this parable. ^m Mark 7. 17.

16 And Jesus said, ⁿ Are ye also yet without understanding?

ⁿ ch. 16. 9. Mark 7. 18.

17 Do not ye yet understand, that ^o whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

^o 1 Cor. 6. 13.

18 But ^p those things which proceed out of the mouth come forth from the heart; and they defile the man.

^p Jam. 3. 6.

19 ^q For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

^q Mark 7. 21.

20 These are *the things* which defile a man: but to eat with unwashen hands defileth not a man.

21 ¶ ^r Then Jesus went thence, and departed into the coasts of Tyre and Sidon.

^r Mark 7. 24.

22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* son of David; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

24 But he answered and said, ^s I am not sent but unto the lost sheep of the house of Israel.

^s ch. 10. 5, 6. Acts 3. 25, 26, & 13. 46. Rom. 15. 8.

25 Then came she and worshipped him, saying, Lord, help me.

26 But he answered and said, It is not meet to take the children's bread, and to cast *it* to ^t dogs.

^t ch. 7. 6. Phil. 3. 2.

27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.

28 Then Jesus answered and said unto her, O woman, great is thy faith: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

29 And Jesus departed from thence, and came nigh ^{*}unto the sea of Galilee; and went up into a mountain, and sat down there. [°] Mark 7. 31. ^{*} ch. 4. 18.

30 And great multitudes came unto him, having with them *those that were* lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

[°] ch. 11. 5. Luke 7. 22.

31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

32 ¶ Then Jesus called his disciples *unto him*, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

^{*} Mark 8. 1.

33 And his disciples say unto

38

him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

34 And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

35 And he commanded the multitude to sit down on the ground.

36 And ^{*}he took the seven loaves and the fishes, and ^bgave thanks, and brake *them*, and gave to his disciples, and the disciples to the multitude.

^{*} ch. 14. 19. ^b Luke 22. 19.

37 And they did all eat, and were filled: and they took up of the broken *meat* that was left seven baskets full.

38 And they that did eat were four thousand men, beside women and children.

39 And he sent away the multitude, and took ship, and came into the coasts of Magdala.

[°] Mark 8. 10.

CHAPTER XVI.

A. D. 32.—1 The Pharisees require a sign. 6 Jesus warneth his disciples of the leaven of the Pharisees and Sadducees. 13 The people's opinion of Christ, 16 and Peter's confession of him. 21 Jesus foresheweth his death, 23 reproving Peter for dissuading him from it: 24 and admonisheth those that will follow him, to bear the cross.

THE ^{*}Pharisees also with the Sadducees came, and

^{*} ch. 12. 38. Mark 8. 11. Luke 11. 16.

& 12. 54,—56. 1 Cor. 1. 22.

tempting desired him that he would shew them a sign from heaven.

2 He answered and said unto them, When it is evening, ye say, *It will be fair weather*: for the sky is red.

3 And in the morning, *It will be foul weather to day*: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

4 ^bA wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

^b ch. 12. 39.

5 And ^cwhen his disciples were come to the other side, they had forgotten to take bread.

^c Mark 8. 14.

6 ¶ Then Jesus said unto them, ^dTake heed and beware of the leaven of the Pharisees and of the Sadducees.

^d Luke 12. 1.

7 And they reasoned among themselves, saying, *It is* because we have taken no bread.

8 Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

9 ^eDo ye not yet understand, neither remember the five

^e ch. 14. 17. John 6. 9.

loaves of the five thousand, and how many baskets ye took up?

10 'Neither the seven loaves of the four thousand, and how many baskets ye took up?

^f ch. 15. 34.

11 How is it that ye do not understand that I spake *it* not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

12 Then understood they how that he bade *them* not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

13 ¶ When Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying, ^gWhom do men say that I the Son of man am?

^g Mark 8. 27. Luke 9. 18.

14 And they said, ^hSome say *that thou art* John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

^h ch. 14. 2. Luke 9. 7, 8, 9.

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, 'Thou art the Christ, the Son of the living God.

ⁱ ch. 14. 33. Mark 8. 29. Luke 9. 20. John 6. 69. & 11. 27. Acts 8. 37. & 9. 20. Heb. 1. 2, 5. 1 John 4. 15. & 5. 5.

17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: ^kfor flesh and

^k Eph. 2. 8.

blood hath not revealed *it* unto thee, but ¹my Father which is in heaven. ¹1 Cor. 2. 10. Gal. 1. 16.

18 And I say also unto thee, That ^mthou art Peter, and ⁿupon this rock I will build my church; and the gates of hell shall not prevail against it.

^m John 1. 42. ⁿ Eph. 2. 20. Rev. 21. 14.

19 ^oAnd I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

^o ch. 18. 18. John 20. 23.

20 ^pThen charged he his disciples that they should tell no man that he was Jesus the Christ. ^pch. 17. 9. Mark 8. 30. Luke 9. 21.

21 ¶ From that time forth began Jesus ^qto shew unto his disciples, how that he must ^runto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

^q ch. 20. 17. Mark 8. 31. & 9. 31. & 10. 33.
Luke 9. 22. & 18. 31. & 24. 6, 7.

22 Then Peter took him, and began to rebuke him, saying, ²Be it far from thee, Lord: this shall not be unto thee.

² Gr. *Pity thyself.*

23 But he turned, and said unto Peter, Get thee behind me,

Satan: ^rthou art an offence unto me: for thou savourest not the things that be of God, but those that be of men. ^rRom. 8. 7.

24 ¶ ^sThen said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me.

^s ch. 10. 38. Mark 8. 34. Luke 9. 23. & 14. 27.
Acts 14. 22. 1 Thess. 3. 3. 2 Tim. 3. 12.

25 For ^twhosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

^t Luke 17. 33. John 12. 25.

26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange ^ufor his soul?

27 For ^vthe Son of man shall come in the glory of his Father ^wwith his angels; ^xand then he shall reward every man according to his works.

^u ch. 26. 64. Mark 8. 38. Luke 9. 26. ^x ch. 25. 31.
Jude 14. ^vRom. 2. 6. 1 Cor. 3. 8. 2 Cor. 5. 10.
^w 1 Pet. 1. 17. Rev. 2. 23. & 22. 12.

28 Verily I say unto you, ^yThere be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

^y Mark 9. 1. Luke 9. 27.

CHAPTER XVII.

A. D. 32.—1 *The transfiguration of Christ.*
14 *He healeth the lunatick, 22 foretelleth his own passion, 24 and payeth tribute.*

AND ^aafter six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, ^aMark 9. 2. Luke 9. 28.

2 And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

3 And, behold, there appeared unto them Moses and Elias talking with him.

4 Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

5 ^bWhile he yet saith, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, ^cThis is my beloved Son, in whom I am well pleased; ^dhear ye him.

^b2 Pet. 1. 17. ^cch. 3. 17.

Mark 1. 11. Luke 3. 22. ^dActs 3. 22, 23.

6 ^eAnd when the disciples heard it, they fell on their face, and were sore afraid.

^e2 Pet. 1. 18.

7 And Jesus came and touched them, and said, Arise, and be not afraid.

8 And when they had lifted up their eyes, they saw no man, save Jesus only.

41

9 And as they came down from the mountain, ^fJesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead. ^fch. 16. 20. Mark 8. 30. & 9. 9.

10 And his disciples asked him, saying, ^gWhy then say the scribes that Elias must first come? ^gch. 11. 14. Mark 9. 11.

11 And Jesus answered and said unto them, Elias truly shall first come, and ^hrestore all things. ^hLuke 1. 16, 17. Acts 3. 21.

12 ⁱBut I say unto you, That Elias is come already, and they knew him not, but ^khave done unto him whatsoever they listed. Likewise ^jI shall also the Son of man suffer of them.

ⁱch. 11. 14. Mark 9. 12, 13. ^kch. 14. 3, 10. ^jch. 16. 21.

13 ^mThen the disciples understood that he spake unto them of John the Baptist. ^mch. 11. 14.

14 ⁿ¶ And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying,

ⁿMark 9. 14. Luke 9. 37.

15 Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

The lunatick healed. ST. MATTHEW, XVIII. *Of paying tribute.*

17 Then Jesus answered and said, O faithless and perverse generation, how long shall I with you? how long shall I suffer you? bring him hither to me.

18 And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

19 Then came the disciples to Jesus apart, and said, Why could not we cast him out?

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, ^oIf ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you. ^och. 21. 21.

Mark 11. 23. Luke 17. 6. 1 Cor. 12. 9. & 13. 2.

21 Howbeit this kind goeth not out but by prayer and fasting.

22 ¶ And while they abode in Galilee, Jesus said unto them, The Son of man shall be betrayed into the hands of men:

^och. 16. 21. & 20. 17. Mark 8. 31. & 9. 30, 31. & 10. 33. Luke 9. 22, 44. & 18. 31. & 24. 6, 7.

23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

24 ¶ And ^owhen they were come to Capernaum, they that

^oMark 9. 33.

received ²tribute money came to Peter, and said, Doth not your master pay tribute?

² Called in the original, *didrachma*, being in value fifteen pence.

25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find ³a piece of money: that take, and give unto them for me and thee.

³ Or, a stater. It is half an ounce of silver, in value 2s. 6d. after 5s. the ounce.

CHAPTER XVIII.

A. D. 32.—1 Christ warneth his disciples to be humble and harmless: 7 to avoid offences, and not to despise the little ones: 15 teacheth how we are to deal with our brethren, when they offend us: 21 and how oft to forgive them: 23 which he setteth forth by a parable of the king, that took account of his servants, 32 and punished him, who shewed no mercy to his fellow.

A^T ^othe same time came the disciples unto Jesus, say-

^oMark 9. 33. Luke 9. 46. & 22. 24.

ing, Who is the greatest in the kingdom of heaven?

2 And Jesus called a little child unto him, and set him in the midst of them,

3 And said, Verily I say unto you, ^bExcept ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

^b ch. 19. 14. Mark 10. 14. Luke 18. 16. 1 Cor. 14. 20. 1 Pet. 2. 2.

4 ^cWhosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.

^c ch. 20. 27. & 23. 11.

5 And ^dwhoso shall receive one such little child in my name receiveth me.

^d ch. 10. 42. Luke 9. 48.

6 ^eBut whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and *that* he were drowned in the depth of the sea.

^e Mark 9. 42. Luke 17. 1. 2.

7 ¶ Woe unto the world because of offences! for 'it must needs be that offences come; but ^fwoe to that man by whom the offence cometh!

^f Luke 17. 1. 1 Cor. 11. 19. ^g ch. 26. 24.

8 ^hWherefore if thy hand or thy foot offend thee, cut them off, and cast *them* from thee: it is better for thee to enter

^h ch. 5. 29, 30. Mark 9. 43, 45.

into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

9 And if thine eye offend thee, pluck it out, and cast *it* from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven ⁱtheir angels do always ^kbehold the face of my Father which is in heaven.

ⁱ Heb. 1. 14. ^k Luke 1. 19.

11 ^lFor the Son of man is come to save that which was lost.

^l Luke 9. 56. & 19. 10. John 3. 17. & 12. 47.

12 ^mHow think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray? ⁿLuke 15. 4.

13 And if so be that he find it, verily I say unto you, he rejoiceth more of that *sheep*, than of the ninety and nine which went not astray.

14 Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

15 ¶ Moreover ^oif thy brother

^o Luke 17. 3.

shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, °thou hast gained thy brother. ° Jam. 5. 20. 1 Pet. 3. 1.

16 But if he will not hear *thee*, then take with thee one or two more, that in ^pthe mouth of two or three witnesses every word may be established.

^p John 8. 17. ² Cor. 13. 1. Heb. 10. 28.

17 And if he shall neglect to hear them, tell *it* unto the church: but if he neglect to hear the church, let him be unto thee as an ^qheathen man and a publican.

^q Rom. 16. 17.

1 Cor. 5. 9. 2 Thess. 3. 6, 14. 2 John 10.

18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

^r ch. 16. 19. John 20. 23. 1 Cor. 5. 4.

19 ^sAgain I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, ^tit shall be done for them of my Father which is in heaven.

^s ch. 5. 24. ^t 1 John 3. 22. & 5. 14.

20 For where two or three are gathered together in my name, there am I in the midst of them.

21 ¶ Then came Peter to him, and said, Lord, how oft shall my

brother sin against me, and I forgive him? ^utill seven times?

^u Luke 17. 4.

22 Jesus saith unto him, I say not unto thee, Until seven times: ^vbut, Until seventy times seven.

^v ch. 6. 14. Mark 11. 25. Col. 3. 13.

23 ¶ Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.

24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand ^wtalents.

^w A talent is 750 ounces of silver, which after five shillings the ounce is 187l. 10s.

25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

26 The servant therefore fell down, and ^xworshipped him, saying, Lord, have patience with me, and I will pay thee ^yall.

^y Or, besought him.

27 Then the lord of that servant was moved with compassion, and loosed him, and forgave him the debt.

28 But the same servant went out, and found one of his fellowservants, which owed him an hundred ^zpence: and he laid hands on him, and took

^z The Roman penny is the eighth part of an ounce, which after five shillings the ounce is seven pence halfpenny, ch. 20. 2.

him by the throat, saying, Pay me that thou owest.

29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not: but went and cast him into prison, till he should pay the debt.

31 So when his fellowservants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

33 Shouldest not thou also have had compassion on thy fellowservant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

35 'So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

⁷ ch. 6. 12. Mark 11. 26. Jam. 2. 13.

CHAPTER XIX.

A. D. 33.—2 Christ healeth the sick: 3 answereth the Pharisees concerning divorcement: 10 sheweth when marriage is necessary: 13 receiveth little children: 16 instructeth the

young man how to attain eternal life, 20 and how to be perfect: 23 telleth his disciples how hard it is for a rich man to enter into the kingdom of God; 27 and promiseth reward to those that forsake any thing to follow him.

AND it came to pass, ^a that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judæa beyond Jordan;

^a Mark 10. 1. John 10. 40.

2 ^b And great multitudes followed him; and he healed them there.

^b ch. 12. 15.

3 ¶ The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

4 And he answered and said unto them, Have ye not read, that he which made *them* at the beginning made them male and female,

5 And said, ^c For this cause shall a man leave father and mother, and shall cleave to his wife: and ^d they twain shall be one flesh?

^c Mark 10. 5.—9. Eph. 5. 31. ^d 1 Cor. 6. 16. & 7. 2.

6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

7 They say unto him, ^e Why did Moses then command to give a writing of divorcement, and to put her away?

^e ch. 5. 31.

8 He saith unto them, Moses

because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

9 ¶ And I say unto you, Whosoever shall put away his wife, except *it be* for fornication, and shall marry another, committeth adultery: and whoso marieth her which is put away doth commit adultery.

^c ch. 5. 32. Mark 10. 11. Luke 16. 18. 1 Cor. 7. 10, 11.

10 ¶ His disciples say unto him, If the case of the man be so with *his* wife, it is not good to marry.

11 But he said unto them, ^e All men cannot receive this saying, save *they* to whom it is given.

^e 1 Cor. 7. 2, 7, 9, 17.

12 For there are some eunuchs, which were so born from *their* mother's womb: and there are

of men:

be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive *it*, let him receive *it*.

^b 1 Cor. 7. 32, 34. & 9. 5, 15.

13 ¶ Then were there brought unto him little children, that he should put *his* hands on them, and pray: and the disciples rebuked them.

¹ Mark 10. 13. Luke 18. 15.

14 But Jesus said, Suffer little

children, and forbid them not, to come unto me: for ^k of such is the kingdom of heaven.

^k ch. 18. 3.

15 And he laid *his* hands on them, and departed thence.

16 ¶ And, behold, one came and said unto him, ^m Good Master, what good thing shall I do, that I may have eternal life?

¹ Mark 10. 17. Luke 18. 18. ^m Luke 10. 25.

17 And he said unto him, Why callest thou me good? *there is* none good but one, *that is*, God: but if thou wilt enter into life, keep the commandments.

18 He saith unto him, Which? Jesus said, Thou shalt do no

steal, Thou shalt not bear false witness,

19 ⁿ Honour thy father and *thy* mother: and, ^o Thou shalt

ⁿ ch. 15. 4. ^o ch. 22. 39. Rom. 13. 9. Gal. 5. 14. Jam. 2. 8.

20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

21 Jesus said unto him, If thou wilt be perfect, ^p go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come *and* follow me.

^p ch. 6. 10. Luke 12. 33. & 16. 9. Acts 2. 45. & 4. 34, 35. 1 Tim. 6. 18, 19.

22 But when the young man

He promises rewards ST. MATTHEW, XX.

to his followers.

heard that saying, he went away sorrowful: for he had great possessions.

23 ¶ Then said Jesus unto his disciples, Verily I say unto you, That ^a a rich man shall hardly enter into the kingdom of heaven.

^a ch. 13. 22.

Mark 10. 24. 1 Cor. 1. 26. 1 Tim. 6. 9, 10.

24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

25 When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

26 But Jesus beheld *them*, and said unto them, With men this is impossible; but ^r with God all things are possible.

^r Luke 1. 37. & 18. 27.

27 ¶ Then answered Peter and said unto him, Behold, ^t we have forsaken all, and followed thee; what shall we have therefore?

^{*} Mark 10. 28. Luke 18. 28. ^t ch. 4. 20. Luke 5. 11.

28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ^u ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

^u ch. 20. 21. Luke 22. 28, 29, 30. 1 Cor. 6. 2, 3. Rev. 2. 26.

29 ^x And every one that hath forsaken houses, or brethren,

^x Mark 10. 29, 30. Luke 18. 29, 30.

or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

30 ^y But many *that are first* shall be last; and the last *shall be first.*

^y ch. 20. 16. & 21. 31, 32. Mark 10. 31. Luke 18. 30.

CHAPTER XX.

A. D. 33.—1 *Christ, by the similitude of the labourers in the vineyard, sheweth that God is debtor unto no man: 17 foretelleth his passion: 20 by answering the mother of Zebedee's children teacheth his disciples to be lowly: 30 and giveth two blind men their sight.*

FOR the kingdom of heaven is like unto a man *that is* an householder, which went out early in the morning to hire labourers into his vineyard.

2 And when he had agreed with the labourers for a ² penny a day, he sent them into his vineyard.

² The Roman penny is part of an ounce, which after five shillings the ounce is seven pence halfpenny. ch. 18. 28.

3 And he went out about the third hour, and saw others standing idle in the marketplace,

4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

5 Again he went out about the sixth and ninth hour, and did likewise.

6 And about the eleventh

hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

— say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, *that* shall ye receive.

8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them *their* hire, beginning from the last unto the first.

9 And when they came that *were hired* about the eleventh hour, they received every man a penny.

10 But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

11 And when they had received *it*, they murmured against the goodman of the house,

12 Saying, These last ³ have wrought *but* one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

³ Or, have continued one hour only.

13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a penny?

14 Take *that* thine *is*, and go

thy way: I will give unto this last, even as unto thee.

15 ^a Is it not lawful for me to do what I will with mine own? ^b Is thine eye evil, because I am good? ^a Rom. 9. 21. ^b ch. 6. 23.

16 ^c So the last shall be first, and the first last: ^d for many be called, but few chosen.

^c ch. 19. 30. ^d ch. 22. 14.

17 ¶ ^e And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

^e Mark 10. 32. Luke 18. 31. John 12. 12.

18 ^f Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death, ^f ch. 16. 21.

19 ^g And shall deliver him to the Gentiles to mock, and to scourge, and to crucify *him*: and the third day he shall rise again.

^g ch. 27. 2. Mark 15. 1, 16, &c. Luke 23. 1. John 18. 28, &c. Acts 3. 13.

20 ¶ ^h Then came to him the mother of ⁱ Zebedee's children with her sons, worshipping *him*, and desiring a certain thing of him.

^h Mark 10. 35. ⁱ ch. 4. 21.

21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons, ^k may sit, the one on thy right hand, and the other on the left, in thy kingdom. ^k ch. 19. 28.

22 But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of ¹the cup that I shall drink of, and to be baptized with ^mthe baptism that I am baptized with? They say unto him, We are able.

¹ ch. 26. 39, 42. Mark 14. 36. Luke 22. 42.
John 18. 11. ^m Luke 12. 50.

23 And he saith unto them, ⁿYe shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to ^ogive, but *it shall be given to them* for whom it is prepared of my Father. ⁿ Acts 12. 2.

Rom. 8. 17. 2 Cor. 1. 7. Rev. 1. 9. ^o ch. 25. 34.

24 ^pAnd when the ten heard *it*, they were moved with indignation against the two brethren.

^p Mark 10. 41. Luke 22. 24, 25.

25 But Jesus called them *unto him*, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.

26 But ^qit shall not be so among you: but ^rwhosoever will be great among you, let him be your minister;

^q 1 Pet. 5. 3. ^r ch. 23. 11. Mark 9. 35. & 10. 43.

27 ^sAnd whosoever will be chief among you, let him be your servant:

^s ch. 18. 4.

28 ^tEven as the ^uSon of man

^t John 13. 4. ^u Phil. 2. 7.

came not to be ministered unto, ^vbut to minister, and ^wto give his life a ransom ^xfor many.

^x Luke 22. 27. John 13. 14. ^y John 11. 51, 52.
¹ Tim. 2. 6. Tit. 2. 14. ¹ Pet. 1. 19. ^z ch. 26. 28.
Rom. 5. 15, 19. Heb. 9. 28.

29 ^aAnd as they departed from a great multitude followed him. ^a Mark 10. 46. Luke 18. 35.

30 ¶ And, behold, ^btwo blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O thou son of David. ^b ch. 9. 27.

31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David.

32 And Jesus stood still, called them, and said, What will ye that I shall do unto you?

33 They say unto him, Lord, that our eyes may be opened.

34 So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

CHAPTER XXI.

A. D. 39.—1 *Christ rideth into Jerusalem upon an ass, 12 driveth the buyers and sellers out of the temple, 17 curseth the fig tree, 23 putteth to silence the priests and elders, 28 and rebuketh them by the similitude of the two sons, 33 and the husbandmen, who slew such as were sent unto them.*

AND *when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,

* Mark 11. 1. Luke 19. 29.

2 Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose *them*, and bring *them* unto me.

3 And if any *man* say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them.

4 All this was done, that it might be fulfilled which was spoken by the prophet, saying,

5 ^b Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

^b John 12. 15.

6 ^c And the disciples went, and did as Jesus commanded them,

^c Mark 11. 4.

7 And brought the ass, and the colt, and put on them their clothes, and they set *him* thereon.

8 And a very great multitude spread their garments in the way; ^d others cut down branches from the trees, and strawed *them* in the way.

^d John 12. 13.

9 And the multitudes that went before, and that followed,

cried, saying, Hosanna to the son of David: ^e Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

^e ch. 23. 39.

10 ^f And when he was come into Jerusalem, all the city was moved, saying, Who is this?

^f Mark 11. 15. Luke 19. 45. John 2. 13, 15.

11 And the multitude said, This is Jesus ^g the prophet of Nazareth of Galilee.

^g ch. 2. 23. Luke 7. 16. John 6. 14. & 7. 40. & 9. 17.

12 ^h And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold

^h Mark 11. 11. Luke 19. 45. John 2. 15.

13 And said unto them, It is written, My house shall be called the house of prayer; ⁱ but ye have made it a den of thieves.

ⁱ Mark 11. 17. Luke 19. 46.

14 And the blind and the lame came to ^j him in the temple; and he healed them.

15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

16 And said unto him, Hearkest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the

mouth of babes and sucklings thou hast perfected praise?

17 ¶ And he left them, and went out of the city into ¹Bethany; and he lodged there.

¹ Mark 11. 11. John 11. 18.

18 ¹Now in the morning as he returned into the city, he hungered.

¹ Mark 11. 12.

19 ²And when he saw ²a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

² Mark 11. 13. ² Gr. one fig tree.

20 ³And when the disciples saw ³it, they marvelled, saying, How soon is the fig tree withered away!

³ Mark 11. 20.

21 Jesus answered and said unto them, Verily I say unto you, ⁴If ye have faith, and ⁵doubt not, ye shall not only do this *which is done* to the fig tree, ⁶but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

⁴ ch. 17. 20. ⁵ Luke 17. 6. ⁶ Jam. 1. 6. ⁶ 1 Cor. 13. 2.

22 And ⁷all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

⁷ ch. 7. 7. Mark 11. 24. Luke 11. 9. Jam. 5. 16. ⁷ 1 John 3. 22. & 5. 14.

23 ¶ ⁸And when he was come

⁸ Mark 11. 27. Luke 20. 1.

into the temple, the chief priests and the elders of the people came unto him as he was teaching, and ⁹said, By what authority doest thou these things? and who gave thee this authority?

⁹ Acts 4. 7. & 7. 27.

24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

26 But if we shall say, Of men; we fear the people; ¹⁰for all hold John as a prophet.

¹⁰ ch. 14. 5. Mark 6. 20. Luke 20. 6.

27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

28 ¶ But what think ye? A *certain* man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

29 He answered and said, I will not: but afterward he repented, and went.

30 And he came to the second, and said likewise. And

he answered and said, I go, sir: and went not.

31 Whether of them twain did the will of *his* father? They say unto him, The first. Jesus saith unto them, ^{*} Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

⁻ Luke 7. 29, 50.

32 For ^{*} John came unto you in the way of righteousness, and ye believed him not: ^{*} but the publicans and the harlots believed him: and ye, when ye had seen *it*, repented not afterward, that ye might believe him. ^{*} ch. 3. 1, &c. ^{*} Luke 3. 12, 13.

33 ¶ Hear another parable: There was a certain householder, ^{*} which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and ^b went into a far country:

^{*} Mark 12. 1. Luke 20. 9. ^b ch. 25. 14, 15.

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

35 ^c And the husbandmen took his servants, and beat one, and killed another, and stoned another.

^c ch. 5. 12. & 23. 34, 37. Acts 7. 52.

¹ Thess. 2. 15. Heb. 11. 35, 37.

36 Again, he sent other ser-

vants more than the first: and they did unto them likewise.

37 But last of all he sent unto them his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, ^d This is the heir; ^e come, let us kill him, and let us seize on his inheritance.

^d Heb. 1. 2. ^e ch. 26. 3. & 27. 1. John 11. 53. Acts 4. 27.

39 'And they caught him, and cast *him* out of the vineyard, and slew *him*. ^f ch. 26. 50, &c. Mark 14. 46, &c. Luke 22. 54, &c. John 18. 12, &c. Acts 2. 23.

40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

41 ^g They say unto him, ^h He will miserably destroy those wicked men, ⁱ and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons.

^g See Luke 20. 16. ^h Luke 21. 24. Heb. 2. 3. ⁱ Acts 13. 46. & 15. 7. & 18. 6. & 28. 28. Rom. 9. & 10. & 11.

42 Jesus saith unto them, ^k Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

^k Mark 12. 10. Luke 20. 17. Acts 4. 11. Eph. 2. 20. ¹ Pet. 2. 6, 7.

43 Therefore say I unto you, The kingdom of God shall be

¹ ch. 8. 12.

taken from you, and given to a nation bringing forth the fruits thereof.

44 And whosoever ^m shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

^m Luke 20. 18. Rom. 9. 33. 1 Pet. 2. 8.

45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because ⁿ they took him for a prophet.

ⁿ ver. 11. Luke 7. 16. John 7. 40.

CHAPTER XXII.

A. D. 33.—1 *The parable of the marriage of the king's son.* 9 *The vocation of the Gentiles.* 12 *The punishment of him that wanted the wedding garment.* 15 *Trilute ought to be paid to Cæsar.* 23 *Christ confuteth the Sadducees for the resurrection:* 34 *answereth the lawyer, which is the first and great commandment:* 41 *and poseth the Pharisees about the Messiah.*

AND Jesus answered ^a and spake unto them again by parables, and said,

^a Luke 14. 16. Rev. 19. 7, 9.

2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

3 And sent forth his servants to call them that were bidden to the wedding: and they would

4 Again, he sent forth other servants, saying, Tell them

which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings are killed, and all things *are* ready: come unto the marriage.

5 But they made light of it, and went their ways, one to his farm, another to his merchandise:

6 And the remnant took his servants, and entreated *them* spitefully, and slew *them*.

7 But when the king heard *thereof*, he was wroth: and he sent forth ^b his armies, and destroyed those murderers, and burned up their city.

^b Luke 19. 27.

8 Then saith he to his servants, The wedding is ready, but they which were bidden were not ^c worthy.

^c ch. 10. 11, 13. Acts 13. 46.

9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

10 So those servants went out into the highways, and ^d gathered together all as many as they found, both bad and good: and the wedding was furnished with guests. ^d ch. 13. 38, 47.

11 ¶ And when the king came in to see the guests, he saw there a man ^e which had not on a wedding garment:

^e 2 Cor. 5. 3. Eph. 4. 24. Col. 3. 10, 12. Rev. 3. 4. & 16. 15. & 19. 8.

12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* ^finto outer darkness; there shall be weeping and gnashing of teeth. ^f ch. 8. 12.

14 ^s For many are called, but few *are* chosen. ^s ch. 20. 16.

15 ¶ ^h Then went the Pharisees, and took counsel how they might entangle him in *his* talk.

^h Mark 12. 13. Luke 20. 20.

16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any *man*: for thou regardest not the person of men.

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not?

18 But Jesus perceived their wickedness, and said, Why tempt ye me, *ye hypocrites*?

19 Shew me the tribute money. And they brought unto him a ^a penny.

^a In value seven pence halfpenny: ch. 20. 2.

20 And he saith unto them, Whose *is* this image and ^s superscription? ^s Or, *inscription*?

21 They say unto him, Cæsar's. Then saith he unto them, ⁱ Render therefore unto Cæsar the things which are Cæsar's; and unto God the things that are God's. ⁱ ch. 17. 25. Rom. 13. 7.

22 When they had heard *these words*, they marvelled, and left him, and went their way.

23 ¶ ^k The same day came to him the Sadducees, ⁱ which say that there is no resurrection, and asked him,

^k Mark 12. 18. Luke 20. 27. ⁱ Acts 23. 8.

24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

26 Likewise the second also, and the third, unto the ⁴ seventh.

⁴ Gr. *seven*.

27 And last of all the woman died also.

28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

29 Jesus answered and said unto them, Ye do err, ^m not knowing the scriptures, nor the power of God. ^m John 20. 9.

30 For in the resurrection

they neither marry, nor are given in marriage, but ^a are as the angels of God in heaven.

^a 1 John 3. 2.

31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

32 ^o I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.

^o Mark 12. 26. Luke 20. 37.
Heb. 11. 16.

33 And when the multitude heard *this*, ^p they were astonished at his doctrine.

^p ch. 7. 28.

34 ¶ ^q But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

^q Mark 12. 28.

35 Then one of them, *which was* ^r a lawyer, asked *him a question*, tempting him, and saying,

^r Luke 10. 25.

36 Master, which *is* the great commandment in the law?

37 Jesus said unto him, ^s Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

^s Luke 10. 27.

38 This is the first and great commandment.

39 And the second *is* like unto it, ^t Thou shalt love thy neighbour as thyself.

^t ch. 19. 19. Mark 12. 31.
Luke 10. 27. Rom. 13. 9. Gal. 5. 14. Jam. 2. 8.

40 ^u On these two commandments hang all the law and the prophets.

^u ch. 7. 12. 1 Tim. 1. 5.

41 ¶ ^v While the Pharisees were gathered together, Jesus asked them,

^v Mark 12. 35. Luke 20. 41.

42 Saying, What think ye of Christ? whose son is he? They say unto him, *The son of David*.

43 He saith unto them, How then doth David in spirit call him Lord, saying,

44 ^y The LORD said unto my

hand, till I make thine enemies thy footstool?

^y Acts 2. 34. 1 Cor. 15. 25. Heb. 1. 13. & 10.

45 If David then call him Lord, how is he his son?

46 ^z And no man was able to answer him a word, ^a neither durst any *man* from that day forth ask him any more questions.

^z Luke 14. 6. ^a Mark 12. 34. Luke 20. 40.

CHAPTER XXIII.

A. D. 33.—1 Christ admonisheth the people to follow the good doctrine, not the evil examples, of the scribes and Pharisees. 5 His disciples must beware of their ambition. 13 He denounceth eight woes against their hypocrisy and blindness: 34 and prophesieth of the destruction of Jerusalem.

THEN spake Jesus to the multitude, and to his disciples,
2 Saying, ^b The scribes and the Pharisees sit in Moses' seat:

^b Mark 12. 38. Luke 20. 45.

3 All therefore whatsoever they bid you observe, *that* observe and do; but do not ye

after their works: for ^b they say, and do not.

^b Rom. 2. 19, &c.

4^e For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

^c Luke 11. 46. Acts 15. 10. Gal. 6. 13.

5 But ^d all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

^d ch. 6. 1, 2, 5, 16.

6 ^e And love the uppermost rooms at feasts, and the chief seats in the synagogues,

^e Mark 12. 38, 39. Luke 11. 43. & 20. 46. 3 John 9.

7 And greetings in the markets, and to be called of men, i, Rabbi.

8 ^f But be not ye called Rabbi: for one is your Master, *even* Christ; and all ye are brethren.

^f See 2 Cor. 1. 24. Jam. 3. 1. 1 Pet. 5. 3.

9 And call no *man* your father upon the earth: for one is your Father, which is in heaven.

10 Neither be ye called masters: for one is your Master, *even* Christ.

11 But ^g he that is greatest among you shall be your servant.

^g ch. 20. 26, 27.

12 ^h And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

^h Luke 14. 11. & 18. 14. Jam. 4. 6. 1 Pet. 5. 5.

13 ¶ But ⁱ woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves*, neither suffer ye them that are entering to go in.

ⁱ Luke 11. 52.

14 Woe unto you, scribes and Pharisees, hypocrites! ^k for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

^k Mark 12. 40. Luke 20. 47. 2 Tim. 3. 6. Tit. 1. 11.

15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

16 Woe unto you, ^l ye blind guides, which say, ^m Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

^l ch. 15. 14. ver. 24. ^m ch. 5. 33, 34.

17 *Ye* fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is ⁿ guilty.

ⁿ Or, debtor, or, bound.

19 *Ye* fools and blind: for

whether *is* greater, the gift, or the altar that sanctifieth the gift?

20 Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon.

21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

22 And he that shall swear by heaven, sweareth by ^athe throne of God, and by him that sitteth thereon.

^a ch. 5. 34. Acts 7. 49.

23 Woe unto you, scribes and Pharisees, hypocrites! ^ofor ye pay tithe of mint and ^sanise and cummin, and ^phave omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

^o Luke 11. 42. ^s Gr. *ἀνθρον*, *dill*.
^p ch. 9. 13. & 12. 7.

24 *Ye* blind guides, which strain at a gnat, and swallow a camel.

25 Woe unto you, scribes and Pharisees, hypocrites! ^afor ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

^a Mark 7. 4. Luke 11. 39.

26 *Thou* blind Pharisee, cleanse first that *which is* within the cup and platter, that the outside of them may be clean also.

27 Woe unto you, scribes and

Pharisees, hypocrites! ^tfor ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

^t Luke 11. 44. Acts 23. 3.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

29 ^aWoe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

^a Luke 11. 47.

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye be witnesses unto yourselves, that ^tye are the children of them which killed the prophets.

^t Acts 7. 51, 52. 1 Thess. 2. 15.

32 ^uFill ye up then the measure of your fathers.

^u 1 Thess. 2. 16.

33 *Ye* serpents, *ye* ^xgeneration of vipers, how can ye escape the damnation of hell?

^x ch. 3. 7. & 12. 34.

34 ¶ Wherefore, behold, I send unto you prophets, and wise men, and scribes: and ^zsome of them ye shall kill and crucify; and ^ysome of them shall ye

^y ch. 21. 34, 35. Luke 11. 49. ^z Acts 5. 40. & 7. 58, 59. & 22. 19. ^y ch. 10. 17. ^z 2 Cor. 11. 24, 25.

scourge in your synagogues, and persecute *them* from city to city:

35 ^bThat upon you may come all the righteous blood shed upon the earth, ^cfrom the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

^b Rev. 18. 24. ^c 1 John 3. 12.

36 Verily I say unto you, All these things shall come upon this generation.

37 ^aO Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not!

^a Luke 13. 34.

38 Behold, your house is left unto you desolate.

39 For I say unto you, Ye shall not see me henceforth, till ye shall say, ^eBlessed *is* he that cometh in the name of the Lord.

^e ch. 21. 9.

CHAPTER XXIV.

A. D. 33.—1 Christ foretelleth the destruction of the temple: 3 what and how great calamities shall be before it: 29 the signs of his coming to judgment. 36 And because that day and hour is unknown, 42 we ought to watch like good servants, expecting every moment our master's coming.

AND ^aJesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.

^a Mark 13. 1. Luke 21. 5.

2 And Jesus said unto them, See ye not all these things? verily I say unto you, ^bThere shall not be left here one stone upon another, that shall not be thrown down.

^b Luke 19. 44.

3 ¶ And as he sat upon the mount of Olives, ^cthe disciples came unto him privately, saying, ^dTell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world?

^c Mark 13. 3. ^d 1 Thess. 5. 1.

4 And Jesus answered and said unto them, ^eTake heed that no man deceive you.

^e Eph. 5. 6. Col. 2. 8, 18. 2 Thess. 2. 3. 1 John 4. 1.

5 For ^fmany shall come in my name, saying, I am Christ; ^gand shall deceive many.

^f ver. 24. John 5. 43. ^g ver. 11.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

8 All these *are* the beginning of sorrows.

9 ^hThen shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

^h ch. 10. 17. Mark 13. 9. Luke 21. 12. John 15. 20.
& 16. 2. Acts 4. 2, 3. & 7. 59. & 12. 1, &c.
1 Pet. 4. 16. Rev. 2. 10, 13.

10 And then shall many ⁱbe offended, and shall betray one another, and shall hate one another.

ⁱ ch. 11. 6. & 13. 57. 2 Tim. 1. 15. & 4. 10, 16.

11 And ^kmany false prophets shall rise, and ^lshall deceive

^k ch. 7. 15. Acts 20. 29. 2 Pet. 2. 1.
^l 1 Tim. 4. 1. ver. 5, 24.

12 And because iniquity shall abound, the love of many shall wax cold.

13 ^mBut he that shall endure unto the end, the same shall be saved.

^m ch. 10. 22. Mark 13. 13. Heb. 3. 6, 14. Rev. 2. 10.

14 And this ⁿgospel of the kingdom ^oshall be preached in all the world for a witness unto all nations; and then shall the end come.

ⁿ ch. 4. 23. & 9. 35. ^o Rom. 10. 18. Col. 1. 6, 23.

15 ^pWhen ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

^p Mark 13. 14. Luke 21. 20.

16 Then let them which be in Judæa flee into the mountains:

17 Let him which is on the housetop not come down to take any thing out of his house:

18 Neither let him which is in the field return back to take his clothes.

19 And ^qwoe unto them that are with child, and to them that give suck in those days!

^q Luke 23. 29.

20 But pray ye that your flight be not in the winter, neither on the sabbath day:

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

23 ^rThen if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not.

^r Mark 13. 21. Luke 17. 23. & 21. 8.

24 For ^sthere shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, ^tif *it were* possible, they shall deceive the very elect.

^s ver. 5. 11. 2 Thess. 2. 9, 10, 11.
Rev. 13. 13. ^t John 6. 37. & 10. 28, 29. Rom. 8.
28, 29, 30. 2 Tim. 2. 19.

25 Behold, I have told you before.

26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold,

he is in the secret chambers; believe *it* not.

27^a For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

^a Luke 17. 24.

28^{*} For wheresoever the carcase is, there will the eagles be gathered together. ^{*} Luke 17. 37.

29 ¶ Immediately after the tribulation of those days ^γ shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

^γ Mark 13. 24. Luke 21. 25. Acts 2. 20. Rev. 6. 12.

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, ^z and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31^{*} And he shall send his angels ² with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

^{*} ch. 13. 41. 1 Cor. 15. 52. 1 Thess. 4. 16.

² Or, *with a trumpet, and a great voice.*

32 Now learn ^b a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer *is* near:

^b Luke 21. 29.

33 So likewise ye, when ye shall see all these things, know [°] that ³ it is near, *even* at the

[°] Jam. 5. 9. ³ Or, *he.*

34 Verily I say unto you, ^d This generation shall not pass, till all these things be fulfilled.

^d ch. 16. 23. & 23. 36. Mark 13. 30. Luke 21. 32.

35[°] Heaven and earth shall pass away, but my words shall not pass away.

[°] ch. 5. 18. Mark 13. 31. Luke 21. 33. Heb. 1. 11.

36 ¶ [†] But of that day and hour knoweth no *man*, no, not the angels of heaven, but my Father only.

[†] Mark 13. 32. Acts 1. 7. 1 Thess. 5. 2. 2 Pet. 3. 10.

37 But as the days of Noe *were*, so shall also the coming of the Son of man be.

38^ε For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

^ε Luke 17. 26. 1 Pet. 3. 20.

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

40^h Then shall two be in the field; the one shall be taken, and the other left. ^h Luke 17. 34, &c.

41 Two *women* shall be grinding at the mill; the one shall be taken, and the other left.

42 ¶ ¹ Watch therefore: for ye

¹ ch. 25. 13. Mark 13. 33, &c. Luke 21. 36.

know not what hour your Lord doth come.

43 ^k But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

^k Luke 12. 29. 1 Thess. 5. 2. 2 Pet. 3. 10. Rev. 3. 3. & 16. 15.

44 ^l Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

^l ch. 25. 13. 1 Thess. 5. 6.

45 ^m Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

^m Luke 12. 42. Acts 20. 28. 1 Cor. 4. 2. Heb. 3. 5.

46 ⁿ Blessed is that servant, whom his lord when he cometh shall find so doing.

ⁿ Rev. 16. 15.

47 Verily I say unto you, That ^o he shall make him ruler over all his goods.

^o ch. 25. 21, 23. Luke 22. 29.

48 But and if that evil servant shall say in his heart, My lord delayeth his coming;

49 And shall begin to smite his fellowservants, and to eat and drink with the drunken;

50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

51 And shall ⁴ cut him asunder,

⁴ Or, cut him off.

and appoint him his portion with the hypocrites: ^a there shall be weeping and gnashing of teeth.

^a ch. 8. 12. & 25. 30.

CHAPTER XXV.

A. D. 33.—1 The parable of the ten virgins, 14 and of the talents. 31 Also the description

THEN shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet ^a the bridegroom.

^a Eph. 5. 29, 30. Rev. 19. 7. & 21. 2, 9.

2 ^b And five of them were wise, and five were foolish.

^b ch. 13. 47. & 22. 10.

3 They that were foolish took their lamps, and took no oil with them:

4 But the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, ^c they all slumbered and slept.

^c 1 Thess. 5. 6.

6 And at midnight ^d there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

^d ch. 24. 31. 1 Thess. 4. 16.

7 Then all those virgins arose, and ^e trimmed their lamps.

^e Luke 12. 35.

8 And the foolish said unto the wise, Give us of your oil; for our lamps are ² gone out.

² Or, going out.

9 But the wise answered, saying, Not so; lest there be not

enough for us and you: but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and ^f the door was shut.

^f Luke 13. 25.

11 Afterward came also the other virgins, saying, ^e Lord, Lord, open to us. ^e ch. 7. 21, 22, 23.

12 But he answered and said, Verily I say unto you, ^b I know you not. ^b John 9. 31.

13 ⁱ Watch therefore, for ye know neither the day nor the hour wherein the Son of man

ⁱ ch. 24. 42, 44. Mark 13. 33, 35.
Luke 21. 36. 1 Cor. 16. 13. 1 Thess. 5. 6.
1 Pet. 5. 8. Rev. 16. 15.

14 ¶ ^k For *the kingdom of heaven* is ^l as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods.

^k Luke 19. 12. ^l ch. 21. 33.

15 And unto one he gave five ^a talents, to another two, and to another one; ^m to every man according to his several ability; and straightway took his journey.

^a A talent is 187½ lbs. ch. 18. 24.

^m Rom. 12. 6. 1 Cor. 12. 7, 11, 29. Eph. 4. 11.

16 Then he that had received the five talents went and traded with the same, and made *them* other five talents.

17 And likewise he that *had* received two, he also gained other two.

18 But he that had received one went and digged in the earth, and hid his lord's money.

19 After a long time the lord of those servants cometh, and reckoneth with them.

20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

21 His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, ⁿ I will make thee ruler over many things: enter thou into ^o the joy of thy lord.

ⁿ ch. 24. 47. ver. 34, 46. Luke 12. 44. & 22. 29, 30.
^o 2 Tim. 2. 12. Heb. 12. 2. 1 Pet. 1. 8.

22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

^p ver. 21.

24 Then he which had re-

ceived the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

25 And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that is* thine.

26 His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

27 Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury.

28 Take therefore the talent from him, and give *it* unto him which hath ten talents.

29 ^aFor unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

^a ch. 13. 12. Mark 4. 25. Luke 8. 18. & 19. 26.
John 15. 2.

30 And cast ye the unprofitable servant ^rinto outer darkness: there shall be weeping and gnashing of teeth.

^r ch. 8. 12. & 24. 51.

31 ¶ ^aWhen the Son of man

^a ch. 16. 27. & 19. 28. Mark 8. 38. Acts 1. 11. 1 Thess. 4. 16. 2 Thess. 1. 7. Jude 14. Rev. 1. 7.

shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And ^rbefore him shall be gathered all nations: and ^rhe shall separate them one from another, as a shepherd divideth *his* sheep from the goats:

^r Rom. 14. 10. 2 Cor. 5. 10. Rev. 20. 12. ^r ch. 13. 49.

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, ^rinherit the kingdom ^rprepared for you from the foundation of the world:

^r Rom. 8. 17. 1 Pet. 1. 4, 9. & 3. 9. Rev. 21. 7. ^r ch. 20. 23. Mark 10. 40.
1 Cor. 2. 9. Heb. 11. 16.

35 ^rFor I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: ^aI was a stranger, and ye took me in:

^a Jam. 1. 27. ^a Heb. 13. 2. 3 John 5.

36 ^bNaked, and ye clothed me: I was sick, and ye visited me: ^cI was in prison, and ye came me.

^b Jam. 2. 15, 16. ^c 2 Tim. 1. 16.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee*? or thirsty, and gave *thee* drink?

38 When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*?

CHAPTER XXVI.

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, ^dInasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

^d ch. 10. 42. Mark 9. 41. Heb. 6. 10.

41 Then shall he say also unto them on the left hand, ^eDepart from me, ye cursed, ^finto everlasting fire, prepared for ^gthe devil and his angels:

^e ch. 7. 23. Luke 13. 27. ^f ch. 13. 40, 42.

^g 2 Pet. 2. 4. Jude 6.

42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, ^hInasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

^h Acts 9. 5.

46 And ⁱthese shall go away into everlasting punishment: but the righteous into life eternal.

ⁱ John 5. 29. Rom. 2. 7, &c.

A. D. 33.—1 *The rulers conspire against Christ.*
6 *The woman anointeth his head.* 14 *Judas selleth him.* 17 *Christ eateth the passover:*
26 *instituteth his holy supper:* 36 *prayeth in the garden:* 47 *and being betrayed with a kiss,*
57 *is carried to Caiaphas,* 69 *and denied of Peter.*

ND it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

2 ^aYe know that after two days is *the feast of* the passover, and the Son of man is betrayed to be crucified.

^a Mark 14. 1. Luke 22. 1. John 13. 1.

3 ^bThen assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

^b John 11. 47. Acts 4. 25, &c.

4 And consulted that they might take Jesus by subtilty, and kill *him*.

5 But they said, Not on the feast *day*, lest there be an uproar among the people.

6 ¶ ^cNow when Jesus was in ^dBethany, in the house of Simon the leper,

^c Mark 14. 3. John 11. 1, 2. & 12. 3. ^d ch. 21. 17.

7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat *at meat*.

8 ^eBut when his disciples saw

^e John 12. 4.

it, they had indignation, saying, To what purpose *is* this waste?

9 For this ointment might have been sold for much, and given to the poor.

10 When Jesus understood *it*, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 ^fFor ye have the poor always with you; but ^gme ye have not always.

^f John 12. 8. ^g See ch. 18. 20. & 28. 20. John 13. 33. & 14. 19. & 16. 5, 28. & 17. 11.

12 For in that she hath poured this ointment on my body, she did *it* for my burial.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a memorial of her.

14 ¶ ^hThen one of the twelve, called ⁱJudas Iscariot, went unto the chief priests,

^h Mark 14. 10. Luke 22. 3. John 13. 2, 30. ⁱ ch. 10. 4.

15 And said *unto them*, ^kWhat will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver. ^k ch. 27. 3.

16 And from that time he sought opportunity to betray him.

17 ¶ ^lNow the first *day* of the *feast* of unleavened bread the

^l Mark 14. 12. Luke 22. 7.

disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

19 And the disciples did as Jesus had appointed them; and they made ready the passover.

come, he sat down with the twelve.

^m Mark 14. 17.—21. Luke 22. 14. John 13. 21.

21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

23 And he answered and said, ⁿHe that dippeth *his* hand with me in the dish, the same shall betray me. ⁿ Luke 22. 21. John 13. 18.

24 The Son of man goeth ^oas it is written of him: but ^pwoe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

^o Mark 9. 12. Luke 24. 25, 26, 46. Acts 17. 2, 3. & 26. 22, 23. 1 Cor. 15. 3. ^p John 17. 12.

25 Then Judas, which betrayed him, answered and said,

Master, is it I? He said unto him, Thou hast said.

26 ¶ ^a And as they were eating, ^r Jesus took bread, and ^a blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; ^a this is my body.

^a Mark 14. 22. Luke 22. 19. ^r 1 Cor. 11. 23, 24, 25.
^a Many Greek copies have, *gave thanks*. See Mark 6. 41.
^a 1 Cor. 10. 16.

27 And he took the cup, and gave thanks, and gave *it* to them, saying, 'Drink ye all of it; ^a Mark 14. 23.

28 For this is my blood of the new testament, which is shed ^a for many for the remission of sins. ^a ch. 20. 28. Rom. 5. 15. Heb. 9. 22.

29 But ^a I say unto you, I will not drink henceforth of this fruit of the vine, ^y until that day when I drink *it* new with you in my Father's kingdom.

^a Mark 14. 25. Luke 22. 18. ^y Acts 10. 41.

30 ^a And when they had sung an ^a hymn, they went out into the mount of Olives.

^a Mark 14. 26. ^a Or, *psalm*.

31 Then saith Jesus unto them, ^a All ye shall ^b be offended because of me ^a this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

^a Mark 14. 27. John 16. 32. ^b ch. 11. 6.

32 But after I am risen again, ^a I will go before you into Galilee. ^c ch. 28. 7, 10, 16. Mark 14. 28. & 16. 7.

33 Peter answered and said unto him, Though all *men* shall be offended because of thee, *yet* will I never be offended.

34 Jesus said unto him, ^a Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

^a Mark 14. 30. Luke 22. 34. John 13. 38.

35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

36 ¶ ^a Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

^a Mark 14. 32,—35. Luke 22. 39. John 18. 1.

37 And he took with him Peter and ^a the two sons of Zebedee, and began to be sorrowful and very heavy. ^a ch. 4. 21.

38 Then saith he unto them, ^a My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

^a John 12. 27.

39 And he went a little farther, and fell on his face, and prayed, saying, ⁱ O my Father, if it be possible, ^k let this cup pass from me: nevertheless ⁱ not as I will, but as thou *wilt*.

^a Mark 14. 36. Luke 22. 42. Heb. 5. 7. ⁱ John 12. 27.
^k ch. 20. 22. ⁱ John 5. 30. & 6. 38. Phil. 2. 8.

40 And he cometh unto the

disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

41 ^m Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

^m Mark 13. 33. & 14. 38. Luke 22. 40, 46. Eph. 6. 18.

42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

43 And he came and found them asleep again: for their eyes were heavy.

44 And he left them, and went away again, and prayed the third time, saying the same words.

45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take *your* rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

46 Rise, let us be going: behold, he is at hand that doth betray me.

47 ¶ And ⁿ while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and

ⁿ Mark 14. 43. Luke 22. 47. John 18. 3. Acts 1. 16.

staves, from the chief priests and elders of the people.

48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

49 And forthwith he came to Jesus, and said, Hail, master; and kissed him.

50 And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

51 And, behold, ^o one of them which were with Jesus stretched out *his* hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear.

^o John 18. 10.

52 Then said Jesus unto him, Put up again thy sword into his place: ^p for all they that take the sword shall perish with the sword.

^p Rev. 13. 10.

53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

54 But how then shall the scriptures be fulfilled, ^q that thus it must be?

^q ver. 24. Luke 24. 25, 44, 46.

55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief

with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

56 But all this was done, that the ^rscriptures of the prophets might be fulfilled. Then ^aall the disciples forsook him, and fled.

^r ver. 54. ^a See John 18. 15.

57 ¶ ^tAnd they that had laid hold on Jesus led *him* away to Caiaphas the high priest, where the scribes and the elders were assembled.

^t Mark 14. 53. Luke 22. 54. John 18. 12, 13, 24.

58 But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.

59 Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

60 But found none: yea, though ^umany false witnesses came, *yet* found they none. At the last came two false witnesses,

^u Mark 14. 55. So Acts 6. 13.

61 And said, This *fellow* said, ^xI am able to destroy the temple of God, and to build it in three days.

^x ch. 27. 40. John 2. 19.

62 ^yAnd the high priest arose, and said unto him, Answerest

^y Mark 14. 60.

thou nothing? what *is it which* these witness against thee?

63 But ^vJesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

^v ch. 27. 12, 14.

64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, ^wHereafter shall ye see the Son of man ^bsitting on the right hand of power, and coming in the clouds of heaven.

^w ch. 16. 27. & 24. 30. & 25. 31. Luke 21. 27. John 1. 51. Rom. 14. 10. 1 Thes. 4. 16. Rev. 1. 7. ^b Acts 7. 55.

65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

66 What think ye? They answered and said, ^cHe is guilty of death.

^c John 19. 7.

67 ^dThen did they spit in his face, and buffeted him; and ^eothers smote *him* with ^fthe palms of their hands,

^d ch. 27. 30. ^e Luke 22. 63. John 19. 3. ^f Or, rods.

68 Saying, ^gProphecy unto us, thou Christ, Who is ^hhe that smote thee?

^g Mark 14. 65. Luke 22. 64.

69 ¶ ⁱNow Peter sat without in the palace: and a damsel

ⁱ Mark 14. 66. Luke 22. 55. John 18. 16, 17, 25.

came unto him, saying, Thou also wast with Jesus of Galilee.

70 But he denied before *them* all, saying, I know not what thou sayest.

71 And when he was gone out into the porch, another *maid* saw him, and said unto them that were there, This *fellow* was also with Jesus of Nazareth.

72 And again he denied with an oath, I do not know the man.

73 And after a while came unto *him* they that stood by, and said to Peter, Surely thou also art *one* of them; for thy ^bspeech bewrayeth thee.

^b Luke 22. 59.

74 Then ⁱbegan he to curse and to swear, *saying*, I know not the man. And immediately the cock crew.

ⁱ Mark 14. 71.

75 And Peter remembered the word of Jesus, which said unto him, ^kBefore the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

^k ver. 34. Mark 14. 30. Luke 22. 61, 62. John 13. 38.

CHAPTER XXVII.

A. D. 33.—1 Christ is delivered bound to Pilate. 3 Judas hangeth himself. 19 Pilate, admonished of his wife, 24 washeth his hands: 26 and looseth Barabbas. 29 Christ is crowned with thorns, 34 crucified, 40 reviled, 50 dieth, and is buried: 66 his sepulchre is sealed, and watched.

WHEN the morning was come, ^aall the chief priests

^a Mark 15. 1. Luke 22. 66. & 23. 1. John 18. 28.

and elders of the people took counsel against Jesus to put him to death:

2 And when they had bound him, they led *him* away, and ^bdelivered him to Pontius Pilate the governor.

^b ch. 20. 19. Acts 3. 13.

3 ¶ ^cThen Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

^c ch. 26. 14, 15.

4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is *that* to us? see thou to *that*.

5 And he cast down the pieces of silver in the temple, ^dand departed, and went and hanged himself.

^d Acts 1. 18.

6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

7 And they took counsel, and bought with them the potter's field, to bury strangers in.

8 Wherefore that field was called, ^eThe field of blood, unto this day.

^e Acts 1. 19.

9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they

took the thirty pieces of silver, the price of him that was valued, ² whom they of the children of Israel did value;

² Or, whom they bought of the children of Israel.

10 And gave them for the potter's field, as the Lord appointed me.

11 And Jesus stood before the governor: ¹ and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him,

⁵ Thou sayest. ¹ Mark 15. 2. Luke 23. 3.

John 18. 33. ² John 18. 37. 1 Tim. 6. 13.

12 And when he was accused of the chief priests and elders, ^h he answered nothing.

^h ch. 26. 63. John 19. 9.

13 Then said Pilate unto him, ¹ Hearest thou not how many things they witness against thee?

¹ ch. 26. 62. John 19. 10.

14 And he answered him to never a word; insomuch that the governor marvelled greatly.

15 ¹ Now at *that* feast the governor was wont to release unto the people a prisoner, whom they would.

¹ Mark 15. 6. Luke 23. 17. John 18. 39.

16 And they had then a notable prisoner, called Barabbas.

17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

18 For he knew that for envy they had delivered him.

19 ¹ When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

20 ¹ But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

¹ Mark 15. 11. Luke 23. 18. John 18. 40. Acts 3. 14.

21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? *They* all say unto him, Let him be crucified.

23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

24 ¹ When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

25 Then answered all the peo-

ple, and said, ¹ His blood be on us, and on our children. ¹ Acts 5. 28.

26 ¶ Then released he Barab-
bas unto them: and when ^m he
had scourged Jesus, he deli-
vered *him* to be crucified.

^m Mark 15. 15. Luke 23. 16, 24, 25. John 19. 1, 16.

27 ⁿ Then the soldiers of the
governor took Jesus into the
³ common hall, and gathered
unto him the whole band of
soldiers.

ⁿ Mark 15. 16. John 19. 2. ^s Or, governor's house.

28 And they stripped him,
and ^o put on him a scarlet
robe.

^o Luke 23. 11.

29 ¶ And when they had plat-
ted a crown of thorns, they
put *it* upon his head, and a
reed in his right hand: and
they bowed the knee before
him, and mocked him, saying,
Hail, King of the Jews!

30 And ^p they spit upon him,
and took the reed, and smote
him on the head.

^p ch. 26. 67.

31 And after that they had
mocked him, they took the robe
off from him, and put his own
raiment on him, and led him
away to crucify *him*.

32 ^q And as they came out,
^r they found a man of Cyrene,
Simon by name: him they com-
pelled to bear his cross.

^q Acts 7. 58. Heb. 13. 12. ^r Mark 15. 21. Luke 23. 26.

33 ^s And when they were come

^s Mark 15. 22. Luke 23. 23. John 19. 17.

unto a place called Golgotha,
that is to say, a place of a
skull,

34 ¶ ^t They gave him vinegar
to drink mingled with gall:
and when he had tasted *there-
of*, he would not drink. ^t See ver. 48.

35 ^u And they crucified him,
and parted his garments, cast-
ing lots: that it might be ful-
filled which was spoken by the
prophet, They parted my gar-
ments among them, and upon
my vesture did they cast lots.

^u Mark 15. 24. Luke 23. 34. John 19. 24.

36 ^x And sitting down they
watched him there; ^x ver. 54.

37 And ^y set up over his head
his accusation written, THIS
IS JESUS THE KING OF
THE JEWS.

^y Mark 15. 26. Luke 23. 38. John 19. 19.

38 ^z Then were there two
thieves crucified with him, one
on the right hand, and another
on the left.

^z Mark 15. 27. Luke 23. 32, 33. John 19. 18.

39 ¶ And ^a they that passed
by reviled him, wagging their
heads,

^a Mark 15. 29. Luke 23. 35.

40 And saying, ^b Thou that de-
stroyest the temple, and build-
est *it* in three days, save thy-
self. ^c If thou be the Son of
God, come down from the
cross. ^b ch. 26. 61. John 2. 19. ^c ch. 26. 63.

41 Likewise also the chief

priests mocking *him*, with the scribes and elders, said,

42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

44 ^dThe thieves also, which were crucified with him, cast the same in his teeth.

^d Mark 15. 32. Luke 23. 39.

45 ^eNow from the sixth hour there was darkness over all the land unto the ninth hour.

^e Mark 15. 33. Luke 23. 44.

46 And about the ninth hour ^fJesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

^f Heb. 5. 7.

47 Some of them that stood there, when they heard *that*, said, This *man* calleth for Elias.

48 And straightway one of them ran, and took a sponge, ^gand filled *it* with vinegar, and put *it* on a reed, and gave him to drink.

^g Mark 15. 36. Luke 23. 36. John 19. 29.

49 The rest said, Let be, let us see whether Elias will come to save him.

50 ^hJesus, when he had cried again with a loud voice, yielded up the ghost. ^h Mark 15. 37. Luke 23. 46.

51 And, behold, ⁱthe veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

ⁱ Mark 15. 38. Luke 23. 45.

52 And the graves were opened; and many bodies of the saints which slept arose,

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

54 ^kNow when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. ^k ver. 36. Mark 15. 39. Luke 23. 47.

55 And many women were there beholding afar off, ^lwhich followed Jesus from Galilee, ministering unto him:

^l Luke 8. 2, 3.

56 ^mAmong which was Mary Magdalene, and Mary the mother of James and Josès, and the mother of Zebedee's children.

^m Mark 15. 40.

57 ⁿWhen the even was come, there came a rich man of Arimathæa, named Joseph, who

ⁿ Mark 15. 42. Luke 23. 50. John 19. 38.

Christ's burial, . **ST. MATTHEW, XXVIII.** *and resurrection.*

also himself was Jesus' disciple:

58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

62 ¶ Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

63 Saying, Sir, we remember that that deceiver said, while he was yet alive, °After three days I will rise again.

° ch. 16. 21. & 17. 23. & 20. 19. & 26. 61. Mark 8. 31. & 10. 34. Luke 9. 22. & 18. 33. & 24. 6, 7. John 2. 19.

64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

65 Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

CHAPTER XXVIII.

A. D. 33.—1 *Christ's resurrection is declared by an angel to the women.* 9 *He himself appeareth unto them.* 11 *The high priests give the soldiers money to say that he was stolen out of his sepulchre.* 16 *Christ appeareth to his disciples,* 19 *and sendeth them to baptize and teach all nations.*

IN the °end of the sabbath, as it began to dawn toward the first *day* of the week, came Mary Magdalene^b and the other Mary to see the sepulchre.

^a Mark 16. 1. Luke 24. 1. John 20. 1. ^b ch. 27. 56.

2 And, behold, there ²was a great earthquake: for °the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

² Or, *had been.*

^c See Mark 16. 5. Luke 24. 4. John 20. 12.

3. His countenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead *men*.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was

6 He is not here: for he is

Christ appeareth ST. MATTHEW, XXVIII. . . *to his disciples.*

risen,^a as he said. Come, see the place where the Lord lay.

^a ch. 12. 40. & 16. 21. & 17. 23. & 20. 19.

And go quickly, and tell his disciples that he is risen from the dead; and, behold,^e he goeth before you into Galilee; there shall ye see him: lo, I have told you.

^e ch. 26. 32. Mark 16. 7.

8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

9 ¶ And as they went to tell his disciples, behold, ^fJesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

^f See Mark 16. 9. John 20. 14.

10 Then said Jesus unto them, Be not afraid: go tell ^gmy brethren that they go into Galilee, and there shall they see me.

^g See John 20. 17. Rom. 8. 29. Heb. 2. 11.

11 ¶ Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were

12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

13 Saying, Say ye, His disciples came by night, and stole him away while we slept.

14 And if this come to the governor's ears, we will persuade him, and secure you.

15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

16 ¶ Then the eleven disciples went away into Galilee, into a mountain ^hwhere Jesus had appointed them.

^h ch. 26. 32. ver. 7.

17 And when they saw him, they worshipped him: but some doubted.

18 And Jesus came and spake unto them, saying, ⁱAll power is given unto me in heaven and in earth.

ⁱ ch. 11. 27. & 16. 28. Luke 1. 32. & 10. 22. John 3. 35. & 5. 22. & 13. 3. & 17. 2. Acts 2. 36. Rom. 14. 9. 1 Cor. 15. 27. Eph. 1. 10, 21. Phil. 2. 9, 10. Heb. 1. 2. & 2. 8. 1 Pet. 3. 22. Rev. 17. 14.

19 ¶ ^kGo ye therefore, and ^lteach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

^k Mark 16. 15. ^l Luke 24. 47. Acts 2. 38, 39. Rom. 10. 18. Col. 1. 23. ³ Or, make disciples, or, Christians of all nations.

20 ^mTeaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

^m Acts 2. 42.

THE GOSPEL ACCORDING TO

ST. MARK.

CHAPTER I.

A. D. 26.—1 *The office of John the Baptist. 9 Jesus is baptized, 12 tempted, 14 he preacheth: 16 calleth Peter, Andrew, James and John: 23 healeth one that had a devil, 29 Peter's mother in law, 32 many diseased persons, 41 and cleanseth the leper.*

THE beginning of the gospel of Jesus Christ, ^a the Son of God; ^a Mat. 14. 33. Luke 1. 35. John 1. 34.

2 As it is written in the prophets, ^b Behold, I send my messenger before thy face, which shall prepare thy way before

^b Mat. 11. 10. Luke 7. 27.

3 ^c The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

^c Mat. 3. 3. Luke 3. 4. John 1. 15, 23.

4 ^d John did baptize in the wilderness, and preach the baptism of repentance ² for the remission of sins.

^d Mat. 3. 1. Luke 3. 3. John 3. 23. ² Or, unto.

5 ^e And there went out unto him all the land of Judæa, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

^e Mat. 3. 5.

6 And John was ^f clothed with camel's hair, and with a girdle of a skin about his loins; and

^f Mat. 3. 4.

75

he did eat locusts and wild honey;

7 And preached, saying, ^g There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

^g Mat. 3. 11. John 1. 27. Acts 13. 25.

8 ^h I indeed have baptized you with water: but he shall baptize you ⁱ with the Holy Ghost.

^h Acts 1. 5. & 11. 16. & 19. 4. ⁱ Acts 2. 4. & 10. 45. & 11. 15, 16. 1 Cor. 12. 13.

9 ^k And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

^k Mat. 3. 13. Luke 3. 21.

10 ^l And straightway coming up out of the water, he saw the heavens ³ opened, and the Spirit like a dove descending upon him:

^l Mat. 3. 16. John 1. 32. ³ Or, cloven, or, rent.

11 And there came a voice from heaven, *saying*, ^m Thou art my beloved Son, in whom I am well pleased.

^m Mat. 3. 17. ch. 9. 7.

12 ⁿ And immediately the spirit driveth him into the wilderness.

ⁿ Mat. 4. 1. Luke 4. 1.

13 And he was there in the wilderness forty days, tempted of Satan; and was with the

wild beasts; ° and the angels ministered unto him. ° Mat. 4. 11.

14 ^p Now after that John was put in prison, Jesus came into Galilee, ^q preaching the gospel of the kingdom of God,

^p Mat. 4. 12.

^q Mat. 4. 23.

15 And saying, ^r The time is fulfilled, and ^s the kingdom of God is at hand: repent ye, and believe the gospel.

^r Gal. 4. 4. Eph. 1. 10.

^s Mat. 3. 2. & 4. 17.

16 ^t Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

^t Mat. 4. 18. Luke 5. 4.

17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

18 And straightway ^u they forsook their nets, and followed him.

^u Mat. 19. 27. Luke 5. 11.

19 ^v And when he had gone a little farther thence, he saw James the *son* of Zebedee, and John his brother, who also were in the ship mending their nets.

^v Mat. 4. 21.

20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

21 ^w And they went into Capernaum;

^w Mat. 4. 18. Luke 4. 31.

and straightway on the sabbath day he entered into the synagogue, and taught.

22 ^x And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes. ^x Mat. 7. 28.

23 ^y And there was in their synagogue a man with an unclean spirit; and he cried out,

^y Luke 4. 33.

24 Saying, Let *us* alone; ^b what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

^b Mat. 8. 29.

25 And Jesus ^c rebuked him, saying, Hold thy peace, and come out of him.

^c ver. 34.

26 And when the unclean spirit ^d had torn him, and cried with a loud voice, he came out of him:

^d ch. 9. 20.

27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine *is* this? for with authority commandeth he even the unclean spirits, and they do obey him.

28 And immediately his fame spread abroad throughout all the region round about Galilee.

29 ^e And forthwith, when they were come out of the syna-

^e 14. Luke 4. 38.

they entered into house of Simon and Andrew, with James and John.

30 But Simon's wife's mother lay sick of a fever, and anon they tell him of her.

31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

¹Mat. 8. 16. Luke 4. 40.

33 And all the city was gathered together at the door.

34 And he healed many that were sick of divers diseases, and cast out many devils; and ²suffered not the devils ⁴to speak, because they knew him.

^{*}ch. 3. 12. Luke 4. 41. See Acts 16. 17, 18.

⁴Or, to say that they knew him.

35 And ^bin the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

^bLuke 4. 42.

36 And Simon and they that were with him followed after him.

37 And when they had found him, they said unto him, All men seek for thee.

38 And he said unto them, Let us go into the next towns,

that I may preach there also: for ¹therefore came I forth.

¹John 16. 28. & 17. 4.

39 And he preached in their synagogues throughout all Galilee, and cast out devils.

¹Mat. 4. 23. Luke 4. 44.

40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

^aMat. 8. 2. Luke 5. 12.

41 And Jesus, moved with compassion, put forth *his* hand, and touched him, and saith unto him, I will; be thou clean.

42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

43 And he straitly charged him, and forthwith sent him away.

44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things ⁿwhich Moses commanded, for a testimony unto them.

ⁿLuke 5. 14.

45 But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: ^pand they came to him from every quarter.

^oLuke 5. 15. ^pch. 2. 13.

CHAPTER II.

A. D. 31.—1 *Christ healeth one sick of the palsy, 14 calleth Matthew from the receipt of custom, 15 eateth with publicans and sinners, 18, excuseth his disciples for not fasting, 23 and for plucking the ears of corn on the sabbath day.*

AND again ^a he entered into Capernaum after *some* days; and it was noised that he was in the house.

^a Mat. 9. 1. Luke 5. 18.

2 And straightway many were gathered together, insomuch that there was no room to receive *them*, no, not so much as about the door: and he preached the word unto them.

3 And they come unto him, bringing one sick of the palsy, which was borne of four.

4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken *it* up, they let down the bed wherein the sick of the palsy lay.

5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

6 But there were certain of the scribes sitting there, and reasoning in their hearts,

7 Why doth this *man* thus speak blasphemies? who can forgive sins but God only?

8 And immediately ^b when Je-

^b Mat. 9. 4.

sus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

9 ° Whether is it easier to say to the sick of the palsy, *Thy sins be forgiven thee*; or to say, Arise, and take up thy bed, and walk? ^c Mat. 9. 5.

10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion.

13 ^d And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them. ^d Mat. 9. 9.

14 ° And as he passed by, he saw Levi the *son* of Alphæus sitting ² at the receipt of custom, and said unto him, Follow me. And he arose and followed him.

^e Mat. 9. 9. Luke 5. 27.

² Or, at the place where the custom was received.

15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sin-

^f Mat. 9. 10.

ners sat also together with Jesus and his disciples: for there were many, and they followed him.

16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

17 When Jesus heard *it*, he saith unto them, ^s They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

^s Mat. 9. 12, 13. & 18. 11.

Luke 5. 31, 32. & 19. 10. 1 Tim. 1. 15.

18 ^b And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

^b Mat. 9. 14. Luke 5. 33.

19 And Jesus said unto them, Can the children of the bride-chamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

21 No man also seweth a piece of ³ new cloth on an old gar-

³ Or, *rag*, or, *unwrought*.

ment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

23 ¹ And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

¹ Mat. 12. 1. Luke 6. 1.

24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and that were with him?

26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

27 And he said unto them, The sabbath was made for man, and not man for the sabbath:

28 Therefore ^athe Son of man is Lord also of the sabbath.

CHAPTER III.

^a D. 31.—1 *Christ healeth the withered hand, 10 and many other infirmities: 11 rebuketh the unclean spirits: 13 chooseth his twelve apostles: 22 convinceth the blasphemy of casting out devils by Beelzebub: 31 and sheweth who are his brother, sister, and mother.*

AND ^ahe entered again into the synagogue; and there was a man there which had a

ther he would heal him on the sabbath day; that they might accuse him.

3 And he saith unto the man which had the withered hand,
² Stand forth.

² Gr. *Arise, stand forth in the midst.*

4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

5 And when he had looked round about on them with anger, being grieved for the ³ hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched *it* out: and his hand was restored whole as the other.

³ Or, *blindness.*

6 ^b And the Pharisees went forth, and straightway took

^b Mat. 12. 14.

80

counsel with ^cthe Herodians against him, how they might destroy him.

^c Mat. 22. 16.

7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, ^d and from Judæa,

8 And from Jerusalem, and from Idumæa, and from beyond Jordan; and they about Tyre

things he did, came unto him.

9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.

10 For he had healed many; insomuch that they ^e pressed upon him for to touch him, as many as had plagues. ^e Or, *rushed.*

11 ^e And unclean spirits, when they saw him, fell down before him, and cried, saying, 'Thou art the Son of God.

^e ch. 1. 23, 24. Luke 4. 41. ^e Mat. 14. 33. ch. 1. 1.

12 And ^f he straitly charged them that they should not make him known.

^f Mat. 12. 16. ch. 1. 25, 34.

13 ^h And he goeth up into a mountain, and calleth *unto him* whom he would: and they came unto him.

^h Mat. 10. 1. Luke 6. 12. & 9. 1.

14 And he ordained twelve,

that they should be with him, and that he might send them forth to preach,

15 And to have power to heal sicknesses, and to cast out devils:

16 And Simon ¹ he surnamed Peter;

¹ John 1. 42.

17 And James the *son* of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the *son* of Alphæus, and Thaddæus, and Simon the Canaanite,

19 And Judas Iscariot, which also betrayed him: and they went ⁵ into an house.

⁵ Or, *home*.

20 And the multitude cometh together again, ^k so that they could not so much as eat bread.

^k ch. 6. 31.

21 And when his ⁶ friends heard *of it*, they went out to lay hold on him: ¹ for they said, He is beside himself.

⁶ Or, *kinsmen*. ¹ John 7. 5. & 10. 20.

22 ¶ And the scribes which came down from Jerusalem said, ^m He hath Beelzebub, and by the prince of the devils casteth he out devils.

^m Mat. 9. 34. & 10. 25. Luke 11. 15. John 7. 20. & 8. 48. 52. & 10. 20.

23 ⁿ And he called them *unto him*, and said unto them in parables, How can Satan cast out Satan?

ⁿ Mat. 12. 25.

24 And if a kingdom be divided against itself, that kingdom cannot stand.

25 And if a house be divided against itself, that house cannot stand.

26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

27 ^o No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

^o Mat. 12. 29.

28 ^p Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

^p Mat. 12. 31. Luke 12. 10. 1 John 5. 16.

29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

30 Because they said, He hath an unclean spirit.

31 ¶ ^q There came then his brethren and his mother, and, standing without, sent unto him, calling him.

^q Mat. 12. 46. Luke 8. 19.

32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

33 And he answered them, saying, Who is my mother, or my brethren?

34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

CHAPTER IV.

A. D. 31.—1 *The parable of the sower, 14 and the meaning thereof.* 21 *We must communicate the light of our knowledge to others.* 26 *The parable of the seed growing secretly, 30 and of the mustard seed.* 35 *Christ stilleth the tempest on the sea.*

AND ^ahe began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

^a Mat. 13. 1. Luke 8. 4.

2 And he taught them many things by parables, ^band said unto them in his doctrine,

^b ch. 12. 33.

3 Hearken; Behold, there went out a sower to sow:

4 And it came to pass, as he

sowed, some fell by the way side, and the fowls of the air came and devoured it up.

5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

6 But when the sun was up, it was scorched; and because it had no root, it withered away.

7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

8 And other fell on good ground, ^cand did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred. ^c John 15. 5. Col. 1. 6.

9 And he said unto them, He that hath ears to hear, let him hear.

10 ^dAnd when he was alone, they that were about him with the twelve asked of him the parable.

^d Mat. 13. 10. Luke 8. 9, &c.

11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto ^ethem that are without, all *these* things are done in parables:

^e 1 Cor. 5. 12. Col. 4. 5. 1 Thes. 4. 12. 1 Tim. 3. 7.

12 ^fThat seeing they may see,

^f Mat. 13. 14. Luke 8. 10. John 12. 40.
Acts 28. 26. Rom. 11. 8.

and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and *their* sins should be forgiven them.

13 And he said unto them, Know ye not this parable? and how then will ye know all parables?

14 ¶ ^s The sower soweth the word.

^s Mat. 13. 19.

15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

18 And these are they which are sown among thorns; such as hear the word,

19 And the cares of this world, ^h and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

^h 1 Tim. 6. 9, 17.

20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

21 ¶ ¹ And he said unto them, Is a candle brought to be put under a ² bushel, or under a bed? and not to be set on a candlestick?

¹ Mat. 5. 15. Luke 8. 16. & 11. 33. ² The word in the original signifieth a less measure, as Mat. 5. 15.

22 ^k For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

^k Mat. 10. 26. Luke 12. 2.

23 ¹ If any man have ears to hear, let him hear.

¹ Mat. 11. 15. ver. 9.

24 And he said unto them, Take heed what ye hear: ^m with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

^m Mat. 7. 2. Luke 6. 38.

25 ⁿ For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

ⁿ Mat. 13. 12. & 25. 29. Luke 8. 18. & 19. 26.

26 ¶ And he said, ^o So is the kingdom of God, as if a man should cast seed into the ground;

^o Mat. 13. 24.

27 And should sleep, and rise night and day, and the seed

should spring and grow up, he knoweth not how.

28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

29 But when the fruit is ³brought forth, immediately ^phe putteth in the sickle, because the harvest is come.

³ Or, ripe. ^p Rev. 14. 15.

30 ¶ And he said, ^qWhereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

^q Mat. 13. 31. Luke 13. 18. Acts 2. 41. & 4. 4.
& 5. 14. & 19. 20.

31 *It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:*

32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

33 ^rAnd with many such parables spake he the word unto them, as they were able to hear it.

^r Mat. 13. 34. John 16. 12.

34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

35 ^sAnd the same day, when the even was come, he saith

^s Mat. 8. 18, 23. Luke 8. 22.

unto them, Let us pass over unto the other side.

36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

CHAPTER V.

A. D. 31.—1 *Christ delivering the possessed of the legion of devils, 13 they enter into the swine. 25 He healeth the woman of the bloody issue, 35 and raiseth from death Jairus his daughter.*

AND ^athey came over unto the other side of the sea,

^a Mat. 8. 28. Luke 8. 26.

Christ casteth out,

ST. MARK, V.

the legion of devils:

into the country of the Gada-

2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

3 Who had *his* dwelling among the tombs; and no man could bind him, no, not with chains:

4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any *man* tame him.

5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

6 But when he saw Jesus afar off, he ran and worshipped him,

And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the most high God? I adjure thee by God, that thou torment me not.

8 For he said unto him, Come out of the man, *thou* unclean spirit.

9 And he asked him, What *is* thy name? And he answered, saying, My name *is* Legion: for we are many.

10 And he besought him much that he would not send them away out of the country.

11 Now there was there nigh unto the mountains a great herd of swine feeding.

12: And all the devils besought him, saying, Send us into the swine, that we may enter into them.

13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

14 And they that fed the swine fled, and told *it* in the city, and in the country. And they went out to see what it was that was done.

15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

16 And they that saw *it* told them how it befell to him that was possessed with the devil, and *also* concerning the swine.

17 And ^bthey began to pray him to depart out of their coasts.

^b Mat. 8: 34. Acts 16: 39.

18 And when he **was** come

into the ship, 'he that had been possessed with the devil prayed him that he might be with him.

* Luke 8. 38.

19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

20 And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all *men* did marvel.

21 ^d And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

^d Mat. 9. 1. Luke 8. 40.

22 ^e And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet,

* Mat. 9. 18. Luke 8. 41.

23 And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee*, come and lay thy hands on her, that she may be healed; and she shall live.

24 And *Jesus* went with him; and much people followed him, and thronged him.

25 And a certain woman, ^f which had an issue of blood twelve years,

^f Mat. 9. 20,

26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse,

27 When she had heard of Jesus, came in the press behind, and touched his garment.

28 For she said, If I may touch but his clothes, I shall be whole.

29 And straightway the fountain of her blood was dried up; and she felt in *her* body that she was healed of that plague.

30 And Jesus, immediately knowing in himself that ^g virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

* Luke 6. 19. & 8. 46.

31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

32 And he looked round about to see her that had done this thing.

33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

34 And he said unto her, Daughter, ^hthy faith hath made

^h Mat. 9. 22. ch. 10. 52. Acts 14. 9.

thee whole; go in peace, and be whole of thy plague.

35 ¹ While he yet spake, there came from the ruler of the synagogue's *house certain* which said, Thy daughter is dead: why troublest thou the Master any further?

¹ Luke 8. 49.

36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but ^k sleepeth.

^k John 11. 11.

40 And they laughed him to scorn. ¹ But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

¹ Acts 9. 40.

41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

42 And straightway the damsel arose, and walked; for she was *of the age* of twelve years. And they were astonished with a great astonishment.

43 And ^m he charged them straitly that no man should know it; and commanded that something should be given her to eat.

^m Mat. 8. 4. & 9. 30. & 12. 16. & 17. 9.
ch. 3. 12. Luke 5. 14.

CHAPTER VI.

A. D. 31.—*1 Christ is contemned of his countrymen. 7 He giveth the twelve power over unclean spirits. 14 Divers opinions of Christ. 27 John Baptist is beheaded, 29 and buried. 30 The apostles return from preaching. 34 The miracle of five loaves and two fishes. 48 Christ walketh on the sea: 53 and healeth all that touch him.*

AND ^a he went out from thence, and came into his own country; and his disciples follow him.

^a Mat. 13. 54. Luke 4. 16.

2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing *him* were astonished, saying, ^b From whence hath this *man* these things? and what wisdom *is* this which is given unto him, that even such mighty works are wrought by his hands?

^b John 6. 42.

3 Is not this the carpenter, the son of Mary, ^c the brother of James, and Josés, and of Juda, and Simon? and are not his

^c See Mat. 12. 46. Gal. 1. 19.

sisters here with us? And they
^d were offended at him. ^d Mat. 11. 6.

4 But Jesus said unto them, ^e A prophet is not without honour, but in his own country, and among his own kin, and in his house. ^e Mat. 13. 57. John 4. 44.

5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them. ^f Mat. 13. 58. ch. 9. 23.

6 And he marvelled because of their unbelief. ^g And he went round about the villages, teaching. ^g Mat. 9. 35. Luke 13. 22.

7 ¶ ^h And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

^h Mat. 10. 1. ch. 3. 13, 14. Luke 9. 1.

8 And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread; no ² money in their purse:

² The word signifieth a piece of brass money, in value somewhat less than a farthing, Mat. 10. 9. but here it is taken in general for money, Luke 9. 3.

ⁱ be shod with sandals; and not put on two coats. ⁱ Acts 12. 8.

10 ^k And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

ye depart thence; ^m shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom ³ and Gomorrah in the day of judgment, than for that city.

^m Acts 13. 51. & 18. 6. ³ Gr. or.

12 And they went out, and preached that men should repent.

13 And they cast out many devils, ⁿ and anointed with oil many that were sick, and healed them. ⁿ Jam. 5. 14.

14 ^o And king Herod heard of him; (for his name was spread abroad;) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

^o Mat. 14. 1. Luke 9. 7.

15 ^p Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets. ^p Mat. 16. 14. ch. 8. 28.

16 ^q But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead. ^q Mat. 14. 2. Luke 3. 19.

17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for He-

receive you, nor hear you, when

^r 10. 14. Luke 10. 10.

18 For John had said unto

Herod, It is not lawful for thee to have thy brother's wife.

19 Therefore Herodias had ⁴ a quarrel against him, and would have killed him; but she could

¹r, an inward grudge.

20 For Herod ² feared John, knowing that he was a just man and an holy, and ⁵ observed him; and when he heard him, he did many things, and heard him gladly.

² Mat. 14. 5. & 21. 26.

⁵ Or, kept him, or, saved him.

21 ^{*} And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee;

^{*} Mat. 14. 6.

22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give *it* thee.

23 And he sware unto her, Whatsoever thou shalt ask of me, I will give *it* thee, unto the half of my kingdom.

24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a

charger the head of John the Baptist.

26 ¹ And the king was exceeding sorry; *yet* for his oath's sake, and for their sakes which sat with him, he would not reject her.

¹ Mat. 14. 9.

27 And immediately the king sent ⁶ an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

⁶ Or, one of his guard.

28 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

29 And when his disciples heard *of it*, they came and took up his corpse, and laid it in a tomb.

30 ^u And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

^u Luke 9. 10.

31 ^{*} And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for ³ there were many coming and going, and they had no leisure so much as to eat.

^{*} Mat. 14. 13.

32 ^{*} And they departed into a desert place by ship privately.

^{*} Mat. 14. 13.

33 And the people saw them departing, and many knew him, and ran afoot thither out of all

cities, and outwent them, and came together unto him.

34 ^a And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and ^b he began to teach them many things.

^a Mat. 9. 36. & 14. 14. ^b Luke 9. 11.

35 ^c And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed: ^e Mat. 14. 15. Luke 9. 12.

36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred ⁷ pennyworth of bread, and give them to eat?

⁷ The Roman penny is seven pence halfpenny; as Mat. 18. 28.

38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, ^d Five, and two fishes.

^d Mat. 14. 17. Luke 9. 13. John 6. 9. See Mat. 15. 34. ch. 8. 5.

39 And he commanded them to make all sit down by companies upon the green grass.

40 And they sat down in ranks, by hundreds, and by fifties.

41 And when he had taken the five loaves and the two fishes, he looked up to heaven, ^a and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.

^a Mat. 26. 26.

42 And they did all eat, and were filled.

43 And they took up twelve baskets full of the fragments, and of the fishes.

44 And they that did eat of the loaves were about five thousand men.

45 ^f And straightway he constrained his disciples to get into the ship, and to go to the other side before ^g unto Bethsaida, while he sent away the people.

^f Mat. 14. 22. John 6. 17.

^g Or, over against Bethsaida.

46 And when he had sent them away, he departed into a mountain to pray.

47 ^h And when even was come, the ship was in the midst of the sea, and he alone on the land.

^h Mat. 14. 23. John 6. 16, 17.

48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and ⁱ would have passed by them.

ⁱ See Luke 24. 23.

49 But when they saw him

walking upon the sea; they supposed it had been a spirit, and cried out:

50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

52 For ¹they considered not the miracle of the loaves: for their ^kheart was hardened.

¹ ch. 8. 17, 18.

^k ch. 3. 5. & 16. 14.

53 ¹And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

¹ Mat. 14. 34.

54 And when they were come out of the ship, straightway they knew him,

55 And ran through that whole region round about, and began to carry about in beds those that were sick, where they heard he was.

56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that ^mthey might touch if it were but the border of his garment: and as many as touched ⁿhim were made whole.

^m Mat. 9. 20. ch. 5. 27, 28. Acts 19. 12. ⁿ Or, it.

CHAPTER VII.

A. D. 32.—1 *The Pharisees find fault at the disciples for eating with unwashed hands.* 8 *They break the commandment of God by the traditions of men.* 14 *Meat defileth not the man.* 24 *He healeth the Syrophenician woman's daughter of an unclean spirit,* 31 *and one that was deaf, and stammered in his speech.*

THEN ^acame together unto him the Pharisees, and certain of the scribes, which came from Jerusalem. ^a Mat. 15. 1.

2 And when they saw some of his disciples eat bread with ²defiled, that is to say, with washen, hands, they found fault.

² Or, common.

3 For the Pharisees, and all the Jews, except they wash *their hands* ³oft, eat not, holding the tradition of the elders.

³ Or, diligently: in the original, *with the fist*: Theophylact, *up to the elbow.*

4 And *when they come* from the market, except they wash, they eat not. And many other things there be, which they have received to hold, *as the washing of cups, and* ⁴pots, brasen vessels, and of ⁵tables.

⁴ Sextarius is about a pint and an half. ⁵ Or, beds.

5 ^bThen the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

^b Mat. 15. 2.

6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is

written, ^c This people honour-
eth me with *their* lips, but their
heart is far from me. ^c Mat. 15. 8.

7 Howbeit in vain do they wor-
ship me, teaching *for* doctrines
the commandments of men.

8 For laying aside the com-
mandment of God, ye hold the
tradition of men, *as* the wash-
ing of pots and cups: and many
other such like things ye do.

9 And he said unto them, Full
well ye ^e reject the command-
ment of God, that ye may keep
your own tradition. ^e Or, *frustrate*.

10 For Moses said, ^d Honour
thy father and thy mother;
and, Whoso curseth father or
mother, let him die the death:

^d Mat. 15. 4.

11 But ye say, If a man shall
say to his father or mother, *It*
is ^e Corban, that is to say, a gift,
by whatsoever thou mightest
be profited by me; *he shall*
be free.

^e Mat. 15. 5. & 23. 18.

12 And ye suffer him no more
to do ought for his father or
his mother;

13 Making the word of God of
none effect through your tra-
dition, which ye have deliver-
ed: and many such like things
do ye.

14 ¶ ^f And when he had called
all the people *unto him*, he said

^f Mat. 15. 10.

unto them, Hearken unto me
every one *of you*, and under-
stand:

15 There is nothing from with-
out a man, that entering into him
can defile him: but the things
which come out of him, those
are they that defile the man.

16 ^g If any man have ears to
hear, let him hear. ^g Mat. 11. 15.

17 ^h And when he was entered
into the house from the people,
his disciples asked him con-
cerning the parable. ^h Mat. 15. 15.

18 And he saith unto them,
Are ye so without understand-
ing also? Do ye not perceive,
that whatsoever thing from
without entereth into the man,
it cannot defile him;

19 Because it entereth not into
his heart, but into the belly,
and goeth out into the draught,
purging all meats?

20 And he said, That which
cometh out of the man, that
defileth the man.

21 ⁱ For from within, out of
the heart of men, proceed evil
thoughts, adulteries, fornications,
murders,

ⁱ Mat. 15. 19.

22 Thefts, ^j covetousness, wick-
edness, deceit, lasciviousness,
an evil eye, blasphemy, pride,
foolishness: ^j Gr. *covetousnesses, wickednesses*.

23 All these evil things come
from within, and defile the man.

24 ¶ And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know *it*: but he could not be hid.

^k Mat. 15. 21.

25 For a *certain* woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

26 The woman was a ^g Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

^h Or, *Gentile*.

27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast *it* unto the dogs.

28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

31 ¶ And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

ⁱ Mat. 15. 29.

32 And ^m they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

ⁿ Mat. 9. 32. Luke 11. 14.

33 And he took him aside from the multitude, and put his fingers into his ears, and ⁿ he spit, and touched his tongue;

ⁿ ch. 8. 23. John 9. 6.

34 And ^o looking up to heaven, ^p he sighed, and saith unto him, Ephphatha, that is, Be opened.

^o ch. 6. 41. John 11. 41. & 17. 1. ^p John 11. 33, 38.

35 ^q And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

^q Mat. 11. 5.

36 And ^r he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published *it*;

^r ch. 5. 43.

37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

CHAPTER VIII.

A. D. 32.—1 *Christ feedeth the people miraculously: 10 refuseth to give a sign to the Pharisees: 14 admonisheth his disciples to beware of the leaven of the Pharisees, and of the leaven of Herod: 22 giveth a blind man his sight: 27 acknowledgeth that he is the Christ, who should suffer and rise again: 34 and exhorteth to patience in persecution for the profession of the gospel.*

IN those days ^a the multitude being very great, and having nothing to eat, Jesus called his disciples *unto him*, and saith unto them,

^a Mat. 15. 32.

2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:

3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

4 And his disciples answered him, From whence can a man satisfy these *men* with bread here in the wilderness?

5 ^b And he asked them, How many loaves have ye? And they said, Seven.

^b Mat. 15. 34. See ch. 6. 33.

6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before *them*; and they did set *them* before the people.

7 And they had a few small fishes: and ^c he blessed, and commanded to set them also before *them*.

^c Mat. 14. 19. ch. 6. 41.

8 So they did eat, and were filled: and they took up of the broken *meat* that was left seven baskets.

9 And they that had eaten

were about four thousand: and he sent them away.

10 ¶ And ^d straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.

^d Mat. 15. 39.

11 ^e And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

^e Mat. 12. 38. & 16. 1. John 6. 30.

12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.

13 And he left them, and entering into the ship again departed to the other side.

14 ¶ ^f Now *the disciples* had forgotten to take bread, neither had they in the ship with them more than one loaf.

^f Mat. 16. 5.

15 ^g And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

^g Mat. 16. 6. Luke 12. 1.

16 And they reasoned among themselves, saying, *It is* ^h because we have no bread.

^h Mat. 16. 7.

17 And when Jesus knew *it*, he saith unto them, Why reason ye, because ye have no bread? ⁱ perceive ye not yet,

ⁱ ch. 6. 52.

neither understand? have ye your heart yet hardened?

18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

19 ^k When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

^k Mat. 14. 20. ch. 6. 43. Luke 9. 17. John 6. 13.

20 And ^l when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

^l Mat. 15. 37. ver. 8.

21 And he said unto them, How is it that ^m ye do not understand? ^m ch. 6. 52. ver. 17.

22 ¶ And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

23 And he took the blind man by the hand, and led him out of the town; and when ⁿ he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. ⁿ ch. 7. 33.

24 And he looked up, and said, I see men as trees, walking.

25 After that he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

26 And he sent him away to

his house, saying, Neither go into the town, ^o nor tell *it* to any in the town. ^o Mat. 8. 4. ch. 5. 43.

27 ¶ And Jesus went out, and his disciples, into the towns of Cæsarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am? ^p Mat. 16. 13. Luke 9. 18.

28 And they answered, ^q John the Baptist: but some say, Elias; and others, One of the prophets. ^q Mat. 14. 2.

29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, ^r Thou art the Christ. ^r Mat. 16. 16. John 6. 69. & 11. 27.

30 And he charged them that they should tell no man of him.

^s Mat. 16. 20.

31 And ^t he began to teach them, that the Son of man must suffer many things, and be rejected of the elders; and of the chief priests, and scribes, and be killed, and after three days rise again.

^t Mat. 16. 21. & 17. 22. Luke 9. 22.

32 And he spake that saying openly. And Peter took him, and began to rebuke him.

33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not

the things that be of God, but the things that be of men.

34 ¶ And when he had called the people *unto him* with his disciples also, he said unto them, "Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

¶ Mat. 10. 38. & 16. 24. Luke 9. 23. & 14. 27.

35 For ^{*}whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it. ^{*}John 12. 25.

36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul?

37 Or what shall a man give in exchange for his soul?

38 [†]Whosoever therefore ^{*}shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

† Mat. 10. 33. Luke 9. 26. & 12. 9. ^{*} See Rom. 1. 16. 2 Tim. 1. 8. & 2. 12.

CHAPTER IX.

A. D. 32.—2 *Jesus is transfigured.* 11 *He instructeth his disciples concerning the coming of Elias:* 14 *casteth forth a dumb and deaf spirit:* 30 *foretelleth his death and resurrection:* 33 *exhorteth his disciples to humility:* 38 *bidding them not to prohibit such as be not against them, nor to give offence to any of the faithful.*

ND he said unto them, 'Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen ^bthe kingdom of God come with power.

^a Mat. 16. 28. Luke 9. 27. ^b Mat. 24. 30. & 25. 31. Luke 22. 18.

2 ¶ ^cAnd after six days Jesus taketh *with him* Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

^c Mat. 17. 1. Luke 9. 28.

3 And his raiment became shining, exceeding ^dwhite as snow; so as no fuller on earth can white them. ^dMat. 23. 3.

4 And there appeared unto them Elias with Moses: and they were talking with Jesus.

5 And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

6 For he wist not what to say; for they were sore afraid.

7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

8 And suddenly, when they

had looked round about, they saw no man any more, save Jesus only with themselves.

9 ° And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead. ° Mat. 17. 9.

10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

11 ¶ And they asked him, saying, Why say the scribes [†] that Elias must first come?

[†] Mat. 17. 10.

12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and [§] be set at nought.

[§] Luke 23. 11. Phil. 2. 7.

13 But I say unto you, That ^h Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him. ^b Mat. 11. 14. & 17. 12. Luke 1. 17.

14 ¶ ¹ And when he came to *his* disciples, he saw a great multitude about them, and the scribes questioning with them.

¹ Mat. 17. 14. Luke 9. 37.

15 And straightway all the people, when they beheld him, were greatly amazed, and running to *him* saluted him.

16 And he asked the scribes, What question ye ² with them?

² Or,

17 And ¹ one of the multitude answered and said, Master, I have brought unto thee my th a dumb spirit;

¹ Mat. 17. 14. Luke 9. 38.

18 And wheresoever he taketh him, he ³ teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

³ Or, dasheth him.

19 He answereth him, and saith, O faithless generation; how long shall I be with you? how long shall I suffer you? bring him unto me.

20 And they brought him unto him: and ¹ when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

¹ ch. 1. 26. Luke 9. 42.

21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

22 And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

23 Jesus said unto him, ^m If thou canst believe, all things

^m Mat. 17. 20. ch. 11. 23. Luke 17. 6. John 11. 40.

are possible to him that be-

24 And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, *Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.*

26 And *the spirit* cried, and rent him sore, and came out of him; and he was as one dead; insomuch that many said, He is dead.

27 But Jesus took him by the hand, and lifted him up; and he arose.

28 ^a And when he was come into the house, his disciples asked him privately, Why could not we cast him out? ^a Mat. 17. 19.

29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

30 ¶ And they departed thence, and passed through Galilee; and he would not that any man should know *it*.

31 ^c For he taught his disciples, and said unto them, The Son of man is delivered into the hands

of men, and they shall kill him; and after that he is killed, he shall rise the third day.

32 But they understood not that saying, and were afraid to ask him.

33 ¶ ^p And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

^p Mat. 18. 1. Luke 9. 46. & 22. 24.

34 But they held their peace: for by the way they had disputed among themselves, who *should be* the greatest.

35 And he sat down, and called the twelve, and saith unto them, ^q If any man desire to be first, *the same* shall be last of all, and servant of all.

^q Mat. 20. 26, 27. ch. 10. 43.

36 And ^r he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,

^r Mat. 18. 2. ch. 10. 16.

37 Whosoever shall receive one of such children in my name, receiveth me: and ^s whosoever shall receive me, receiveth not me, but him that sent me.

^s Mat. 10. 40. Luke 9. 48.

38 ¶ ^t And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and

^t Luke 9. 49.

we forbad him, because he followeth not us.

39 But Jesus said, Forbid him not: "for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

^a 1 Cor. 12. 3.

40 For ^x he that is not against us is on our part.

^x See Mat. 12. 30.

41 ^y For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, he shall not lose his reward.

^y Mat. 10. 42.

42 ^z And whosoever shall offend one of *these* little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

^z Mat. 18. 6. Luke 17. 1.

43 ^a And if thy hand ⁴ offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

^a Mat. 5. 29. & 18. 8.

⁴ Or, cause thee to offend:

and so ver. 45, 47.

44 Where their worm dieth not, and the fire is not quenched.

45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

46 Where their worm dieth not, and the fire is not quenched.

47 And if thine eye ⁵ offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

⁵ Or, cause thee to offend.

48 Where their worm dieth not, and the fire is not quenched.

49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

50 ^b Salt is good: but if the salt have lost his saltness, wherewith will ye season it?

^c Have salt in yourselves, and ^d have peace one with another.

^b Mat. 5. 13. Luke 14. 34.

^c Eph. 4. 29. Col. 4. 6.

^d Rom. 12. 18. & 14. 19. 2 Cor. 13. 11. Heb. 12. 14.

CHAPTER X.

A. D. 33.—2 *Christ disputeth with the Pharisees touching divorcement: 13 blesseth the children that are brought unto him: 17 resolveth a rich man how he may inherit life everlasting: 23 telleth his disciples of the danger of riches: 28 promiseth rewards to them that forsake any thing for the gospel: 32 foretelleth his death and resurrection: 35 biddeth the two ambitious suitors to think rather of suffering with him: 46 and restor-eth to Bartimæus his sight.*

AND ^a he arose from thence, and cometh into the coasts of Judæa by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

^a Mat. 19. 1. John 10. 40. & 11. 7.

2 ¶^b And the Pharisees came to him, and asked him, Is it lawful for a man to put away *his* wife? tempting him.

^b Mat. 19. 3.

3 And he answered and said unto them, What did Moses command you?

4 And they said, °Moses suffered to write a bill of divorce-ment, and to put *her* away.

° Mat. 5. 31. & 19. 7.

5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

6 But from the beginning of the creation God made them male and female.

7 ^d For this cause shall a man leave his father and mother, and cleave to his wife;

^d 1 Cor. 6. 16. Eph. 5. 31.

8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

9 What therefore God hath joined together, let not man put asunder.

10 And in the house his disciples asked him again of the same *matter*.

11 And he saith unto them, °Whosoever shall put away his wife, and marry another, committeth adultery against her.

• Mat. 5. 32. & 19. 9. Luke 16. 18. Rom. 7. 3.

1 Cor. 7. 10, 11.

100

12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

13 ¶^f And they brought young children to him, that he should touch them: and *his* disciples rebuked those that brought *them*.

^f Mat. 19. 13. Luke 18. 15.

14 But when Jesus saw *it*, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for ^g of such is the kingdom of God.

^g 1 Cor. 14. 20. 1 Pet. 2. 2.

15 Verily I say unto you, ^h Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

^h Mat. 18. 3.

16 And he took them up in his arms, put *his* hands upon them, and blessed them.

17 ¶ⁱ And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

ⁱ Mat. 19. 16. Luke 18. 18.

18 And Jesus said unto him, Why callest thou me good? *there is* none good but one, *that is*, God.

19 Thou knowest the commandments, ^k Do not commit

^k Rom. 13. 9.

adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

20 And he answered and said unto him, Master, all these have I observed from my youth.

21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have ¹treasure in heaven: and come, take up the cross, and follow me.

¹ Mat. 6. 19, 20. & 19. 21. Luke 12. 33. & 16. 9.

22 And he was sad at that saying, and went away grieved: for he had great possessions.

23 ¶ ^m And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

^m Mat. 19. 23. Luke 18. 24.

24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them ⁿ that trust in riches to enter into the kingdom of God!

ⁿ 1 Tim. 6. 17.

25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

26 And they were astonished

out of measure, saying among themselves, Who then can be saved?

27 And Jesus looking up them saith, With men *it is* impossible, but not with God: for ^o with God all things are possible.

^o Mat. 19. 26. Luke 1. 37.

28 ¶ ^p Then Peter began to say unto him, Lo, we have left all, and have followed thee.

^p Mat. 19. 27. Luke 18. 28.

29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

30 ^q But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

^q Luke 18. 30.

31 ^r But many *that are* first shall be last; and the last first.

^r Mat. 19. 30. & 10. 16. Luke 13. 30.

32 ¶ ^s And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. ^t And he took again the twelve, and began to tell

^s Mat. 20. 17. Luke 18. 31. ^t ch. 8. 31. & 9. 31.
Luke 9. 22. & 18. 31.

them what things should happen unto him,

33 *Saying*, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

35 ¶ ^a And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

^a Mat. 20. 20.

36 And he said unto them, What would ye that I should do for you?

37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?

39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink

of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:

40 But to sit on my right hand and on my left hand is not mine to give; but *it shall be given to them* for whom it is prepared.

41 ^a And when the ten heard *it*, they began to be much displeased with James and John.

^a Mat. 20. 24.

42 But Jesus called them *to him*, and saith unto them, ^y Ye know that they which ² are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

^y Luke 22. 25. ² Or, *think good*.

43 ² But so shall it not be among you: but whosoever will be great among you, shall be your minister:

² Mat. 20. 26, 28. ch. 9. 35. Luke 9. 48.

44 And whosoever of you will be the chiefest, shall be servant of all.

45 For even ^a the Son of man came not to be ministered unto, but to minister, and ^b to give his life a ransom for many.

^a John 13. 14. Phil. 2. 7. ^b Mat. 20. 28.

1 Tim. 2. 6. Tit. 2. 14.

46 ¶ ^c And they came to Je-

^c Mat. 20. 29. Luke 18. 35.

richo: and as he went out of Jericho with his disciples and a great number of people, blind Bartimæus, the son of Timæus, sat by the highway side begging.

47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, *thou* son of David, have mercy on me.

48 And many charged him that he should hold his peace: but he cried the more a great deal, *Thou* son of David mercy on me.

49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

50 And he, casting away his garment, rose, and came to Jesus.

51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

52 And Jesus said unto him, Go thy way; ^dthy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

^d Mat. 9. 22. ch. 5. 34. ³ Or, saved thee.

CHAPTER XI.

A. D. 33.—1 Christ rideth with triumph into Jerusalem: 12 curseth the fruitless leafy tree: 15 purgeth the temple: 20 exhorteth his disciples to steadfastness of faith, and to forgive their enemies: 27 and defendeth the lawfulness of his actions, by the witness of John, who was a man sent of God.

AND ^awhen they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

^a Mat. 21. 1. Luke 19. 29. John 12. 14.

2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.

3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

5 And certain of them that stood there said unto them, What do ye, loosing the colt?

6 And they said unto them even as Jesus had commanded: and they let them go.

7 And they brought the colt to

Jesus, and cast their garments on him; and he sat upon him.

8^b And many spread their garments in the way: and others cut down branches off the trees, and strawed *them* in the way.

^b Mat. 21. 8.

9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:

10 Blessed *be* the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

^c Mat. 21. 12.

12 ¶ ^d And on the morrow, when they were come from Bethany, he was hungry:

^d Mat. 21. 18.

13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not *yet*.

^e Mat. 21. 19.

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard *it*.

104

15 ¶ And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

^f Mat. 21. 12. Luke 19. 45. John 2. 14.

16 And would not suffer that any man should carry *any* vessel through the temple.

17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

^g Or, an house of prayer for all nations?

18 And ^h the scribes and chief priests heard *it*, and sought how they might destroy him: for they feared him, because ⁱ all the people was astonished at his doctrine.

^h Mat. 21. 45, 46.

Luke 19. 47. ⁱ Mat. 7. 28. ch. 1. 22. Luke 4. 32.

19 And when even was come, he went out of the city.

20 ¶ ^j And in the morning, as they passed by, they saw the fig tree dried up from the roots.

^j Mat. 21. 19.

21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, ³ Have faith in God.

³ Or, Have the faith of God.

23 For ^k verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

^k Mat. 17. 20. & 21. 21. Luke 17. 6.

24 Therefore I say unto you, ^l What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

^l Mat. 7. 7. Luke 11. 9. John 14. 13. & 15. 7. & 16. 24. Jam. 1. 5, 6.

25 And when ye stand praying, ^m forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

^m Mat. 6. 14. Col. 3. 13.

26 But ⁿ if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

ⁿ Mat. 18. 35.

27 ¶ And they come again to Jerusalem: ^o and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

^o Mat. 21. 23. Luke 20. 1.

28 And say unto him, By what authority doest thou these

things? and who gave thee this authority to do these things?

29 And Jesus answered and said unto them, I will also ask of you one ⁴ question, and answer me, and I will tell you by what authority I do these things.

⁴ Or, thing.

30 The baptism of John, was it from heaven, or of men? answer me.

31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, then did ye not believe him?

32 But if we shall say, Of men; they feared the people: for ^p all men counted John, that he was a prophet indeed.

^p Mat. 3. 5. & 14. 5. ch. 6. 20.

33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

CHAPTER XII.

A. D. 33.—1 In a parable of the vineyard let out to unthankful husbandmen, Christ foretelleth the reprobation of the Jews, and the calling of the Gentiles. 13 He avoideth the snare of the Pharisees and Herodians about paying tribute to Cæsar: 18 convinceth the error of the Sadducees, who denied the resurrection: 28 resolveth the scribe, who questioned of the first commandment: 35 refuteth the opinion that the scribes held of Christ: 38 bidding the people to beware of their ambition and hypocrisy: 41 and commendeth the poor widow for her two mites, above all.

AND he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

^a Mat. 21. 33. Luke 20. 9.

2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

3 And they caught him, and beat him, and sent him away empty.

4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

5 And again he sent another; and him they killed, and many others; beating some, and killing some.

6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be our's.

8 And they took him, and killed him, and cast him out of the vineyard.

9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

11 This was the Lord's doing, and it is marvellous in our eyes?

12 ^b And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

^b Mat. 21. 45, 46. ch. 11. 18. John 7. 25, 30, 44.

13 ^c And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words. ^c Mat. 22. 15. Luke 20. 20.

14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Cæsar, or not?

15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a ² penny, that I may see it.

² Valuing of our money seven pence halfpenny, as Mat. 18. 28.

16 And they brought it. And he saith unto them, Whose *is* this image and superscription? And they said unto him, Cæsar's.

17 And Jesus answering said unto them, Render to Cæsar the things that are Cæsar's, and to God the things that are God's. And they marvelled at him.

18 ¶ ^d Then come unto him the Sadducees, ^e which say there is no resurrection; and they asked him, saying,

^d Mat. 22. 23. Luke 20. 27. • Acts 23. 8.

19 Master, Moses wrote unto us, If a man's brother die, and leave *his* wife *behind him*, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

20 Now there were seven brethren: and the first took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise.

22 And the seven had her, and left no seed: last of all the woman died also.

23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

24 And Jesus answering said unto them, Do ye not therefore

err, because ye know not the scriptures, neither the power of God?

25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but ^f are as the angels which are in heaven.

^f 1 Cor. 15. 42, 49, 52.

26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I *am* the God of Abraham, and the God of Isaac, and the God of Jacob?

27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

28 ¶ ^g And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

^g Mat. 22. 35.

29 And Jesus answered him, The first of all the commandments *is*, ^h Hear, O Israel; The Lord our God is one Lord:

^h Luke 10. 27.

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment.

31 And the second is like, *namely* this, 'Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

¹ Mat. 22. 39. Rom. 13. 9. Gal. 5. 14. Jam. 2. 8.

32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

love him with all the heart, and with all the derstanding, and with all the soul, and with all the strength, and to love *his* neighbour as himself, is more than all whole burnt offerings and sacrifices.

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. ^{*} And no man after that durst ask him *any question*.

^{*} Mat. 22. 46.

35 ¶ ¹ And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

¹ Mat. 22. 41. Luke 20. 41.

36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

37 David therefore himself calleth him Lord; and whence is he *then* his son? And the

common people heard him gladly.

38 ¶ And ^m he said unto them in his doctrine, ⁿ Beware of the scribes, which love to go in long clothing, and ^o love salutations in the marketplaces,

^m ch. 4. 2.

ⁿ Mat. 23. 1. &c. Luke 20. 46.

^o Luke 11. 43.

39 And the chief seats in the synagogues, and the uppermost rooms at feasts:

¶ ^p Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

^p Mat. 23. 14.

41 ¶ ^q And Jesus sat over against the treasury, and beheld how the people cast ³ money into the treasury: and many that were rich cast in much.

^q Luke 21. 1.

³ A piece of brass money:

See Mat. 10. 9.

42 And there came a certain poor widow, and she threw in two ⁴mites, which make a farthing.

⁴ It is the seventh part of one piece of that brass money.

43 And he called *unto him* his disciples, and saith unto them, Verily I say unto you, That ^r this poor widow hath cast more in, than all they which have cast into the treasury:

^r 2 Cor. 8. 12.

44 For all *they* did cast in of their abundance; but she of

her want did cast in all that she had, *even* all her living.

• 1 John 3. 17.

CHAPTER XIII.

A. D. 33.—1 *Christ foretelleth the destruction of the temple: 9 the persecutions for the gospel: 10 that the gospel must be preached to all nations: 14 that great calamities shall happen to the Jews: 24 and the manner of his coming to judgment: 32 the hour whereof being known to none, every man is to watch and pray, that we be not found unprovided, when he cometh to each one particularly by death.*

AND ^aas he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings *are here!*

• Mat. 24. 1. Luke 21. 5.

2 And Jesus answering said unto him, Seest thou these great buildings? ^bthere shall not be left one stone upon another, that shall not be thrown down.

^b Luke 19. 44.

3 And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him

4 ^cTell us, when shall these things be? and what *shall be* the sign when all these things shall be fulfilled?

• Mat. 24. 3. Luke 21. 7.

5 And Jesus answering them began to say, ^dTake heed lest any *man* deceive you:

^d Eph. 5. 6. 1 Thess. 2. 3.
109

6 For many shall come in my name, saying, I am *Christ*; and shall deceive many.

7 And when ye shall hear of wars and rumours of wars, be ye not troubled; for *such things* must needs be; but the end *shall not be yet*.

8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: ^ethese *are* the be-

the pains of a woman in travail.

9 ¶ But ^ftake heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

^f Mat. 10. 17, 18. & 24. 9. Rev. 2. 10.

10 And ^gthe gospel must first be published among all nations.

^g Mat. 24. 14.

11 ^hBut when they shall lead *you*, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, ⁱbut the Holy Ghost.

^h Mat. 10. 19. Luke 12. 11. & 21. 14. ⁱ Acts 2. 4. & 4. 8, 31.

12 Now ^{*}the brother shall betray the brother to death, and the father the son; and children shall rise up against *their* parents, and shall cause them to be put to death.

^{*} Mat. 10. 21. & 24. 10. Luke 21. 16.

13 ¹And ye shall be hated of all *men* for my name's sake: but ^mhe that shall endure unto the end, the same shall be saved.

¹ Mat. 24. 9. Luke 21. 17.

^m Mat. 10. 22. & 24. 13. Rev. 2. 10.

14 ¶ ⁿBut when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then ^olet them that be in Judæa flee to the mountains:

ⁿ Mat. 24. 15. ^o Luke 21. 21.

15 And let him that is on the housetop not go down into the house, neither enter *therein*, to take any thing out of his house:

16 And let him that is in the field not turn back again for to take up his garment.

17 ^pBut woe to them that are with child, and to them that give suck in those days!

^p Luke 21. 23. & 23. 29.

18 And pray ye that your flight be not in the winter.

19 ^qFor *in* those days shall be

^q Mat. 24. 21.

110

affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

21 ^rAnd then if any man shall say to you, Lo, here *is* Christ; or, lo, *he is* there; believe *him* not:

^r Mat. 24. 23. Luke 17. 23. & 21. 8.

22 For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if *it were* possible, even the elect.

23 But ^stake ye heed: behold, I have foretold you all things.

^s 2 Pet. 3. 17.

24 ¶ ^tBut in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,

^t Mat. 24. 23, &c. Luke 21. 25.

25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.

26 ^uAnd then shall they see the Son of man coming in the clouds with great power and

^u Mat. 16. 27. & 24. 30. ch. 14. 62. Acts 1. 11.

1 Thess. 4. 16. 2 Thess. 1. 7, 10. Rev. 1. 7.

27 And then shall he send his angels, and shall gather

together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

28 * Now learn a parable of the fig tree ; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: * Mat. 24. 32. Luke 21. 29, &c.

29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.

30 Verily I say unto you, that this generation shall not pass, till all these things be done.

31 Heaven and earth shall pass away: but my words shall not pass away.

32 † But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

33 † Take ye heed, watch and pray: for ye know not when the time is. † Mat. 24. 42. & 25. 13.

Luke 12. 40. & 21. 34. Rom. 13. 11. 1 Thess. 5. 6.

34 * For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

* Mat. 24. 45. & 25. 14.

35 * Watch ye therefore: for ye know not when the master of the house cometh, at even,

* Mat. 24. 42, 44.

or at midnight, or at the cock-crowing, or in the morning:

36 Lest coming suddenly he find you sleeping.

37 And what I say unto I say unto all, Watch.

CHAPTER XIV.

A. D. 33.—1 *A conspiracy against Christ.* 3 *Precious ointment is poured on his head by a woman.* 10 *Judas selleth his Master for money.* 12 *Christ himself foretelleth how he shall be betrayed of one of his disciples:* 22 *after the passover prepared, and eaten, instituteth his supper:* 26 *declareth beforehand the flight of all his disciples, and Peter's denial.* 43 *Judas betrayeth him with a kiss.* 46 *He is apprehended in the garden, 53 falsely accused, and impiously condemned of the Jews' council:* 65 *shamefully abused by them:* 66 *and thrice denied of Peter.*

AFTER * two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.

* Mat. 26. 2. Luke 22. 1. John 11. 55. & 13. 1.

2 But they said, Not on the feast day, lest there be an uproar of the people.

3 † And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of ² spikenard very precious; and she brake the box, and poured it on his head.

^b Mat. 26. 6. John 12. 1, 3.

See Luke 7. 37. ² Or, pure nard, or, liquid nard.

4 And there were some that

had indignation within themselves, and said, Why was this waste of the ointment made?

5 For it might have been sold for more than three hundred ³pence, and have been given to the poor. And they murmured against her. ³ See Mat. 18. 28.

6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

7 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

8 She hath done what she could: she is come aforehand to anoint my body to the burying.

9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, *this* also that she hath done shall be spoken of for a memorial of her.

10 ¶ And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them. ^c Mat. 26. 14. Luke 22. 3, 4.

11 And when they heard *it*, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

12 ¶ And the first day of un-

^d Mat. 26. 17. Luke 22. 7.

leavened bread, when they 'killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover?

^d Or, *sacrificed*.

13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And wheresoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guestchamber, where I shall eat the passover with my disciples?

15 And he will shew you a large upper room furnished *and* prepared: there make ready for us.

16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

17 And in the evening he cometh with the twelve.

^e Mat. 26. 20, &c.

18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

19 And they began to be sorrowful, and to say unto him one by one, *Is it I?* and another said, *Is it I?*

20 And he answered and said unto them, *It is one of the twelve, that dippeth with me in the dish.*

21 [†]The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

[†] Mat. 26. 24. Luke 22. 22.

22 ¶ [§]And as they did eat, Jesus took bread, and blessed, and brake *it*, and gave to them, and said, Take, eat: this is my body.

[§] Mat. 26. 26. Luke 22. 19. 1 Cor. 11. 23.

23 And he took the cup, and when he had given thanks, he gave *it* to them: and they all drank of it.

24 And he said unto them, This is my blood of the new testament, which is shed for many.

25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

26 ¶ ^hAnd when they had sung an [§]hymn, they went out into the mount of Olives.

^h Mat. 26. 30. [§] Or, *psalm*.

27 ⁱAnd Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shep-

ⁱ Mat. 26. 31.

herd, and the sheep shall be scattered.

28 But ^kafter that I am risen, I will go before you into Galilee.

^k ch. 16. 7.

29 ^lBut Peter said unto him, Although all shall be offended, yet *will* not I.

^l Mat. 26. 33, 34. Luke 22. 33, 34. John 13. 37, 38.

30 And Jesus saith unto him, Verily I say unto thee, That this day, *even* in this night, before the cock crow twice, thou shalt deny me thrice.

31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

32 ^mAnd they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

^m Mat. 26. 36. Luke 22. 39. John 18. 1.

33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

34 And saith unto them, ⁿMy soul is exceeding sorrowful unto death: tarry ye here, and watch.

ⁿ John 12. 27.

35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

36 And he said, °Abba, Father, °all things are possible unto thee; take away this cup from me: °nevertheless not what I will, but what thou wilt.

° Rom. 8. 15. Gal. 4. 6. ° Heb. 5. 7.

° John 5. 30. & 6. 38.

37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldst not thou watch one hour?

38 Watch ye and pray, lest ye enter into temptation. °The spirit truly is ready, but the flesh is weak.

° Rom. 7. 23. Gal. 5. 17.

39 And again he went away, and prayed, and spake the same words.

40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.

41 And he cometh the third time, and saith unto them, Sleep on now, and take *your* rest: it is enough, °the hour is come; behold, the Son of man is betrayed into the hands of sinners.

° John 13. 1.

42 °Rise up, let us go; lo, he that betrayeth me is at hand.

° Mat. 26. 46. John 18. 1, 2.

43 ¶ °And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with

° Mat. 26. 47. Luke 22. 47. John 18. 3.

swords and staves, from the chief priests and the scribes and the elders.

44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead *him* away safely.

45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

46 ¶ And they laid their hands on him, and took him.

47 And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

48 °And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and *with* staves to take me?

° Mat. 26. 55. Luke 22. 52.

49 I was daily with you in the temple teaching, and ye took me not: but °the scriptures must be

50 °And they all forsook him, and fled.

° ver. 27.

51 And there followed him a certain young man, having a linen cloth cast about *his* naked *body*; and the young men laid hold on him:

52 And he left the linen cloth, and fled from them naked.

He is falsely accused.

ST. MARK, XIV.

Peter denieth him.

53 ¶ And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

^a Mat. 26. 57. Luke 22. 54. John 18. 13.

54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

55 ^b And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

^b Mat. 26. 59.

56 For many bare false witness against him, but their witness agreed not together.

57 And there arose certain, and bare false witness against him, saying,

58 We heard him say, ° I will destroy this temple that is made with hands, and within three days I will build another made without hands.

^c ch. 15. 29. John 2. 19.

59 But neither so did their witness agree together.

60 ^d And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what *is it which* these witness against thee? ^d Mat. 26. 62.

61 But he held his peace, and answered nothing. ° Again the

^e Mat. 26. 63.

high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

62 And Jesus said, I am: 'and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

^f Mat. 24. 30. & 26. 64. Luke 22. 69.

63 Then the high priest rent his clothes, and saith, What need we any further witnesses?

64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

66 ¶ ° And as Peter was beneath in the palace, there cometh one of the maids of

^g Mat. 26. 58, 69. Luke 22. 55. John 18. 16.

67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

69 ^b And a maid saw him again, and began to say to them that stood by, This is *one* of them.

^b Mat. 26. 71. Luke 22. 58. John 18. 25.

70 And he denied it again.
¹ And a little after, they that stood by said again to Peter, Surely thou art *one* of them: ^a for thou art a Galilæan, and thy speech agreeth *thereto*.

¹ Mat. 26. 73. Luke 22. 59. John 18. 26.
^a Acts 2. 7.

71 But he began to curse and to swear, *saying*, I know not this man of whom ye speak.

72 ¹ And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And ^e when he thought thereon, he wept.

¹ Mat. 26. 75.

^e Or, he wept abundantly, or, he began to weep.

CHAPTER XV.

A. D. 33.—¹ Jesus brought bound, and accused before Pilate. 15 Upon the clamour of the common people, the murderer Barabbas is loosed, and Jesus delivered up to be crucified. 17 He is crowned with thorns, 19 spit on, and mocked: 21 finisheth in bearing his cross: 27 hangeth between two thieves: 29 suffereth the triumphing reproaches of the Jews: 39 but confessed by the centurion to be the Son of God: 43 and is honourably buried by Joseph.

AND ^a straightway in the morning the chief priests held a consultation with the

^a Mat. 27. 1. Luke 22. 66. & 27. 1. John 18. 28.
 Acts 3. 13. & 4. 26.

elders and scribes and the whole council, and bound Jesus, and carried *him* away, and delivered *him* to Pilate.

2 ^b And Pilate asked him, Art thou the King of the Jews? And he answering said unto him, Thou sayest *it*. ^b Mat. 27. 11.

3 And the chief priests accused him of many things: but he answered nothing.

4 ^c And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against

^c Mat. 27. 13.

5 ^d But Jesus yet answered nothing; so that Pilate marvelled.

^d John 19. 9.

6 Now ^e at *that* feast he released unto them one prisoner, whomsoever they desired.

^e Mat. 27. 15. Luke 23. 17. John 18. 39.

7 And there was *one* named Barabbas, *which* lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

8 And the multitude crying aloud began to desire *him* to do as he had ever done unto

9 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

10 For he knew that the chief priests had delivered him for envy.

11 But 'the chief priests moved the people, that he should rather release Barabbas unto them.

¹ Mat. 27. 20. Acts 3. 14.

12 And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?

13 And they cried out again, Crucify him.

14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

15 ¶ ² And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.

² Mat. 27. 26. John 19. 1, 16.

16 ^h And the soldiers led him away into the hall, called Prætorium; and they call together the whole band.

^h Mat. 27. 27.

17 And they clothed him with purple, and platted a crown of thorns, and put it about his head,

18 And began to salute him, Hail, King of the Jews!

19 And they smote him on the head with a reed, and did

spit upon him, and bowing their knees worshipped him.

20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

21 ¹ And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

¹ Mat. 27. 32. Luke 23. 26.

22 ^{*} And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

^{*} Mat. 27. 33. Luke 23. 33. John 19. 17.

23 ¹ And they gave him to drink wine mingled with myrrh: but he received it not.

¹ Mat. 27. 34.

24 And when they had crucified him, ^m they parted his garments, casting lots upon them, what every man should take.

^m Luke 23. 34. John 19. 23.

25 And ⁿ it was the third hour, and they crucified him.

ⁿ See Mat. 27. 45. Luke 23. 44. John 19. 14.

26 And ^o the superscription of his accusation was written over, THE KING OF THE JEWS.

^o Mat. 27. 37. John 19. 19.

27 And ^p with him they crucify two thieves; the one on his right hand, and the other on his left.

^p Mat. 27. 38.

28 And the scripture was fulfilled, which saith, ^a And he was numbered with the transgressors.

^a Luke 22. 37.

29 And they that passed by railed on him, wagging their heads, and saying, Ah, ^r thou that destroyest the temple, and buildest *it* in three days,

^r ch. 14. 58. John 2. 19.

30 Save thyself, and come down from the cross.

31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And ^a they that were crucified with him reviled him.

^a Mat. 27. 44. Luke 23. 39.

33 And ^t when the sixth hour was come, there was darkness over the whole land until the ninth hour.

^t Mat. 27. 45. Luke 23. 44.

34 And at the ninth hour Jesus cried with a loud voice, saying, "Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?"

^r Mat. 27. 46.

35 And some of them that stood by, when they heard *it*, said, Behold, he calleth Elias.

36 And ^r one ran and filled a sponge full of vinegar, and put *it* on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

^r Mat. 27. 48. John 19. 29.

37 ^r And Jesus cried with a loud voice, and gave up the ghost.

^r Mat. 27. 50. Luke 23. 46. John 19. 30.

38 And ^r the veil of the temple was rent in twain from the top to the bottom.

^r Mat. 27. 51. Luke 23. 45.

39 ¶ And ^a when the centurion, which stood over against him, saw that he so cried out, and ^r gave up the ghost, he said, Truly this man was the Son of God.

^a Mat. 27. 54. Luke 23. 47.

40 ^b There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

^b Mat. 27. 55. Luke 23. 49.

41 (Who also, when he was in Galilee, ^c followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

^c Luke 8. 2, 3.

42 ¶ ^d And now when the even was come, because it was the preparation, that is, the day before the sabbath,

^d Mat. 27. 57. Luke 23. 50. John 19. 38.

43 Joseph of Arimathæa, an honourable counsellor, which also ^ewaited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

^e Luke 2. 25, 38.

44 And Pilate marvelled if he were already dead: and calling *unto him* the centurion, he asked him whether he had been any while dead.

45 And when he knew *it* of the centurion, he gave the body to Joseph.

46 ^fAnd he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

^f Mat. 27. 59, 60. Luke 23. 53. John 19. 40.

47 And Mary Magdalene and Mary *the mother* of Joses beheld where he was laid.

CHAPTER XVI.

A. D. 33.—1 *An angel declareth the resurrection of Christ to three women.* 9 *Christ himself appeareth to Mary Magdalene:* 12 *to two going into the country:* 14 *then to the apostles,* 15 *whom he sendeth forth to preach the gospel:* 19 *and ascendeth into heaven.*

AND ^awhen the sabbath was past, Mary Magdalene, and Mary *the mother* of James, and Salome, ^bhad bought sweet

^a Mat. 28. 1. Luke 24. 1. John 20. 1. ^b Luke 23. 56.

spices, that they might come and anoint him.

2^c And very early in the morning the first *day* of the week, they came unto the sepulchre at the rising of the sun.

^c Luke 24. 1. John 20. 1.

3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

4 And when they looked, they saw that the stone was rolled away: for it was very great.

5 ^dAnd entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

^d Luke 24. 3. John 20. 11, 12.

6 ^eAnd he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

^e Mat. 28. 5, 6, 7.

7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, ^fas he said unto you.

^f Mat. 26. 32. ch. 14. 28.

8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: ^gneither said they any

^g See Mat. 28. 8. Luke 24. 9.

Christ appeareth

ST. MARK, XVI.

to his apostles.

thing to any man; for they were afraid.

9 ¶ Now when *Jesus* was risen early the first day of the week, ^bhe appeared first to Mary Magdalene, ^cout of whom he had cast seven devils.

^b John 20. 14. ^c Luke 8. 2.

10 ^kAnd she went and told them that had been with him, as they mourned and wept.

^k Luke 24. 10. John 20. 18.

11 ^lAnd they, when they had heard that he was alive, and had been seen of her, believed not.

^l Luke 24. 11.

12 ¶ After that he appeared in another form ^munto two of them, as they walked, and went into the country.

^m Luke 24. 13.

13 And they went and told *it* unto the residue: neither believed they them.

14 ¶ ⁿAfterward he appeared unto the eleven as they sat ^oat meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

ⁿ Luke 24. 36. John 20. 19. 1 Cor. 15. 5.

^o Or, together.

15 ^pAnd he said unto them,

^p Mat. 28. 19. John 15. 16.

120

Go ye into all the world, ^rand preach the gospel to every creature.

^r Col. 1. 23.

16 ^sHe that believeth and is baptized shall be saved; ^tbut he that believeth not shall be damned.

^s John 3. 18, 36. Acts 2. 38. & 16. 30, 31, 32.
^t Rom. 10. 9. 1 Pet. 3. 21. ^r John 12. 48.

17 And these signs shall follow them that believe; ^uIn my name shall they cast out devils; ^vthey shall speak with new tongues;

^u Luke 10. 17. Acts 5. 16. & 8. 7. & 16. 18. & 19. 12.

^v Acts 2. 4. & 10. 46. & 19. 6. 1 Cor. 12. 10, 28.

18 ^wThey shall take up serpents; and if they drink any deadly thing, it shall not hurt them; ^xthey shall lay hands on the sick, and they shall recover.

^w Luke 10. 19. Acts 28. 5. ^x Acts 5. 15, 16. & 9. 17. & 28. 8. Jam. 5. 14, 15.

19 ¶ So then ^yafter the Lord had spoken unto them, he was ^zreceived up into heaven, and ^asat on the right hand of God.

^y Acts 1. 2, 3. ^z Luke 24. 51. ^a Acts 7. 55.

20 And they went forth, and preached every where, the Lord working with *them*, ^band confirming the word with signs following. Amen.

^b Acts 5. 12. & 14. 3. 1 Cor. 2. 4, 5. Heb. 2. 4.

THE GOSPEL ACCORDING TO ST. LUKE.

CHAPTER I.

The preface of Luke to his whole gospel. 5 The conception of John the Baptist, 26 and of Christ. 39 The prophecy of Elisabeth, and of Mary, concerning Christ. 57 The nativity and circumcision of John. 67 The prophecy of Zacharias, both of Christ, 76 and of John.

FORASMUCH as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

2 ^a Even as they delivered them unto us, which ^b from the beginning were eyewitnesses, and ministers of the word;

^a Heb. 2. 3. 1 Pet. 5. 1. 2 Pet. 1. 16. 1 John 1. 1.

^b Mark 1. 1. John 15. 27.

3 ^c It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee ^d in order, ^e most excellent Theo-

^c Acts 15. 19, 25, 28. 1 Cor. 7. 40.

^d Acts 11. 4. ^e Acts 1. 1.

4 ^f That thou mightest know the certainty of those things, wherein thou hast been instructed.

^f John 20. 31.

5 **T**HERE was ^g in the days of Herod, the king of Judæa, a certain priest named Zacharias, of the course of Abia: and his wife was of the

^g Mat. 2. 1.

121

daughters of Aaron, and her name was

6 And they were both ^h righteous before God, walking in all the commandments and ordinances of the Lord blameless.

^h Acts 23. 1. & 24. 16. Phil. 3. 6.

7 And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.

8 And it came to pass, that while he executed the priest's office before God in the order of his course,

9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.

10 ⁱ And the whole multitude of the people were praying without at the time of incense.

ⁱ Rev. 8. 3, 4.

11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

12 And when Zacharias saw him, ^k he was troubled, and fear fell upon him.

^k ver. 29. ch. 2. 9. Acts 10. 4. Rev. 1. 17.

13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy

wife Elisabeth shall bear thee a son, and ¹thou shalt call his name John.

¹ ver. 60, 63.

14 And thou shalt have joy and gladness; and ^mmany shall rejoice at his birth.

^m ver. 53.

15 For he shall be great in the sight of the Lord, and ⁿshall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, ^oeven from his mother's womb.

ⁿ ch. 7. 33. ^o Gal. 1. 15.

16 And many of the children of Israel shall he turn to the Lord their God.

17 ^pAnd he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient ²to the wisdom of the just; to make ready a people prepared for the Lord.

^p Mat. 11. 14. Mark 9. 12. ² Or, *by*.

18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.

19 And the angel answering said unto him, I am ^qGabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.

^q Mat. 18. 10. Heb. 1. 14.

20 And, behold, thou shalt be dumb, and not able to speak,

until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.

21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.

22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

23 And it came to pass, that, as soon as the days of his ministration were accomplished, he departed to his own house.

24 And after those days his wife Elisabeth conceived, and hid herself five months, saying,

25 Thus hath the Lord dealt with me in the days wherein he looked on *me*, to take away my reproach among men.

26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,

27 To a virgin ^respoused to a man whose name was Joseph, of the house of David; and the virgin's name *was* Mary.

^r Mat. 1. 18. ch. 2. 4, 5.

28 And the angel came in unto her, and said, Hail, *thou that art* ³highly favoured, the Lord

³ Or, *graciously accepted*, or, *much graced*: See ver. 30.

is with thee: blessed *art* thou among women.

29 And when she saw *him*, ¹she was troubled at his saying, and cast in her mind what manner of salutation this should be.

¹ ver. 12.

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

31 ¹And, behold, thou shalt conceive in thy womb, and bring forth a son, and ²shalt call his name JESUS.

¹ Mat. 1. 21. ² ch. 2. 21.

32 He shall be great, ³and shall be called the Son of the Highest: and ⁴the Lord God shall give unto him the throne of his father David:

³ Matk 5. 7. ⁴ Rev. 3. 7.

33 ⁵And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

⁵ John 12. 34. Heb. 1. 8.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, ⁶The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called ⁷the Son of God.

⁶ Mat. 1. 20. ⁷ Mat. 14. 33. & 26. G3, 64. Mark 1. 1. John 1. 34. & 20. 31. Acts 8. 37. Rom. 1. 4.

36 And, behold, thy cousin

Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

37 For ⁸with God nothing shall be impossible.

⁸ Mat. 19. 26. Mark 10. 27. ch. 18. 27. Rom. 4. 21.

38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

39 And Mary arose in those days, and went into the hill country with haste, into a city of Juda;

40 And entered into the house of Zacharias, and saluted Elisabeth.

41 And it came to pass, that, when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

42 And she spake out with a loud voice, and said, ⁹Blessed *art* thou among women, and blessed *is* the fruit of thy womb.

⁹ ver. 28.

43 And whence *is* this to me, that the mother of my Lord should come to me?

44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

45 And blessed *is* she ⁴that believed: for there shall be a performance of those things which were told her from the Lord.

⁴ Or, *which believed that there.*

46 And Mary said, My soul doth magnify the Lord,

47 And my spirit hath rejoiced in God my Saviour.

48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth ^aall generations shall call me blessed.

^a ch. 11. 27.

49 For he that is mighty hath done to me great things; and holy *is* his name.

50 And his mercy *is* on them that fear him from generation to generation.

51 He hath shewed strength with his arm; ¹he hath scattered the proud in the imagination of their hearts.

¹ 1 Pet. 5. 5.

52 He hath put down the mighty from *their* seats, and exalted them of low degree.

53 He hath filled the hungry with good things; and the rich he hath sent empty away.

54 He hath holpen his servant Israel, in remembrance of *his* mercy;

55 ^aAs he spake to our fathers, to Abraham, and to his seed for ever.

^a Rom. 11. 28. Gal. 3. 16.

56 And Mary abode with her about three months, and returned to her own house.

57 Now Elisabeth's full time came that she should be delivered; and she brought forth a son.

58 And her neighbours and her cousins heard how the Lord had shewed great mercy upon her; and ^bthey rejoiced with her.

^b ver. 14.

59 And it came to pass, that on the eighth day they came to circumcise the child; and they called him Zacharias, after the name of his father.

60 And his mother answered and said, ¹Not so; but he shall be called John.

¹ ver. 13.

61 And they said unto her, There is none of thy kindred that is called by this name.

62 And they made signs to his father, how he would have him called.

63 And he asked for a writing table, and wrote, saying, ^kHis name is John. And they marvelled all.

^k ver. 13.

64 ¹And his mouth was opened immediately, and his tongue *loosed*, and he spake, and praised God.

¹ ver. 20.

65 And fear came on all that dwelt round about them: and

all these ^s sayings were noised abroad throughout all ^m the hill country of Judæa.

^b Or, things. ^m ver. 39.

66 And all they that heard them ⁿ laid them up in their hearts, saying, What manner of child shall this be! And ^o the hand of the Lord was with him.

ⁿ ch. 2. 19, 51. ^o Acts 11. 21.

67 And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

68 Blessed *be* the Lord God of Israel; for ^p he hath visited and redeemed his people,

^p ch. 7. 16.

69 And hath raised up an horn of salvation for us in the house of his servant David;

70 ^q As he spake by the mouth of his holy prophets, which have been since the world began:

^q Acts 3. 21. Rom. 1. 2.

71 That we should be saved from our enemies, and from the hand of all that hate us;

72 ^r To perform the mercy promised to our fathers, and to remember his holy covenant;

^r ver. 54.

73 ^s The oath which he sware to our father Abraham,

^s Heb. 6. 13, 17.

74 That he would grant unto us, that we being delivered out of the hand of our enemies

might ^t serve him without fear,

^t Rom. 6. 18, 22. Heb. 9. 14.

75 ^u In holiness and righteousness before him, all the days of our life.

^u Eph. 4. 24. 2 Thess. 2. 13. 2 Tim. 1. 9. Tit. 2. 12. 1 Pet. 1. 15. 2 Pet. 1. 4.

76 And thou, child, shalt be called the prophet of the Highest: for ^v thou shalt go before the face of the Lord to prepare his ways;

^v Mat. 11. 10. ver. 17.

77 To give knowledge of salvation unto his people ^y by the remission of their sins,

^y Mark 1. 4. ch. 3. 3. ^b Or, for.

78 Through the ^z tender mercy of our God; whereby the ^a dayspring from on high hath visited us,

^z Or, *beams of the mercy.* ^a Or, *sunrising, or, branch.*

79 ^b To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

^b Mat. 4. 16. Acts 26. 18.

80 And ^c the child grew, and waxed strong in spirit, and ^d was in the deserts till the day of his shewing unto Israel.

^c ch. 2. 40. ^d Mat. 3. 1. & 11. 7.

CHAPTER II.

Before the Account called Anno Domini the fifth Year.—1 *Augustus taxeth all the Roman empire.* 6 *The nativity of Christ.* 8 *One angel relateth it to the shepherds:* 13 *many sing praises to God for it.* 21 *Christ is circumcised.* 22 *Mary purified.* 28 *Simeon and Anna prophesy of Christ:* 40 *who increaseth in wisdom,* 46 *questioneth in the temple with the doctors,* 51 *and is obedient to his parents.*

AND it came to pass in those days, that there went out a decree from Cæsar Augustus, that all the world should be ²taxed.

² Or, inrolled.

2 (^a And this taxing was first made when Cyrenius was governor of Syria.)

^a Acts 5. 37.

3 And all went to be taxed, every one into his own city.

4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judæa, unto ^bthe city of David, which is called Bethlehem; (^c because he was of the house and lineage of David:)

^b John 7. 42. ^c Mat. 1. 16. ch. 1. 27.

5 To be taxed with Mary ^dhis espoused wife, being great with child.

^d Mat. 1. 18. ch. 1. 27.

6 And so it was, that, while they were there, the days were accomplished that she should be delivered.

7 And ^eshe brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

^e Mat. 1. 25.

8 And there were in the same country shepherds abiding in the field, keeping ³watch over their flock by night.

³ Or, the night watches.

9 And, lo, the angel of the Lord came upon them, and the

glory of the Lord shone round about them: 'and they were sore afraid.

^f ch. 1. 12.

10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, ^gwhich shall be to all people.

^g Mat. 28. 19. Mark 1. 15. ver. 31. 32. ch. 24. 47. Col. 1. 23.

11 For unto you is born this day in the city of David ^ha Saviour, 'which is Christ the Lord.

^h Mat. 1. 21. ⁱ Mat. 1. 16. & 16. 16. ch. 1. 43. Acts 2. 36. & 10. 36. Phil. 2. 11.

12 And this *shall* be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13 ^kAnd suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

^k Heb. 1. 14. Rev. 5. 11.

14 'Glory to God in the highest, and on earth ^mpeace, ⁿgood will toward men.

^l ch. 19. 38. Eph. 1. 6. & 3. 10, 21. Rev. 5. 13. ^m ch. 1. 79. Rom. 5. 1. 17. Col. 1. 20. ⁿ John 3. 16. E 2 Thess. 2. 16. 1 John 4. 9, 10.

15 And it came to pass, as the angels were gone away from them into heaven, ⁴the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

⁴ Gr. the men the shepherds.

16 And they came with haste,

and found Mary, and Joseph, and the babe lying in a manger.

17 And when they had seen *it*, they made known abroad the saying which was told them concerning this child.

18 And all they that heard *it* wondered at those things which were told them by the shepherds.

19 ° But Mary kept all these things, and pondered *them* in her heart. ° ch. 1. 63. ver. 51.

20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

21 ¶ And when eight days were accomplished for the circumcising of the child, his name was called ° JESUS, which was so named of the angel before he was conceived in the womb.

¶ ch. 1. 59. ¶ Mat. 1. 21, 25. ch. 1. 31.

22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present *him* to the Lord;

23 (As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;)

24 And to offer a sacrifice according to that which is said

in the law of the Lord, A pair of turtledoves, or two young pigeons.

25 And, behold, there was a man in Jerusalem, whose name *was* Simeon; and the same man *was* just and devout, ° waiting for the consolation of Israel: and the Holy Ghost was upon him. ° Mark 15. 43. ver. 38.

26 And it was revealed unto him by the Holy Ghost, that he should not ° see death, before he had seen the Lord's Christ. ° Heb. 11. 5.

27 And he came ° by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, ° Mat. 4. 1.

28 Then took he him up in his arms, and blessed God, and said,

29 Lord, "now lettest thou thy servant depart in peace, according to thy word: ° Phil. 1. 23.

30 For mine eyes ° have seen thy salvation, ° ch. 3. 6.

31 Which thou hast prepared before the face of all people;

32 ° A light to lighten the Gentiles, and the glory of thy people Israel.

¶ Mat. 4. 16. Acts 13. 47. & 28. 28.

33 And Joseph and his mother marvelled at those things which were spoken of him.

34 And Simeon blessed them, and said unto Mary his mother, Behold, this *child* is set for the ^a fall and rising again of many in Israel; and for ^a sign which shall be spoken against;

^a Mat. 21. 44. Rom. 9. 32, 33. 1 Cor. 1. 23, 24.
2 Cor. 2. 16. 1 Pet. 2. 7, 8. ^a Acts 28. 22.

35 (Yea, ^b a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed. ^b John 19. 23.

36 And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

37 And she *was* a widow of about fourscore and four years, which departed not from the temple, but served *God* with fastings and prayers ^cnight and day.

^c Acts 26. 7. 1 Tim. 5. 5.

38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that ^dlooked for redemption in ^eJerusalem.

^d Mark 15. 43. ver. 25. ch. 24. 21. ^e Or, *Israel*.

39 And when they had performed all things according to the law of the Lord, they returned into Galilee, to their own city Nazareth.

40 ^o And the child grew, and

^o ver. 52. ch. 1. 80.

waxed strong in spirit, filled with wisdom: and the grace of God was upon him.

41 Now his parents went to Jerusalem every year at the feast of the passover.

42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

43 And when they ^fhad fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not *of it*.

44 But they, supposing him to have been in the company, went a day's journey; and they sought him among *their* kinsfolk and acquaintance.

45 And when they found him not, they turned back again to Jerusalem, seeking him.

46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

47 And ^gall that heard him were astonished at his understanding and answers.

^g Mat. 7. 28. Mark 1. 22. ch. 4. 22, 32. John 7. 15, 46.

48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us?

behold, thy father and I have sought thee sorrowing.

49 And he said unto them, How is it that ye sought me? wist ye not that I must be about ^g my Father's business?

^g John 2. 16.

50 And ^b they understood not the saying which he spake unto them.

^b ch. 9. 45. & 18. 34.

51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother ⁱ kept all these sayings in her heart.

ⁱ ver. 19.

52 And Jesus ^k increased in wisdom and ^o stature, and in favour with God and man.

^k ver. 40. ^o Or, age.

CHAPTER III.

A. D. 26.—1 *The preaching and baptism of John: 15 his testimony of Christ. 20 Herod imprisoneth John. 21 Christ baptized, receiveth testimony from heaven. 23 The age, and genealogy of Christ from Joseph upwards.*

OW in the fifteenth year of the reign of Tiberius Cæsar, Pontius Pilate being governor of Judæa, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituræa and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,

2 ^a Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.

^a John 11. 49, 51. & 18. 13. Acts 4. 6.

129

3 ^b And he came into all the country about Jordan, preaching the baptism of repentance ^c for the remission of sins;

^b Mat. 3. 1. Mark 1. 4. ^c ch. 1. 77.

4 As it is written in the book of the words of Esaias the prophet, saying, ^d The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

^d Mat. 3. 3. Mark 1. 3. John 1. 23.

5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways *shall be* made smooth;

6 And ^e all flesh shall see the salvation of God.

^e ch. 2. 10.

7 Then said he to the multitude that came forth to be baptized of him, ^f O generation of vipers, who hath warned you to flee from the wrath to come?

^f Mat. 3. 7.

8 Bring forth therefore fruits ^g worthy of repentance, and begin not to say within yourselves, We have Abraham to *our* father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

^g Or, meet for.

9 And now also the axe is laid unto the root of the trees: ^h every tree therefore

^h Mat. 7. 19.

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which bringeth not forth good fruit is hewn down, and cast into the fire.

10 And the people asked him, saying, ^bWhat shall we do then?

^b Acts 2. 37.

11 He answereth and saith unto them, ¹He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

¹ ch. 11. 41. 2 Cor. 8. 14. Jam. 2. 15, 16.

¹ John 3. 17. & 4. 20.

12 Then ^bcame also publicans to be baptized, and said unto him, Master, what shall we do?

^b Mat. 21. 32. ch. 7. 29.

13 And he said unto them, ¹Exact no more than that which is appointed you.

¹ ch. 19. 8.

14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, ³Do violence to no man, neither accuse *any* falsely; and be content with your ⁴wages.

³ Or, Put no man in fear. ⁴ Or, allowance.

15 And as the people were ⁵in expectation, and all men ⁶mused in their hearts of John, whether he were the Christ, or not; ⁵Or, in suspense. ⁶Or, reasoned, or, debated.

16 John answered, saying unto *them* all, ^mI indeed baptize you with water; but one mightier than I cometh, the latchet of

^m Mat. 3. 11.

130

whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

17 Whose fan ^{is} in his hand, and he will thoroughly purge his floor, and ⁿwill gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

ⁿ Mat. 13. 30.

18 And many other things in his exhortation preached he unto the people.

19 ^oBut Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,

^o Mat. 14. 3. Mark 6. 17.

20 Added yet this above all, that he shut up John in prison.

21 Now when all the people were baptized, ^pit came to pass, that Jesus also being baptized, and praying, the heaven was opened,

^p Mat. 3. 13. John 1. 32.

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

23 And Jesus himself began to be about thirty years of age, being (as was supposed) ^qthe son of Joseph, which was *the* of Heli,

^q Mat. 13. 55. John 6. 42.

24 Which was *the son* of Matthat, which was *the son* of Levi, which was *the son* of Melchi, which was *the son* of Janna, which was *the son* of Joseph,

25 Which was *the son* of Mattathias, which was *the son* of Amos, which was *the son* of Naum, which was *the son* of Esli, which was *the son* of Nagge,

26 Which was *the son* of Maath, which was *the son* of Mattathias, which was *the son* of Semei, which was *the son* of Joseph, which was *the son* of Juda,

27 Which was *the son* of Joana, which was *the son* of Rhesa, which was *the son* of Zorobabel, which was *the son* of Salathiel, which was *the son* of Neri,

28 Which was *the son* of Melchi, which was *the son* of Addi, which was *the son* of Cosam, which was *the son* of Elmodam, which was *the son* of Er,

29 Which was *the son* of Jose, which was *the son* of Eliezer, which was *the son* of Jorim, which was *the son* of Matthat, which was *the son* of Levi,

30 Which was *the son* of Simeon, which was *the son* of Juda, which was *the son* of Joseph, which was *the son* of Jonan, which was *the son* of Eliakim,

31 Which was *the son* of Melea, which was *the son* of Menan, which was *the son* of Mattatha, which was *the son* of Nathan, which was *the son* of David,

32 Which was *the son* of Jesse, which was *the son* of Obed, which was *the son* of Booz, which was *the son* of Salmon, which was *the son* of Naasson,

33 Which was *the son* of Aminadab, which was *the son* of Aram, which was *the son* of Esrom, which was *the son* of Phares, which was *the son* of Juda,

34 Which was *the son* of Jacob, which was *the son* of Isaac, which was *the son* of Abraham, which was *the son* of Thara, which was *the son* of Nachor,

35 Which was *the son* of Saruch, which was *the son* of Ragau, which was *the son* of Phalec, which was *the son* of Heber, which was *the son* of Sala,

36 Which was *the son* of Cainan, which was *the son* of Arphaxad, which was *the son* of Sem, which was *the son* of Noe, which was *the son* of Lamech,

37 Which was *the son* of Mathusala, which was *the son* of Enoch, which was *the son* of Jared, which was *the son* of

Maleleel, which was the son of Cainan,

38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

CHAPTER IV.

A. D. 26.—1 *The temptation and fasting of Christ.* 13 *He overcometh the devil: 14 be-
ginmeth to preach.* 16 *The people of Na-
zareth admire his gracious words.* 33 *He
cureth one possessed of a devil,* 38 *Peter's
mother in law,* 40 *and divers other sick per-
sons.* 41 *The devils acknowledge Christ, and
are reproved for it.* 43 *He preacheth through
the cities.*

AND ^aJesus being full of the Holy Ghost returned from Jordan, and ^bwas led by the Spirit into the wilderness,

^a Mat. 4. 1. Mark 1. 12. ^b ch. 2. 27. ver. 14.

2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto

him, All this power will I give thee, and the glory of them: for ^cthat is delivered unto me; and to whomsoever I will I give it. ^dJohn 12. 31. & 14. 30. Rev. 13. 2, 7.

7 If thou therefore wilt ^eworship me, all shall be thine.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

9 ^fAnd he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: ^gMat. 4. 5.

10 For it is written, He shall give his angels charge over thee, to keep thee:

11 And in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

13 And when the devil had ended all the temptation, he departed from him ^hfor a season. ⁱJohn 14. 30. Heb. 4. 15.

14 ^jAnd Jesus returned ^kin the power of the Spirit into

^jMat. 4. 12. John 4. 43. ^kver. 1.

^b Galilee: and there went out a fame of him through all the region round about. ^b Acts 10. 37.

15 And he taught in their synagogues, being glorified of all.

16 ¶ And he came to ¹ Nazareth, where he had been brought up: and, as his custom was, ¹ he went into the synagogue on the sabbath day, and stood up for to read. ¹ Mat. 2. 23. & 13. 54.

Mark 6. 1. ² Acts 13. 14. & 17. 2.

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

18 The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.

20 And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

22 And all bare him witness, and ¹ wondered at the gracious words which proceeded out of his mouth. And they said, ¹ Is not this Joseph's son?

¹ Mat. 13. 54. Mark 6. 2. ch. 2. 47. ^m John 6. 42.

23 And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in ⁿ Capernaum, do also here in ^o thy country.

ⁿ Mat. 4. 13. & 11. 23. ^o Mat. 13. 54. Mark 6. 1.

24 And he said, Verily I say unto you, No ^p prophet is accepted in his own country.

^p Mat. 13. 57. Mark 6. 4. John 4. 44.

25 But I tell you of a truth, ^q many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

^q Jam. 5. 17.

26 But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman *that was* a widow.

27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

28 And all they in the synagogue, when they heard these things, were filled with wrath,

29 And rose up, and thrust

him out of the city, and led him unto the ³ brow of the hill whereon their city was built, that they might cast him down headlong.

³ Or, *edge*.

30 But he ^r passing through the midst of them went his way,

^r John 8. 59. & 10. 39.

31 And ^a came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

^a Mat. 4. 13. Mark 1. 21.

32 And they were astonished at his doctrine: ^t for his word was with power.

^t Mat. 7. 28, 29. Tit. 2. 15.

33 ¶ ^u And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

^u Mark 1. 23.

34 Saying, ⁴ Let us alone; what have we to do with thee, *thou* Jesus of Nazareth? art thou come to destroy us? ^x I know thee who thou art; ^y the Holy One of God.

⁴ Or, *Away*. ^x ver. 41. ^y ch. 1. 35.

35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

36 And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power

he commandeth the unclean spirits, and they come out.

37 And the fame of him went out into every place of the country round about.

38 ¶ ^z And he arose out of the synagogue, and entered into *Simon's* house. And *Simon's* wife's mother was taken with a great fever; and they besought him for her.

^z Mat. 8. 14. Mark 1. 29.

39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

40 ¶ ^a Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; ^b and he laid his hands on every one of them, and healed them.

^a Mat. 8. 16. Mark 1. 32.

41 ^b And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And ^c he rebuking *them* suffered them not ^d to speak: for they knew that he was Christ.

^b Mark 1. 34. & 3. 11. ^c Mark 1. 25, 34. ver. 34, 35.

^d Or, *to say that they knew him to be Christ*.

42 ^d And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

^d Mark 1. 35.

43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

44 ° And he preached in the synagogues of Galilee. ° Mark 1. 39.

CHAPTER V.

A. D. 31.—1 Christ teacheth the people out of Peter's ship: 4 in a miraculous taking of fishes, sheweth how he will make him and his partners fishers of men: 12 cleanseth the leper: 16 prayeth in the wilderness: 18 healeth one sick of the palsy: 27 calleth Matthew the publican: 29 eateth with sinners, as being the physician of souls: 34 foretelleth the fastings and afflictions of the apostles after his ascension: 36 and likeneth saint-hearted and weak disciples to old bottles and worn garments.

ND ° it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret, ° Mat. 4. 18. Mark 1. 16.

2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing *their* nets.

3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

4 Now when he had left speaking, he said unto Simon, ^b Launch out into the deep, and let down your nets for a draught.

^b John 21. 6.

5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

6 And when they had this done, they inclosed a great multitude of fishes: and their net brake.

7 And they beckoned unto *their* partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

8 When Simon Peter saw *it*, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

10 And so *was* also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; ° from henceforth thou shalt catch men.

° Mat. 4. 19. Mark 1. 17.

11 And when they had brought their ships to land, ^d they forsook all, and followed him.

^d Mat. 4. 20. & 19. 27. Mark 1. 18. ch. 13. 28.

12 ¶ ° And it came to pass,

° Mat. 8. 2. Mark 1. 40.

when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on *his* face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

13 And he put forth *his* hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

14 ^f And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them. ^f Mat. 8. 4.

15 But so much the more went there a fame abroad of him: ^g and great multitudes came together to hear, and to be healed by him of their infirmities.

^g Mat. 4. 25. Mark 3. 7. John 6. 2.

16 ¶ ^h And he withdrew himself into the wilderness, and prayed. ^h Mat. 14. 23. Mark 6. 46.

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judæa, and Jerusalem: and the power of the Lord was *present* to heal them.

18 ¶ ⁱ And, behold, men brought

ⁱ Mat. 9. 2. Mark 2. 3.

in a bed a man which was taken with a palsy: and they sought *means* to bring him in, and to lay *him* before him.

19 And when they could not find by what *way* they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with *his* couch into the midst before Jesus.

20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21 ^k And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

^k Mat. 9. 3. Mark 2. 6, 7.

22 But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

25 And immediately he rose up before them, and took up

that whereon he lay, and departed to his own house, glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.

27 ¶ ¹And after these things he went forth, and saw a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

¹ Mat. 9. 9. Mark 2. 13, 14.

28 And he left all, rose up, and followed him.

29 ^mAnd Levi made him a great feast in his own house: and ⁿthere was a great company of publicans and of others that sat down with them.

^m Mat. 9. 10. Mark 2. 15. ⁿ ch. 15. 1.

30 But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

32 ° I came not to call the righteous, but sinners to repentance.

° Mat. 9. 13. 1 Tim. 1. 15.

33 ¶ And they said unto him, ^pWhy do the disciples of John

^p Mat. 9. 14. Mark 2. 18.

137

fast often, and make prayers, and likewise *the disciples* of the Pharisees; but *thine* eat and drink?

34 And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them?

35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

36 ¶ ^qAnd he spake also a parable unto them; No man putteth a piece of a new garment upon an old; if otherwise, then both the new maketh a rent, and the piece that was *taken* out of the new agreeth not with the old.

^q Mat. 9. 16, 17. Mark 2. 21, 22.

37 And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles shall perish.

38 But new wine must be put into new bottles; and both are preserved.

39 No man also having drunk old *wine* straightway desireth new: for he saith, The old is better.

CHAPTER VI.

A. D. 31.—1 *Christ reproveth the Pharisees' blindness about the observation of the sabbath, by scripture, reason, and miracle: 13 chooseth twelve apostles: 17 healeth the dis-*

eased: 20 preacheth to his disciples before the people of blessings and curses: 27 how we must love our enemies: 46 and join the obedience of good works to the hearing of the word: lest in the evil day of temptation we fall like an house built upon the face of the earth, without any foundation.

AND ^ait came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing *them in their hands.*

^a Mat. 12. 1. Mark 2. 23.

2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

3 And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;

4 How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

5 And he said unto them, That the Son of man is Lord also of the sabbath.

6 ^bAnd it came to pass also on another sabbath, that he entered into the synagogue and taught: and there, was a man whose right hand was withered.

^b Mat. 12. 9. Mark 3. 1.

See ch. 13. 14. & 14. 3. John 9. 16.

And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

11 And they were filled with madness; and communed one with another what they might do to Jesus.

12 ^cAnd it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

^c Mat. 14. 23.

13 ^dAnd when it was day, he called *unto him* his disciples: ^eand of them he chose twelve, whom also he named apostles;

^d Mat. 10. 1.

14 Simon, (^fwhom he also

^f John 1. 42.

named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew and Thomas, James the son of Alphæus, and Simon called Zelotes,

16 And Judas *the brother of James*, and Judas Iscariot, which also was the traitor.

[†]Jude 1.

17 ¶ And he came down with them, and stood in the plain, and the company of his disciples, ^gand a great multitude of people out of all Judæa and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

^gMat. 4. 25. Mark 3. 7.

18 And they that were vexed with unclean spirits: and they were healed.

19 And the whole multitude ^hsought to touch him: for ⁱthere went virtue out of him, and healed *them* all.

^hMat. 14. 36. ⁱMark 5. 30. ch. 8. 46.

20 ¶ And he lifted up his eyes on his disciples, and said, ^kBlessed *be ye poor*: for your's is the kingdom of God.

^kMat. 5. 3. & 11. 5. Jam. 2. 5.

21 ^lBlessed *are ye* that hunger now: for ye shall be filled.

^mBlessed *are ye* that weep now: for ye shall laugh.

^lMat. 5. 6. ^mMat. 5. 4.

139

22 ⁿBlessed are ye, when men shall hate you, and when they ^oshall separate you *from their company*, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

ⁿMat. 5. 11. ¹1 Pet. 2. 19. & 3. 14. & 4. 14.
^oJohn 16. 2.

23 ^pRejoice, ^qye that are persecuted, and leap for joy: for, behold, your reward *is* great in heaven: for ^rin the like manner did their fathers unto the prophets.

^pMat. 5. 12. Acts 5. 41. Col. 1. 24. Jam. 1. 2.
^qActs 7. 51.

24 ^sBut woe unto you ^tthat are rich! for ^uye have received your consolation.

^sJam. 5. 1. ^tch. 12. 21. ^uMat. 6. 2, 5, 16.
ch. 16. 25.

25 Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep.

26 ^vWoe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.

^vJohn 15. 19. ¹John 4. 5.

27 ¶ ^wBut I say unto you which hear, Love your enemies, do good to them which hate you,

^wMat. 5. 44. ver. 35. Rom. 12. 20.

28 Bless them that curse you, and ^xpray for them which despitefully use you.

^xch. 23. 34. Acts 7. 60.

29 ^yAnd unto him that smiteth thee on the *one* cheek offer

^yMat. 5. 39.

also the other; *and him that taketh away thy cloke forbid not to take thy coat also.

* 1 Cor. 6. 7.

30 ^b Give to every man that asketh of thee; and of him that taketh away thy goods ask *them* not again. ^b Mat. 5. 42.

31 ^c And as ye would that men should do to you, do ye also to them likewise. ^c Mat. 7. 12.

32 ^d For if ye love them which love you, what thank have ye? for sinners also love those that love them. ^d Mat. 5. 46.

33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

34 ^e And if ye lend to *them* of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. ^e Mat. 5. 42.

35 But ^f love ye your enemies, and do good, and ^g lend, hoping for nothing again; and your reward shall be great, and ^h ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.

^f ver. 27. ^g ver. 30. ^h Mat. 5. 45.

36 ⁱ Be ye therefore merciful, as your Father also is merciful.

ⁱ Mat. 5. 48.

37 ^k Judge not, and ye shall be judged: condemn not,

and ye shall not be ed: forgive, and ye shall be forgiven:

38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For ^l with the same measure that ye mete withal it shall be measured to you again.

^l Mat. 7. 2. Mark 4. 24. Jam. 2. 13.

39 And he spake a parable unto them, ^m Can the blind lead the blind? shall they not both fall into the ditch?

^m Mat. 15. 14.

40 ⁿ The disciple is not above his master: but every one that is perfect shall be as his master.

ⁿ Mat. 10. 24. John 13. 16.

& 15. 20. ^o Or, shall be perfected as his master.

41 ^p And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? ^p Mat. 7. 3.

42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.

43 ^p For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. ^p Mat. 7. 16, 17.

44 For ^a every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they ^g grapes. ^a Mat. 12. 33. ^g Gr. a grape.

45 ^r A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for ^r of the abundance of the heart his mouth speaketh.

^r Mat. 12. 35. ^a Mat. 12. 34.

46 ¶ ^r And why call ye me, Lord, Lord, and do not the things which I say?

^r Mat. 7. 21. & 25. 11. ch. 13. 25.

47 ^u Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:

^u Mat. 7. 24.

48 He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.

49 But he that heareth, and doeth not, is like a man that without a foundation built an

house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

CHAPTER VII.

A. D. 31.—1 *Christ findeth a greater faith in the centurion a Gentile, than in any of the Jews: 10 healeth his servant being absent: 11 raiseth from death the widow's son at Nain: 19 answereth John's messengers with the declaration of his miracles: 24 testifieth to the people what opinion he held of John: 30 inveigheth against the Jews, who with neither the manners of John nor of Jesus could be won: 36 and sheweth by occasion of Mary Magdalene, how he is a friend to sinners, not to maintain them in sins, but to forgive them their sins, upon their faith and repentance.*

OW when he had ended all his sayings in the audience of the people, ^a he entered into Capernaum. ^a Mat. 8. 5.

2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

5 For he loveth our nation, and he hath built us a synagogue.

6 Then Jesus went with them. And when he was now not far

from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:

7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

8 For I also am a man set under authority, having under me soldiers, and I say unto ²one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

² Gr. *this man*.

9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

10 And they that were sent, returning to the house, found the servant whole that had been sick.

11 ¶ And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of hi

ther, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

14 And he came and touched the ³bier: and they that bare *him* stood still. And he said, Young man, I say unto thee,

^b Arise. ^a Or, *offin*. ^b ch. 8. 54. John 11. 43. Acts 9. 40. Rom. 4. 17.

15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

16 And there came a fear on all: and they glorified God, saying, ^dThat a great prophet is risen up among us; and, ^eThat God hath visited his people.

^c ch. 1. 65. ^d ch. 24. 49.

John 4. 19. & 6. 14. & 9. 17. ^e ch. 1. 68.

17 And this rumour of him went forth throughout all Judæa, and throughout all the region round about.

18 And the disciples of John shewed him of all these things.

^f Mat. 11. 2.

19 ¶ And John calling *unto him* two of his disciples sent *them* to Jesus, saying, Art thou he that should come? or look we for another?

20 When the men were come unto him, they said, John Baptist hath sent us unto thee,

saying, Art thou he that should come? or look we for another?

21 And in that same hour he cured many of *their* infirmities and plagues, and of evil spirits; and unto many *that were* blind he gave sight.

22 ^s Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, ^h to the poor the gospel is preached. ^s Mat. 11. 4. ^h ch. 4. 18.

23 And blessed is *he*, whosoever shall not be offended in me.

24 ¶ ¹ And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind? ¹ Mat. 11. 7.

25 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.

26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

27 This is *he*, of whom it is written, Behold, I send my messenger before thy face,

which shall prepare thy way before thee.

28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

29 And all the people that heard *him*, and the publicans, justified God, ^h being baptized with the baptism of John.

^h Mat. 3. 5. ch. 3. 12.

30 But the Pharisees and lawyers ⁴ rejected ¹ the counsel of God ⁵ against themselves, being not baptized of him.

⁴ Or, *frustrated*. ¹ Acts 20. 27. ⁵ Or, *within themselves*.

31 ¶ And the Lord said, ^m Whereunto then shall I liken the men of this generation? and to what are they like?

^m Mat. 11. 16.

32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.

33 For ⁿ John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

ⁿ Mat. 3. 4. Mark 1. 6. ch. 1. 15.

34 The Son of man is come eating and drinking; and ye

say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

35 ° But wisdom is justified of all her children.

° Mat. 11. 19.

36 ¶ And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

¶ Mat. 26. 6. Mark 14. 3. John 11. 2.

37 And, behold, a woman in the city, which was a sinner, when she knew that *Jesus* sat at meat in the Pharisee's house, brought an alabaster box of ointment,

38 And stood at his feet behind *him* weeping, and began to wash his feet with tears, and did wipe *them* with the hairs of her head, and kissed his feet, and anointed *them* with the ointment.

39 Now when the Pharisee which had bidden him saw *it*, he spake within himself, saying, 'This man, if he were a prophet, would have known who and what manner of woman *this is* that toucheth him: for she is a sinner.

¶ ch. 15. 2.

40 And *Jesus* answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

41 There was a certain cre-

ditor which had two debtors: the one owed five hundred pence, and the other fifty.

¶ See Mat. 18. 28.

42 And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

43 Simon answered and said, I suppose that *he*, to whom he forgave most. And he said unto him, Thou hast rightly judged.

44 And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped *them* with the hairs of her head.

45 Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

47 ° Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little.

¶ 1 Tim. 1. 44.

48 And he said unto her, 'Thy sins are forgiven.

¶ Mat. 9. 2. Mark 2. 5.

49 And they that sat at meat

with him began to say within themselves, "Who is this that forgiveth sins also?"

^a Mat. 9. 3. Mark 2. 7.

50 And he said to the woman, "Thy faith hath saved thee; go in peace."

^a Mat. 9. 22. Mark 5. 34. & 10. 52.
ch. 8. 48. & 18. 42.

CHAPTER VIII.

A. D. 31.—3 *Women minister unto Christ of their substance.* 4 *Christ, after he had preached from place to place, attended with his apostles, propoundeth the parable of the sower, 16 and of the candle: 21 declareth who are his mother, and brethren: 22 rebuketh the winds: 26 casteth the legion of devils out of the man into the herd of swine: 37 is rejected of the Gadarenes: 43 healeth the woman of her bloody issue, 49 and raiseth from death Jairus' daughter.*

AND it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him,

2 And ^a certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, ^b out of whom went seven devils,

^a Mat. 27. 55, 56.

^b Mark 16. 9.

3 And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

4 ¶ ^c And when much people

^c Mat. 13. 2. Mark 4. 1.

were gathered together, and were come to him out of every city, he spake by a parable:

5 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.

6 And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

7 And some fell among thorns; and the thorns sprang up with it, and choked it.

8 And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear.

9 ^d And his disciples asked him, saying, What might this parable be?

^d Mat. 13. 10. Mark 4. 10.

10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; ^e that seeing they might not see, and hearing they might not understand.

^e Mark 4. 12.

11 'Now the parable is this: The seed is the word of God.

^f Mat. 13. 18. Mark 4. 14.

12 Those by the way side are they that hear; then cometh the devil, and taketh away the

out of their hearts, lest they should believe and be saved.

13 They on the rock *are they*, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away.

14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of *this* life, and bring no fruit to perfection.

15 But that on the good ground are they, which in an honest and good heart, having heard the word, keep *it*, and bring forth fruit with patience.

16 ¶ ^g No man, when he hath lighted a candle, covereth it with a vessel, or putteth *it* under a bed; but setteth *it* on a candlestick, that they which enter in may see the light.

^g Mat. 5. 15. Mark 4. 21. ch. 11. 33.

17 ^h For nothing is secret, that shall not be made manifest; neither *any thing* hid, that shall not be known and come abroad.

^h Mat. 10. 26. ch. 12. 2.

18 Take heed therefore how ye hear: ⁱ for whosoever hath, to him shall be given; and

ⁱ Mat. 13. 12. & 25. 29. ch. 19. 26.

whosoever hath not, from him shall be taken even that which he ² seemeth to have.

² Or, thinketh that he hath.

19 ¶ ^k Then came to him *his* mother and his brethren, and could not come at him for the press.

^k Mat. 12. 46. Mark 3. 31.

20 And it was told him *by certain* which said, Thy mother and thy brethren stand without, desiring to see thee.

21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

22 ¶ ^l Now it came to pass on a certain day, that he went into a ship with his disciples: and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

^l Mat. 8. 23. Mark 4. 35.

23 But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled *with water*, and were in jeopardy.

24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.

25 And he said unto them, Where is your faith? And they being afraid wondered, saying

one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.

26 ¶ ^m And they arrived at the country of the Gadarenes, which is over against Galilee.

^m Mat. 8. 28. Mark 5. 1.

27 And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in *any* house, but in the tombs.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, *thou* Son of God most high? I beseech thee, torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

31 And they besought him that he would not command them to go out ⁿ into the deep.

32 And there was there an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

33 Then went the devils out of the man, and entered into the swine, and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed *them* saw what was done, they fled, and went and told *it* in the city and in the country.

35 Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

36 They also which saw *it* told them by what means he that was possessed of the devils was healed.

37 ¶ ^o Then the whole multitude of the country of the Gadarenes round about ^p besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again. ^o Mat. 8. 34. ^p Acts 16. 39.

38 Now ^q the man out of whom the devils were departed be-

sought him that he might be with him: but Jesus sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

40 And it came to pass, that, when Jesus was returned, the people *gladly* received him: for they were all waiting for him.

41 ¶ And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

^r Mat. 9. 18. Mark 5. 22.

42 For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

43 ¶ And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

^r Mat. 9. 20.

44 Came behind *him*, and touched the border of his garment: and immediately her issue of blood stanch'd.

45 And Jesus said, Who touch'd me? When all denied, Peter and they that were with

him said, Master, the multitude throng thee and press thee, and sayest thou, Who touch'd me?

46 And Jesus said, Somebody hath touch'd me: for I perceive that *'virtue* is gone out of me.

^r Mark 5. 30. ch. 6. 19.

47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touch'd him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

49 ¶ While he yet spake, there cometh one from the ruler of the synagogue's *house*, saying to him, Thy daughter is dead; trouble not the Master.

^r Mark 5. 35.

50 But when Jesus heard *it*, he answered him, saying, Fear not: believe only, and she shall be made whole.

51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

52 And all wept, and bewailed her: but he said, Weep not;

she is not dead, *but sleep-

* John 11. 11, 13.

53 And they laughed him to scorn, knowing that she was dead.

54 And he put them all out, and took her by the hand, and called, saying, Maid, *arise.

* ch. 7. 14. John 11. 43.

55 And her spirit came again, and she arose straightway: and he commanded to give her meat.

56 And her parents were astonished: but *he charged them that they should tell no man what was done.

* Mat. 8. 4. & 9. 30. Mark 5:43.

CHAPTER IX.

A. D. 31.—1 *Christ sendeth his apostles to work miracles, and to preach.* 7 *Herod desired to see Christ.* 17 *Christ feedeth five thousand:* 18 *enquireth what opinion the world had of him: foretelleth his passion:* 23 *proposeth to all the pattern of his patience.* 28 *The transfiguration.* 37 *He healeth the lunatick:* 43 *again forewarneth his disciples of his passion:* 46 *commendeth humility:* 51 *biddeth them to shew mildness towards all, without desire of revenge.* 57 *Divers would follow him, but upon conditions.*

THEN *he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

* Mat. 10. 1. Mark 3. 13. & 6. 7.

2 And ^bhe sent them to preach the kingdom of God, and to heal the sick.

^b Mat. 10. 7, 8. Mark 6. 12. ch. 10. 1, 9.

3 *And he said unto them, Take nothing for *your* journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.

* Mat. 10. 9. Mark 6. 8. ch. 10. 4. & 22. 35.

4 ^dAnd whatsoever house ye enter into, there abide, and thence depart.

^d Mat. 10. 11. Mark 6. 10.

5 ^eAnd whosoever will not receive you, when ye go out of that city, *shake off the very dust from your feet for a testimony against them.

* Mat. 10. 14. * Acts 13. 51.

6 ^eAnd they departed, and went through the towns, preaching the gospel, and healing every where.

^e Mark 6. 12.

7 ^fNow Herod the tetrarch heard of all that was done by him: and he was perplexed, because that it was said of some, that John was risen from the dead;

^b Mat. 14. 1. Mark 6. 14.

8 And of some, that Elias had appeared; and of others, that one of the old prophets was risen again.

9 And Herod said, John have I beheaded: but who is this, of whom I hear such things? ^gAnd he desired to see him.

^g ch. 23. 8.

10 ^hAnd the apostles, when

^h Mark 6. 30.

they were returned, told him all that they had done. ¹ And he took them, and went aside privately into a desert place belonging to the city called Bethsaida.

¹ Mat. 14. 13.

11 And the people, when they knew *it*, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing.

12 ^m And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

^m Mat. 14. 15. Mark 6. 35. John 6. 1, 5.

13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.

14 For they were about five thousand men. And he said to his disciples, Make them sit down by fifties in a company.

15 And they did so, and made them all sit down.

16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the

disciples to set before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

18 [†] ⁿ And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?

ⁿ Mat. 16. 13. Mark 8. 27.

19 They answering said, ^o John the Baptist; but some *say*, Elias; and others *say*, that one of the old prophets is risen again.

^o Mat. 14. 2. ver. 7, 8.

20 He said unto them, But whom say ye that I am? ^p Peter answering said, The Christ of God.

^p Mat. 16. 16. John 6. 69.

21 ^q And he straitly charged them, and commanded *them* to tell no man that thing;

^q Mat. 16. 20.

22 Saying, ^r The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

^r Mat. 16. 21. & 17. 22.

23 [†] ^s And he said to *them* all, If any *man* will come after me, let him deny himself, and take up his cross daily, and follow me.

^s Mat. 10. 33. & 16. 24. Mark 8. 34. ch. 14. 27.

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

25 [†]For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away? [†] Mat. 16. 26. Mark 8. 36.

26 ^uFor whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

^u Mat. 10. 33. Mark 8. 38. 2 Tim. 2. 12.

27 ^{*}But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

^{*} Mat. 16. 28. Mark 9. 1.

28 [†]And it came to pass about an eight days after these ²sayings, he took Peter and John and James, and went up into a mountain to pray.

[†] Mat. 17. 1. Mark 9. 2. ² Or, things.

29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening.

30 And, behold, there talked with him two men, which were Moses and Elias:

31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

35 And there came a voice out of the cloud, saying, ^{*}This is my beloved Son: ^uhear him.

^{*} Mat. 3. 17. ^u Acts 3. 22.

36 And when the voice was past, Jesus was found alone. ^bAnd they kept it close, and told no man in those days any of those things which they had seen.

^b Mat. 17. 9.

37 [†]And it came to pass, that on the next day, when they were come down from the hill, much people met him.

[†] Mat. 17. 14. Mark 9. 14, 17.

38 And, behold, a man of the company cried out, saying Master, I beseech thee, look

upon my son: for he is mine only child.

39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that he foameth again, and bruising him hardly departeth from him.

40 And I besought thy disciples to cast him out; and they could not.

41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

42 And as he was yet a coming, the devil threw him down, and tare *him*. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

43 ¶ And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

44 ^aLet these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men. ^dMat. 17. 22.

45 ^eBut they understood not this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

^a Mark 9. 32. ch. 2. 50. & 18. 34.

46 ¶ Then there arose a reasoning among them, which of them should be greatest.

^c Mat. 18. 1. Mark 9. 34.

47 And Jesus, perceiving the thought of their heart, took a child, and set him by him,

48 And said unto them, ^eWho-soever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: ^hfor he that is least among you all, the same shall be great.

^e Mat. 10. 40. & 18. 5. Mark 9. 37. John 12. 44. & 13. 20. ^h Mat. 23. 11, 12.

49 ¶ And John answered and said, Master, we saw one casting out devils in thy name; and we forbad him, because he followeth not with us. ⁱ Mark 9. 38.

50 And Jesus said unto him, Forbid *him* not: for ^khe that is not against us is for us.

^k See Mat. 12. 30. ch. 11. 23.

51 ¶ And it came to pass, when the time was come that ^lhe should be received up, he stedfastly set his face to go to Jerusalem, ^l Mark 16. 19. Acts 1. 2.

52 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

53 And ^mthey did not receive him, because his face was as

^m John 4. 4, 9.

he would go to Jerusalem.

54 And when his disciples James and John saw *this*, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?

55 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

56 For ⁿthe Son of man is not come to destroy men's lives, but to save *them*. And they went to another village.

ⁿ John 3. 17. & 12. 47.

57 ¶ ^oAnd it came to pass, that, as they went in the way, a certain *man* said unto him, Lord, I will follow thee whithersoever thou goest.

^o Mat. 8. 19.

58 And Jesus said unto him, Foxes have holes, and birds of the air *have* nests; but the Son of man hath not where to lay *his* head.

59 ^pAnd he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

^p Mat. 8. 21.

60 Jesus said unto him, Let the dead bury their dead: but go thou and preach the kingdom of God.

61 And another also said, Lord,

I will follow thee; but let me first go bid them farewell, which are at home at my house.

62 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

CHAPTER X.

A. D. 32.—1 Christ sendeth out at once seventy disciples to work miracles, and to preach: 17 admonisheth them to be humble, and wherein to rejoice: 21 thanketh his Father for his grace: 23 magnifieth the happy estate of his church: 25 teacheth the lawyer how to attain eternal life, and to take every one for his neighbour that needeth his mercy: 41 reprehendeth Martha, and commendeth Mary her sister.

AFTER these things the Lord appointed other seventy also, and ^asent them two and two before his face into every city and place, whither he himself would come.

^a Mat. 10. 1. Mark 6. 7.

2 Therefore said he them, ^bThe harvest truly is great, but the labourers are few: ^cpray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

^b Mat. 9. 37, 38. John 4. 35. ^c 2 Thess. 3. 1.

3 Go your ways: ^dbehold, I send you forth as lambs among wolves.

^d Mat. 10. 16.

4 ^eCarry neither purse, nor scrip, nor shoes: and salute no man by the way.

^e Mat. 10. 9, 10. Mark 6. 8. ch. 9. 3.

5 [†]And into whatsoever house | that day for Sodom, than for
ye enter, first say, Peace *be* to that city.
this house. [†]Mat. 10. 12.

6 And if the son of peace
be there, your peace shall rest
upon it: if not, it shall turn
to you again.

7 [†]And in the same house
remain, ^heating and drinking
such things as they give: for
[†]the labourer is worthy of his
hire. Go not from house to

[†]Mat. 10. 11. ^h 1 Cor. 10. 27.

[†]Mat. 10. 10. 1 Cor. 9. 4, &c. 1 Tim. 5. 18.

8 And into whatsoever city
ye enter, and they receive
you, eat such things as are
set before you:

9 [†]And heal the sick that are
therein, and say unto them,
[†]The kingdom of God is come
nigh unto you. [†]ch. 9. 2. [†]Mat. 3. 2.

& 4. 17. & 10. 7. ver. 11.

10 But into whatsoever city
ye enter, and they receive you
not, go your ways out into the
streets of the same, and say,

11 ^mEven the very dust of
your city, which cleaveth on
us, we do wipe off against you:
notwithstanding be ye sure of
this, that the kingdom of God
is come nigh unto you.

^m Mat. 10. 14. ch. 9. 5. Acts 13. 51. & 18. 6.

12 But I say unto you, that
ⁿit shall be more tolerable in

ⁿ Mat. 10. 15. Mark 6. 11.

154

13 ^oWoe unto thee, Chorazin!
woe unto thee, Bethsaida! for
if the mighty works had been
done in Tyre and Sidon, which
have been done in you, they
had a great while ago repen-
ted, sitting in sackcloth and
ashes.

^o Mat. 11. 21.

14 But it shall be more to-
lerable for Tyre and Sidon at
the judgment, than for you.

15 ^pAnd thou, Capernaum,
which art exalted to heaven,
shalt be thrust down to hell.

^p Mat. 11. 23.

16 [†]He that heareth you hear-
eth me; and [†]he that despis-
eth you despiseth me; [†]and he
that despiseth me despiseth
him that sent me.

[†] Mat. 10. 40. Mark 9. 37. John 13. 20.

[†] 1 Thess. 4. 8. [†] John 5. 23.

17 [†]And [†]the seventy return-
ed again with joy, saying, Lord,
even the devils are subject un-
to us through thy name. [†]ver. 1.

18 And he said unto them, ^uI
beheld Satan as lightning fall
from heaven.

^u John 12. 31. & 16. 11. Rev. 9. 1. & 12. 8, 9.

19 Behold, ^xI give unto you
power to tread on serpents
and scorpions, and over all
the power of the enemy: and
nothing shall by any means
hurt you.

^x Mark 16. 18. Acts 28. 5.

20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because ^yyour names are written in heaven.

^y Phil. 4. 3. Heb. 12. 23. Rev. 13. 8. & 20. 12. & 21. 27.

21 ¶ ^zIn that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. ^z Mat. 11. 25.

22 ^{a 2}All things are delivered to me of my Father: and ^bno man knoweth who the Son is, but the Father; and who the Father is, but the Son, and *he* to whom the Son will reveal *him*. ^a Mat. 23. 18. John 3. 35. & 5. 27. & 17. 2.

² Many ancient copies add these words, *And turning to his disciples, he said,* ^b John 1. 18. & 6. 44, 46.

23 ¶ And he turned him unto *his* disciples, and said privately, ^cBlessed *are* the eyes which see the things that ye see:

^c Mat. 13. 16.

24 For I tell you, ^dthat many prophets and kings have desired to see those things which ye see, and have not seen *them*; and to hear those things which ye hear, and have not heard *them*.

^d 1 Pet. 1. 10.

25 ¶ And, behold, a certain lawyer stood up, and tempted

him, saying, ^eMaster, what shall I do to inherit eternal life?

^e Mat. 19. 16. & 22. 35.

26 He said unto him, What is written in the law? how readest thou?

27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

28 And he said unto him, Thou hast answered right: this do, and ^fthou shalt live.

^f Rom. 10. 5.

29 But he, willing to ^gjustify himself, said unto Jesus, And who is my neighbour?

^g ch. 16. 15.

30 And Jesus answering said, A certain *man* went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half dead.

31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

32 And likewise a Levite, when he was at the place, came and looked on *him*, and passed by on the other side.

33 But a certain ^hSamaritan,

^h John 4. 9.

as he journeyed, came where he was: and when he saw him, he had compassion *on him*,

34 And went to *him*, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35 And on the morrow when he departed, he took out two ¹pence, and gave *them* to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

¹ See Mat. 20. 2.

36 Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

37 And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

38 ¶ Now it came to pass, as they went, that he entered into a certain village: and a certain woman named ²Martha received him into her house.

² John 11. 1. & 12. 2. 3.

39 And she had a sister called Mary, ¹which also ^msat at Jesus' feet, and heard his word.

¹ 1 Cor. 7. 32, &c. ^m ch. 8. 35. Acts 22. 3.

40 But Martha was cumbered about much serving, and came to him, and said, Lord,

dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

41 And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

42 But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

CHAPTER XI.

A. D. 33.—1 *Christ teacheth to pray, and that instantly: 11 assuring that God so will give us good things. 14 He, casting out a dumb devil, rebuketh the blasphemous Pharisees: 28 and sheweth who are blessed: 29 preacheth to the people, 37 and reprehendeth the outward shew of holiness in the Pharisees, scribes, and lawyers.*

AND it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

2 And he said unto them, When ye pray, say, ^aOur Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

^a Mat. 6. 9.

3 Give us ²day by day our daily bread.

² Or, *for the day.*

4 And forgive us our sins; for we also forgive every one that is indebted to us. And

and that instantly.

ST. LUKE, XI. *The Pharisees rebuked.*

lead us not into temptation ;
but deliver us from evil.

5 And he said unto them,
Which of you shall have a
friend, and shall go unto him
at midnight, and say unto him,
Friend, lend me three loaves ;

6 For a friend of mine ³ in his
journey is come to me, and
I have nothing to set before
him ?

³ Or, out of his way.

7 And he from within shall an-
swer and say, Trouble me not :
the door is now shut, and my
children are with me in bed ; [†]
cannot rise and give thee.

8 I say unto you, ^b Though he
will not rise and give him,
because he is his friend, yet
because of his importunity he
will rise and give him as many
as he needeth.

^b ch. 18. 1, &c.

9 ^c And I say unto you, Ask,
and it shall be given you ; seek,
and ye shall find ; knock, and
it shall be opened unto you.

^c Mat. 7. 7. & 21. 22. Mark 11. 24. John 15. 7.

Jam. 1. 6. 1 John 3. 22.

10 For every one that asketh
receiveth ; and he that seeketh
findeth ; and to him that knock-
eth it shall be opened.

11 ^d If a son shall ask bread
of any of you that is a father,
will he give him a stone ? or if
he ask a fish, will he for a fish
give him a serpent ?

^d Mat. 7. 9.

157.

12 Or if he shall ask an egg,
will he ^e offer him a scorpion ?

^e Gr. give.

13 If ye then, being evil, know
how to give good gifts unto
your children : how much more
shall *your* heavenly Father give
the Holy Spirit to them that
ask him ?

14 [†] ^e And he was casting out
a devil, and it was dumb. And
it came to pass, when the devil
was gone out, the dumb spake ;
and the people wondered.

[†] Mat. 9. 32. & 12. 22.

15 But some of them said,
^f He casteth out devils through
^g Beelzebub the chief of the
devils.

^f Mat. 9. 34. & 12. 24. ^g Gr. Beelzebub,
and so ver. 18, 19.

16 And others, tempting *him*,
^h sought of him a sign from
heaven.

^h Mat. 12. 38. & 16. 1.

17 ⁱ But ^j he, knowing their
thoughts, said unto them, Every
kingdom divided against itself
is brought to desolation ; and a
house *divided* against a house
falleth.

^j Mat. 12. 25. Mark 3. 24. ⁱ John 2. 25.

18 If Satan also be divided
against himself, how shall his
kingdom stand ? because ye say
that I cast out devils through
Beelzebub.

19 And if I by Beelzebub cast
out devils, by whom do your
sons cast *them* out ? therefore
shall they be your judges.

20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

21 ^k When a strong man armed keepeth his palace, his goods are in peace: ^k Mat. 12. 29. Mark 3. 27.

22 But ^l when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his

^l Col. 2. 15.

23 ^m He that is not with me is against me: and he that gathereth not with me scattereth.

^m Mat. 12. 30.

24 ⁿ When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

ⁿ Mat. 12. 43.

25 And when he cometh, he findeth *it* swept and garnished.

26 Then goeth he, and taketh *to him* seven other spirits more wicked than himself; and they enter in, and dwell there: and ^o the last *state* of that man is worse than the first.

^o John 5. 14. Heb. 6. 4. & 10. 26. 2 Pet. 2. 20.

27 ¶ And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto

him, ^p Blessed is the womb that bare thee, and the paps which thou hast sucked. ^p ch. 1. 28, 48.

28 But he said, Yea ^q rather, blessed *are* they that hear the word of God, and keep it.

^q Mat. 7. 21. ch. 8. 21. Jam. 1. 25.

29 ¶ ^r And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet. ^r Mat. 12. 38, 39.

30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation.

31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon *is* here.

32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here.

33 ^s No man, when he hath lighted a candle, putteth *it* in

^s Mat. 5. 15. Mark 4. 21. ch. 8. 16.

a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

* See Mat. 5. 15.

34 ^u The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when *thine eye* is evil, thy body also is full of darkness.

^u Mat. 6. 22.

35 Take heed therefore that the light which is in thee be not darkness.

36 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when ^o the bright shining of a candle doth give thee light.

^o Gr. a candle by it's bright shining.

37 ¶ And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

38 And ^x when the Pharisee saw *it*, he marvelled that he had not first washed before dinner.

^x Mark 7. 3.

39 ^y And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but ^z your inward part is full of ravening and wickedness.

^y Mat. 23. 25.

^z Tit. 1. 15.

40 Ye fools, did not he that made that which is without make that which is within also?

41 ^a But rather give alms ⁷ of such things as ye have; and, behold, all things are clean unto you.

^a ch. 12. 33.

⁷ Or, as *you are able*.

42 ^b But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

^b Mat. 23. 23.

43 ^c Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

^c Mat. 23. 6. Mark 12. 38, 39.

44 ^d Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over *them* are not aware of *them*.

^d Mat. 23. 27.

45 ¶ Then answered one of the lawyers, and said unto him, Master, thus saying thou reproachest us also.

46 And he said, Woe unto you also, *ye* lawyers! ^e for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

^e Mat. 23. 4.

47 ^f Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

^f Mat. 23. 29.

48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

49 Therefore also said the wisdom of God, ^a I will send them prophets and apostles, and *some* of them they shall slay and persecute:

^a Mat. 23. 34.

50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

51 From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.

52 ^b Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye ^c hindered.

^b Mat. 23. 13. ^c Or, *forbad*.

53 And as he said these things unto them, the scribes and the Pharisees began to urge *him* vehemently, and to provoke him to speak of many things:

54 Laying wait for him, and ^d seeking to catch something out of his mouth, that they might accuse him.

^d Mark 12. 13.

CHAPTER XII.

A. D. 33.—1 Christ preacheth to his disciples to avoid hypocrisy, and fearfulness in publishing his doctrine: 13 warneth the people to beware of covetousness, by the parable of the rich man who set up greater barns. 22 We must not be over careful of earthly things, 31 but seek the kingdom of God, 33 give alms, 36 be ready at a knock to open to our Lord whensoever he cometh. 41 Christ's ministers are to see to their charge, 49 and look for persecution. 54 The people must take this time of grace, 58 because it is a fearful thing to die without reconciliation.

IN ^a the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, ^b Beware ye of the leaven of the Pharisees, which is hypocrisy.

^a Mat. 16. 6. Mark 8. 15. ^b Mat. 16. 12.

2 ^c For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. ^c Mat. 10. 26. Mark 4. 22. ch. 8. 17.

3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

4 ^d And I say unto you ^e my friends, Be not afraid of them that kill the body, and after that have no more that they can do.

^d Mat. 10. 28. ^e John 15. 14, 15.

5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath

power to cast into hell; yea, I say unto you, Fear him.

6 Are not five sparrows sold for two farthings, and not one of them is forgotten before God?

^f See Mat. 10. 29.

7 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

8 ^g Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:

^g Mat. 10. 32. Mark 8. 38.

2 Tim. 2. 12. 1 John 2. 23.

9 But he that denieth me before men shall be denied before the angels of God.

10 And ^h whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

^h Mat. 12. 31, 32. Mark 3. 28. 1 John 5. 16.

11 ⁱ And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say:

ⁱ Mat. 10. 19. Mark 13. 11. ch. 21. 14.

12 For the Holy Ghost shall teach you in the same hour what ye ought to say.

13 [†] And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

14 And he said unto him, ^k Man, who made me a judge or a divider over you?

^k John 18. 36.

15 And he said unto them, ^l Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

^l 1 Tim. 6. 7, &c.

16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:

17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

19 And I will say to my soul, ^m Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.

^m 1 Cor. 15. 32. Jam. 5. 5.

20 But God said unto him, *Thou fool*, this night ⁿ thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

² Or, do they require thy soul.

ⁿ Jam. 4. 14.

21 So is he that layeth up treasure for himself, ^p and is not rich toward God.

^p Mat. 6. 20. ver. 33. 1 Tim. 6. 18, 19. Jam. 2. 5.

22 ¶ And he said unto his disciples, Therefore I say unto you, ^q Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.

^q Mat. 6. 25.

23 The life is more than meat, and the body *is more* than raiment.

24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

25 And which of you with taking thought can add to his stature one cubit?

26 If ye then be not able to do that thing which is least, why take ye thought for the rest?

27 Consider the lilies how they grow: they toil not, they spin not; and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.

28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more *will he clothe* you, O ye of little faith?

29 And seek not ye what ye shall eat, or what ye shall drink, ³ neither be ye of doubtful mind. ³ Or, *live not in careful suspense.*

30 For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

31 ¶ But rather seek ye the kingdom of God; and all these things shall be added unto you.

^r Mat. 6. 33.

32 Fear not, little flock; for ^s it is your Father's good pleasure to give you the kingdom.

^s Mat. 11. 25, 26.

33 ^t Sell that ye have, and give alms; ^u provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

^t Mat. 19. 21. Acts 2. 45. & 4. 34.
^u ch. 16. 9. 1 Tim. 6. 19.

34 For where your treasure is, there will your heart be also.

35 ^v Let your loins be girded about, and ^v *your* lights burning; ^x Eph. 6. 14. 1 Pet. 1. 13. ^v Mat. 25. 1, &c.

36 And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that when he cometh and knocketh, they may open unto him immediately.

37 ^y Blessed are those servants,

^y Mat. 24. 46.

whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them.

38 And if he shall come in the second watch, or come in the third watch, and find *them* so, blessed are those servants.

39 ^a And this know, that if the goodman of the house had known what hour the thief would come, he would have watched, and not have suffered his house to be broken through.

^a Mat. 24. 43. 1 Thess. 5. 2.

2 Pet. 3. 10. Rev. 3. 3. & 16. 15.

40 ^b Be ye therefore ready also: for the Son of man cometh at an hour when ye think not.

^b Mat. 24. 44. & 25. 13. Mark 13. 33. ch. 21. 34, 36.

1 Thess. 5. 6. 2 Pet. 3. 12.

41 ¶ Then Peter said unto him, Lord, speakest thou this parable unto us, or even to all?

42 And the Lord said, ^c Who then is that faithful and wise steward, whom *his* lord shall make ruler over his household, to give *them their* portion of meat in due season?

^c Mat. 24. 45. & 25. 21. 1 Cor. 4. 2.

43 Blessed *is* that servant, whom his lord when he cometh shall find so doing.

44 ^d Of a truth I say unto you,

^d Mat. 24. 47.

163

that he will make him ruler over all that he hath.

45 ^e But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; ^e Mat. 24. 48.

46 The lord of that servant will come in a day when he looketh not for *him*, and at an hour when he is not aware, and will ^f cut him in sunder, and will appoint him his portion with the unbelievers.

^f Or, cut him off, Mat. 24. 51.

47 And ^g that servant, which knew his lord's will, and prepared not *himself*, neither did according to his will, shall be beaten with many stripes.

^g John 9. 41. & 15. 22. Acts 17. 30. Jam. 4. 17.

48 ^h But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

^h 1 Tim. 1. 13.

49 ¶ ⁱ I am come to send fire on the earth; and what will I, if it be already kindled?

ⁱ ver. 51.

50 But ^j I have a baptism to be baptized with; and how am

^j Mat. 20. 22. Mark 10. 38.

I ^straightened till it be accomplished! ^o Or, *pained*.

51 ^k Suppose ye that I am come to give peace on earth? I tell you, Nay; ¹ but rather division:

^k Mat. 10. 34. ver. 49.

¹ John 7. 43. & 9. 16. & 10. 19.

52 ^m For from henceforth there shall be five in one house divided, three against two, and two against three. ^m Mat. 10. 35.

53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother in law against her daughter in law, and the daughter in law against her mother in law.

54 ¶ And he said also to the people, ⁿ When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.

ⁿ Mat. 16. 2.

55 And when ye see the south wind blow, ye say, There will be heat; and it cometh to pass.

56 Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

57 Yea, and why even of yourselves judge ye not what is right?

58 ¶ ^o When thou goest with thine adversary to the magistrate, *as thou art* in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison. ^o Mat. 5. 25.

59 I tell thee, thou shalt not depart thence, till thou hast paid the very last ^p mite.

^p See Mark 12. 42.

CHAPTER XIII.

A. D. 33.—1 *Christ preacheth repentance upon the punishment of the Galilæans, and others.* 6 *The fruitless fig tree may not stand.* 11 *He healeth the crooked woman:* 18 *sheweth the powerful working of the word in the hearts of his chosen, by the parable of the grain of mustard seed, and of leaven:* 24 *exhorteth to enter in at the strait gate,* 31 *and reproveth Herod and Jerusalem.*

T were present at that season some that told him of the Galilæans, whose blood Pilate had mingled with their sacrifices.

2 And Jesus answering said unto them, Suppose ye that these Galilæans were sinners above all the Galilæans, because they suffered such things?

3 I tell you, Nay; but, except ye repent, ye shall all likewise perish.

4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that

they were ² sinners above all men that dwelt in Jerusalem?

² Or, debtors, Mat. 18. 24. ch. 11. 4.

5 I tell you, Nay: but, except ye repent, ye shall all likewise perish.

6 ¶ He spake also this parable; * A certain *man* had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

* Mat. 21. 19.

7 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

8 And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it:

9 And if it bear fruit, *well*: and if not, *then* after that thou shalt cut it down.

10 And he was teaching in one of the synagogues on the sabbath.

11 ¶ And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up *herself*.

12 And when Jesus saw her, he called *her to him*, and said unto her, Woman, thou art loosed from thine infirmity.

13 ^b And he laid *his* hands on her: and immediately she was made straight, and glorified God.

^b Mark 16. 18. Acts 9. 17.

14 And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and ^c not on the sabbath day.

^c Mat. 12. 10. Mark 3. 2. ch. 6. 7. & 14. 3.

15 The Lord then answered him, and said, *Thou* hypocrite, ^d doth not each one of you on the sabbath loose his ox or *his* ass from the stall, and lead *him* away to watering? ^d ch. 14. 5.

16 And ought not this woman, ^e being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? ^e ch. 19. 9.

17 And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

18 ¶ Then said he, Unto what is the kingdom of God like? and whereunto shall I resemble it? ^f Mat. 13. 31. Mark 4. 30.

19 It is like a grain of mus-

tard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

20 And again he said, Whereunto shall I liken the kingdom of God?

21 It is like leaven, which a woman took and hid in three ^gmeasures of meal, till the whole was leavened.

^g See Mat. 13. 33.

22 ^hAnd he went through the cities and villages, teaching, and journeying toward Jerusalem.

^h Mat. 9. 35. Mark 6. 6.

23 Then said one unto him, Lord, are there few that be saved? And he said unto them,

24 ¶ ⁱStrive to enter in at the strait gate: for ^kmany, I say unto you, will seek to enter in, and shall not be able.

ⁱ Mat. 7. 13.

^k See John 7. 34. & 8. 21. & 13. 33. Rom. 9. 31.

25 When once the master of the house is risen up, and ^lhath shut to the door, and ye begin to stand without, and to knock at the door, saying, ^mLord, Lord, open unto us; and he shall answer and say unto you, ⁿI know you not whence ye are:

^l Mat. 25. 10. ^m ch. 6. 46. ⁿ Mat. 7. 23. & 25. 12.

26 Then shall ye begin to say, We have eaten and drunk in

thy presence, and thou hast taught in our streets.

27 ^oBut he shall say, I tell you, I know you not whence ye are; ^pdepart from me, all ye workers of iniquity.

^o Mat. 7. 23. & 25. 41. ver. 25. ^p Mat. 25. 41.

28 ^qThere shall be weeping and gnashing of teeth, ^rwhen ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you *yourselves* thrust out.

^q Mat. 8. 12. & 13. 42. & 24. 51. ^r Mat. 8. 11.

29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

30 ^sAnd, behold, there are last which shall be first, and there are first which shall be last.

^s Mat. 19. 30. & 20. 16. Mark 10. 31.

31 ¶ The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

32 And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third *day* ^tI shall be perfected.

^t Heb. 2. 10.

33 Nevertheless I must walk to day, and to morrow, and the *day* following: for it cannot be

that a prophet perish out of Jerusalem.

34 ^a O Jerusalem, Jer which killest the prophets, stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen *doth* gather her brood under *her* wings, and ye would not!

^a Mat. 23. 37.

35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until *the time* come when ye shall say, ^{*} Blessed is he that cometh in the name of the Lord.

^{*} Mat. 21. 9. Mark 11. 10. ch. 19. 38. John 12. 13.

CHAPTER XIV.

A. D. 33.—2 *Christ healeth the dropsy on the sabbath: 7 teacheth humility: 12 to feast the poor: 15 under the parable of the great supper, sheweth how worldly minded men, who contemn the word of God, shall be shut out of heaven. 25 Those who will be his disciples, to bear their cross must make their accounts aforehand, lest with shame they revolt from him afterward, 34 and become altogether unprofitable, like salt that hath lost his savour.*

AND it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

2 And, behold, there was a certain man before him which had the dropsy.

3 And Jesus answering spake unto the lawyers and P.

sees, saying, ^{*} Is it lawful to heal on the sabbath day?

^{*} Mat. 12. 10.

4 And they held their peace. And he took *him*, and healed him, and let him go;

5 And answered them, saying, ^b Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

^b ch. 13. 15.

6 And they could not answer him again to these things.

7 ¶ And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

8 When thou art bidden of any *man* to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

11 °For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

° Mat. 23. 12. ch. 18. 14. Jam. 4. 6. 1 Pet. 5. 5.

12 ¶ Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor *thy* rich neighbours; lest they also bid thee again, and a recompence be made thee.

13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:

14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

15 ¶ And when one of them that sat at meat with him heard these things, he said unto him, ^d Blessed *is* he that shall eat bread in the kingdom of God.

^d Rev. 19. 9.

16 °Then said he unto him, A certain man made a great supper, and bade many:

° Mat. 22. 2.

17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

18 And they all with one *consent* began to make excuse.

The first said unto him, I have bought a piece of ground, and [—] must needs go and see it: I [—] thee have me excused.

19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

20 And another said, I have married a wife, and therefore I cannot come.

21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

23 And the lord said unto the servant, Go out into the highways and hedges, and compel *them* to come in, that my house may be filled.

24 For I say unto you, ^f That none of those men which were bidden shall taste of my supper.

^f Mat. 21. 43. & 22. 8. Acts 13. 46.

25 ¶ And there went great multitudes with him: and he turned, and said unto them,

26 ° If any *man* come to me,

° Mat. 10. 37.

^aand hate not his father, and mother, and wife, and children, and brethren, and sisters, ¹yea, and his own life also, he cannot be my disciple. ^bRom. 9. 13. ¹Rev. 12. 11.

27 And ^awhosoever doth not bear his cross, and come after me, cannot be my disciple.

^a Mat. 16. 24. Mark 8. 34. ch. 9. 23. 2 Tim. 3. 12.

28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish it?

29 Lest haply, after he hath laid the foundation, and is not able to finish *it*, all that behold *it* begin to mock him,

30. Saying, This man began to build, and was not able to finish.

31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

34 ¶ *Salt is good: but if the*

¹ Mat. 5. 13. Mark 9. 50.

salt have lost his savour, where-with shall it be seasoned?

35 It is neither fit for the land, nor yet for the dunghill; *but* men cast it out. He that hath ears to hear, let him hear.

CHAPTER XV.

A. D. 33.—1 *The parable of the lost sheep: 8 of the piece of silver: 11 of the prodigal son.*

^a drew near unto him

¶ all the publicans and sinners for to hear him. ^a Mat. 9. 10.

2 And the Pharisees and scribes murmured, saying, This man receiveth sinners, ^band eateth with them.

^b Acts 11. 3. Gal. 2. 12.

3 ¶ And he spake this parable unto them, saying,

4 °What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

° Mat. 18. 12.

5 And when he hath found *it*, he layeth *it* on his shoulders, rejoicing.

6 And when he cometh home, he calleth together *his* friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep ^dwhich was lost.

^d 1 Pet. 2. 10, 25.

7 I say unto you, that likewise joy shall be in heaven

over one sinner that repenteth, [•] more than over ninety and nine just persons, which need no repentance. [•] ch. 5. 32.

8 ¶ Either what woman having ten ² pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?

² *Drachma*, here translated a piece of silver, is the eighth part of an ounce, which cometh to seven pence halfpenny, and is equal to the Roman penny, Mat. 18. 28.

9 And when she hath found it, she calleth *her* friends and *her* neighbours together, saying, Rejoice with me; for I have found the piece which I have lost.

10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

11 ¶ And he said, A certain man had two sons:

12 And the younger of them said to *his* father, Father, give me the portion of goods that falleth to *me*. And he divided unto them [†] *his* living. [†] Mark 12. 44.

13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

14 And when he had spent all, there arose a mighty famine in

that land; and he began to be in want.

15 And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

16 And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

17 And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

18 I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

19 And am no more worthy to be called thy son: make me as one of thy hired servants.

20 And he arose, and came to his father. But [§] when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

[§] Acts 2. 39. Eph. 2. 13, 17.

21 And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

22 But the father said to his servants, Bring forth the best robe, and put *it* on him; and

put a ring on his hand, and shoes on *his* feet :

23 And bring hither the fatted calf, and kill *it* ; and let us eat, and be merry :

24 ^b For this my son was dead, and is alive again ; he was lost, and is found. And they began to be merry.

^b ver. 32. Eph. 2. 1. & 5. 14. Rev. 3. 1.

25 Now his elder son was in the field : and as he came and drew nigh to the house, he heard musick and dancing.

26 And he called one of the servants, and asked what these things meant.

27 And he said unto him, Thy brother is come ; and thy father hath killed the fatted calf, because he hath received him safe and sound.

28 And he was angry, and would not go in : therefore came his father out, and intreated him.

29 And he answering said to *his* father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment : and yet thou never gavest me a kid, that I might make merry with my friends :

30 But as soon as this thy son was come, which hath devoured thy living with harlots,

thou hast killed for him the fatted calf.

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

32 It was meet that we should make merry, and be glad : 'for this thy brother was dead, and is alive again ; and was lost, and is found.

ⁱ ver. 24.

CHAPTER XVI.

A. D. 33.—1 *The parable of the unjust steward.*

14 *Christ reproveth the hypocrisy of the covetous Pharisees.* 19 *The rich glutton, and Lazarus the beggar.*

AND he said also unto his disciples, There was a certain rich man, which had a steward ; and the same was accused unto him that he had wasted his goods.

2 And he called him, and said unto him, How is it that I hear this of thee ? give an account of thy stewardship ; for thou mayest be no longer steward.

3 Then the steward said within himself, What shall I do ? for my lord taketh away from me the stewardship : I cannot dig ; to beg I am ashamed.

4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

5 So he called every one of his lord's debtors *unto him*, and

said unto the first, How much owest thou unto my lord?

6 And he said, An hundred² measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

² The word *Batus* in the original containeth nine

7 Then said he to another, And how much owest thou? And he said, An hundred³ measures of wheat. And he said unto him, Take thy bill, and write fourscore.

³ The word here interpreted *a measure* in the original containeth about fourteen bushels and a pottle.

8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than^a the children of light.

^a John 12. 36. Eph. 5. 8. 1 Thess. 5. 5.

9 And I say unto you, ^b Make to yourselves friends of the^c mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

^b Mat. 6. 19. & 19. 21.
^c ch. 11. 41. 1 Tim. 6. 17, 18, 19. ^d Or, *riches*.

10 ^e He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

^e Mat. 25. 21. ch. 19. 17.

11 If therefore ye have not been faithful in the unrighteous^f mammon, who will

^f Or, *riches*.

commit to your trust the true riches?

12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

13 ¶ ^d No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

^d Mat. 6. 24.

14 And the Pharisees also, who were covetous, heard all these things: and they derided him.

^e Mat. 23. 14.

15 And he said unto them, Ye are they which^f justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

^f ch. 10. 29.

16 ^g The law and the prophets *were* until John: since that time the kingdom of God is preached, and every man presseth into it.

^g Mat. 4. 17. & 11. 12, 13. ch. 7. 29.

17 ^h And it is easier for heaven and earth to pass, than one tittle of the law to fail.

^h Mat. 5. 18. 1 Pet. 1. 25.

18 ⁱ Whosoever putteth away his wife, and marrieth another,

ⁱ Mat. 5. 32. & 19. 9. Mark 10. 11. 1 Cor. 7. 10, 11.

committeth adultery: and whosoever marrieth her that is put away from *her* husband committeth adultery.

19 ¶ There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I ^kam tormented in this flame.

^k Mark 9. 44, &c.

25 But Abraham said, Son, ¹remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus

¹ ch. 6. 24.

evil things: but now he is comforted, and thou art tormented.

26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence.

27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

29 Abraham saith unto him, ^mThey have Moses and the prophets; let them hear them.

^m John 5. 39, 45. Acts 15. 21. & 17. 11.

30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

31 And he said unto him, If they hear not Moses and the prophets, ⁿneither will they be persuaded, though one rose from the dead.

ⁿ John 12. 10, 11.

CHAPTER XVII.

A. D. 33.—1 *Christ teacheth to avoid occasions of offence.* 3 *One to forgive another.* 6 *The power of faith.* 7 *How we are bound to God, and not he to us.* 11 *He healeth ten lepers.* 22 *Of the kingdom of God, and the coming of the Son of man.*

THEN said he unto the disciples, 'It is impossible but that offences will come: but woe *unto him*, through whom they come!

^a Mat. 18. 6, 7. Mark 9. 42. 1 Cor. 11. 19.

2 It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

3 ¶ Take heed to yourselves: ^bIf thy brother trespass against thee, ^crebuke him; and if he repent, forgive him.

^b Mat. 18. 15, 21. ^c Jam. 5. 19.

4 And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

5 And the apostles said unto the Lord, Increase our faith.

6 ^dAnd the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.

^d Mat. 17. 20. & 21. 21. Mark 9. 23. & 11. 23.

7 But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat?

8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, ^eand serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? ^e ch. 12. 37.

9 Doth he thank that servant because he did the things that were commanded him? I trow not.

10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are ^funprofitable servants: we have done that which was our duty to do.

^f Mat. 25. 30. Rom. 3. 12. & 11. 35. 1 Cor. 9. 16, 17. Philem. 11.

11 ¶ And it came to pass, ^gas he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

^g Luke 9. 51, 52. John 4. 4.

12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

13 And they lifted up *their* voices, and said, Jesus, Master, have mercy on us.

14 And when he saw *them*, he said unto them, ^hGo shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

^h Mat. 8. 4. ch. 5. 14.

15 And one of them, when he saw that he was healed, turned

back, and with a loud voice glorified God,

16 And fell down on *his* face at his feet, giving him thanks: and he was a Samaritan.

17 And Jesus answering said, Were there not ten cleansed? but where *are* the nine?

18 There are not found that returned to give glory to God, save this stranger.

19 ¹ And he said unto him, Arise, go thy way: thy faith hath made thee whole.

¹ Mat. 9. 22. Mark 5. 34. & 10. 52. ch. 7. 50. & 8. 48. & 18. 42.

20 ¶ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not ² with observation:

² Or, *with outward shew.*

21 ^k Neither shall they say, Lo here! or, lo there! for, behold, ^l the kingdom of God is ³ within

^k ver. 23. ¹ Rom. 14. 17. ³ Or, *among you*, John 1. 26.

22 And he said unto the disciples, ^m The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see *it*.

^m See Mat. 9. 15. John 17. 12.

23 ⁿ And they shall say to you, See here; or, see there: go not after *them*, nor follow *them*.

ⁿ Mat. 24. 23. Mark 13. 21. ch. 21. 8.

24 ^o For as the lightning, that lighteneth out of the one *part* under heaven, shineth unto the other *part* under heaven; so shall also the Son of man be in his day.

^o Mat. 24. 27.

25 ^p But first must he suffer many things, and be rejected of this generation.

^p Mark 8. 31. & 9. 31. & 10. 33. ch. 9. 22.

26 ^q And as it was in the days of Noe, so shall it be also in the days of the Son of man.

^q Mat. 24. 37.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

29 But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed *them* all.

30 Even thus shall it be in the day when the Son of man ^r is revealed.

^r 2 Thess. 1. 7.

31 In that day, he ^s which shall be upon the housetop, and his stuff in the house, let him not come down to take it away:

^s Mat. 24. 17. Mark 13. 15.

and he that is in the field, let him likewise not return back.

32 Remember Lot's wife.

33 'Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

[†] Mat. 10. 39.
& 16. 25. Mark 8. 35. ch. 9. 24. John 12. 25.

34 ^u I tell you, in that night there shall be two *men* in one bed; the one shall be taken, and the other shall be left.

^u Mat. 24. 40, 41. 1 Thess. 4. 17.

35 Two *women* shall be grinding together; the one shall be taken, and the other left.

36 ⁴ Two *men* shall be in the field; the one shall be taken, and the other left. ⁴ This 36th verse is wanting in most of the Greek copies.

37 And they answered and said unto him, ^{*} Where, Lord? And he said unto them, Where-soever the body *is*, thither will the eagles be gathered together.

^{*} Mat. 24. 28.

CHAPTER XVIII.

A. D. 33.—3 *Of the importunate widow.* 9 *Of the Pharisee and the publican.* 15 *Children brought to Christ.* 18 *A ruler that would follow Christ, but is hindered by his riches.* 28 *The reward of them that leave all for his sake.* 31 *He foresheweth his death,* 35 *and restoreth a blind man to his sight.*

AND he spake a parable unto them *to this end*, that men ought ^{*} always to pray, and not to faint;

^{*} ch. 11. 5. & 21. 36. Rom. 12. 12. Eph. 6. 18.
Col. 4. 2. 1 Thess. 5. 17.

2 Saying, There was ² in a city a judge, which feared not God, neither regarded man:

² Gr. in a certain city.

3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

5 ^b Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. ^b ch. 11. 8.

6 And the Lord said, Hear what the unjust judge saith.

7 And ^c shall not God avenge his own elect, which cry day and night unto him, though he bear long with them? ^c Rev. 6. 10.

8 I tell you ^d that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth? ^d Heb. 10. 37. 2 Pet. 3. 8, 9.

9 And he spake this parable unto certain ^e which trusted in themselves ³ that they were righteous, and despised others:

^e ch. 10. 29. & 16. 15. ³ Or, as being righteous.

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee stood and prayed thus with himself, 'God,

^f Rev. 3. 17.

I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14 I tell you, this man went down to his house justified *rather* than the other: ^s for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

^s Mat. 23. 12. ch. 14. 11. Jam. 4. 6. 1 Pet. 5. 5, 6.

15 ^b And they brought unto him also infants, that he would touch them: but when *his* disciples saw *it*, they rebuked them.

^b Mat. 19. 13. Mark 10. 13.

16 But Jesus called them *unto him*, and said, Suffer little children to come unto me, and forbid them not: for ⁱ of such is the kingdom of God.

ⁱ 1 Cor. 14. 20. 1 Pet. 2. 2.

17 ^k Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

^k Mark 10. 15.

18 ^l And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

^l Mat. 19. 16. Mark 10. 17.

19 And Jesus said unto him, Why callest thou me good? none *is* good, save one, *that is*, God.

20 Thou knowest the commandments, ^m Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, ⁿ Honour thy father and thy mother.

^m Rom. 13. 9. ⁿ Eph. 6. 2. Col. 3. 20.

21 And he said, All these have I kept from my youth up.

22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: ^o sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

^o Mat. 6. 19, 20. & 19. 21. 1 Tim. 6. 19.

23 And when he heard this, he was very sorrowful: for he was very rich.

24 And when Jesus saw that he was very sorrowful, he said, ^p How hardly shall they that have riches enter into the kingdom of God!

^p Mat. 19. 23. Mark 10. 23.

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

26 And they that heard *it* said,
Who then can be saved?

27 And he said, ^aThe things
which are impossible with men
are possible with God.

^a Mat. 19. 26. ch. 1. 37.

28 ^rThen Peter said, Lo, we
have left all, and followed thee.

^r Mat. 19. 27.

29 And he said unto them,
Verily I say unto you, There is
no man that hath left house,
or parents, or brethren, or wife,
or children, for the kingdom of
God's sake,

30 Who shall not receive ma-
nifold more in this present
time, and in the world to come
life everlasting.

31 ¶ ^rThen he took *unto him*
the twelve, and said unto them,
Behold, we go up to Jerusa-
lem, and all things that are
written by the prophets con-
cerning the Son of man shall
be accomplished.

^r Mat. 16. 21. & 17. 22. & 20. 17. Mark 10. 32.

32 For ^rhe shall be delivered
unto the Gentiles, and shall be
mocked, and spitefully entreat-
ed, and spitted on:

^r Mat. 27. 2. ch. 23. 1. John 18. 28. Acts 3. 13.

33 And they shall scourge *him*,
and put him to death: and the
third day he shall rise again.

34 ^uAnd they understood none
of these things: and this say-

^u Mark 9. 32. ch. 2. 50. & 9. 45. John 10. 6. & 12. 16.

ing was hid from them, neither
knew they the things which
were spoken.

35 ¶ ^rAnd it came to pass, that
as he was come nigh unto Je-
richo, a certain blind man sat
by the way side begging:

^r Mat. 20. 29. Mark 10. 46.

36 And hearing the multitude
pass by, he asked what it meant.

37 And they told him, that Je-
sus of Nazareth passeth by.

38 And he cried, saying, Je-
sus, *thou* son of David, have
mercy on me.

39 And they which went before
rebuked him, that he should
hold his peace: but he cried
so much the more, *Thou* son
of David, have mercy on me.

40 And Jesus stood, and com-
manded him to be brought
unto him: and when he was
come near, he asked him,

41 Saying, What wilt thou that

said, Lord, that I may receive
my sight.

42 And Jesus said unto him,
Receive thy sight: ^rthy faith
hath saved thee.

^r ch. 17. 19.

43 And immediately he re-
ceived his sight, and followed
him, ^rglorifying God: and all
the people, when they saw *it*,
gave praise unto God.

^r ch. 5. 26. Acts 4. 21. & 11. 18.

CHAPTER XIX.

A. D. 33.—1 *Of Zacchæus a publican.* 11 *The ten pieces of money.* 28 *Christ rideth into Jerusalem with triumph:* 41 *weepeth over it:* 45 *driveth the buyers and sellers out of the temple:* 47 *teaching daily in it. The rulers would have destroyed him, but for fear of the people.*

Jesus entered and passed through Jericho.

2 And, behold, *there was* a man named Zacchæus, which was the chief among the publicans, and he was rich.

3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

4 And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that *way*.

5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchæus, make haste, and come down; for to day I must abide at thy house.

6 And he made haste, and came down, and received him joyfully.

7 And when they saw *it*, they all murmured, saying, ^aThat he was gone to be guest with a man that is a sinner.

^a Mat. 9. 11. ch. 5. 30.

8 And Zacchæus stood, and said unto the Lord; Behold, Lord, the half of my goods I

give to the poor; and if I have taken any thing from any man by ^bfalse accusation, I restore *him* fourfold.

^b ch. 3. 14.

9 And Jesus said unto him, This day is salvation come to this house, forsomuch as ^che also is ^da son of Abraham.

^c Rom. 4. 11, 12, 16. Gal. 3. 7. ^d ch. 13. 16.

10 ^eFor the Son of man is come to seek and to save that which was lost.

^e Mat. 18. 11. See Mat. 10. 6. & 15. 24.

11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because ^fthey thought that the kingdom of God should immediately appear.

^f Acts 1. 6.

12 ^gHe said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.

^g Mat. 25. 14. Mark 13. 34.

13 And he called his ten servants, and delivered them ten ²pounds, and said unto them, Occupy till I come.

² *Mina*, here translated a pound, is twelve ounces and an half: which according to five shillings the ounce is three pounds two shillings and sixpence.

14 ^hBut his citizens hated him, and sent a message after him, saying, We will not have this *man* to reign over us.

^h John 1. 11.

15 And it came to pass, that when he was returned, having

received the kingdom, then he commanded these servants to be called unto him, to whom he had given the ³ money, that he might know how much every man had gained by trading.

³ Gr. *silver*, and so ver. 23.

16 Then came the first, saying, Lord, thy pound hath gained ten pounds.

17 And he said unto him, Well, thou good servant: because thou hast been ¹ faithful in a very little, have thou authority over ten cities. ¹ Mat. 25. 21. ch. 16. 10.

18 And the second came, saying, Lord, thy pound hath gained five pounds.

19 And he said likewise to him, Be thou also over five cities.

20 And another came, saying, Lord, behold, *here is* thy pound, which I have kept laid up in a napkin:

21 ^k For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow.

^k Mat. 25. 24.

22 And he saith unto him, ¹ Out of thine own mouth will I judge thee, *thou* wicked servant. ^m Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

¹ Mat. 12. 37. ^m Mat. 25. 26.

23 Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury?

24 And he said unto them that stood by, Take from him the pound, and give *it* to him that hath ten pounds.

25 (And they said unto him, Lord, he hath ten pounds.)

26 For I say unto you, ⁿ That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

ⁿ Mat. 13. 12. & 25. 29. Mark 4. 25. ch. 8. 18.

27 But those mine enemies, which would not that I should reign over them, bring hither, and slay *them* before me.

28 ¶ And when he had thus spoken, ^o he went before, ascending up to Jerusalem.

^o Mark 10. 32.

29 ^p And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called *the mount* of Olives, he sent two of his disciples,

^p Mat. 21. 1. Mark 11. 1.

30 Saying, Go ye into the village over against *you*; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring *him hither*.

31 And if any man ask you,

Why do ye loose *him*? thus shall ye say unto him, Because the Lord hath need of him.

32 And they that were sent went their way, and found even as he had said unto them.

33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

34 And they said, The Lord hath need of him.

35 And they brought him to Jesus: ^aand they cast their garments upon the colt, and they set Jesus thereon.

^a Mat. 21. 7. Mark 11. 7. John 12. 14.

36 ^rAnd as he went, they spread their clothes in the way.

^r Mat. 21. 8.

37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

38 Saying, ^sBlessed be the King that cometh in the name of the Lord: ^tpeace in heaven, and glory in the highest.

^s ch. 13. 35. ^t ch. 2. 14. Eph. 2. 14.

39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

40 And he answered and said

unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.

41 ¶ And when he was come near, he beheld the city, and ^uwept over it,

^u John 11. 35.

42 Saying, If thou hadst known, even thou, at least in this thy day, the things *which belong* unto thy peace! but now they are hid from thine eyes.

43 For the days shall come upon thee, that thine enemies shall ^xcast a trench about thee, and compass thee round, and keep thee in on every side,

^x ch. 21. 20.

44 And shall lay thee even with the ground, and thy children within thee; and ^ythey shall not leave in thee one stone upon another; ^zbecause

ch. 21. 6. ^z ch. 1. 68, 78. 1 Pet. 2. 12.

45 ^aAnd he went into the temple, and began to cast out them that sold therein, and them that bought;

^a Mat. 21. 12. Mark 11. 11, 15.
John 2. 14, 15.

46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a

47 And he taught daily in the temple. But ^bthe chief priests

^b Mark 11. 18. John 7. 19. & 8. 37.

and the scribes and the chief of the people sought to destroy him,

48 And could not find what they might do: for all the people ⁴were very attentive to hear him. ^a Or, *hanged on him*, Acts 16. 14.

CHAPTER XX.

A. D. 38.—1 *Christ avoucheth his authority by a question of John's baptism.* 9 *The parable of the vineyard.* 19 *Of giving tribute to Cæsar.* 27 *He convinceth the Sadducees that denied the resurrection.* 41 *How Christ is the son of David.* 45 *He warneth his disciples to beware of the scribes.*

AND ^ait came to pass, *that* on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon *him* with the elders, ^a Mat. 21. 23.

2 And spake unto him, saying, Tell us, ^b by what authority doest thou these things? or who is he that gave thee this authority? ^b Acts 4. 7. & 7. 27.

3 And he answered and said unto them, I will also ask you one thing; and answer me:

4 The baptism of John, was it from heaven, or of men?

5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

6 But and if we say, Of men;

all the people will stone us: ^c for they be persuaded that John was a prophet.

^c Mat. 14. 5. & 21. 26. ch. 7. 29.

7 And they answered, that they could not tell whence *it was*.

8 And Jesus said unto them, Neither tell I you by what authority I do these things.

9 Then began he to speak to the people this parable; ^d A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

^d Mat. 21. 33. Mark 12. 1.

10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent *him* away empty.

11 And again he sent another servant: and they beat him also, and entreated *him* shamefully, and sent *him* away empty.

12 And again he sent a third: and they wounded him also, and cast *him* out.

13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence *him* when they see him.

14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the

heir: come, let us kill him, that the inheritance may be our's.

15 So they cast him out of the vineyard, and killed *him*. What therefore shall the lord of the vineyard do unto them?

16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard *it*, they said, God forbid.

17 And he beheld them, and said, What is this then that is written, 'The stone which the builders rejected, the same is become the head of the corner?'

^e Mat. 21. 42.

18 Whosoever shall fall upon that stone shall be broken; but ^fon whomsoever it shall fall, it will grind him to powder.

^f Mat. 21. 44.

19 ¶ And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

20 ^gAnd they watched *him*, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

^g Mat. 22. 15.

21 And they asked him, saying, ^hMaster, we know that thou sayest and teachest rightly, neither acceptest thou the person of *any*, but teachest the way of God ²truly:

^h Mat. 22. 16. Mark 12. 14.

² Or, of a truth.

22 Is it lawful for us to give tribute unto Cæsar, or no?

23 But he perceived their craftiness, and said unto them, Why tempt ye me?

24 Shew me a ¹penny. Whose image and superscription hath it? They answered and said, Cæsar's.

¹ See Mat. 18. 28.

25 And he said unto them, Render therefore unto Cæsar the things which be Cæsar's, and unto God the things which be God's.

26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

27 ¶ ^kThen came to *him* certain of the Sadducees, ¹which deny that there is any resurrection; and they asked him,

^k Mat. 22. 23. Mark 12. 18. ¹ Acts 23. 6, 8.

28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife,

and raise up seed unto his brother.

29 There were therefore seven brethren: and the first took a wife, and died without children.

30 And the second took her to wife, and he died childless.

31 And the third took her; and in like manner the seven also: and they left no children, and died.

32 Last of all the woman died also.

33 Therefore in the resurrection whose wife of them is she? for seven had her to wife.

34 And Jesus answering said unto them, The children of this world marry, and are given in marriage:

35 But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage:

36 Neither can they die any more: for ^mthey are equal unto the angels; and are the children of God, ⁿbeing the children of the resurrection.

^m 1 Cor. 15. 42, 49, 52. 1 John 3. 2. ⁿ Rom. 8. 23.

37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham,

and the God of Isaac, and the God of Jacob.

38 For he is not a God of the dead, but of the living: for ^oall live unto him. ^o Rom. 6. 10, 11.

39 ¶ Then certain of the scribes answering said, Master, thou hast well said.

40 And after that they durst not ask him any *question at all*.

41 And he said unto them, ^pHow say they that Christ is David's son?

^p Mat. 22. 42. Mark 12. 35.

42 And David himself saith in the book of Psalms, ^qThe LORD said unto my Lord, Sit thou on my right hand, ^q Acts 2. 34.

43 Till I make thine enemies thy footstool.

44 David therefore calleth him Lord, how is he then his son?

45 ¶ Then in the audience of all the people he said unto his disciples, ^r Mat. 23. 1. Mark 12. 38.

46 ^sBeware of the scribes, which desire to walk in long robes, and ^tlove greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

^s Mat. 23. 5. ^t ch. 11. 43.

47 ^uWhich devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.

^u Mat. 23. 14.

CHAPTER XXI.

A. D. 33.—1 *Christ commendeth the poor widow, 5 He foretellethe the destruction of the temple, and of the city Jerusalem: 25 the signs also which shall be before the last day. 34 He exhorteth them to be watchful.*

AND he looked up, ^a and saw the rich men casting their gifts into the treasury. ^a Mark 12. 41.

2 And he saw also a certain poor widow casting in thither two ^b mites. ^b See Mark 12. 42.

3 And he said, Of a truth I say unto you, ^c that this poor widow hath cast in more than they all: ^c 2 Cor. 8. 12.

4 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.

5 ¶ ^d And as some spake of the temple, how it was adorned with goodly stones and gifts, he said, ^d Mat. 24. 1. Mark 13. 1.

6 *As for* these things which ye behold, the days will come, in the which ^e there shall not be left one stone upon another, that shall not be thrown down. ^e ch. 19. 44.

7 And they asked him, saying, Master, but when shall these things be? and what sign *will there be* when these things shall come to pass?

8 And he said, ^f Take heed ^f Mat. 24. 4. Mark 13. 5. Eph. 5. 6. 2 Thess. 2. 3.

that ye be not deceived: for many shall come in my name, saying, I am *Christ*; ² and the time draweth near: go ye not therefore after them.

² Or, and, *The time*, Mat. 3. 2. & 4. 17.

9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

10 ^g Then said he unto them, Nation shall rise against nation, and kingdom against kingdom: ^g Mat. 24. 7.

11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

12 ^h But before all these, they shall lay their hands on you, and persecute *you*, delivering *you* up to the synagogues, and ⁱ into prisons, ^k being brought before kings and rulers ^l for my name's sake. ^h Mark 13. 9.

Rev. 2. 10. ⁱ Acts 4. 3. & 5. 18. & 12. 4. & 16. 24.

^k Acts 25. 23. ^l 1 Pet. 2. 13.

13 And ^m it shall turn to you for a testimony. ^m Phil. 1. 28. 2 Thes. 1. 5.

14 ⁿ Settle *it* therefore in your hearts, not to meditate before what ye shall answer:

ⁿ Mat. 10. 19. Mark 13. 11. ch. 12. 11.

15 For I will give you a mouth and wisdom, ^o which all your

^o Acts 6. 10.

adversaries shall not be able to gainsay nor resist.

16 ^pAnd ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and ^qsome of you shall they cause to be put to death.

^p Mark 13. 12.

^q Acts 7. 59. & 12. 2.

17 And ^rye shall be hated of all *men* for my name's sake.

^r Mat. 10. 22.

18 ^sBut there shall not an hair of your head perish. ^s Mat. 10. 30.

19 In your patience possess ye your souls.

20 ^tAnd when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

^t Mat. 24. 15. Mark 13. 14.

21 Then let them which are in Judæa flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

22 For these be the days of vengeance, that all things which are written may be fulfilled.

23 ^uBut woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people. ^u Mat. 24. 19.

24 And they shall fall by the edge of the sword, and shall

be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, ^vuntil the times of the Gentiles be fulfilled. ^v Rom. 11. 25.

25 ^wAnd there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

^w Mat. 24. 29. Mark 13. 24. 2 Pet. 3. 10, 12.

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: ^xfor the powers of heaven shall be shaken.

^x Mat. 24. 29.

27 And then shall they see the Son of man ^ycoming in a cloud with power and great glory. ^y Mat. 24. 30. Rev. 1. 7. & 14. 14.

28 And when these things begin to come to pass, then look up, and lift up your heads; for ^zyour redemption draweth nigh. ^z Rom. 8. 19, 23.

29 ^aAnd he spake to them a parable; Behold the fig tree, and all the trees;

^a Mat. 24. 32. Mark 13. 28.

30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass,

know ye that the kingdom of God is nigh at hand.

32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

33 ^dHeaven and earth shall pass away: but my words shall not pass away. ^d Mat. 24. 35.

34 [†]And ^etake heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

^e Rom. 13. 13. ¹ Thess. 5. 6. ¹ Pet. 4. 7.

35 For ^fas a snare shall it come on all them that dwell on the face of the whole earth.

^f ¹ Thess. 5. 2. ² Pet. 3. 10. Rev. 3. 3. & 16. 15.

36 ^gWatch ye therefore, and ^hpray always, that ye may be accounted worthy to escape all these things that shall come to pass, and ⁱto stand before the Son of man.

^g Mat. 24. 42. & 25. 13.
^h Mark 13. 33. ^h ch. 18. 1. ⁱ Eph. 6. 13.

37 ^kAnd in the day time he was teaching in the temple; and ^lat night he went out, and abode in the mount that is called *the mount of Olives*.

^k John 8. 1, 2. ^l ch. 22. 39.

38 And all the people came early in the morning to him in the temple, for to hear him.

CHAPTER XXII.

A. D. 33.—1 *The Jews conspire against Christ.*

³ *Satan tempteth Judas to betray him.*

The apostles prepare the passover. 19 Christ instituteth his holy supper, 21 covertly foretelleth of the traitor, 24 dehortheth the rest of his apostles from ambition, 31 assurareth Peter his faith should not fail: 34 and yet he should deny him thrice. 39 He prayeth in the mount, and sweateth blood, 47 is betrayed with a kiss: 50 he healeth Malchus' ear, 54 he is thrice denied of Peter, 63 shamefully abused, 66 and confesseth himself to be the Son of God.

OW ^athe feast of unleavened bread drew nigh, which is called the Passover.

^a Mat. 26. 2. Mark 14. 1.

2 And ^bthe chief priests and scribes sought how they might kill him; for they feared the people.

^b John 11. 47. Acts 4. 27.

3 [†]^cThen entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

^c Mat. 26. 14. Mark 14. 10. John 13. 2, 27.

4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

5 And they were glad, and covenanted to give him money.

6 And he promised, and sought opportunity to betray him unto them ²in the absence of the multitude.

² Or, *without tumult.*

7 [†]^dThen came the day of unleavened bread, when the passover must be killed.

^d Mat. 26. 17. Mark 14. 12.

8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

9 And they said unto him,

Where wilt thou that we prepare?

10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

12 And he shall shew you a large upper room furnished: there make ready.

13 And they went, and found as he had said unto them: and they made ready the passover.

14 ^oAnd when the hour was come, he sat down, and the twelve apostles with him.

^o Mat. 26. 20. Mark 14. 17.

15 And he said unto them, ³With desire I have desired to eat this passover with you before I suffer:

³ Or, I have heartily desired.

16 For I say unto you, I will not any more eat thereof, ^funtil it be fulfilled in the kingdom of God.

^f ch. 14. 15. Acts 10. 41. Rev. 19. 9.

17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

18 For ⁸I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

⁸ Mat. 26. 29. Mark 14. 25.

19 ¶ ^hAnd he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: ¹this do in remembrance of me.

^h Mat. 26. 26. Mark 14. 22. ¹ 1 Cor. 11. 24.

20 Likewise also the cup after supper, saying, ^kThis cup is the new testament in my blood, which is shed for you.

^k 1 Cor. 10. 16.

21 ¶ ¹But, behold, the hand of him that betrayeth me is with me on the table.

¹ Mat. 26. 21, 23. Mark 14. 18. John 13. 21, 26.

22 ^mAnd truly the Son of man goeth, ⁿas it was determined: but woe unto that man by whom he is betrayed!

^m Mat. 26. 24. ⁿ Acts 2. 23. & 4. 2.

23 ^oAnd they began to enquire among themselves, which of them it was that should do this thing.

^o Mat. 26. 22. John 13. 22, 25.

24 ¶ ^pAnd there was also a strife among them, which of them should be accounted the greatest.

^p Mark 9. 34. ch. 9. 46.

25 ^qAnd he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority

^q Mat. 20. 25. Mark 10. 42.

upon them are called benefactors.

26 ^r But ye *shall* not be so: ^r but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

^r Mat. 20. 26. 1 Pet. 5. 3. ^{*} ch. 9. 48.

27 ^t For whether *is* greater, he that sitteth at meat, or he that serveth? *is* not he that sitteth at meat? but ^r "I am among you as he that serveth. ^t ch. 12. 37.

^u Mat. 20. 28. John 13. 13, 14. Phil. 2. 7.

28 Ye are they which have continued with me in ^{*} my temptations. ^{*} Heb. 4. 15.

29 And ^v I appoint unto you a kingdom, as my Father hath appointed unto me; ^v Mat. 24. 47. ch. 12. 32. 2 Cor. 1. 7. 2 Tim. 2. 12.

30 That ^z ye may eat and drink at my table in my kingdom, ^{*} and sit on thrones judging the twelve tribes of Israel.

^z Mat. 8. 11. ch. 14. 15. Rev. 19. 9. ^{*} Mat. 19. 28. 1 Cor. 6. 2. Rev. 3. 21.

31 ¶ And the Lord said, Simon, Simon, behold, ^b Satan hath desired *to have* you, that he may sift *you* as wheat:

^b 1 Pet. 5. 8.

32 But ^c I have prayed for thee, that thy faith fail not: ^d and when thou art converted, strengthen thy brethren.

^c John 17. 9, 11, 15. ^d John 21. 15, 16, 17.

33 And he said unto him, Lord,

I am ready to go with thee, both into prison, and to death.

34 ^{*} And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. ^{*} Mat. 26. 34. Mark 14. 30. John 13. 38.

35 ^r And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing. ^r Mat. 10. 9. ch. 9. 3. & 10. 4.

36 Then said he unto them, But now, he that hath a purse, let him take *it*, and likewise *his* scrip: and he that hath no sword, let him sell his garment, and buy one.

37 For I say unto you, that this that is written must yet be accomplished in me, ^s And he was reckoned among the transgressors: for the things concerning me have an end.

^s Mark 15. 28.

38 And they said, Lord, behold, here *are* two swords. And he said unto them, It is enough.

39 ¶ ^h And he came out, and ⁱ went, as he was wont, to the mount of Olives; and his disciples also followed him.

^h Mat. 26. 36. Mark 14. 32. John 18. 1. ⁱ ch. 21. 37.

40 ^k And when he was at the place, he said unto them, Pray that ye enter not into temptation.

^k Mat. 6. 13. & 26. 41. Mark 14. 38. ver. 46.

41 ¹ And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

¹ Mat. 26. 39. Mark 14. 35.

42 Saying, Father, if thou be ⁴ willing, remove this cup from me: nevertheless ^m not my will, but thine, be done.

⁴ Gr. *willing to remove.* ^m John 5. 30. & 6. 38.

43 And there appeared ⁿ an angel unto him from heaven, strengthening him. ⁿ Mat. 4. 11.

44 ^o And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

^o John 12. 27. Heb. 5. 7.

45 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

46 And said unto them, Why sleep ye? rise and ^p pray, lest ye enter into temptation.

^p ver. 40.

47 ¶ And while he yet spake, ^q behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

^q Mat. 26. 47. Mark 14. 43. John 18. 3.

48 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

49 When they which were about him saw what would follow, they said unto him,

Lord, shall we smite with the sword?

50 ¶ And ^r one of them smote the servant of the high priest, and cut off his right ear.

^r Mat. 26. 51. Mark 14. 47. John 18. 10.

51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

52 ^s Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

^s Mat. 26. 55. Mark 14. 48.

53 When I was daily with you in the temple, ye stretched forth no hands against me: ^t but this is your hour, and the power of darkness.

^t John 12. 27.

54 ¶ ^u Then took they him, and led *him*, and brought him into the high priest's house. ^x And Peter followed afar off.

^u Mat. 26. 57. ^x Mat. 26. 58. John 18. 15.

55 ^y And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

^y Mat. 26. 69. Mark 14. 66. John 18. 17, 18.

56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

57 And he denied him, saying, Woman, I know him not.

58 ² And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

² Mat. 26. 71. Mark 14. 69. John 18. 25.

59 ^a And about the space of one hour after another confidently affirmed, saying, Of a truth this *fellow* also was with him: for he is a Galilæan.

^a Mat. 26. 73. Mark 14. 70. John 18. 26.

60 And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

61 And the Lord turned, and looked upon Peter. ^b And Peter remembered the word of the Lord, how he had said unto him, ^c Before the cock crow, thou shalt deny me thrice.

^b Mat. 26. 75. Mark 14. 72. ^c Mat. 26. 34, 75. John 13. 38.

62 And Peter went out, and wept bitterly.

63 ¶ ^d And the men that held Jesus mocked him, and smote him.

^d Mat. 26. 67, 68. Mark 14. 65.

64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophesy, who is it that smote thee?

65 And many other things blasphemously spake they against him.

66 ¶ ^e And as soon as it was day, ^f the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,

^e Mat. 27. 1. ^f Acts 4. 26. See Acts 22. 5.

67 ^g Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:

^g Mat. 26. 63. Mark 14. 61.

68 And if I also ask *you*, ye will not answer me, nor let me go.

69 ^h Hereafter shall the Son of man sit on the right hand of the power of God.

^h Mat. 26. 64. Mark 14. 62. Heb. 1. 3, & 8. 1.

70 Then said they all, Art thou then the Son of God? And he said unto them, ⁱ Ye say that I am.

ⁱ Mat. 26. 64. Mark 14. 62.

71 ^k And they said, What need we any further witness? for we ourselves have heard of his mouth.

^k Mat. 26. 65. Mark 14. 63.

CHAPTER XXIII.

A. D. 33.—1 *Jesus is accused before Pilate, and sent to Herod. 8 Herod mocketh him. 12 Herod and Pilate are made friends. 13 Barabbas is desired of the people, and is loosed by Pilate, and Jesus is given to be crucified. 27 He telleth the women, that lament him, the destruction of Jerusalem: 34 prayeth for his enemies. 39 Two evil-doers are crucified with him. 46 His death. 50 His burial.*

AND ^l the whole multitude of them arose, and led him unto Pilate.

^l Mat. 27. 2. Mark 15. 1. John 18. 28.

2 And they began to accuse him, saying, We found this *fellow* ^b perverting the nation, and ^c forbidding to give tribute to Cæsar, saying ^d that he himself is Christ a King.

^b Acts 17. 7. ^c See Mat. 17. 27. & 22. 21.
Mark 12. 17. ^d John 19. 12.

3 ^e And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.

^e Mat. 27. 11. 1 Tim. 6. 13.

4 Then said Pilate to the chief priests and to the people, I find no fault in this man.

^f 1 Pet. 2. 22.

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

6 When Pilate heard of Galilee, he asked whether the man were a Galilæan.

7 And as soon as he knew that he belonged unto ^g Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time. ^h ch. 3. 1.

8 ¶ And when Herod saw Jesus, he was exceeding glad: for ⁱ he was desirous to see him of a long *season*, because ^j he had heard many things of him; and he hoped to have seen some miracle done by him.

ⁱ ch. 9. 9. ^j Mat. 14. 1. Mark 6. 14.

9 Then he questioned with him in many words; but he answered him nothing.

10 And the chief priests and scribes stood and vehemently accused him.

11 And Herod with his men of war set him at nought, and mocked *him*, and arrayed him in a gorgeous robe, and sent him again to Pilate.

¶ And the same day ^k Pilate and Herod were made together: for before they were at enmity between themselves.

^k Acts 4. 27.

13 ¶ And Pilate, when he had called together the chief priests and the rulers and the people,

^l Mat. 27. 23. Mark 15. 14. John 18. 38. & 19. 4.

14 Said unto them, ^m Ye have brought this man unto me, as one that perverteth the people: and, behold, ⁿ I, having examined *him* before you, have found no fault in this man touching those things whereof ye accuse him: ^o ver. 1. 2. ^p ver. 4.

15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

16 ^q I will therefore chastise him, and release *him*.

^q Mat. 27. 26. John 19. 1.

17 ^r (For of necessity he must release one unto them at the feast.) ^s Mat. 27. 15. Mark 15. 6. John 18. 39.

Barabbas is released. ST. LUKE, XXIII. *Christ is crucified.*

18 And ^athey cried out all at once, saying, Away with this man, and release unto us Barabbas:

^a Acts 3. 14.

19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)

20 Pilate therefore, willing to release Jesus, spake again to them.

21 But they cried, saying, Crucify *him*, crucify him.

22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let *him* go.

23 And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.

24 And ^rPilate ²gave sentence that it should be as they required.

^r Mat. 27. 26. Mark 15. 15.

John 19. 16. ² Or, *assented*.

25 And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

26 ^aAnd as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid

the cross, that he might bear it after Jesus.

27 [†]And there followed him a great company of people, and of women, which also bewailed and lamented him.

28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

29 ^tFor, behold, the days are coming, in the which they shall say, Blessed *are* the barren, and the wombs that never bare, and the paps which never gave suck.

^t Mat. 24. 19. ch. 21. 23.

30 ^uThen shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

^u Rev. 6. 16. & 9. 6.

31 ^xFor if they do these things in a green tree, what shall be done in the dry? ^{*1} Pet. 4. 17.

32 ^yAnd there were also two other, malefactors, led with him to be put to death.

^y Mat. 27. 3

33 And ^wwhen they were come to the place, which is called ³Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

^w Mat. 27. 33. Mark 15. 22. John 19. 17, 18.

³ Or, *The place of a skull*.

34 [†]Then said Jesus, Father,

^a Mat. 27. 32. Mark 15. 21. See John 19. 17.

*forgive them; for ^bthey know | not what they do. And ^cthey parted his raiment, and cast lots.

^a Mat. 5. 44. Acts 7. 60. 1 Cor. 4. 12.
^b Acts 3. 17. ^c Mat. 27. 35. Mark 15. 24. John 19. 23.

35 And the people stood beholding. And the ^drulers also with them derided *him*, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

^d Mat. 27. 39. Mark 15. 29.

36 And the soldiers also mocked him, coming to him, and offering him vinegar,

37 And saying, If thou be the king of the Jews, save thyself.

38 *And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

* Mat. 27. 37. Mark 15. 26. John 19. 19.

39 ¶ And one of the malefactors which were hanged railled on him, saying, If thou be Christ, save thyself and us.

^f Mat. 27. 44. Mark 15. 32.

40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

42 And he said unto Jesus,

Lord, remember me when thou comest into thy kingdom.

43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

44 * And it was about the sixth hour, and there was a darkness over all the ^eearth until the ninth hour.

* Mat. 27. 45. Mark 15. 33. ^e Or, land.

45 And the sun was darkened, and ^hthe veil of the temple was rent in the midst.

^h Mat. 27. 51. Mark 15. 38.

46 ¶ And when Jesus had cried with a loud voice, he said, ⁱFather, into thy hands I commend my spirit: ^kand having said thus, he gave up the ghost.

ⁱ 1 Pet. 2. 23. ^k Mat. 27. 50. Mark 15. 37.
John 19. 30.

47 ^lNow when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

^l Mat. 27. 54. Mark 15. 39.

48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

49 ^mAnd all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

^m Mat. 27. 55. Mark 15. 40. See John 19. 25.

50 ¶ ⁿAnd, behold, *there was a*

* Mat. 27. 57. Mark 15. 42. John 19. 38.

man named Joseph, a counselor; *and he was* a good man, and a just:

51 (The same had not consented to the counsel and deed of them;) *he was* of Arimathæa, a city of the Jews: °who also himself waited for the kingdom of God. °Mark 15. 43. ch. 2. 25, 38.

52 This *man* went unto Pilate, and begged the body of Jesus.

53 ^pAnd he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. ^pMat. 27. 59. Mark 15. 46.

54 And that day was ^athe preparation, and the sabbath drew on. °Mat. 27. 62.

55 And the women also, ^rwhich came with him from Galilee, followed after, and ^abeheld the sepulchre, and how his body laid. ^rch. 8. 2. °Mark 15. 47.

56 And they returned, and ^tprepared spices and ointments; and rested the sabbath day according to the commandment. °Mark 16. 1.

CHAPTER XXIV.

A. D. 33.—1 *Christ's resurrection is declared by two angels to the women that come to the sepulchre.* 9 *These report it to others.* 13 *Christ himself appeareth to the two disciples that went to Emmaus:* 36 *afterwards he appeareth to the apostles, and reproveth their unbelief:* 47 *giveth them a charge:* 49 *promiseth the Holy Ghost:* 51 *and so ascendeth into heaven.*

NOW ^aupon the first *day* of the week, very early in the morning, they came unto the sepulchre, ^bbringing the spices which they had prepared, and certain *others* with them.

^aMat. 28. 1. Mark 16. 1. John 20. 1.
^bch. 23. 56.

2 ^cAnd they found the stone rolled away from the sepulchre.

^cMat. 28. 2. Mark 16. 4.

3 ^dAnd they entered in, and found not the body of the Lord Jesus. ^dver. 23. Mark 16. 5.

4 And it came to pass, as they were much perplexed thereabout, ^ebehold, two men stood by them in shining garments:

^eJohn 20. 12. Acts 1. 10.

5 And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye ²the living among the dead? ²Or, *him that liveth.*

6 He is not here, but is risen: ^rremember how he spake unto you when he was yet in Galilee,

^rMat. 16. 21. & 17. 23. Mark 8. 31. & 9. 31. ch. 9. 22.

7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

8 And ^sthey remembered his words, ^sJohn 2. 22.

9 ^hAnd returned from the

^hMat. 28. 8. Mark 16. 10.

sepulchre, and told all these things unto the eleven, and to all the rest.

10 It was Mary Magdalene, and ¹Joanna, and Mary *the mother* of James, and other *women that were* with them, which told these things unto the apostles.

¹ch. 8. 3.

11 ¹And their words seemed to them as idle tales, and they believed them not.

^{*}Mark 16. 11. ver. 25.

12 ¹Then arose Peter, and ran unto the sepulchre; and stooping down, he beheld the linen clothes laid by themselves, and departed, wondering in himself at that which was come to pass.

¹John 20. 3, 6.

13 ¶ ¹And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* threescore furlongs.

¹Mark 16. 12.

14 And they talked together of all these things which had happened.

15 And it came to pass, that, while they communed *together* and reasoned, ¹Jesus himself drew near, and went with them.

¹Mat. 18. 20. ver. 36

16 But ¹their eyes were holden that they should not know him.

¹John 20. 14. & 21. 4.

196

17 And he said unto them, What manner of communications *are* these that ye have one to another, as ye walk, and are sad?

18 And the one of them, ¹whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days? ¹John 19. 25.

19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, ¹which was a prophet ¹mighty in deed and word before God and all the people:

¹Mat. 21. 11. ch. 7. 16. John 3. 2. & 4. 19.
& 6. 14. Acts 2. 22. ¹Acts 7. 22.

20 ¹And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

^{*}ch. 23. 1. Acts 13. 27, 28.

21 But we trusted ¹that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

¹ch. 1. 68. & 2. 38. Acts 1. 6.

22 Yea, and ¹certain women also of our company made us astonished, which were early at the sepulchre;

¹Mat. 28. 8. Mark 16. 10. ver. 9, 10. John 20. 18.

23 And when they found not

his disciples after

ST. LUKE, XXIV.

his resurrection.

his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

24 And ^{*}certain of them which were with us went to the sepulchre, and found *it* even so as the women had said: but him they saw not. ^{*} ver. 12.

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

26 [†] Ought not Christ to have suffered these things, and to enter into his glory?

[†] ver. 46. Acts 17. 3. 1 Pet. 1. 11.

27 ^{*} And beginning at Moses and ^{*} all the prophets, he expounded unto them in all the scriptures the things concerning himself. ^{*} ver. 45. ^{*} See on John 1. 45.

28 And they drew nigh unto the village, whither they went: and ^b he made as though he would have gone further.

^b Mark 6. 48.

29 But [°] they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

[°] Acts 16. 15.

30 And it came to pass, as he sat at meat with them, ^d he took bread, and blessed *it*, and brake, and gave to them.

^d Mat. 14. 19.

197

31 And their eyes were opened, and they knew him; and he ³ vanished out of their sight.

³ Or, ceased to be seen of them. See chap. 4. 30.
John 8. 59.

32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

34 Saying, The Lord is risen indeed, and [°] hath appeared to Simon.

[°] 1 Cor. 15. 5.

35 And they told what things *were done* in the way, and how he was known of them in breaking of bread.

36 ¶ And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace *be* unto you.

[†] Mark 16. 14. John 20. 19. 1 Cor. 15. 5.

37 But they were terrified and affrighted, and supposed that they had seen [°] a spirit.

[°] Mark 6. 49.

38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

39 Behold my hands and my feet, that it is I myself: ^b handle

^b John 20. 20, 27.

me, and see; for a spirit hath not flesh and bones, as ye see me have.

40 And when he had thus spoken, he shewed them *his* hands and *his* feet.

41 And while they yet believed not for joy, and wondered, he said unto them, ¹ Have ye here any meat?

¹ John 21. 5.

42 And they gave him a piece of a broiled fish, and of an honeycomb.

43 ^k And he took *it*, and did eat before them.

^k Acts 10. 41.

44 And he said unto them, ¹ These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me.

¹ Mat. 16. 21. & 17. 22. & 20. 18. Mark 8. 31. ch. 9. 22. & 18. 31. ver. 6.

45 Then ^m opened he their understanding, that they might understand the scriptures,

^m Acts 16. 14.

46 And said unto them, ⁿ Thus it is written, and thus it behoved Christ to suffer, and to

ⁿ ver. 26. Acts 17. 3.

rise from the dead the third day:

47 And that repentance and ^o remission of sins should be preached in his name among all nations, beginning at Jerusalem.

^o Acts 13. 38, 46. 1 John 2. 12.

48 And ^p ye are witnesses of these things.

^p John 15. 27. Acts 1. 8, 22. & 2. 32. & 3. 15.

49 ¶ ^q And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

^q John 14. 16, 26. & 15. 26. & 16. 7.

Acts 1. 4. & 2. 1, &c.

50 ¶ And he led them out ^r as far as to Bethany, and he lifted up his hands, and blessed them.

^r Acts 1. 12.

51 ^s And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

^s Mark 16. 19. John 20. 17. Acts 1. 9. Eph. 4. 8.

52 ^t And they worshipped him, and returned to Jerusalem with great joy:

^t Mat. 28. 9, 17.

53 And were continually ^u in the temple, praising and blessing God. Amen.

^u Acts 2. 46. & 5. 42.

THE GOSPEL ACCORDING TO ST. JOHN.

CHAPTER I.

¹ *The divinity, humanity, and office of Jesus Christ. 15 The testimony of John. 39 The calling of Andrew, Peter, &c.*

IN the beginning ^a was the Word, and the Word was ^b with God, ^c and the Word was God. ^a Col. 1. 17. 1 John 1. 1. Rev. 1. 2. & 19. 13. ^b ch. 17. 5. 1 John 1. 2. ^c Phil. 2. 6. 1 John 5. 7.

2 The same was in the beginning with God.

3 ^d All things were made by him; and without him was not any thing made that was made.

^d 10. Eph. 3. 9. Col. 1. 16. Heb. 1. 2. Rev. 4. 11.

4 ^e In him was life; and ^f the life was the light of men.

^e ch. 5. 26. 1 John 5. 11. ^f ch. 8. 12. & 9. 5. & 12. 35, 46.

5 And ^g the light shineth in darkness; and the darkness comprehended it not. ^g ch. 3. 19.

6 ^h There was a man sent from God, whose name was John. ^h Mat. 3. 1. Luke 3. 2. ver. 33.

7 ⁱ The same came for a witness, to bear witness of the Light, that all *men* through him might believe. ⁱ Acts 19. 4.

8 He was not that Light, but *was sent* to bear witness of that Light.

9 ^k That was the true Light,

^k ver. 4. 1 John 2. 8.

which lighteth every man that cometh into the world.

10 He was in the world, and the world was made by him, and the world knew him not.

^l ver. 3. Heb. 1. 2. & 11. 3.

11 ^m He came unto his own, and his own received him not.

^m Luke 19. 14. Acts 3. 26. & 13. 46.

12 But ⁿ as many as received him, to them gave he ^o power to become the sons of God, *even* to them that believe on his name:

Rom. 8. 15. Gal. 3. 26. 2 Pet. 1. 4. 1 John 3. 1.

^o Or, *the right, or, privilege.*

13 ^p Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

^p ch. 3. 5. Jam. 1. 18. 1 Pet. 1. 23.

14 ^q And the Word ^r was made ^r flesh, and dwelt among us, (and ^s we beheld his glory, the glory as of the only begotten of the Father,) ^t full of grace and truth.

^q Mat. 1. 16, 20. Luke 1. 31, 35. & 2. 7. 1 Tim. 3. 16.

^r Rom. 1. 3. Gal. 4. 4. ^s Heb. 2. 11, 14, 16, 17.

^t Mat. 17. 2. ch. 2. 11. & 11. 40. 2 Pet. 1. 17.

^u Col. 1. 19. & 2. 3, 9.

15 ^v John bare witness of him, and cried, saying, This

^v ver. 32. ch. 3. 32. & 5. 33.

was he of whom I spake, ^aHe that cometh after me is preferred before me: ^yfor he was before me.

^a Mat. 3. 11. Mark 1. 7. Luke 3. 16. ver. 27, 30.
ch. 3. 31. ^y ch. 8. 58. Col. 1. 17.

16 And of his ^afulness have all we received, and grace for grace.

^a ch. 2. 34. Eph. 1. 6, 7, 8. Col. 1. 19. & 2. 9, 10.

17 For the law was given by Moses, *but* ^agrace and ^btruth came by Jesus Christ.

^a Rom. 3. 24. & 5. 21. & 6. 14. ^b ch. 8. 32. & 14. 6.

18 ^cNo man hath seen God at any time; ^dthe only begotten Son, which is in the bosom of the Father, he hath declared

^c Mat. 11. 27. Luke 10. 22. ch. 6. 46.
1 Tim. 1. 17. & 6. 16. 1 John 4. 12, 20. ^d ver. 14.
ch. 3. 16, 18. 1 John 4. 9.

19 ¶ And this is ^ethe record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? ^ech. 5. 33.

20 And ^fhe confessed, and denied not; but confessed, I am not the Christ.

^f Luke 3. 15. ch. 3. 28. Acts 13. 25.

21 And they asked him, What then? Art thou ^gElias? And he saith, I am not. Art thou ^hthat prophet? And he answered, No. ^g Mat. 17. 10. ^h Or, a prophet?

22 Then said they unto him, Who art thou? that we may give an answer to them that

sent us. What sayest thou of thyself?

23 ⁱHe said, I *am* the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

ⁱ Mat. 3. 3. Mark 1. 3. Luke 3. 4. ch. 3. 28.

24 And they which were sent were of the Pharisees.

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that

26 ^jJohn answered them, saying, ^kI baptize with water: but there standeth one among you, whom ye know not; ^k Mat. 3. 11.

27 ^lHe it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

^l ver. 15, 30. Acts 19. 4.

28 These things were done ^min Bethabara beyond Jordan, where John was baptizing.

^m ch. 10. 40.

29 ¶ The next day John seeth Jesus coming unto him, and saith, Behold ⁿthe Lamb of God, ⁿwhich ^otaketh away the sin of the world.

ⁿ ver. 36. Acts 8. 32. 1 Pet. 1. 19. Rev. 5. 6, &c.

^o 1 Cor. 15. 3. Gal. 1. 4. Heb. 1. 3. & 2. 17. & 9. 28. 1 Pet. 2. 24. & 3. 18. 1 John 2. 2. & 3. 5. & 4. 10. Rev. 1. 5. ^o Or, bearth.

30 ^pThis is he of whom I said,

^p ver. 15, 27.

After me cometh a man which is preferred before me: for he was before me.

31 And I knew him not: but that he should be made manifest to Israel, ^p therefore am I come baptizing with water.

^p Mat. 3. 6. Luke 1. 17, 76, 77. & 3. 3, 4.

32 ^a And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

^a Mat. 3. 16. Mark 1. 10. Luke 3. 22. ch. 5. 32.

33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, ^r the same is he which baptizeth with the Holy Ghost.

^r Mat. 3. 11. Acts 1. 5. & 2. 4. & 10. 44. & 19. 6.

34 And I saw, and bare record that this is the Son of God.

35 ¶ Again the next day after John stood, and two of his disciples;

36 And looking upon Jesus as he walked, he saith, ^s Behold the Lamb of God! ^s ver. 29.

37 And the two disciples heard him speak, and they followed Jesus.

38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to

say, being interpreted, Master,) where ^s dwellest thou? ^s Or,

39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.

^s That was two hours before night.

40 One of the two which heard John *speak*, and followed him, was ^t Andrew, Simon Peter's brother.

^t Mat. 4. 18.

41 He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, ⁷ the Christ. ⁷ Or, the Anointed.

42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: ^u thou shalt be called Cephas, which is by interpretation, ^s A stone.

^u Mat. 16. 18. ^s Or, Peter.

43 ¶ The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.

44 Now ^x Philip was of Bethsaida, the city of Andrew and Peter.

^x ch. 12. 21.

45 Philip findeth ^y Nathanael, and saith unto him, We have found him, of whom ^z Moses in the law, and the ^z prophets,

^y ch. 21. 2. ^z See on Luke 24. 27.

^z See more on Luke 24. 27.

did write, Jesus ^b of Nazareth, the son of Joseph.

^b Mat. 2. 23. Luke 2. 4.

46 And Nathanael said unto him, °Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

° ch. 7. 41, 42, 52.

47 Jesus saw Nathanael coming to him, and saith of him, Behold ^aan Israelite indeed, in whom is no guile!

^a ch. 8. 39. Rom. 2. 28, 29. & 9. 6.

48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

49 Nathanael answered and saith unto him, Rabbi, °thou art the Son of God; thou art ^fthe King of Israel.

° Mat. 14. 33.

^f Mat. 21. 5. & 27. 11, 42. ch. 18. 37. & 19. 3.

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

51 And he saith unto him, Verily, verily, I say unto you, °Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

° Mat. 4. 11. Luke 2. 9, 13. & 22. 43. & 24. 4.
Acts 1. 10.

CHAPTER II.

A. D. 30.—1 Christ turneth water into wine, 12 departeth into Capernaum, and to Jerusalem, 14 where he purgeth the temple of buyers and sellers. 19 He foretelleth his death and resurrection. 23 Many believed because of his miracles, but he would not trust himself with them.

AND the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

2 And both Jesus was called, and his disciples, to the marriage.

3 And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

4 Jesus saith unto her, °Woman, what have I to do with thee? ^bmine hour is not yet

° ch. 19. 26. ^b ch. 7. 6.

5 His mother saith unto the servants, Whatsoever he saith unto you, do *it*.

6 And there were set there six waterpots of stone, °after the manner of the purifying of the Jews, containing two or three firkins apiece.

° Mark 7. 3.

7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare *it*.

9 When the ruler of the feast

had tasted ^athe water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

^a ch. 4. 46.

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, ^aand manifested forth his glory; and his disciples believed on him.

^a ch. 1. 14.

12 ¶ After this he went down to Capernaum, he, and his mother, and ^fhis brethren, and his disciples: and they continued there not many days.

^f Mat. 12. 46.

13 ¶ ^gAnd the Jews' passover was at hand, and Jesus went up to Jerusalem,

^g ver. 23. ch. 5. 1. & 6. 4. & 11. 55.

14 ^hAnd found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

^h Mat. 21. 12. Mark 11. 15. Luke 19. 45.

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the

changers' money, and overthrew the tables;

16 And said unto them that sold doves, Take these things hence; make not ⁱmy Father's house an house of merchandise.

ⁱ Luke 2. 49.

17 And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

18 ¶ Then answered the Jews and said unto him, ^kWhat sign shewest thou unto us, seeing that thou doest these things?

^k Mat. 12. 38. ch. 6. 30.

19 Jesus answered and said unto them, ^lDestroy this temple, and in three days I will raise it up.

^l Mat. 26. 61. & 27. 40. Mark 14. 58. & 15. 29.

20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

21 But he spake ^mof the temple of his body.

^m Col. 2. 9. Heb. 8. 2.

So 1 Cor. 3. 16. & 6. 19. 2 Cor. 6. 16.

22 When therefore he was risen from the dead, ⁿhis disciples remembered that he had said this unto them; and they believed the scripture, and the word which Jesus had said.

ⁿ Luke 24. 8.

23 ¶ Now when he was in Jerusalem at the passover, in the feast *day*, many believed in his

name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them, because he knew all *men*,

25 And needed not that any should testify of man: for ^ohe knew what was in man.

^o Mat. 9. 4. Mark 2. 8. ch. 6. 64. & 16. 30.
Acts 1. 24. Rev. 2. 23.

CHAPTER III.

A. D. 30.—1 *Christ teacheth Nicodemus the necessity of regeneration.* 14 *Of faith in his death.* 16 *The great love of God towards the world.* 18 *Condemnation for unbelief.* 23 *The baptism, witness, and doctrine of John concerning Christ.*

THERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 ^aThe same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for ^bno man can do these miracles that thou doest, except ^cGod be with him.

^b ch. 9. 16. 33. Acts 2. 22. ^c Acts 10. 38.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, ^aExcept a man be born ²again, he cannot see the kingdom of God.

^a ch. 1. 13. Gal. 6. 15. Tit. 3. 5. Jam. 1. 18.
¹ Pet. 1. 23. 1 John 3. 9. ² Or, *from above.*

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, ^oExcept a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

^o Mark 16. 16. Acts 2. 38.

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

7 Marvel not that I said unto thee, Ye must be born ³again.

³ Or, *from above.*

8 ^fThe wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

^f 1 Cor. 2. 11.

9 Nicodemus answered and said unto him, ^gHow can these things be?

^g ch. 6. 52, 60.

10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

11 ^hVerily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ⁱye receive not our witness.

^h Mat. 11. 27. ch. 1. 18. & 7. 16.
& 8. 28. & 12. 49. & 14. 24. ⁱ ver. 32.

12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

13 And ^kno man hath ascend-

^k ch. 6. 33, 38, 51, 62. & 16. 28. Acts 2. 34.
1 Cor. 15. 47. Eph. 4. 9, 10.

ed up to heaven, but he that came down from heaven, *even* the Son of man which is in heaven.

14 ¶ And as Moses lifted up the serpent in the wilderness, even so ¹ must the Son of man be lifted up: ¹ ch. 8. 28. & 12. 32.

15 That whosoever believeth in him should not perish, but ^m have eternal life.

^m ver. 36. ch. 6. 47.

16 ¶ ⁿ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

ⁿ Rom. 5. 8. 1 John 4. 9.

17 ° For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

° Luke 9. 56. ch. 5. 45. & 8. 15. & 12. 47.
1 John 4. 14.

18 ¶ ^p He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

^p ch. 5. 24. & 6. 40, 47. & 20. 31.

19 And this is the condemnation, ^q that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

^q ch. 1. 4, 9, 10, 11. & 6. 12.

20 For ^r every one that doeth

^r Eph. 5. 13.

205

evil hateth the light, neither cometh to the light, lest his deeds should be ^s reprov'd.

^s Or, *discovered*.

21 But he that doeth truth cometh to the light, that ^t his deeds may be made manifest, that they are wrought in God.

22 ¶ After these things came Jesus and his disciples into the land of Judæa; and there he tarried with them, ^u and baptized.

^u ch. 4. 2.

23 ¶ And John also was baptizing in Ænon near to Salim, because there was much water there: ^v and they came, and were baptized.

^v Mat. 3. 5, 6.

24 For ^w John was not yet cast into prison.

^w Mat. 14. 3.

25 ¶ Then there arose a question between *some* of John's disciples and the Jews about purifying.

26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, ^x to whom thou barest witness, behold, the same baptizeth, and all *men* come to him.

^x ch. 1. 7, 15, 27, 34.

27 John answered and said, ^y A man can ^z receive nothing, except it be given him from heaven.

^y 1 Cor. 4. 7. Heb. 5. 4. Jam. 1. 17.

^z Or, *take unto himself*.

28 Ye yourselves bear me

witness, that I said, 'I am not the Christ, but 'that I am sent before him.

^a ch. 1. 20, 27. ^a Mark 1. 2. Luke 1. 17.

29 ^b He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

^b Mat. 22. 2. 2 Cor. 11. 2. Eph. 5. 25, 27. Rev. 21. 9.

30 He must increase, but I must decrease.

31 ^c He that cometh from above ^d is above all: ^e he that is of the earth is earthly, and speaketh of the earth: ^f he that cometh from heaven is above all.

^c ver. 13. ch. 8. 23. ^d Mat. 28. 18. ch. 1. 15, 27.

Rom. 9. 5. ^e 1 Cor. 15. 47. ^f ch. 6. 33.

1 Cor. 15. 47. Eph. 1. 21. Phil. 2. 9.

32 And ^g what he hath seen and heard, that he testifieth; and no man receiveth his testimony. ^g ver. 11. ch. 8. 26. & 15. 15.

33 He that hath received his testimony ^h hath set to his seal that God is true.

^h Rom. 3. 4. 1 John 5. 10.

34 ⁱ For he whom God hath sent speaketh the words of God: for God giveth not the Spirit ^k by measure unto him.

ⁱ ch. 7. 16. ^k ch. 1. 16.

35 ^l The Father loveth the

^l Mat. 11. 27. & 28. 18. Luke 10. 22. ch. 5. 20, 22.

& 13. 3. & 17. 2. Heb. 2. 8.

Son, and hath given all things into his hand.

36 ^m He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

^m ch. 1. 12. & 6. 47. ver. 15, 16. Rom. 1. 17.

1 John 5. 10.

CHAPTER IV.

A. D. 30.—1 Christ talketh with a woman of Samaria, and revealeth himself unto her. 27 His disciples marvel. 31 He declareth to them his zeal to God's glory. 39 Many Samaritans believe on him. 43 He departeth into Galilee, and healeth the ruler's son that lay sick at Capernaum.

WHEN therefore the Lord knew how the Pharisees had heard that Jesus made and ^a baptized more disciples than John,

^a ch. 3. 22, 26.

2 (Though Jesus himself baptized not, but his disciples,)

3 He left Judæa, and departed again into Galilee.

4 And he must needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

7 There cometh a woman of

Samaria to draw water: Jesus saith unto her, Give me to drink.

8 (For his disciples were gone away unto the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, ask-est drink of me, which am a woman of Samaria? for ^b the Jews have no dealings with the Samaritans.

^b Luke 9. 52, 53. Acts 10. 28.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But ^c whosoever drinketh of the water that I shall give him shall never thirst; but the water

that I shall give him ^d shall be in him a well of water springing up into everlasting life.

^d ch. 7. 38.

15 ^e The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

^e See ch. 6. 34. & 17. 2, 3. Rom. 6. 23. 1 John 5. 20.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered said, I have no husband. Jesus said unto her, Thou hast said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, ^f I perceive that thou art a prophet.

^f Luke 7. 16. & 24. 19. ch. 6. 14. & 7. 40.

20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh, ^g when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

^g 1 Tim. 2. 8.

22 Ye worship ye know not what: we know what we worship: for ^h salvation is of the

^h Luke 24. 47. Rom. 9. 4, 5.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in ¹spirit ²and in truth: for the Father seeketh such to worship him. ¹Phil. 3. 3. ²ch. 1. 17.

24 ¹God is a Spirit: and they that worship him must worship *him* in spirit and in truth.

¹2 Cor. 3. 17.

25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, ²he will tell us all things.

²m ver. 29, 39.

26 Jesus saith unto her, ²I that speak unto thee am *he*.

²Mat. 26. 63, 64. Mark 14. 61, 62. ch. 9. 37.

27 ¶ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her waterpot, and went her way into the city, and saith to the men,

29 Come, see a man, ²which told me all things that ever I did: is not this the Christ?

²o ver. 25.

30 Then they went out of the city, and came unto him.

31 ¶ In the mean while his disciples prayed him, saying, Master, eat.

32 But he said unto them, I

have meat to eat that ye know not of.

33 Therefore said the disciples one to another, Hath any man brought him *ought* to eat?

34 Jesus saith unto them, ²My meat is to do the will of him that sent me, and to finish his work.

²ch. 6. 38. & 17. 4. & 19. 30.

35 Say not ye, There are yet four months, and *then* cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; ²for they are white already to harvest.

²Mat. 9. 37. Luke 10. 2.

36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

37 And herein is that saying true, One soweth, and another reapeth.

38 I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

39 ¶ And many of the Samaritans of that city believed on him ²for the saying of the woman, which testified, He told me all that ever I did.

²ver. 29.

40 So when the Samaritans were come unto him, they besought him that he would tarry

with them: and he abode there two days.

41 And many more believed because of his own word;

42 And said unto the woman, Now we believe, not because of thy saying: for ^awe have heard *him* ourselves, and know that this is indeed the Christ, the Saviour of the world.

^a ch. 17. 8. 1 John 4. 14.

43 ¶ Now after two days he departed thence, and went into ee.

44 For ^tJesus himself testified, that a prophet hath no honour in his own country.

^t Mat. 13. 57. Mark 6. 4. Luke 4. 24.

45 Then when he was come into Galilee, the Galilæans received him, ^uhaving seen all the things that he did at Jerusalem at the feast: for they also went unto the feast. ^u ch. 2. 23. & 3. 2.

46 So Jesus came again into Cana of Galilee, ^xwhere he made the water wine. And there was a certain ²nobleman, whose son was sick at Capernaum.

^x ch. 2. 1, 11. ² Or, courtier, or, ruler.

47 When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

48 Then said Jesus unto him, ^yExcept ye see signs and wonders, ye will not believe.

^y 1 Cor. 1. 22.

49 The nobleman saith unto him, Sir, come down ere my child die.

50 Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

51 And as he was now going down, his servants met him, and told *him*, saying, Thy son liveth.

52 Then enquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him.

53 So the father knew that *it was* at the same hour, in the which Jesus said unto him, Thy son liveth: and himself believed, and his whole house.

54 This *is* again the second miracle *that* Jesus did, when he was come out of Judæa into Galilee.

CHAPTER V.

A. D. 31.—1 *Jesus on the sabbath day cureth him that was diseased eight and thirty years.*
10 *The Jews therefore cavil, and persecute him for it.* 17 *He answereth for himself, and reproveth them, shewing by the testimony of his Father, 32 of John, 36 of his works, 39 and of the scriptures, who he is.*

AFTER this there was a feast of the Jews; and Jesus went up to Jerusalem.

^a ch. 2. 13.

2 Now there is at Jerusalem by the sheep ²market a pool, which is called in the Hebrew tongue Bethesda, having five

² Or, gate.

3 In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water.

4 For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had.

5 And a certain man was there, which had an infirmity thirty and eight years.

6 When Jesus saw him lie, and knew that he had been now a long time *in that case*, he saith unto him, Wilt thou be made whole?

7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.

8 Jesus saith unto him, ^bRise, take up thy bed, and walk.

^b Mat. 9. 6. Mark 2. 11. Luke 5. 24.

9 And immediately the man was made whole, and took up his bed, and walked: and ^con the same day was the sabbath.

^c ch. 9. 14.

10 ¶ The Jews therefore said unto him that was cured, It is the sabbath day: ^dit is not lawful for thee to carry *thy* bed.

^d Mat. 12. 2. Mark 2. 24. & 3. 4. Luke 6. 2. & 13. 1

11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?

13 And he that was healed wist not who it was: for Jesus had conveyed himself away, ^ea multitude being in *that* place.

^e Or, from the multitude that was.

14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: ^fsin no more, lest a worse thing come unto thee.

^f Mat. 12. 45. ch. 8. 11.

15 The man departed, and told the Jews that it was Jesus, which had made him whole.

16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

17 ¶ But Jesus answered them,

^t My Father worketh hitherto, and I work. ^t ch. 9. 4. & 14. 10.

18 Therefore the Jews ^s sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, ^h making himself equal with God.

^s ch. 7. 19. ^h ch. 10. 30, 33. Phil. 2. 6.

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, ⁱ The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

ⁱ ver. 30. ch. 8. 28. & 9. 4. & 12. 49. & 14. 10.

20 For ^k the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

^k Mat. 3. 17. ch. 3. 35. 2 Pet. 1. 17.

21 For as the Father raiseth up the dead, and quickeneth *them*; ^l even so the Son quickeneth whom he will.

^l Luke 7. 14. & 8. 54. ch. 11. 25, 43.

22 For the Father judgeth no man, but ^m hath committed all judgment unto the Son:

^m Mat. 11. 27. & 28. 18. ver. 27. ch. 3. 35. & 17. 2. Acts 17. 31. 1 Pet. 4. 5.

23 That all *men* should honour the Son, even as they honour the Father. ⁿ He that honoureth not the Son ho-

ⁿ 1 John 2. 23.

noureth not the Father which hath sent him.

24 Verily, verily, I say unto you, ^o He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; ^p but is passed from death unto life.

^o ch. 3. 16, 18. & 6. 40, 47. & 8. 51. & 20. 31. ^p 1 John 3. 14.

25 Verily, verily, I say unto you, The hour is coming, and now is, when ^q the dead shall hear the voice of the Son of God: and they that hear shall live.

^q ver. 28. Eph. 2. 1, 5. & 5. 14. Col. 2. 13.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And ^r hath given him authority to execute judgment also, because he is the Son of man.

^r ver. 22. Acts 10. 42. & 17. 31.

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

29 ^s And shall come forth; ^t they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

^s 1 Cor. 15. 52. 1 Thes. 4. 16. ^t Mat. 25. 32, 33, 46.

30 ^u I can of mine own self do nothing: as I hear, I judge: and my judgment is just; be-

^u ver. 19.

cause ^aI seek not mine own will, but the will of the Father which hath sent me.

^a Mat. 26. 39. ch. 4. 34. & 6. 38.

31 ^vIf I bear witness of myself, my witness is not true.

^v See ch. 8. 14. Rev. 3. 14.

32 [¶] ^aThere is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

^a Mat. 3. 17. & 17. 5. ch. 8. 18. 1 John 5. 6, 7, 9.

33 Ye sent unto John, ^aand he bare witness unto the truth.

^a ch. 1. 15, 19, 27, 32.

34 But I receive not testimony from man: but these things I say, that ye might be saved.

35 He was a burning and ^ba shining light: and ^cye were willing for a season to rejoice in his light.

^b 2 Pet. 1. 19.

^c See Mat. 13. 20. & 21. 26. Mark 6. 20.

36 [¶] But ^dI have greater witness than *that* of John: for ^ethe works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

^d 1 John 5. 9. ^e ch. 3. 2. & 10. 25. & 15. 24.

37 And the Father himself, which hath sent me, ^fhath borne witness of me. Ye have neither heard his voice at any time, ^gnor seen his shape.

^f Mat. 3. 17. & 17. 5. ch. 6. 27. & 8. 18. ^g ch. 1. 18.

1 Tim. 1. 17. 1 John 4. 12.

38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 [¶] ^hSearch the scriptures; for in them ye think ye have eternal life: and ⁱthey are they

ch. 1. 45.

40 ^kAnd ye will not come to me, that ye might have life.

^k ch. 1. 11. & 3. 19.

41 ^lI receive not honour from

^l ver. 34. 1 Thess. 2. 6.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

44 ^mHow can ye believe, which receive honour one of another, and seek not ⁿthe honour that cometh from God only?

^m ch. 12. 43. ⁿ Rom. 2. 29.

45 Do not think that I will accuse you to the Father: ^othere is *one* that accuseth you, *even* Moses, in whom ye trust.

^o Rom. 2

46 For had ye believed Moses, ye would have believed me: ^pfor he wrote of me.

^p ch. 1. 45. Acts 26. 22.

47 But if ye believe not his writings, how shall ye believe my words?

CHAPTER VI.

A. D. 32.—1 *Christ feedeth five thousand men with five loaves and two fishes.* 15 *Thereupon the people would have made him king.* 16 *But withdrawing himself, he walked on the sea to his disciples:* 26 *reproveth the people flocking after him, and all the fleshly hearers of his word:* 32 *declareth himself to be the bread of life to believers.* 68 *Many disciples depart from him.* 68 *Peter confesseth him.* 70 *Judas is a devil.*

AFTER ^a these things Jesus went over the sea of Galilee, which is *the sea of Tiberias.*

^a Mat. 14. 15. Mark 6. 35. Luke 9. 10, 12.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 ^b And the passover, a feast of the Jews, was nigh.

^b ch. 2. 13. & 5. 1.

5 ¶ ^c When Jesus then lifted up *his* eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

^c Mat. 14. 14. Mark 6. 35. Luke 9. 12.

6 And this he said to prove him: for he himself knew what he would do.

7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five

11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered *them* together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth ^dthat prophet that should come into the world.

^d Mat. 11. 3. ch. 1. 21. & 4. 19, 25. & 7. 40.

15 ¶ When Jesus therefore perceived that they would

come and take him by force, to make him a king, he departed again into a mountain himself alone.

16 'And when even was *now* come, his disciples went down unto the sea,

¹ Mat. 14. 23. Mark 6. 47.

17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

18 And the sea arose by reason of a great wind that blew.

19 So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.

20 But he saith unto them, It is I; be not afraid.

21 Then they willingly received him into the ship: and immediately the ship was at the land whither they went.

22 ¶ The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but *that* his disciples were gone away alone;

23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:)

24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

27 ² Labour not for the meat which perisheth, but ³ for that meat which endureth unto everlasting life, which the Son of man shall give unto you: ⁴ for him hath God the Father sealed.

² Or, Work not. ³ ver. 54. ch. 4. 14.

⁴ Mat. 3. 17. & 17. 5. Mark 1. 11. & 9. 7. Luke 3. 22. & 9. 35. ch. 1. 33. & 5. 37. & 8. 18. Acts 2. 22.

² Pet. 1. 17.

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, ¹ This is the work of God, that ye believe on him whom he hath sent.

¹ 1 John 3. 23.

30 They said therefore unto him, * What sign shewest thou then, that we may see, and believe thee? what dost thou work?

* Mat. 12. 38. & 16. 1. Mark 8. 11. 1 Cor. 1. 22.

31 ¹ Our fathers did eat manna in the desert; as it is ten, He gave them bread from heaven to eat.

¹ 1 Cor. 10. 3.

32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

34 ^m Then said they unto him, Lord, evermore give us this bread.

^m See ch. 4. 15.

35 And Jesus said unto them, ⁿ I am the bread of life: ^o he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

ⁿ ver. 48, 58. ^o ch. 4. 14. & 7. 37.

36 ^p But I said unto you, That ye also have seen me, and believe not.

^p ver. 26, 64.

37 ^q All that the Father giveth me shall come to me; and ^r him that cometh to me I will in no wise cast out.

^q ver. 45. ^r Mat. 24. 24. ch. 10. 28, 29.

2 Tim. 2. 19. 1 John 2. 19.

215

38 For I came down from heaven, ^s not to do mine own will, ^t but the will of him that sent me.

^s Mat. 26. 39. ch. 5. 30. ^t ch. 4. 34.

39 And this is the Father's will which hath sent me, ^u that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

^u ch. 10. 28. & 17. 12. & 18. 9.

40 And this is the will of him that sent me, ^v that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

^v ver. 27, 47, 54. ch. 3. 15, 16. & 4. 14.

41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.

42 And they said, ^y Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?

^y Mat. 13. 55. Mark 6. 3. Luke 4. 22.

43 Jesus therefore answered and said unto them, Murmur not among yourselves.

44 ^z No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.

^z ver. 65.

45 ^a It is written in the pro-

^a Heb. 8. 10. & 10. 16.

phets, And they shall be all taught of God. ^bEvery man therefore that hath heard, and hath learned of the Father, cometh unto me. ^b ver. 37.

46 ^cNot that any man hath seen the Father, ^dsave he which is of God, he hath seen the Father.

^c ch. 1. 18. & 5. 37. ^d Mat. 11. 27. Luke 10. 22.
^e ch. 1. 18. & 7. 29. & 8. 19.

47 Verily, verily, I say unto you, ^eHe that believeth on me hath everlasting life.

^e ch. 3. 16, 18, 36. ver. 40.

48 ^fI am that bread of life.

^f ver. 33, 35.

49 ^gYour fathers did eat manna in the wilderness, and are dead. ^g ver. 31.

50 ^hThis is the bread which cometh down from heaven, that a man may eat thereof, and not die. ^h ver. 51, 58.

51 I am the living bread ⁱwhich came down from heaven: if any man eat of this bread, he shall live for ever: and ^kthe bread that I will give is my flesh, which I will give for the life of the world.

ⁱ ch. 3. 13. ^k Heb. 10. 5, 10.

52 The Jews therefore ^lstrove among themselves, saying, ^mHow can this man give us his flesh to eat?

^l ch. 7. 43. & 9. 16. & 10. 19. ^m ch. 3. 9.

53 Then Jesus said unto them, Verily, verily, I say unto you,

Except ⁿye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

ⁿ Mat. 26. 26, 28.

54 ^oWhoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

^o ver. 27, 40, 63. ch. 4. 14.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh, and drinketh my blood, ^pdwell-eth in me, and I in him.

^p 1 John 3. 24. & 4. 15, 16.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 ^qThis is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

^q ver. 49, 50, 51.

59 These things said he in the synagogue, as he taught in Capernaum.

60 ^rMany therefore of his disciples, when they had heard *this*, said, This is an hard saying; who can hear it?

^r ver. 66. Mat. 11. 6.

61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

62 *What* and if ye shall see the Son of man ascend up where he was before?

^a Mark 16. 19. ch. 3. 13. Acts 1. 9. Eph. 4. 8.

63 *It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.* [†] 2 Cor. 3. 6.

64 But ^athere are some of you that believe not. For ^zJesus knew from the beginning who they were that believed not, and who should betray him.

^a ver. 36. ^z ch. 2. 24, 25. & 13. 11.

65 And he said, Therefore ^ysaid I unto you, that no man can come unto me, except it were given unto him of my Father.

^y ver. 44, 45.

66 ¶ ^zFrom that *time* many of his disciples went back, and walked no more with him.

^z ver. 60.

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast ^athe words of eternal life.

^a Acts 5. 20.

69 ^bAnd we believe and are sure that thou art that Christ, the Son of the living God.

^b Mat. 16. 16. Mark 8. 29. Luke 9. 20.
ch. 1. 49. & 11. 27.

70 Jesus answered them, ^cHave not I chosen you twelve, ^dand one of you is a devil?

^c Luke 6. 13. ^d ch. 13. 27.

71 He spake of Judas Iscariot *the son of Simon*: for he it was that should betray him, being one of the twelve.

CHAPTER VII.

A. D. 32.—¹ *Jesus reproveth the ambition and boldness of his kinsmen: 10 goeth up from Galilee to the feast of tabernacles: 14 teacheth in the temple. 40 Divers opinions of him among the people. 45 The Pharisees are angry that their officers took him not, and chide with Nicodemus for taking his part.*

AFTER these things Jesus walked in Galilee: for he would not walk in Jewry, ^abecause the Jews sought to kill him.

^a ch. 5. 16, 18.

² Now the Jews' feast of tabernacles was at hand.

³ ^bHis brethren therefore said unto him, Depart hence, and go into Judæa, that thy disciples also may see the works that thou doest.

^b Mat. 12. 46. Mark 3. 31. Acts 1. 14.

⁴ For *there is* no man *that* doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.

⁵ For ^cneither did his brethren believe in him. ^eMark 3. 21.

⁶ Then Jesus said unto them, ^dMy time is not yet come: but your time is *always ready*.

^d ch. 2. 4. & 8. 20. ver. 8, 30

⁷ ^eThe world cannot hate you; but me it hateth, ^fbecause

^e ch. 15. 19. ^f ch. 3. 19.

cause I testify of it, that the works thereof are evil.

8 Go ye up unto this feast: I go not up yet unto this feast; ^s for my time is not yet full

^s ch. 8. 20. ver. 6.

9 When he had said these words unto them, he abode *still* in Galilee.

10 ¶ But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.

11 Then ^b the Jews sought him at the feast, and said, Where is he?

^b ch. 11. 56.

12 And ⁱ there was much murmuring among the people concerning him: for ^k some said, He is a good man: others said, Nay; but he deceiveth the people.

ⁱ ch. 9. 16. & 10. 19. ^k Mat. 21. 46.
Luke 7. 16. ch. 6. 14. ver. 40.

13 Howbeit no man spake openly of him ^l for fear of the Jews.

^l ch. 9. 22. & 12. 42. & 19. 38.

14 ¶ Now about the midst of the feast Jesus went up into the temple, and taught.

15 ^m And the Jews marvelled, saying, How knoweth this man ⁿ letters, having never learned?

ⁿ i. 13. 54. Mark 6. 2. Luke 4. 22. Acts 2. 7.

² Or, learning.

16 Jesus answered them, and said, ⁿ My doctrine is not mine, but his that sent me.

ⁿ ch. 3. 11. & 8. 28. & 12. 49. & 14. 10, 24.

218

17 ^o If any man will do his will, he shall know of the doctrine, whether it be of God, or *whether* I speak of myself. ^o ch. 8. 43.

18 ^p He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

^p ch. 5. 41. & 8. 50.

19 ^q Did not Moses give you the law, and *yet* none of you keepeth the law? ^r Why go ye about to kill me?

^q ch. 1. 17. Acts 7. 38. ^r Mat. 12. 14. Mark 3. 6.
ch. 5. 16, 18. & 10. 31, 39. & 11. 53.

20 The people answered and said, ^s Thou hast a devil: who goeth about to kill thee?

^s ch. 8. 48, 52. & 10. 20.

21 Jesus answered and said unto them, I have done one work, and ye all marvel.

22 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumsise a man.

23 If a man on the sabbath day receive circumcision, ³ that the law of Moses should not be broken; are ye angry at me, because ^t I have made a man every whit whole on the sabbath day?

³ Or, without breaking the law of Moses. ^t ch. 5. 8, 9, 16.

24 ^u Judge not according to the

^u ch. 8. 15. Jam. 2. 1.

appearance, but judge righteous

25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

26 But, lo, he speaketh boldly, and they say nothing unto him.

* Do the rulers know indeed that this is the very Christ?

^r ver. 48.

27 ^r Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.

^r Mat. 13. 55. Mark 6. 3. Luke 4. 22.

28 Then cried Jesus in the temple as he taught, saying, * Ye both know me, and ye know whence I am: and ^a I am not come of myself, but he that sent me ^b is true, ^c whom ye know not.

^r See ch. 8. 14.

^a ch. 5. 43. & 8. 42. ^b ch. 5. 32. & 8. 26. Rom. 3. 4.

^c ch. 1. 18. & 8. 55.

29 But ^d I know him: for I am from him, and he hath sent me.

^d Mat. 11. 27. ch. 10. 15.

30 Then ^e they sought to take him: but ^f no man laid hands on him, because his hour was not yet come.

^e Mark 11. 18. Luke 19. 47. & 20. 19. ver. 19.

ch. 8. 37. ^f ver. 44. ch. 8. 20.

31 And ^g many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this *man* hath done?

^g Mat. 12. 23. ch. 3. 2. & 8. 30.

32 ¶ The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

33 Then said Jesus unto them, ^h Yet a little while am I with you, and *then* I go unto him that sent me.

^h ch. 13. 33. & 16. 16.

34 Ye ⁱ shall seek me, and shall not find *me*: and where I am, *thither* ye cannot come.

ⁱ ch. 8. 21. & 13. 33.

35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto ^k the dispersed among the ^l Gentiles, and teach the Gentiles?

^k Jam. 1. 1. 1 Pet. 1. 1.

^l Or, *Greeks*.

36 What *manner* of saying is this that he said, Ye shall seek me, and shall not find *me*: and where I am, *thither* ye cannot come?

37 In the last day, that great *day* of the feast, Jesus stood and cried, saying, ^m If any man thirst, let him come unto me, and drink.

^m ch. 6. 25. Rev. 22. 17.

38 He that believeth on me, as the scripture hath said, ⁿ out of his belly shall flow rivers of living water.

ⁿ ch. 4. 14.

39 (^o But this spake he of the

^o ch. 16. 7. Acts 2. 17, 33, 38.

Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet ^o glorified.) ^o ch. 12. 16. & 16. 7.

40 ¶ Many of the people therefore, when they heard this saying, said, Of a truth this is ^p the Prophet. ^p ch. 1. 21. & 6. 14.

41 Others said, ^a This is the Christ. But some said, Shall Christ come ^r out of Galilee?

^a ch. 4. 42. & 6. 69. ^r ver. 52. ch. 1. 46.

42 ^a Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

^a Mat. 2. 5. Luke 2. 4.

43 So ^t there was a division among the people because of him. ^t ver. 12. ch. 9. 16. & 10. 19.

44 And ^u some of them would have taken him; but no man laid hands on him. ^u ver. 30.

45 ¶ Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

46 The officers answered, ^r Never man spake like this man.

^r Mat. 7. 29.

47 Then answered them the Pharisees, Are ye also deceived?

48 ^y Have any of the rulers or

^y ch. 12. 42. Acts 6. 7. 1 Cor. 1. 20, 26. & 2. 8.

220

of the Pharisees believed on him?

49 But this people who knoweth not the law are cursed.

50 Nicodemus saith unto them, (^z he that came ^b to Jesus by night, being one of them,)

^z ch. 3. 2. ^b Gr. to him.

51 Doth our law judge *any* man, before it hear him, and know what he doeth?

52 They answered and said unto him, Art thou also of Galilee? Search, and look: for ^a out of Galilee ariseth no prophet.

^a Mat. 4. 15. ch. 1. 46. ver. 41.

53 And every man went unto his own house.

CHAPTER VIII.

A. D. 32.—1 *Christ delivereth the woman taken in adultery.* 12 *He preacheth himself the light of the world, and justifieth his doctrine:* 33 *answereth the Jews that boasted of Abraham,* 59 *and conveyeth himself from their cruelty.*

JESUS went unto the mount of Olives.

2 And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.

3 And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

4 They say unto him, Master,

this woman was taken in adultery, in the very act.

5 Now Moses in the law commanded us, that such should be stoned: but what sayest thou?

6 This they said, tempting him, that they might have to accuse him. But Jesus stooped down, and with *his* finger wrote on the ground, *as though he heard them not.*

7 So when they continued asking him, he lifted up himself, and said unto them, ^aHe that is without sin among you, let him first cast a stone at her.

^a Rom. 2. 1.

8 And again he stooped down, and wrote on the ground.

9 And they which heard *it*, ^bbeing convicted by *their own* conscience, went out one by one, beginning at the eldest, *even* unto the last: and Jesus was left alone, and the woman standing in the midst.

^b Rom. 2. 22.

10 When Jesus had lifted up himself, and saw none but the woman, he said unto her, Woman, where are those thine accusers? hath no man condemned thee?

11 She said, No man, Lord. And Jesus said unto her, ^cNei-

^c Luke 9. 56. & 12. 14. ch. 3. 17.

ther do I condemn thee: go, and ^dsin no more.

12 ¶ Then spake Jesus again unto them, saying, ^eI am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

^e ch. 1. 4, 5, 9. & 3. 19. & 9. 5. & 12. 35, 36, 46.

13 The Pharisees therefore said unto him, 'Thou bearest record of thyself; thy record is not true.

^f ch. 5. 31.

14 Jesus answered and said unto them, Though I bear record of myself, *yet* my record is true: for I know whence I came, and whither I go; but ^gye cannot tell whence I come, and whither I go.

^g See ch. 7. 28. & 9. 29.

15 ^hYe judge after the flesh; ⁱI judge no man.

^h ch. 7. 24. ⁱ ch. 3. 17. & 12. 47. & 18. 36.

16 And yet if I judge, my judgment is true: for ^kI am not alone, but I and the Father that sent me. ^k ver. 29. ch. 16. 32.

17 ^lIt is also written in your law, that the testimony of two men is true.

^l Mat. 18. 16. 2 Cor. 13. 1. Heb. 10. 28.

18 I am one that bear witness of myself, and ^mthe Father that sent me beareth witness of me.

^m ch. 5. 37.

19 Then said they unto him,

Where is thy Father? Jesus answered, ^a Ye neither know me, nor my Father: ^o if ye had known me, ye should have known my Father also.

^a ver. 55. ch. 16. 3. ^o ch. 14. 7.

20 These words spake Jesus in ^p the treasury, as he taught in the temple: and ^q no man laid hands on him; for ^r his hour was not yet come.

^p Mark 12. 41. ^q ch. 7. 30. ^r ch. 7. 8.

21 Then said Jesus again unto them, I go my way, and ^s ye shall seek me, and ^t shall die in your sins: whither I go, ye cannot come.

^s ch. 7. 34. & 13. 33. ^t ver. 24.

22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come.

23 And he said unto them, ^u Ye are from beneath; I am from above: ^v ye are of this world; I am not of this world.

^u ch. 3. 31. ^v ch. 15. 19. & 17. 16. 1 John 4. 5.

24 ^w I said therefore unto you, that ye shall die in your sins: ^x for if ye believe not that I am *he*, ye shall die in your sins.

^w ver. 21. ^x Mark 16. 16

25 Then said they unto him, Who art thou? And Jesus saith unto them, Even *the same* that I said unto you from the beginning.

26 I have many things to say and to judge of you: but ^y he that sent me is true; and ^z I speak to the world those things which I have heard of him.

^y ch. 7. 28. ^z ch. 3. 32. & 15. 15.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have ^a lifted up the Son of man, ^d then shall ye know that I am *he*, and ^e *that* I do nothing of myself; but ^f as my Father hath taught me, I speak these things.

^a ch. 3. 14. & 12. 32. ^d Rom. 1. 4. ^e ch. 5. 19, 30. ^f ch. 3. 11.

29 And ^g he that sent me is with me: ^h the Father hath not left me alone; ⁱ for I do always those things that please him.

^g ch. 14. 10, 11. ^h ver. 16. ⁱ ch. 4. 34. & 5. 30. & 6. 38.

30 As he spake these words, ^k many believed on him.

^k ch. 7. 31. & 10. 42. & 11. 45.

31 Then said Jesus to those Jews which believed on him, If ye continue in my word, *then* are ye my disciples indeed;

32 And ye shall know the truth, and ^l the truth shall make you free.

^l Rom. 6. 14, 18, 22. & 8. 2. Jam. 1. 25. & 2. 12.

33 ¶ They answered him, ^m We be Abraham's seed, and were never in bondage to any man:

^m Mat. 3. 9. ver. 39.

how sayest thou, Ye shall be made free?

34 Jesus answered them, Verily, verily, I say unto you, ^a Whosoever committeth sin is the servant of sin.

^a Rom. 6. 16, 20. 2 Pet. 2. 19.

35 And ^o the servant abideth not in the house for ever: *but* the Son abideth ever. ^o Gal. 4. 30.

36 ^p If the Son therefore shall make you free, ye shall be free indeed.

^p Rom. 8. 2. Gal. 5. 1.

37 I know that ye are Abraham's seed; but ^q ye seek to kill me, because my word hath no place in you. ^q ch. 7. 19. ver. 40.

38 ^r I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

^r ch. 3. 32. & 5. 19, 30. & 14. 10, 24.

39 They answered and said unto him, ^s Abraham is our father. Jesus saith unto them, ^t If ye were Abraham's children, ye would do the works of Abraham.

^s Mat. 3. 9. ver. 33.

^t Rom. 2. 28. & 9. 7. Gal. 3. 7, 29.

40 ^u But now ye seek to kill me, a man that hath told you the truth, ^x which I have heard of God: this did not Abraham.

^u ver. 37. ^x ver. 26.

41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, *even* God.

223

42 Jesus said unto them, ^y If God were your Father, ye would love me: ^z for I proceeded forth and came from God; ^a neither came I of myself, but he sent me. ^y 1 John 5. 1.

^a ch. 16. 27. & 17. 8, 25. ^a ch. 5. 43. & 7. 28, 29.

43 ^b Why do ye not understand my speech? *even* because ye cannot hear my word. ^b ch. 7. 17.

44 ^c Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and ^d abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

^c Mat. 13. 38. 1 John 3. 8. ^d Jude 6.

45 And because I tell *you* the truth, ye believe me not.

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47 ^e He that is of God heareth God's words: ye therefore hear *them* not, because ye are not of God. ^e ch. 10. 26, 27. 1 John 4. 6.

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and ^f hast a devil?

^f ch. 7. 20. & 10. 20. ver. 52.

49 Jesus answered, I have not a devil; but I honour my

Father, and ye do dishonour me.

50 And ^s I seek not mine own glory: there is one that seeketh and judgeth. ^s ch. 5. 41. & 7. 18.

51 Verily, verily, I say unto you, ^a If a man keep my saying, he shall never see death.

^b ch. 5. 24. & 11. 26.

52 Then said the Jews unto him, Now we know that thou hast a devil. ¹ Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

¹ Heb. 11. 13.

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

54 Jesus answered, ¹ If I honour myself, my honour is nothing: ¹ it is my Father that honoureth me; of whom ye say, that he is your God:

^{*} ch. 5. 31. ¹ ch. 5. 41. & 16. 14. & 17. 1. Acts 3. 13.

55 Yet ^m ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

^m ch. 7. 28, 29.

56 Your father Abraham ⁿ rejoiced to see my day: ^o and he saw it, and was glad.

ⁿ Luke 10. 24. ^o Heb. 11. 13.

57 Then said the Jews unto

him, Thou art not yet fifty years old, and hast thou seen Abraham?

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, ^p I am.

^p ch. 17. 5, 24. Col. 1. 17. Rev. 1. 8.

59 Then ^q took they up stones to cast at him: but Jesus hid himself, and went out of the temple, ^r going through the midst of them, and so passed by.

^q ch. 10. 31, 39. & 11. 8. ^r Luke 4. 30.

CHAPTER IX.

A. D. 32.—1 *The man that was born blind restored to sight.* 8 *He is brought to the Pharisees.* 13 *They are offended at it, and excommunicate him: 35 but he is received of Jesus, and confesseth him.* 39 *Who they are whom Christ enlighteneth.*

AND as Jesus passed by, he saw a man which was blind from *his* birth.

2 And his disciples asked him, saying, Master, ^a who did sin, this man, or his parents, that he was born blind?

^a ver. 34.

3 Jesus answered, Neither hath this man sinned, nor his parents: ^b but that the works of God should be made manifest in him.

^b ch. 11. 4.

4 ^c I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

^c ch. 4. 34. & 5. 19, 36. & 11. 9. & 12. 35. & 17. 4.

5 As long as I am in the

was born blind

ST. JOHN, IX.

restored to sight.

world, ^a I am the light of the world. ^a ch. 1. 5, 9. & 3. 19. & 8. 12. & 12. 35, 46.

6 When he had thus spoken, ^o he spat on the ground, and made clay of the spittle, and he ² anointed the eyes of the blind man with the clay,

^{*} Mark 7. 33. & 8. 23. ² Or, *spread the clay upon the eyes of the blind man.*

7 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

8 ¶ The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

9 Some said, This is he: others said, He is like him: *but* he said, I am *he*.

10 Therefore said they unto him, How were thine eyes opened?

11 He answered and said, 'A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. ^f ver. 6, 7.

12 Then said they unto him, Where is he? He said, I know not.

13 ¶ They brought to the Pharisees him that aforetime was blind.

14 And it was the sabbath day when Jesus made the clay, and opened his eyes.

15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, ^e How can a man that is a sinner do such miracles? And ^h there was a division among them.

^e ver. 33. ch. 3. 2. ^h ch. 7. 12, 43. & 10. 19.

17 They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, ⁱ He is a prophet.

ⁱ ch. 4. 19. & 6. 14.

18 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.

19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?

20 His parents answered them and said, We know that this is our son, and that he was born blind:

21 But by what means he now

H

seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.

22 These *words* spake his parents, because ^k they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he ^l should be put out of the synagogue.

^k ch. 7. 13. & 12. 42. & 19. 38.

Acts 5. 13. ^l ver. 34. ch. 16. 2.

23 Therefore said his parents, He is of age; ask him.

24 Then again called they the man that was blind, and said unto him, Give God the praise: ^m we know that this man is a sinner.

^m ver. 16.

25 He answered and said, Whether he be a sinner *or no*, I know not: one thing I know, that, whereas I was blind, now I see.

26 Then said they to him again, What did he to thee? how opened he thine eyes?

27 He answered them, I have told you already, and ye did not hear: wherefore would ye hear *it* again? will ye also be his disciples?

28 Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples.

29 We know that God spake unto Moses: *as for this fellow*,

ⁿ we know not from whence he is.

ⁿ ch. 8. 14.

30 The man answered and said unto them, ^o Why herein is a marvellous thing, that ye know not from whence he is, and *yet* he hath opened mine eyes.

^o ch. 3. 10.

31 Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth.

32 Since the world began was it not heard that any man opened the eyes of one that was born blind.

33 ^p If this man were not of God, he could do nothing.

^p ver. 16.

34 They answered and said unto him, ^q Thou wast altogether born in sins, and dost thou teach us? And they ^r cast him out.

^q ver. 2. ^r Or, excommunicated him, ver. 22.

35 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on ^s the Son of God?

^s Mat. 14. 33. & 16. 16.

Mark 1. 1. ch. 10. 36. 1 John 5. 13.

36 He answered and said, Who is he, Lord, that I might believe on him?

37 And Jesus said unto him, Thou hast both seen him, and ^t it is he that talketh with thee.

^t ch. 4. 26.

Christ is the door, and **St. JOHN, X.** *the good shepherd.*

38 And he said, Lord, I believe. And he worshipped him.

39 ¶ And Jesus said, 'For judgment I am come into this world, "that they which see not might see; and that they which see might be made blind.

^t ch. 5, 22, 27. See ch. 3, 17, & 12, 47.

^u Mat. 13, 13.

40 And *some* of the Pharisees which were with him heard these words, * and said unto him, Are we blind also?

* Rom. 2, 19.

41 Jesus said unto them, ^v If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth. -

^v ch. 15, 22, 24.

CHAPTER X.

A. D. 32.—1 *Christ is the door, and the good shepherd.* 19 *Divers opinions of him.* 24 *He proveth by his works that he is Christ the Son of God:* 39 *escapeth the Jews,* 40 *and went again beyond Jordan, where many believed on him.*

VERILY, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

9 ^a I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

^a ch. 14, 6. Eph. 2, 18.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.

11 ^b I am the good shepherd: the good shepherd giveth his life for the sheep.

^b Heb. 13, 20. 1 Pet. 2, 25. & 5, 4.

12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the

wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

14 I am the good shepherd, and ^cknow my *sheep*, and am known of mine. ^c 2 Tim. 2. 19.

15 ^aAs the Father knoweth me, even so know I the Father: ^aand I lay down my life for the sheep.

^d Mat. 11. 27. ^e ch. 15. 13.

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; ^fand there shall be one fold, *and* one shepherd. ^f Eph. 2. 14. 1 Pet. 2. 25.

17 Therefore doth my Father love me, ^gbecause I lay down my life, that I might take it again.

^g Heb. 2. 9.

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I ^hhave power to take it again. ⁱThis commandment have I received of my Father.

^h ch. 2. 19. ⁱ ch. 6. 38. & 15. 10. Acts 2. 24, 32.

19 ¶ ^kThere was a division therefore again among the Jews for these sayings.

^k ch. 7. 43. & 9. 16.

20 And many of them said, ^lHe hath a devil, and is mad; why hear ye him?

^l ch. 7. 20. & 8. 48, 52.

21 Others said, These are not the words of him that hath a devil. Can a devil ^mopen the eyes of the blind? ^m ch. 9. 6, 7, 32, 33.

22 ¶ And it was at Jerusalem the feast of the dedication, and it was winter.

23 And Jesus walked in the temple ⁿin Solomon's porch.

ⁿ Acts 3. 11. & 5. 12.

24 Then came the Jews round about him, and said unto him, How long dost thou ^omake us to doubt? If thou be the Christ, tell us plainly.

^o Or, hold us in suspense?

25 Jesus answered them, I told you, and ye believed not: ^pthe works that I do in my Father's name, they bear witness of me.

^p ch. 3. 2. & 5. 36. ver. 38.

26 But ^qye believe not, because ye are not of my sheep, as I said unto you.

^q ch. 8. 47. 1 John 4. 6.

27 ^rMy sheep hear my voice, and I know them, and they follow me:

^r ver. 4, 14.

28 And I give unto them eternal life; and ^sthey shall never perish, neither shall any *man* pluck them out of my hand.

^s ch. 6. 37. & 17. 11, 12. & 18. 9.

29 ^tMy Father, ^twhich gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand.

^t ch. 14. 28. ^u ch. 17. 2, 6, &c.

30 ^a I and *my* Father are one.

^a ch. 17. 11, 22.

31 Then ^x the Jews took up stones again to stone him.

^x ch. 8. 59.

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, ^y makest thyself God.

^y ch. 5. 18.

34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

35 If he called them gods, ^z unto whom the word of God came, and the scripture cannot be broken;

^z Rom. 13. 1.

36 Say ye of him, ^a whom the Father hath sanctified, and ^b sent into the world, Thou blasphemest; ^c because I said, I am ^d the Son of God?

^a ch. 6. 27. ^b ch. 3. 17. & 5. 36, 37. & 8. 42. ^c ch. 5. 17, 18. ver. 30. ^d Luke 1. 35. ch. 9. 35, 37.

37 ^e If I do not the works of my Father, believe me not.

^e ch. 15. 24.

38 But if I do, though ye believe not me, ^f believe the works: that ye may know, and believe, ^g that the Father *is* in me, and I in him.

^f ch. 5. 36. & 14. 10, 11. ^g ch. 14. 10, 11. & 17. 21.

39 ^h Therefore they sought again to take him: but he escaped out of their hand,

^h ch. 7. 30, 44. & 8. 59.

40 And went away again beyond Jordan into the place ⁱ where John at first baptized; and there he abode.

ⁱ ch. 1. 28.

41 And many resorted unto him, and said, John did no miracle: ^k but all things that John spake of this man were true.

^k ch. 3. 30.

42 ^l And many believed on him there.

^l ch. 8. 30. & 11. 45.

CHAPTER XI.

A. D. 33.—1 Christ raiseth Lazarus, four days buried. 45 Many Jews believe. 47 The high priests and Pharisees gather a council against Christ. 49 Caiaphas prophesieth. 54 Jesus hid himself. 55 At the passover they enquire after him, and lay wait for him.

OW a certain *man* was sick, named Lazarus, of Bethany, the town of ^a Mary and her sister Martha.

^a Luke 10. 38, 39.

2 (^b It was *that* Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

^b Mat. 26. 7. Mark 14. 3. ch. 12. 3.

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4 When Jesus heard *that*, he

said, This sickness is not unto death, ^obut for the glory of God, that the Son of God might be glorified thereby.

^c ch. 9. 3. ver. 40.

5 Now Jesus loved Martha, and her sister, and Lazarus.

6 When he had heard therefore that he was sick, ^dhe abode two days still in the same place where he was.

^d ch. 10. 40.

7 Then after that saith he to *his* disciples, Let us go into Judæa again.

8 *His* disciples say unto him, Master, ^ethe Jews of late sought to stone thee; and goest thou thither again?

^e ch. 10. 31.

9 Jesus answered, Are there not twelve hours in the day? ^fIf any man walk in the day, he stumbleth not, because he seeth the light of this world.

^f ch. 9. 4.

10 But ^gif a man walk in the night, he stumbleth, because there is no light in him.

^g ch. 12. 35.

11 These things said he: and after that he saith unto them, Our friend Lazarus ^hsleepeth; but I go, that I may awake him out of sleep.

^h Mat. 9. 24. Acts 7. 60. 1 Cor. 15. 18, 51.

12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them plainly, Lazarus is dead.

15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

16 Then said Thomas, which is called Didymus, unto his fellowdisciples, Let us also go, that we may die with him.

17 Then when Jesus came, he found that he had *lain* in the grave four days already.

18 Now Bethany was nigh unto Jerusalem, ²about fifteen furlongs off: ² That is, about two miles.

19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat *still* in the house.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

22 But I know, that even now, ⁱwhatsoever thou wilt ask of God, God will give *it* thee.

ⁱ ch. 9. 31.

23 Jesus saith unto her, Thy brother shall rise again.

24 Martha saith unto him, ^kI know that he shall rise again in the resurrection at the last day.

^k Luke 14. 14. ch. 5. 29.

25 Jesus said unto her, I am ^lthe resurrection, and the ^mlife: ⁿhe that believeth in me, though he were dead, yet shall he live:

^l ch. 5. 21. & 6. 39, 40, 44. ^m ch. 1. 4. & 6. 35. &

14. 6. Col. 3. 4. 1 John 1. 1, 2. & 5. 11.

ⁿ ch. 3. 36. 1 John 5. 10, &c.

26 And whosoever liveth and believeth in me shall never die. Believest thou this?

27 She saith unto him, Yea, Lord: ^oI believe that thou art the Christ, the Son of God, which should come into the world.

^o Mat. 16. 16. ch. 4. 42. & 6. 14, 69.

28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

29 As soon as she heard *that*, she arose quickly, and came unto him.

30 Now Jesus was not yet come into the town, but was in that place where Martha met him.

31 ^pThe Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying,

^p ver. 19.

231

She goeth unto the grave to weep there.

32 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, ^qLord, if thou hadst been here, my brother had not died.

^q ver. 21.

33 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and ³was troubled,

³ Gr. *he troubled himself.*

34 And said, Where have ye laid him? They said unto him, Lord, come and see.

35 ^rJesus wept.

^r Luke 19. 41.

36 Then said the Jews, Behold how he loved him!

37 And some of them said, Could not this man, ^swhich opened the eyes of the blind, have caused that even this man should not have died?

^s ch. 9. 6.

38 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

39 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been *dead* four days.

40 Jesus saith unto her, Said I not unto thee, that, if thou

wouldest believe, thou shouldst see the glory of God?

^t ver. 4, 23.

41 Then they took away the stone *from the place* where the dead was laid. And Jesus lifted up *his* eyes, and said, Father, I thank thee that thou hast heard me.

42 And I knew that thou hearest me always: but ^u because of the people which stand by I said *it*, that they may believe that thou hast sent me. ^u ch. 12, 30.

43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

44 And he that was dead came forth, bound hand and foot with graveclothes: and ^x his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. ^x ch. 20, 7.

45 Then many of the Jews which came to Mary, ^y and had seen the things which Jesus did, believed on him.

^y ch. 2, 23. & 10, 42. & 12, 11, 18.

46 But some of them went their ways to the Pharisees, and told them what things Jesus had done.

47 ¶ ^z Then gathered the chief priests and the Pharisees a council, and said, ^a What do

^z Mat. 26, 3. Mark 14, 1. Luke 22, 2.

^a ch. 12, 19. Acts 4, 16.

232

we? for this man doeth many miracles.

48 If we let him thus alone, all *men* will believe on him: and the Romans shall come and take away both our place and nation.

49 And one of them, *named* ^b Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, ^b Luke 3, 2. ch. 18, 14. Acts 4, 6.

50 ^c Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. ^c ch. 18, 14.

51 And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation;

52 And ^d not for that nation only, ^e but that also he should gather together in one the children of God that were scattered abroad.

^d 1 John 2, 2. ^e ch. 10, 16. Eph. 2, 14, 15, 16, 17.

53 Then from that day forth they took counsel together for to put him to death.

54 Jesus ^f therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and

^f ch. 4, 1, 3. & 7, 1.

there continued with his disciples.

55 ¶ And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

^g ch. 2. 13. & 5. 1. & 6. 4.

56 ^h Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

^h ch. 7. 11.

57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him.

CHAPTER XII.

A. D. 33.—1 *Jesus excuseth Mary anointing his feet.* 9 *The people flock to see Lazarus.* 10 *The high priests consult to kill him.* 12 *Christ rideth into Jerusalem.* 20 *Greeks desire to see Jesus.* 23 *He foretelleth his death.* 37 *The Jews are generally blinded: 42 yet many chief rulers believe, but do not confess him: 44 therefore Jesus calleth earnestly for confession of faith.*

Jesus six days before the passover came to Bethany, ^a where Lazarus was which had been dead, whom he raised from the dead.

^a ch. 11. 1, 43.

2 ^b There they made him a supper; and Martha served:

^b Mat. 26. 6. Mark 14. 3.

but Lazarus was one of them that sat at the table with him.

3 Then took ^c Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. ^c Luke 10. 38, 39. ch. 11. 2.

4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor?

6 This he said, not that he cared for the poor; but because he was a thief, and ^d had the bag, and bare what was put therein. ^d ch. 13. 29.

7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

8 For ^e the poor always ye have with you; but me ye have not always. ^e Mat. 26. 11. Mark 14. 7.

9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

^f ch. 11. 43, 44.

10 ¶ ^g But the chief priests consulted that they might put Lazarus also to death;

^g Luke 16. 31.

11 ^h Because that by reason of him many of the Jews went away, and believed on Jesus.

^h ch. 11. 45. ver. 18.

12 ¶ ⁱ On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,

ⁱ Mat. 21. 8. Mark 11. 8. Luke 19. 35, 36, &c.

13 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed ^{is} the King of Israel that cometh in the name of the Lord.

14 ^k And Jesus, when he had found a young ass, sat thereon; as it is written, ^k Mat. 21. 7.

15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.

16 These things ^l understood not his disciples at the first: ^m but when Jesus was glorified, ⁿ then remembered they that these things were written of him, and *that* they had done these things unto him.

^l Luke 18. 34. ^m ch. 7. 39. ⁿ ch. 14. 26.

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

18 ^o For this cause the people also met him, for that they heard that he had done this miracle.

^o ver. '11.

19 The Pharisees therefore said among themselves, ^p Perceive ye how ye prevail nothing? behold, the world is gone after him. ^p ch. 11. 47, 48.

20 ¶ And there ^q were certain Greeks among them ^r that came up to worship at the feast:

^q Acts 17. 4. ^r Acts 8. 27.

21 The same came therefore to Philip, ^s which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. ^s ch. 1. 44.

22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

23 ¶ And Jesus answered them, saying, ^t The hour is come, that the Son of man should be glorified. ^t ch. 13. 32. & 17. 1.

24 Verily, verily, I say unto you, ^u Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

^u 1 Cor. 15. 36.

25 ^x He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

^x Mat. 10. 39. & 16. 25. Mark 8. 35. Luke 9. 24. & 17. 33.

26 If any man serve me, let him follow me; and ^y where I am, there shall also my servant be: if any man serve me, him will *my* Father honour.

^y ch. 14. 3. & 17. 24. 1 Thess. 4. 17.

27 ^a Now is my soul troubled; and what shall I say? Father, save me from this hour: ^a but for this cause came I unto this hour. ^a Mat. 26. 38, 39. Luke 12. 50. ch. 13. 21.

^a Luke 22. 53. ch. 18. 37.

28 Father, glorify thy name. ^b Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again. ^b Mat. 3. 17.

29 The people therefore, that stood by, and heard *it*, said that it thundered: others said, An angel spake to him.

30 Jesus answered and said, ^c This voice came not because of me, but for your sakes.

^c ch. 11. 42.

31 Now is the judgment of this world: now shall ^d the prince of this world be cast out. ^d Mat. 12. 29. Luke 10. 18. ch. 14. 30. & 16. 11. Acts 26. 18. 2 Cor. 4. 4. Eph. 2. 2. & 6. 12.

32 And I, ^e if I be lifted up from the earth, will draw ^f all men unto me.

^e ch. 3. 14. & 8. 28. ^f Rom. 5. 18. Heb. 2. 9.

33 ^g This he said, si-
what death he should die.

^g ch. 18. 32.

34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

35 Then Jesus said unto them,

Yet a little while ^h is the light with you. ⁱ Walk while ye have the light, lest darkness come upon you: for ^h he that walketh in darkness knoweth not whither he goeth.

^h ch. 1. 9. & 8. 12. & 9. 5.
ver. 46. ⁱ Eph. 5. 8. ^k ch. 11. 10. 1 John 2. 11.

36 While ye have light, believe in the light, that ye may be ^l the children of light. These things spake Jesus, and departed, and ^m did hide himself from them.

^l Luke 16. 8. Eph. 5. 8. 1 Thess. 5. 5. 1 John 2. 9,
10, 11. ^m ch. 8. 59. & 11. 54.

37 ¶ But though he had done so many miracles before them, yet they believed not on him:

38 That the saying of Esaias the prophet might be fulfilled, which he spake, ⁿ Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? ⁿ Rom. 10. 16.

39 Therefore they could not believe, because that Esaias said again,

40 ^o He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them. ^o Mat. 13. 14.

41 These things said Esaias, when he saw his glory, and spake of him.

42 ¶ Nevertheless among the chief rulers also many believed

on him; but ^p because of the Pharisees they did not confess him, lest they should be put out of the synagogue:

^p ch. 7. 13. & 9. 22.

43 ^a For they loved the praise of men more than the praise of God.

^a ch. 5. 44.

44 ¶ Jesus cried and said, 'He that believeth on me, believeth not on me, but on him that sent me.

^r Mark 9. 37. 1 Pet. 1. 21.

45 And ^e he that seeth me seeth him that sent me.

^e ch. 14. 9.

46 'I am come a light into the world, that whosoever believeth on me should not abide in darkness.

^t ver. 35, 36. ch. 3. 19. & 8. 12. & 9. 5, 39.

47 And if any man hear my words, and believe not, ^v I judge him not: for ^x I came not to judge the world, but to save the world.

^v ch. 5. 45. & 8. 15, 26. ^x ch. 3. 17.

48 ^y He that rejecteth me, and receiveth not my words, hath one that judgeth him: ^z the word that I have spoken, the same shall judge him in the last day.

^y Luke 10. 16. ^z Mark 16. 16.

49 For ^a I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

^a ch. 8. 38. & 14. 10.

50 And I know that his com-

mandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

CHAPTER XIII.

A. D. 33.—1 Jesus washeth the disciples' feet: exhorteth them to humility and charity. 18 He foretelleth, and discovereth to John by a token, that Judas should betray him: 31 commandeth them to love one another, 36 and forewarneth Peter of his denial.

OW ^a before the feast of the passover, when Jesus knew that ^b his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

^a Mat. 26. 2. ^b ch. 12. 23. & 17. 1, 11.

2 And supper being ended, ^c the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

^c Luke 22. 3. ver. 27.

3 Jesus knowing ^d that the Father had given all things into his hands, and ^e that he was come from God, and went to God;

^d Mat. 11. 27. & 28. 18. ch. 3. 35. & 17. 2. Acts 2. 36. 1 Cor. 15. 27. Heb. 2. 8. ^e ch. 8. 42. & 16. 28.

4 'He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

^f Luke 22. 27. Phil. 2. 7, 8.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe

them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter; and ² Peter saith unto him, Lord, ² dost thou wash my feet? ² Gr. *he*. ² See Mat. 3. 14.

7 Jesus answered and said unto him, What I do thou knowest not now; ^h but thou shalt know hereafter. ^h ver. 12.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, ¹ If I wash thee not, thou hast no part with me. ¹ ch. 3. 5. 1 Cor. 6. 11. Eph. 5. 26. Tit. 3. 5. Heb. 10. 22.

9 Simon Peter saith unto him, Lord, not my feet only, but also *my hands and my head*.

10 Jesus saith to him, He that is washed needeth not save to wash *his* feet, but is clean every whit: and ^k ye are clean, but not all. ^k ch. 15. 3.

11 For ¹ he knew who should betray him; therefore said he, Ye are not all clean. ¹ ch. 6. 64.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 ^m Ye call me Master and Lord: and ye say well; for so I am. ^m Mat. 23. 8, 10. Luke 6. 46. 1 Cor. 8. 6. & 12. 3. Phil. 2. 11.

14 ⁿ If I then, *your* Lord and

ⁿ Luke 22. 27.

Master, have washed your feet; ye also ought to wash one another's feet.

^o Rom. 12. 10. Gal. 6. 1, 2. 1 Pet. 5. 5.

15 For ^p I have given you an example, that ye should do as I have done to you.

^p Mat. 11. 29. Phil. 2. 5. 1 Pet. 2. 21. 1 John 2. 6.

16 ^a Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

^a Mat. 10. 24.

17 ^r If ye know these things, happy are ye if ye do them.

^r Jam. 1. 25.

18 ¶ I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, ^s He that eateth bread with me hath lifted up his heel against me. ^s Mat. 26. 23. ver. 21.

19 ^t Now I tell you before it come, that, when it is come to pass, ye may believe that I am *he*.

^t ch. 14. 29. & 16. 4. ^s Or, I

20 ^u Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

^u Mat. 10. 40. & 25. 40. Luke 10. 16.

21 ^v When Jesus had thus said, ^v he was troubled in spirit, and testified, and said, Verily, verily,

^v Mat. 26. 21. Mark 14. 18. Luke 22. 21.

^v ch. 12. 27.

I say unto you, that ^aone of you shall betray me.

^a Acts 1. 17. 1 John 2. 19.

22 Then the disciples looked one on another, doubting of whom he spake.

23 Now ^athere was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

^a ch. 19. 26. & 20. 2. & 21. 7, 20, 24.

24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

25 He then lying on Jesus' breast saith unto him, Lord, who is it?

26 Jesus answered, He it is, to whom I shall give a ^asop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, *the son of Simon.* ^a Or,

27 ^b And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

^b Luke 22. 3. ch. 6. 70.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some of *them* thought, because ^c Judas had the bag, that Jesus had said unto him, Buy *those things* that we have need of against the feast; or, that he should give something to the poor. ^c

238

30 He then having received the sop went immediately out: and it was night.

31 ¶ Therefore, when he was gone out, Jesus said, ^d Now is the Son of man glorified, and ^e God is glorified in him.

^d ch. 12. 23. ^e ch. 14. 13. 1 Pet. 4. 11.

32 ^f If God be glorified in him, God shall also glorify him in himself, and ^g shall straightway glorify him.

^f ch. 17. 1, 4, 5, 6. ^g ch. 12. 23.

33 Little children, yet a little while I am with you. Ye shall seek me: ^h and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you

^h ch. 7. 34. & 8. 21.

34 ⁱ A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

ⁱ ch. 15. 12, 17. Eph. 5. 2. 1 Thess. 4. 9. Jam. 2. 8.

1 Pet. 1. 22. 1 John 2. 7, 8. & 3. 11, 23. & 4. 21.

35 ^k By this shall all *men* know that ye are my disciples, if ye have love one to another.

^k 1 John 2. 5. & 4. 20.

36 ¶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but ^l thou shalt follow me afterwards.

^l ch. 21. 18. 2 Pet. 1. 14.

37 Peter said unto him, Lord, why cannot I follow thee now?

He comforteth

ST. JOHN, XIV.

his disciples.

I will ^mlay down my life for thy sake.

^m Mat. 26. 33, 34, 35.

Mark 14. 29, 30, 31. Luke 22. 33, 34.

38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

CHAPTER XIV.

A. D. 33.—1 *Christ comforteth his disciples with the hope of heaven: 6 professeth himself the way, the truth, and the life, and one with the Father: 13 assureth their prayers in his name to be effectual: 15 requesteth love and obedience, 16 promiseth the Holy Ghost the Comforter, 27 and leaveth his peace with them.*

LET ^anot your heart be troubled: ye believe in God, believe also in me.

^a ver. 27. ch. 16. 22, 23.

2 In my Father's house are many mansions: if *it were* not so, I would have told you. ^bI go to prepare a place for you.

^b ch. 13. 33, 36.

3 And if I go and prepare a place for you, ^cI will come again, and receive you unto myself; that ^dwhere I am, *there* ye may be also.

^c ver. 18, 28. Acts 1. 11. ^d ch. 12. 26. & 17. 24.

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1 Thess. 4. 17.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am

^ethe way, ^fthe truth, and ^gthe life: ^hno man cometh unto the Father, but by me.

^e Heb. 9. 8. ^f ch. 1. 17. & 8. 32. ^g ch. 1. 4.
& 11. 25. ^h ch. 10. 9.

7 ⁱIf ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

ⁱ ch. 8. 19.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? ^khe that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?

^k ch. 12. 45. Col. 1. 15. Heb. 1. 3.

10 Believest thou not that ^lI am in the Father, and the Father ^min me? the words speak unto you ⁿI speak not of myself; but the Father that dwelleth in me, he doeth the

^l ch. 10. 38. & 17. 21, 23. ver. 20.

^m ch. 5. 19. & 7. 16. & 8. 28. & 12. 49.

11 Believe me that I *am* in the Father, and the Father in me: ⁿor else believe me for the very works' sake.

ⁿ ch. 5. 36. & 10. 38.

12 ^oVerily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works*

^o Mat. 21. 21. Mark 16. 17. Luke 10. 17.

than these shall he do; because I go unto my Father.

13 ^p And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

^p Mat. 7. 7. & 21. 22. Mark 11. 24. Luke 11. 9.
ch. 15. 7. 16. & 16. 23. 24. Jam. 1. 5. 1 John 3.
22. & 5. 14.

14 If ye shall ask any thing in my name, I will do it.

15 ¶ ^q If ye love me, keep my commandments.

^q ver. 21. 23. ch. 15. 10. 14. 1 John 5. 3.

16 And I will pray the Father, and ^r he shall give you another Comforter, that he may abide with you for ever;

^r ch. 15. 26. & 16. 7. Rom. 8. 15. 26.

17 *Even* ^s the Spirit of truth; ^t whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, ^u and shall be in you.

^s ch. 15. 26. & 16. 13. 1 John 4. 6. ^t 1 Cor. 2. 14.
^u 1 John 2. 27.

18 ^v I will not leave you ^w comfortless: ^x I will come to you.

^x Mat. 28. 20. ^y Or, *orphans*. ^y ver. 3. 28.

19 Yet a little while, and the world seeth me no more; but ^z ye see me: ^a because I live, ye shall live also.

^z ch. 16. 16. ^a 1 Cor. 15. 20.

20 At that day ye shall know that ^b I *am* in my Father, and ye in me, and I in you.

^b ch. 10. 38. & 17. 21, 23, 26. ver. 10.

21 ^c He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

^c ver. 15. 23. 1 John 2. 5. & 5. 3.

22 ^d Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

^d Luke 6. 16.

23 Jesus answered and said unto him, ^e If a man love me, he will keep my words: and my Father will love him, ^f and we will come unto him, and make our abode with him.

^e ver. 15. ^f 1 John 2. 24. Rev. 3. 20.

24 He that loveth me not keepeth not my sayings: and ^g the word which ye hear is not mine, but the Father's which sent me.

^g ch. 5. 19, 38. & 7. 16. & 8. 28. & 12. 49. ver. 10.

25 These things have I spoken unto you, being *yet* present with you.

26 But ^h the Comforter, *which* is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

^h Luke 24. 49. ver. 16. ch. 15. 26. & 16. 7. ⁱ ch. 2. 22. & 12. 16. & 16. 13. 1 John 2. 20, 27.

27 ^k Peace I leave with you,

^k Phil. 4. 7. Col. 3. 15.

my peace I give unto you: not as the world giveth, give I unto you. ¹ Let not your heart be troubled, neither let it be afraid.

¹ ver. 1.

28 Ye have heard how ^m I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, ⁿ I go unto the Father: for ^o my Father is greater than I.

^m ver. 3, 18. ⁿ ver. 12. ch. 16, 16, & 20, 17.

^o See ch. 5, 18. & 10, 30. Phil. 2, 6.

29 And ^p now I have told you before it come to pass, that, when it is come to pass, ye might believe.

^p ch. 13, 19, & 16, 4.

30 Hereafter I will not talk much with you: ^q for the prince of this world cometh, and hath nothing in me.

^q ch. 12, 31, & 16, 11.

31 But that the world may know that I love the Father; and ^r as the Father gave me commandment, even so I do. Arise, let us go hence.

h. 10, 18. Phil. 2, 8. Heb. 5, 8.

CHAPTER XV.

A. D. 33.—1 *The consolation and mutual love between Christ and his members, under the parable of the vine.* 18 *A comfort in the hatred and persecution of the world.* 26 *The office of the Holy Ghost, and of the apostles.*

I AM the true vine, and my Father is the husbandman.

2 ^a Every branch in me that

^a Mat. 15, 13.

beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 ^b Now ye are clean through the word which I have spoken unto you.

^b ch. 13, 10, & 17, 17. Eph. 5, 26. 1 Pet. 1, 22.

4 ^c Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

^c Col. 1, 23. 1 John 2, 6.

5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much ^d fruit: for ² without me ye can do nothing.

^d Phil. 1, 11, & 4, 13. ² Or, severed from me, Acts 4, 12.

6 If a man abide not in me, ^e he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

^e Mat. 3, 10, & 7, 19.

7 If ye abide in me, and my words abide in you, ^f ye shall ask what ye will, and it shall be done unto you.

^f ch. 14, 13, 14, & 16, 23. ver. 16.

8 ^g Herein is my Father glorified, that ye bear much fruit; ^h so shall ye be my disciples.

^g Mat. 5, 16. Phil. 1, 11. ^h ch. 8, 31, & 13, 35.

9 As the Father hath loved

me, so have I loved you : continue ye in my love.

10 ¹ If ye keep my commandments, ye shall abide in my love ; even as I have kept my Father's commandments, and abide in his love. ¹ ch. 14. 15, 21, 23.

11 These things have I spoken unto you, that my joy might remain in you, and ² that your joy might be full.

² ch. 16. 24. & 17. 13. 1 John 1. 4.

12 ¹ This is my commandment, That ye love one another, as I have loved you. ¹ ch. 13. 34.

¹ Thess. 4. 9. 1 Pet. 4. 8. 1 John 3. 11. & 4. 21.

13 ^m Greater love hath no man than this, that a man lay down his life for his friends.

^m ch. 10. 11, 15. Rom. 5. 7, 8. Eph. 5. 2.
¹ John 3. 16.

14 ⁿ Ye are my friends, if ye do whatsoever I command you.

ⁿ See Mat. 12. 50. ch. 14. 15, 23.

15 Henceforth I call you not servants ; for the servant knoweth not what his lord doeth : but I have called you friends ; ^o for all things that I have heard of my Father I have made known unto you.

^o ch. 17. 26. Acts 20. 27.

16 ^p Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and

^p ch. 6. 70. & 13. 18. 1 John 4. 10, 19. ^q Mat. 23. 19.
Mark 16. 15. Col. 1. 6.

that your fruit should remain : that ^r whatsoever ye shall ask of the Father in my name, he may give it you.

^r ch. 14. 13. ver. 7.

17 ^s These things I command you, that ye love one another.

^s ver. 12.

18 ^t If the world hate you, ye know that it hated me before it hated you. ^t 1 John 3. 1, 13.

19 ^u If ye were of the world, the world would love his own : but ^x because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

^u 1 John 4. 5. ^x ch. 17. 14.

20 Remember the word that I said unto you, ^y The servant is not greater than his lord. If they have persecuted me, they will also persecute you ; if they have kept my saying, they will keep your's also.

^y Mat. 10. 24. Luke 6. 40. ch. 13. 16.

21 But ^z all these things will they do unto you for my name's sake, because they know not him that sent me.

^z Mat. 10. 22. & 24. 9. ch. 16. 3.

22 ^a If I had not come and spoken unto them, they had not had sin : ^b but now they have no ^c cloke for their sin.

^a ch. 9. 41. ^b Rom. 1. 20. Jam. 4. 17. ^c Or, excuse.

23 ^c He that my Father also.

^c 1 John 2. 23.

24 If I had not done among them ^athe works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

^a ch. 3. 2. & 7. 31. & 9. 32.

25 But *this cometh to pass*, that the word might be fulfilled that is written in their law, They hated me without a cause.

26 ^oBut when the Comforter is come, whom I will send unto you from the Father, *even* the Spirit of truth, which proceedeth from the Father, ^fhe shall testify of me:

^o Luke 24. 49. ch. 14. 17, 26. & 16. 7, 13.
^f Acts 2. 33. ^f 1 John 5. 6.

27 And ^eye also shall bear witness, because ^hye have been with me from the beginning.

^e Luke 24. 48. Acts 1. 8, 21, 22. & 2. 32. & 3. 15. & 4. 20, 33. & 5. 32. & 10. 39. & 13. 31. 1 Pet. 5. 1.
² Pet. 1. 16. ^h Luke 1. 2. 1 John 1. 1, 2.

CHAPTER XVI.

A. D. 33.—1 *Christ comforteth his disciples against tribulation by the promise of the Holy Ghost, and by his resurrection and ascension: 23 assureth their prayers made in his name to be acceptable to his Father. 33 Peace in Christ, and in the world affliction.*

THESE things have I spoken unto you, that ye ^ashould not be offended.

^a Mat. 11. 6. & 24. 10. & 26. 31.

2 ^bThey shall put you out of the synagogues: yea, the time

^b ch. 9. 22, 34. & 12. 42.

243

cometh, ^cthat whosoever killeth you will think that he doeth God service.

^c Acts 8. 1. & 9. 1. & 26. 9, 10, 11.

3 And ^dthese things will they do unto you, because they have not known the Father, nor me.

Rom. 10. 2.

^bthese

told you, that when the time shall come, ye may remember that I told you of them. And ^fthese things I said not unto you at the beginning, because I was with you.

^o ch. 13. 19. & 14. 29. ^f See Mat. 9. 15.

5 But now ^eI go my way to him that sent me; and none of you asketh me, Whither goest thou?

^e ch. 7. 33. & 13. 3. & 14. 28. ver. 10, 16.

6 But because I have said these things unto you, ^hsorrow hath filled your heart.

^b ch. 14. 1. ver. 22.

7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, ⁱthe Comforter will not come unto you; but ^kif I depart, I will send him unto you.

ⁱ ch. 7. 39. & 14. 16, 26. & 15. 26. ^k Acts 2. 33.

Eph. 4. 8.

8 And when he is come, he will ²reprove the world of sin, and of righteousness, and of judgment:

² Or, convince.

9 ⁱOf sin, because they believe not on me; ⁱ Acts 2. 22,—37.

The disciples comforted. ST. JOHN, XVI. *Christ intimateth his*

10 ^m Of righteousness, ⁿ because I go to my Father, and ye see me no more;

^m Acts 2. 32. ⁿ ch. 3. 14. & 5. 32.

11 ^o Of judgment, because ^p the prince of this world is judged.

^o Acts 26. 18. ^p Luke 10. 18. ch. 12. 31.
Eph. 2. 2. Col. 2. 15. Heb. 2. 14.

12 I have yet many things to say unto you, ^q but ye cannot bear them now.

^q Mark 4. 33. 1 Cor. 3. 2. Heb. 5. 12.

13 Howbeit when he, ^r the Spirit of truth, is come, ^s he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.

^r ch. 14. 17. & 15. 26. ^s ch. 14. 26. 1 John 2. 20, 27.

14 He shall glorify me: for he shall receive of mine, and shall shew *it* unto you.

15 ^t All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.

^t Mat. 11. 27. ch. 3. 35. & 13. 3. & 17. 10.

16 ^u A little while, and ye shall not see me: and again, a little while, and ye shall see me, ^v because I go to the Father.

^u ch. 7. 33. & 13. 33. & 14. 19. ver. 10.

^v ch. 13. 3. ver. 28.

17 Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not

see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.

21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.

22 ^y And ye now therefore have sorrow: but I will see you again, and ^z your heart shall rejoice, and your joy no man taketh from you.

^y ver. 6. ^z Luke 24. 41, 52. ch. 14. 1, 27. & 20. 20.
Acts 2. 46. & 13. 52. 1 Pet. 1. 8.

23 And in that day ye shall ask me nothing. ^a Verily, verily,

^a Mat. 7. 7. ch. 14. 13. & 15. 16.

I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, ^b that your joy may be full.

^b ch. 15. 11.

25 These things have I spoken unto you in ³ proverbs: but the time cometh, when I shall no more speak unto you in ⁴ proverbs, but I shall shew you plainly of the Father.

³ Or, *parables*. ⁴ Or, *parables*.

26 ^c At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

^c ver. 23.

27 ^d For the Father himself loveth you, because ye have loved me, and ^e have believed that I came out from God.

^d ch. 14. 21, 23. ^e ch. 3. 13. & 17. 8. ver. 30.

28 ^f I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

^f ch. 13. 3.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no ^g proverb.

^g Or, *parable*.

30 Now are we sure that ^h thou knowest all things, and needest not that any man should ask thee: by this ⁱ we believe that thou camest forth from God.

^h ch. 21. 17. ⁱ ver. 27. ch. 17. 8.

31 Jesus answered them, Do ye now believe?

32 ^j Behold, the hour cometh, yea, is now come, that ye shall be scattered, ^k every man to ^l his own, and shall leave me alone: and ^m yet I am not alone, because the Father is with me.

^j Mat. 26. 31. Mark 14. 27. ^k ch. 20. 10. ^l Or, *his own home*. ^m ch. 8. 20. & 14. 10, 11.

33 These things I have spoken unto you, that ⁿ in me ye might have peace. ^o In the world ye shall have tribulation: ^p but be of good cheer; ^q I have overcome the world.

ⁿ ch. 14. 27. Rom. 5. 1. Eph. 2. 14. Col. 1. 20.

^o ch. 15. 19, 20, 21. 2 Tim. 3. 12. ^p ch. 14. 1.

^q Rom. 8. 37. 1 John 4. 4. & 5. 4.

CHAPTER XVII.

A. D. 33.—1 Christ prayeth to his Father to glorify him, 6 to preserve his apostles, 11 in unity, 17 and truth, 20 to glorify them, and all other believers with him in heaven.

THESE words spake Jesus, and lifted up his eyes to heaven, and said, Father, ^a the hour is come; glorify thy Son, that thy Son also may glorify thee:

^a ch. 12. 23. & 13. 32.

2 ^b As thou hast given him power over all flesh, that he should give eternal life to as many ^c as thou hast given him.

^b Mat. 11. 27. & 28. 18. ch. 3. 35. & 5. 27. 1 Cor. 15.

25, 27. 1st Hil. 2. 10. Heb. 2. 8. ^c ch. 6. 37.

ver. 6, 9, 24.

3 And this is life eternal, that they might know thee

^d the only true God, and Jesus Christ, ^e whom thou hast sent.

^d 1 Cor. 8. 4. ¹ Thess. 1. 9. ^e ch. 3. 34. & 5. 36, 37. 7. & 7. 29. & 10. 36. & 11. 42.

4 ^f I have glorified thee on the earth: ^g I have finished the work ^h which thou gavest me to do.

^f ch. 13. 31. & 14. 13. ^g ch. 4. 34. & 5. 36. & 9. 3. & 19. 30. ^h ch. 14. 31. & 15. 10.

5 And now, O Father, glorify thou me with thine own self with the glory ⁱ which I had with thee before the world was.

ⁱ ch. 1. 1, 2. & 10. 30. & 14. 9. Phil. 2. 6. Col. 1. 15, 17. Heb. 1. 3, 10.

6 ^k I have manifested thy name unto the men ^l which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

^k ver. 26. ^l ch. 6. 37, 39. & 10. 29. & 15. 19. ver. 2, 9, 11.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words ^m which thou gavest me; and they have received them, ⁿ and have known surely that I came out from thee, and they have believed that thou didst send me.

^m ch. 8. 28. & 12. 49. & 14. 10. ⁿ ch. 16. 27, 30. ver. 25.

9 I pray for them: ^o I pray not for the world, but for them which thou hast given me; for they are thine.

^o 1 John 5. 19. 246

10 And all mine are thine, and ^p thine are mine; and I am glorified in them. ^p ch. 16. 15.

11 ^q And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, ^r keep through thine own name those whom thou hast given me, ^s that they may be one, ^t as we are.

^q ch. 13. 1. & 16. 28. ^r 1 Pet. 1. 5. Jude 1. ^s ver. 21, & c. ^t ch. 10. 30.

12 While I was with them in the world, ^u I kept them in thy name: those that thou gavest me I have kept, and ^v none of them is lost, ^w but the son of perdition; ^x that the scripture might be fulfilled.

^u ch. 6. 39. & 10. 28. Heb. 2. 13. ^v ch. 18. 9. ^w 1 John 2. 19. ^x ch. 6. 70. & 13. 18. ^y Acts 1. 20.

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 ^a I have given them thy word; ^b and the world hath hated them, because they are not of the world, ^c even as I am not of the world.

^a ver. 8. ^b ch. 15. 18, 19. ^c 1 John 3. 13. ^d ch. 8. 23. ver. 16.

15 I pray not that thou shouldst take them out of the world, but ^d that thou shouldst keep them from the evil.

^d Mat. 6. 13. Gal. 1. 4. 2 Thes. 3. 3. 1 John 5. 18.

16 ^e They are not of the world.

^e ver. 14.

and for all

ST. JOHN, XVIII.

other believers.

world, even as I am not of the world.

17 'Sanctify them through thy truth: ^s thy word is truth.

^r ch. 15. 3. Acts 15. 9. Eph. 5. 26. 1 Pet. 1. 22.
^s ch. 8. 40.

18 ^hAs thou hast sent me into the world, even so have I also sent them into the world.

^b ch. 20. 21.

19 And ⁱfor their sakes I sanctify myself, that they also might be ²sanctified through the truth.

ⁱ 1 Cor. 1. 2, 30. 1 Thess. 4. 7. Heb. 10. 10.

² Or, truly sanctified.

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

21 ^kThat they all may be one; as ⁱthou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

^k ch. 10. 16. ver. 11, 22, 23. Rom. 12. 5. Gal. 3. 28.
ⁱ ch. 10. 38. & 14. 11.

22 And the glory which thou gavest me I have given them; ^mthat they may be one, even as we are one:

^m ch. 14. 20. 1 John 1. 3. & 3. 24.

23 I in them, and thou in me, ⁿthat they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. ⁿ Col. 3. 14.

24 °Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me:

^p for thou lovedst the foundation of the world.

^o ch. 12. 26. & 14. 3. 1 Thess. 4. 17. ^p ver. 5.

25 O righteous Father, ^qthe world hath not known thee: but ^rI have known thee, and these have known that thou hast sent me.

^q ch. 15. 21. & 16. 3. ^r ch. 7. 29. & 8. 55. & 10. 15.

^s ch. 16. 27. ver. 8.

26 'And I have declared unto them thy name, and will declare it: that the love ^uwhere-with thou hast loved me may be in them, and I in them.

^t ch. 15. 15. ver. 6. ^u ch. 15. 9.

CHAPTER XVIII.

A. D. 33.—1 Judas betrayeth Jesus. 6 The officers fall to the ground. 10 Peter smiteth off Malchus' ear. 12 Jesus is taken, and led unto Annas and Caiaphas. 15 Peter's denial. 19 Jesus examined before Caiaphas. 28 His arraignment before Pilate. 36 His kingdom. 40 The Jews ask Barabbas to be let loose.

WHEN Jesus had spoken these words, ^ahe went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

^a Mat. 26. 36. Mark 14. 32. Luke 22. 39.

2 And Judas also, which betrayed him, knew the place:

Judas betrayeth Jesus. ST. JOHN, XVIII. *Malchus' ear cut off.*

^b for Jesus oftentimes resorted thither with his disciples.

^b Luke 21. 37. & 22. 39.

3 ^c Judas then, having received a band *of men* and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

^c Mat. 26. 47. Mark 14. 43. Luke 22. 47. Acts 1. 16.

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he*. And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am *he*, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am *he*: if therefore ye seek me, let these go their way:

9 That the saying might be fulfilled, which he spake, ^d Of them which thou gavest me have I lost none. ^d ch. 17. 12.

10 ^e Then Simon Peter having a sword drew it, and smote the

^e Mat. 26. 51. Mark 14. 47. Luke 22. 43, 50.

high priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: ^f the cup which my Father hath given me, shall I not drink it? ^f Mat. 20. 22. & 26. 39, 42.

12 Then the band and the captain and officers of the Jews took Jesus, and bound him,

13 And ^g led him away to ^h Annas first; for he was father in law to Caiaphas, which was the high priest that same year.²

^g See Mat. 26. 57. ^h Luke 3. 2. ² And Annas sent Christ bound unto Caiaphas the high priest, ver. 24.

14 ⁱ Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people. ⁱ ch. 11. 50.

15 ^j ^k And Simon Peter followed Jesus, and *so did* another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

^k Mat. 26. 58.

16 ^l But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

^l Mat. 26. 69. Mark 14. 66. Luke 22. 54.

17 Then saith the damsel that

kept the door unto Peter, Art not thou also *one* of this man's disciples? He saith, I am not.

18 And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself.

19 ¶ The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, ^m I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

^m Mat. 26. 55. Luke 4. 15. ch. 7. 14, 26, 28, & 8. 2.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

22 And when he had thus spoken, one of the officers which stood by ⁿ struck Jesus ³ with the palm of his hand, saying, Answerest thou the high priest so?

ⁿ Acts 23. 2. ³ Or, *with a rod*.

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

24 ° Now Annas had sent him bound unto Caiaphas the high priest.

° Mat. 26. 57.

25 And Simon Peter stood

and warmed himself. ^p They said therefore unto him, Art not thou also *one* of his disciples? He denied *it*, and said, I am not.

^p Mat. 26. 69, 71. Mark 14. 69. Luke 22. 58.

26 One of the servants of the high priest, being *his* kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

27 Peter then denied again: and ^q immediately the cock crew.

^q Mat. 26. 74. Mark 14. 72. Luke 22. 60. ch. 13. 38.

28 ¶ ^r Then led they Jesus from Caiaphas unto ⁴ the hall of judgment: and it was early; ⁵ and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

^r Mat. 27. 2. Mark 15. 1. Luke 23. 1. Acts 3. 13.

⁴ Or, *Pilate's house*, Mat. 27. 27. ⁵ Acts 10. 28. & 11. 3.

29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

^b for Jesus oftentimes resorted thither with his disciples.

^b Luke 21. 37. & 22. 39.

3 ^c Judas then, having received a band *of men* and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

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8 Jesus answered, I have told you that I am *he*: if therefore ye seek me, let these go their way:

9 That the saying might be fulfilled, which he spake, ^d Of them which thou gavest me have I lost none. ^d ch. 17. 12.

10 ^e Then Simon Peter having a sword drew it, and smote the

^e Mat. 26. 51. Mark 14. 47. Luke 22. 43, 50.

priest's servant, and cut off his right ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: ^f the cup which my Father hath given me, shall I not drink it? ^f Mat. 20. 22. & 26. 39, 42.

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^g See Mat. 26. 57. ^h Luke 3. 2. ² And Annas sent Christ bound unto Caiaphas the high priest, ver. 24.

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^j Mat. 26. 58. Mark 14. 54. Luke 22. 54.

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^l Mat. 26. 69. Mark 14. 66. Luke 22. 54.

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19 ¶ The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, ^m I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

^m Mat. 26. 55. Luke 4. 15. ch. 7. 14, 26, 28, & 8. 2.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

22 And when he had thus spoken, one of the officers which stood by ⁿ struck Jesus ³ with the palm of his hand, saying, Answerest thou the high priest so?

ⁿ Acts 23. 2. ³ Or, *with a rod*.

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24 ° Now Annas had sent him bound unto Caiaphas the high priest.

° Mat. 26. 57.

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and warmed himself. ^p They said therefore unto him, Art not thou also *one* of his disciples? He denied *it*, and said, I am not.

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27 Peter then denied again: and ^q immediately the cock crew.

^q Mat. 26. 74. Mark 14. 72. Luke 22. 60. ch. 13. 38.

28 ¶ ^r Then led they Jesus from Caiaphas unto ⁴ the hall of judgment: and it was early; ^a and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

^r Mat. 27. 2. Mark 15. 1. Luke 23. 1. Acts 3. 13.

⁴ Or, *Pilate's house*, Mat. 27. 27. ^a Acts 10. 28. & 11. 3.

29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

32 ^t That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

^t Mat. 20. 19. ch. 12. 32, 33.

33 ^u Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

^u Mat. 27. 11.

34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

36 ^a Jesus answered, ^y My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

^a 1 Tim. 6. 13. ^y Luke 12. 14. ch. 6. 15. & 8. 15.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that ^z is of the truth heareth my voice.

^z ch. 8. 47. 1 John 3. 19. & 4. 6.

38 Pilate saith unto him, What is truth? And when he had

said this, he went out again unto the Jews, and saith unto them, ^a I find in him no fault *at all*.

^a Mat. 27. 24. Luke 23. 4. ch. 19. 4, 6.

39 ^b But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

^b Mat. 27. 15. Mark 15. 6. Luke 23. 17.

40 ^c Then cried they all again, saying, Not this man, but Barabbas. ^d Now Barabbas was a robber.

^c Acts 3. 14. ^d Luke 23. 19.

CHAPTER XIX.

A. D. 33.—1 *Christ is scourged, crowned with thorns, and beaten.* 4 *Pilate is desirous to release him, but being overcome with the outrage of the Jews, he delivered him to be crucified.* 23 *They cast lots for his garments.* 26 *He commendeth his mother to John.* 28 *He dieth.* 31 *His side is pierced.* 38 *He is buried by Joseph and Nicodemus.*

THEN ^a Pilate therefore took Jesus, and scourged him.

^a Mat. 20. 19. & 27. 26. Mark 15. 15. Luke 18. 33.

2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, ^b that ye may know that I find no fault in him.

^b ch. 18. 38. ver. 6.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And *Pilate* saith unto them, Behold the man!

6 °When the chief priests therefore and officers saw him, they cried out, saying, Crucify *him*, crucify *him*. *Pilate* saith unto them, Take ye him, and crucify *him*: for I find no fault in him.

° Acts 3. 13.

7 The Jews answered him, We have a law, and by our law he ought to die, because ^d he made himself the Son of God.

^d Mat. 26. 65. ch. 5. 18. & 10. 33.

8 ¶ When *Pilate* therefore heard that saying, he was the more afraid;

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? °But Jesus gave him no answer.

° Mat. 27. 12, 14.

10 Then saith *Pilate* unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

11 Jesus answered, 'Thou couldst have no power *at all* against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

' Luke 22. 53. ch. 7. 30.

12 And from thenceforth *Pilate* sought to release him: but the Jews cried out, saying, 'If thou let this man go, thou art not Cæsar's friend: ^bwhosoever maketh himself a king speaketh against Cæsar.

7. 7.

13 ¶ When *Pilate* therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And ⁱit was the preparation of the passover, and about

unto the Jews, Behold your King!

ⁱ Mat. 27. 62.

15 But they cried out, Away with *him*, away with *him*, crucify him. *Pilate* saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cæsar.

16 ^kThen delivered he him therefore unto them to be crucified. And they took Jesus, and led *him* away.

^k Mat. 27. 26, 31. Mark 15. 15. Luke 23. 24.

17 ^lAnd he bearing his cross ^mwent forth into a place called the *place* of a skull, which is called in the Hebrew Golgotha:

^l Mat. 27. 31, 33. Mark 15. 21, 22. Luke 23. 26, 33. ^m Heb. 13. 12.

18 Where they crucified him, and two other with him, on

either side one, and Jesus in the midst.

19 ¶ⁿ And Pilate wrote a title, and put *it* on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

ⁿ Mat. 27. 37. Mark 15. 26. Luke 23. 38.

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek,

id the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

22 Pilate answered, What I have written I have written.

23 ¶^o Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam,² woven from the top throughout.

^o Mat. 27. 35. Mark 15. 24. Luke 23. 34.

² Or, *wrought*.

24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they

did cast lots. These things therefore the soldiers did.

25 ¶^p Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of ³ Cleophas, and Mary Magdalene.

^p Mat. 27. 55. Mark 15. 40.

Luke 23. 49. ⁸ Or, *Cleopas*. ⁴ Luke 24. 18.

26 When Jesus therefore saw his mother, and ^r the disciple standing by, whom he loved, he saith unto his mother, ^s Woman, behold thy son!

^r ch. 13. 23. & 20. 2. & 21. 7, 20, 24. ^s ch. 2. 4.

27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her ^t unto his own *home*.

^t ch. 1. 11. & 16. 32.

28 ¶ After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar: and ^u they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.

^u Mat. 27. 48.

30 When Jesus therefore had received the vinegar, he said, ^v It is finished: and he bowed his head, and gave up the ghost.

^v ch. 17. 4.

31 The Jews therefore, ^y because it was the preparation, that the bodies should not re-

^y Mark 15. 42. ver. 42.

He is buried by

ST. JOHN, XX. · *Joseph and Nicodemus.*

main upon the cross on the sabbath day, (for that sabbath day was an high day,) besought ^{te} that their legs might be broken, and *that* they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs :

34 But one of the soldiers with a spear pierced his side, and forthwith ^{*} came there out blood and water. ^{*} 1 John 5, 6, 8.

35 And he that saw *it* bare record, and his record is true : and he knoweth that he saith true, that ye might believe.

36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

37 And again another scripture saith, ^{*} They shall look on him whom they pierced.

^{*} Rev. 1. 7.

38 ¶ ^b And after this Joseph of Arimathæa, being a disciple of Jesus, but secretly ^c for fear of the Jews, besought Pilate that he might take away the body of Jesus : and Pilate gave *him*

^b Mat. 27. 57. Mark 15. 42. Luke 23. 50.

^c ch. 9. 22. & 12. 42.

253

leave. He came therefore, and took the body of Jesus.

39 And there came also ^d Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound *weight*. ^d ch. 3. 1, 2. & 7. 50.

40 Then took they the body of Jesus, and ^e wound it in linen clothes with the spices, as the manner of the Jews is to bury.

^e Acts 5. 6.

41 Now in the place where he was crucified there was a garden ; and in the garden a new sepulchre, wherein was never man yet laid.

42 There laid they Jesus therefore ^f because of the Jews' preparation *day* ; for the sepulchre was nigh at hand. ^f ver. 31.

CHAPTER XX.

A. D. 33.—1 *Mary cometh to the sepulchre* : 3 *so do Peter and John, ignorant of the resurrection*. 11 *Jesus appeareth to Mary Magdalene*, 19 *and to his disciples*. 24 *The incredulity, and confession of Thomas*. 30 *The scripture is sufficient to salvation*.

THE ^a first *day* of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

^a Mat. 28. 1. Mark 16. 1. Luke 24. 1.

2 Then she runneth, and cometh to Simon Peter, and to the

^b other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

^b ch. 13. 23. & 19. 26. & 21. 7, 20, 24.

3 ^c Peter therefore went forth, and that other disciple, and came to the sepulchre.

^c Luke 24. 12.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, *and looking in*, saw^d the linen clothes lying; yet went he not in.

^d ch. 19. 40.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And ^e the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

^e ch. 11. 44.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the ^f scripture, that he must rise again from the dead.

^f Acts 2. 25.—31. & 13. 34, 35.

10 Then the disciples went away again unto their own home.

11 ^g ^h But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, *and looked* into the sepulchre,

^g Mark 16. 5.

12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 ^h And when she had thus said, she turned herself back, and saw Jesus standing, and ⁱ knew not that it was Jesus.

^h Mat. 28. 9. Mark 16. 9.

ⁱ Luke 24. 16, 31.

ch. 21. 4.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go

to his disciples.

ST. JOHN, XX. *Incredulity of Thomas.*

to ^k my brethren, and say unto them, ^l I ascend unto my Father, and your Father; and to ^m my God, and your God.

^k Mat. 28. 10. Rom. 8. 29. Heb. 2. 11. ^l ch. 16. 28.
^m Eph. 1. 17.

18 ⁿ Mary Magdalene came and told the disciples that she had seen the Lord, and *that* he had spoken these things unto her.

ⁿ Mat. 28. 10. Luke 24. 10.

19 ¶ ^o Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you.

^o Mark 16. 14. Luke 24. 36. 1 Cor. 15. 5.

20 And when he had so said, he shewed unto them *his* hands and his side. ^p Then were the disciples glad, when they saw the Lord.

^p ch. 16. 22.

21 Then said Jesus to them again, Peace *be* unto you: ^q as *my* Father hath sent me, even so send I you.

^q Mat. 28. 18. ch. 17. 18, 19. 2 Tim. 2. 2. Heb. 3. 1.

22 And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost:

23 ^r Whose soever sins ye remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.

^r Mat. 16. 19. & 18. 18.

255

24 ¶ But Thomas, one of the twelve, ^s called Didymus, was not with them when Jesus came.

^s ch. 11. 16.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 ¶ And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and ^t reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.

^t 1 John 1. 1.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: ^u blessed *are* they that have not seen, and *yet* have believed.

^u 2 Cor. 5. 7. 1 Pet. 1. 8.

30 ¶ ^v And many other signs truly did Jesus in the presence

^v ch. 21. 25.

of his disciples, which are not written in this book :

31 ^v But these are written, that ye might believe that Jesus is the Christ, the Son of God ; ^z and that believing ye might have life through his name.

^v Luke 1. 4. ^z ch. 3. 15, 16. & 5. 24. 1 Pet. 1. 8, 9.

CHAPTER XXI.

A. D. 33.—1 *Christ appearing again to his disciples was known of them by the great draught of fishes.* 12 *He dineth with them : 15 earnestly commandeth Peter to feed his lambs and sheep : 18 foretelleth him of his death : 22 rebuketh his curiosity touching John.* 25 *The conclusion.*

AFTER these things Jesus shewed himself again to the disciples at the sea of Tiberias ; and on this wise shewed he *himself*.

2 There were together Simon Peter, and Thomas called Didymus, and ^a Nathanael of Cana in Galilee, and ^b the sons of Zebedee, and two other of his

^a ch. 1. 45. ^b Mat. 4. 21.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately ; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore : but the disciples ^c knew not that it was Jesus.

^c ch. 20. 14.

5 Then ^d Jesus saith unto them, ^e Children, have ye any meat ? They answered him, No.

^d Luke 24. 41. ^e Or, *Sirs*.

6 And he said unto them, ^o Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

^o Luke 5. 4, 6, 7.

7 Therefore ^f that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt *his* fisher's coat *unto him*, (for he was naked,) and did cast himself into the sea. ^f ch. 13. 23. & 20. 2.

8 And the other disciples came in a little ship ; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three : and for all there were so many, yet not the net broken.

12 Jesus saith unto them,
^s Come *and* dine. And none
 of the disciples durst ask him,
 Who art thou? knowing that
 it was the Lord. ^s Acts 10. 41.

13 Jesus then cometh, and
 taketh bread, and giveth them,
 and fish likewise.

14 This is now ^b the third time
 that Jesus shewed himself to
 his disciples, after that he was
 risen from the dead.

^b See ch. 20. 19, 26. }

15 ¶ So when they had dined,
 Jesus saith to Simon Peter, Si-
 mon, *son* of Jonas, lovest thou
 me more than these? He saith
 unto him, Yea, Lord; thou know-
 est that I love thee. He saith
 unto him, Feed my lambs.

16 He saith to him again the
 second time, Simon, *son* of Jo-
 nas, lovest thou me? He saith
 unto him, Yea, Lord; thou know-
 est that I love thee. ¹ He saith
 unto him, Feed my sheep.

¹ Acts 20. 28. Heb. 13. 20. 1 Pet. 2. 25. & 5. 2, 4.

17 He saith unto him the third
 time, Simon, *son* of Jonas, lov-
 est thou me? Peter was griev-
 ed because he said unto him
 the third time, Lovest thou
 me? And he said unto him,
 Lord, ^h thou knowest all things;
 thou knowest that I love thee.
 Jesus saith unto him, Feed my

^h ch. 2. 24, 25. & 16. 30.

18 ¹ Verily, verily, I say unto
 thee, When thou wast yo^u
 thou girdedst thyself, and walk-
 edst whither thou wouldest :
 but when thou shalt be old,
 thou shalt stretch forth thy
 hands, and another shall gird
 thee, and carry *thee* whither
 thou wouldest not.

¹ ch. 13. 36. Acts 12. 3, 4.

19 This spake he, signifying
^m by what death he should glo-
 rify God. And when he had
 spoken this, he saith unto him,
 Follow me.

^m 2 Pet. 1. 14.

20 Then Peter, turning about,
 seeth the disciple ⁿ whom Je-
 sus loved following; which also
 leaned on his breast at sup-
 per, and said, Lord, which is
^e that betrayeth thee?

ⁿ ch. 13. 23, 25. & 20. 2.

21 Peter seeing him saith to
 Jesus, Lord, and what *shall* this
 man *do*?

22 Jesus saith unto him, If
 will that he tarry ^o till I come,
 what *is that* to thee? follow
 thou me.

^o Mat. 16. 27, 28. & 25. 31. 1 Cor.
 4. 5. & 11. 26. Rev. 2. 25. & 3. 11. & 22. 7, 20.

23 Then went this saying a-
 broad among the brethren, that
 that disciple should not die :
 yet Jesus said not unto him,
 He shall not die; but, If I will
 that he tarry till I come, what
is that to thee?

24 This is the disciple which

dama, that is to say, The field of blood.

20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his⁴ bishoprick let another take.

⁴ Or, office, or, charge.

21 Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

22 ¹Beginning from the baptism of John, unto that same day that ^mhe was taken up from us, must one be ordained ⁿto be a witness with us of his resurrection.

¹ Mark 1. 1.

^m ver. 9. ⁿ John 15. 27. ver. 8. ch. 4. 33.

23 And they appointed two, Joseph called ^oBarsabas, who was surnamed Justus, and Matthias.

^o ch. 15. 22.

24 And they prayed, and said, Thou, Lord, ^pwhich knowest the hearts of all *men*, shew whether of these two thou hast chosen,

^p ch. 15. 8. Rev. 2. 23.

from which ^qJudas ^rby transgression fell, that he might go to his own place.

^q ver. 17.

26 And they gave forth their lots; and the lot fell upon Matthias; and he was numbered with the eleven apostles.

CHAPTER II.

A. D. 33.—1 *The apostles, filled with the Holy Ghost, and speaking divers languages, are admired by some, and derided by others. 14 Whom Peter disproving, and shewing that the apostles spake by the power of the Holy Ghost, that Jesus was risen from the dead, ascended into heaven, had poured down the same Holy Ghost, and was the Messias, a man known to them to be approved of God by his miracles, wonders, and signs, and not crucified without his determinate counsel and foreknowledge: 37 he baptizeth a great number that were converted. 41 Who afterwards devoutly and charitably converse together: the apostles working many miracles, and God daily increasing his church.*

ND when ^athe day of Pentecost was fully come, ^bthey were all with one accord in one place.

^a ch. 20. 16.

^b ch. 1. 14.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and ^cit filled all the house where they were sitting.

^c ch. 4. 31.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And ^dthey were all filled with the Holy Ghost, and began ^eto speak with other tongues, as the Spirit gave them utterance.

^d ch. 1. 5.

^e Mark 16. 17. ch. 10. 46.

& 19. 6. 1 Cor. 12. 10, 28, 30. & 13. 1. & 14. 2, &c.

5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

6 Now ²when this was noised

² Gr. when this voice was made.

abroad, the multitude came together, and were ³ confounded, because that every man heard them speak in his own language.

³ Or, troubled in mind.

7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak ¹ Galilæans?

¹ ch. 1. 11.

8 And how hear we every man in our own tongue, wherein we were born?

9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judæa, and Cappadocia, in Pontus, and Asia,

10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?

13 Others mocking said, These men are full of new wine.

14 ¶ But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judæa, and all *ye* that dwell at Jerusalem, be this

known unto you, and hearken to my words:

15 For these are not drunken, as ye suppose, ⁶ seeing it is *but* the third hour of the day.

⁶ 1 Thess. 5. 7.

16 But this is that which was spoken by the prophet Joel;

17 ^h And it shall come to pass in the last days, saith God, ⁱ I will pour out of my Spirit upon all flesh: and your sons and ^k your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

^h John 7. 38.

ⁱ ch. 10. 45.

^k ch. 21. 9.

18 And on my servants and on my handmaidens I will pour out in those days of my Spirit; ¹ and they shall prophesy:

¹ ch. 21. 4, 9, 10. 1 Cor. 12. 10, 28. & 14. 1, &c.

19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

20 ^m The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

^m Mat. 24. 29. Mark 13. 24. Luke 21. 25.

21 And it shall come to pass, *that* ⁿ whosoever shall call on the name of the Lord shall be saved.

ⁿ Rom. 10. 13.

22 Ye men of Israel, hear these words; Jesus of Naza-

reth, a man approved of God among you ° by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know :

° John 3. 2. & 14. 10, 11. ch. 10. 38. Heb. 2. 4.

23 Him, ° being delivered by the determinate counsel and foreknowledge of God, ° ye have taken, and by wicked hands have crucified and slain :

° Mat. 26. 24. Luke 22. 22. & 24. 44. ch. 3. 18. & 4. 28. ° ch. 5. 30.

24 ° Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

° ver. 32. ch. 3. 15. & 4. 10. & 10. 40. & 13. 30, 34. & 17. 31. Rom. 4. 24. & 8. 11. 1 Cor. 6. 14. & 15. 15. 2 Cor. 4. 14. Gal. 1. 1. Eph. 1. 20. Col. 2. 12. 1 Thes. 1. 10. Heb. 13. 20. 1 Pet. 1. 21.

25 For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved :

26 Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope :

Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

28 Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

29 Men and brethren, ° let me freely speak unto you ° of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

° Or, I may. ° ch. 13. 36.

30 Therefore being a prophet, ° and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

° Luke 1. 32, 69. Rom. 1. 3. 2 Tim. 2. 8.

31 He seeing this before spake of the resurrection of Christ, ° that his soul was not left in hell, neither his flesh did see corruption.

° ch. 13. 35.

32 ° This Jesus hath God raised up, ° whereof we all are witnesses.

° ver. 24. ° ch. 1. 8.

33 Therefore ° being by the right hand of God exalted, and ° having received of the Father the promise of the Holy Ghost, he ° hath shed forth this, which ye now see and hear.

° ch. 5. 31. Phil. 2. 9. Heb. 10. 12. ° John 14. 26. & 15. 26. & 16. 7, 13. ch. 1. 4. ° ch. 10. 45. Eph. 4. 8.

34 For David is not ascended into the heavens: but he saith himself, ° The LORD said unto my Lord, Sit thou on my right hand,

° Mat. 22. 44. 1 Cor. 15. 25. Eph. 1. 20. Heb. 1. 13.

35 Until I make thy foes thy footstool.

36 Therefore let all the house of Israel know assuredly, that God ⁴hath made that same Jesus, whom ye have crucified, both Lord and Christ. ⁴ ch. 5. 31.

37 ¶ Now when they heard *this*, ^o they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do?

• Luke 3. 10. ch. 9. 6. & 16. 30.

38 Then Peter said unto them, 'Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. ¹ Luke 24. 47. ch. 3. 19.

39 For the promise is unto you, and ^s to your children, and ^h to all that are afar off, *even* as many as the Lord our God shall call.

^s ch. 3. 25. ^h ch. 10. 45. & 11. 15, 18. & 14. 27.
& 15. 3, 8, 14. Eph. 2. 13, 17.

40 And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

41 ¶ Then they that gladly received his word were baptized: and the same day there were added *unto them* about three thousand souls.

42 'And they continued steadfastly in the apostles' doctrine

¹ ch. 1. 14. ver. 46. Rom. 12. 12. Eph. 6. 18.
Col. 4. 2. Heb. 10. 25.

and fellowship, and in breaking of bread, and in prayers.

43 And fear came upon every soul: and ^k many wonders and signs were done by the apostles. ^k Mark 16. 17. ch. 4. 33. & 5. 12.

44 And all that believed were together, and ¹ had all things common; ¹ ch. 4. 32, 34.

45 And sold their possessions and goods, and parted them to all *men*, as every man had need.

46 ^m And they, continuing daily with one accord ⁿ in the temple, and ^o breaking bread ^s from house to house, did eat their meat with gladness and singleness of heart,

^m ch. 1. 14. ⁿ Luke 24. 53. ch. 5. 42.
^o ch. 20. 7. ^s Or, at home.

47 Praising God, and ^p having favour with all the people. And ^q the Lord added to the church daily such as should be saved.

^p Luke 2. 52. ch. 4. 33. Rom. 14. 18.
^q ch. 5. 14. & 11. 24.

CHAPTER III.

A. D. 33.—1 *Peter preaching to the people that came to see a lame man restored to his feet, 12 professeth the cure not to have been wrought by his or John's own power, or holiness, but by God, and his Son Jesus, and through faith in his name: 13 withal reprehending them for crucifying Jesus. 17 Which because they did it through ignorance, and that thereby were fulfilled God's determinate counsel, and the scriptures: 19 he exhorteth them by repentance and faith to seek remission of their sins, and salvation in the same Jesus.*

the people were converted that heard the word,) imprison him and John. 5 After, upon examination Peter boldly avouching the lame man to be healed by the name of Jesus, and that by the same Jesus only we must be eternally saved, 13 they command him and John to preach no more in that name, adding also threatening, 23 whereupon the church fleeth to prayer. 31 And God, by moving the place where they were assembled, testified that he heard their prayer: confirming the church with the gift of the Holy Ghost, and with mutual love and charity.

AND as they spake unto the people, the priests, and the ²captain of the temple, and the Sadducees, came upon them,

² Or, ruler, Luke 22. 4. ch. 5. 24.

2 ^aBeing grieved that they taught the people, and preached through Jesus the resurrection from the dead.

^a Mat. 22. 23. Acts 23. 8.

3 And they laid hands on them, and put *them* in hold unto the next day: for it was now eventide.

4 Howbeit many of them which heard the word believed; and the number of the men was about five thousand.

5 ¶ And it came to pass on the morrow, that their rulers, and elders, and scribes,

6 And ^bAnnas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.

^b Luke 3. 2. John 11. 49. & 18. 13.

7 And when they had set them in the midst, they asked, 'By what power, or by what name, have ye done this?

^c Mat. 21. 23. ch. 7. 27.

8 ^dThen Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel, ^d Luke 12. 11, 12.

9 If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

10 Be it known unto you all, and to all the people of Israel, ^ethat by the name of Jesus Christ of Nazareth, whom ye crucified, ^fwhom God raised from the dead, *even* by him doth this man stand here before you whole.

^e ch. 3. 6, 16. ^f ch. 2. 24.

11 ^gThis is the stone which was set at nought of you builders, which is become the head of the corner. ^g Mat. 21. 42.

12 ^hNeither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

^h Mat. 1. 21. ch. 10. 43. 1 Tim. 2. 5, 6.

13 ¶ Now when they saw the boldness of Peter and John, ⁱand perceived that they were unlearned and ignorant men,

ⁱ Mat. 11. 25. 1 Cor. 1. 27.

they marvelled; and they took knowledge of them, that they had been with Jesus.

14 And beholding the man which was healed ^k standing with them, they could say nothing against it. ^k ch. 3. 11.

15 But when they had commanded them to go aside out of the council, they conferred among themselves,

16 Saying, ¹ What shall we do to these men? for that indeed a notable miracle hath been done by them *is* ^m manifest to all them that dwell in Jerusalem; and we cannot deny *it*.

¹ John 11. 47. ^m ch. 3. 9, 10.

17 But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

18 ⁿ And they called them, and commanded them not to speak at all nor teach in the name of Jesus. ⁿ Again, ch. 5. 40.

19 But Peter and John answered and said unto them, ^o Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

^o ch. 5. 29.

20 ^p For we cannot but speak the things which ^q we have seen and heard.

^p ch. 1. 8. & 2. 32. ^q ch. 22. 15. 1 John 1. 1, 3.

21 So when they had further threatened them, they let them go, finding nothing how they might punish them, ^r because of the people: for all *men* glorified God for ^r that which was done.

^r Mat. 21. 26. Luke 20. 6, 19. & 22. 2. ch. 5. 26. ^s ch. 3. 7, 8.

22 For the man was above forty years old, on whom this miracle of healing was shewed.

23 ^t And being let go, ^t they went to their own company, and reported all that the chief priests and elders had said unto them.

^t ch. 12. 12.

24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord, thou *art* God, which hast made heaven, and earth, and the sea, and all that in them is:

25 Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things?

26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.

27 For ^v of a truth against ^v thy holy child Jesus, ^v whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,

^v Mat. 26. 3. Luke 22. 2. & 23. 1, 8. ^x Luke 1. 35. ^y Luke 4. 18. John 10. 36.

28 *For to do whatsoever thy hand and thy counsel determined before to be done.

* ch. 2. 23. & 3. 18.

29 And now, Lord, behold their threatenings: and grant unto thy servants, *that with all boldness they may speak thy word,

* ver. 13, 31. ch. 9. 27. & 13. 46.
& 14. 3. & 19. 8. & 26. 26. & 28. 31. Eph. 6. 19.

30 By stretching forth thine hand to heal; ^b and that signs and wonders may be done ^c by the name of ^d thy holy child Jesus.

^b ch. 2. 43. & 5. 12. ^c ch. 3. 6, 16. ^d ver. 27.

31 ¶ And when they had prayed, *the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, ^f and they spake the word of God with boldness.

* ch. 2. 2, 4. & 16. 26. ^f ver. 29.

32 And the multitude of them that believed ^g were of one heart and of one soul: ^h neither said any *of them* that ought of the things which he possessed was his own; but they had all things common.

^g ch. 5. 12. Rom. 15. 5, 6. 2 Cor. 13. 11. Phil. 1. 27. & 2. 2. 1 Pet. 3. 8. ^h ch. 2. 44.

33 And with ⁱ great power gave the apostles ^k witness of the resurrection of the Lord Jesus: and ^l great grace was upon them all.

ⁱ ch. 1. 8. ^k ch. 1. 22. ^l ch. 2. 47.

34 Neither was there any ^m among them that lacked: ⁿ for

^m ch. 2. 45.

as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

35 ^a And laid *them* down at the apostles' feet: ^o and distribution was made unto every man according as he had need.

^a ver. 37. ch. 5. 2. ^o ch. 2. 45. & 6. 1.

36 And Joses, who by the apostles was surnamed Barnabas, (which is, being interpreted, The son of consolation,) a Levite, *and* of the country of Cyprus,

37 ^p Having land, sold *it*, and brought the money, and laid *it* at the apostles' feet.

^p ver. 34, 35. ch. 5. 1, 2.

CHAPTER V.

A. D. 33.—1 *After that Ananias and Sapphira his wife for their hypocrisy at Peter's rebuke had fallen down dead, 12 and that the rest of the apostles had wrought many miracles, 14 to the increase of the faith: 17 the apostles are again imprisoned, 19 but delivered by an angel bidding them to preach openly to all: 21 when, after their teaching accordingly in the temple, 29 and before the council, 33 they are in danger to be killed, through the advice of Gamaliel, a great counsellor among the Jews, they be kept alive, 40 and are but beaten: for which they glorify God, and cease no day from preaching.*

UT a certain man named Ananias, with Sapphira his wife, sold a possession,

2 And kept back *part* of the price, his wife also being privy to *it*, ^a and brought a certain

^a ch. 4. 37.

part, and laid *it* at the apostles' feet.

3 But Peter said, Ananias, why hath ^b Satan filled thine heart ² to lie to the Holy Ghost, and to keep back *part* of the price of the land?

^b Luke 22. 3. ² Or, to deceive, ver. 9.

4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

5 And Ananias hearing these words ^c fell down, and gave up the ghost: and great fear came on all them that heard these things.

^c ver. 10, 11.

6 And the young men arose, ^d wound him up, and carried *him* out, and buried *him*.

^d John 19. 40.

7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

8 And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

9 Then Peter said unto her, How is it that ye have agreed together ^e to tempt the Spirit of the Lord? behold, the feet

^e Mat. 4. 7. ver. 3.

of them which have buried thy husband *are* at the door, and shall carry thee out.

10 ^f Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying *her* forth, buried *her* by her husband.

^f ver. 5.

11 ^g And great fear came upon all the church, and upon as many as heard these things.

^g ch. 2. 43. & 19. 17. ver. 5.

12 ^h And ^h by the hands of the apostles were many signs and wonders wrought among the people; (ⁱ and they were all with one accord in Solomon's porch.

^h ch. 2. 43. & 14. 3. & 19. 11. Rom. 15. 19. ² Cor. 12. 12. Heb. 2. 4. ⁱ ch. 3. 11. & 4. 32.

13 And ^k of the rest durst no man join himself to them: ^j but the people magnified them.

^k John 9. 22. & 12. 42. & 19. 38. ^j ch. 2. 47. & 4. 21.

14 And believers were the more added to the Lord, multitudes both of men and women.)

15 Insomuch that they brought forth the sick ^l into the streets, and laid *them* on beds and couches, ^m that at the least the shadow of Peter passing by might overshadow some of them.

^l Or, in every street. ^m Mat. 9. 21. & 14. 36. ch. 19. 12.

16 There came also a mul-

titute out of the cities round about unto Jerusalem, bringing ⁿsick folks, and them which were vexed with unclean spirits: and they were healed every one. ⁿ Mark 16. 17, 18. John 14. 12.

17 ¶ Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with ⁴indignation,

^o ch. 4. 1, 2, 6. ⁴ Or, *envy*.

18 ^p And laid their hands on the apostles, and put them in the common prison. ^p Luke 21. 12.

19 But ^q the angel of the Lord by night opened the prison doors, and brought them forth, and said,

^q ch. 12. 7. & 16. 26.

20 Go, stand and speak in the temple to the people ^r all the words of this life.

^r John 6. 68. & 17. 3. 1 John 5. 11.

21 And when they heard *that*, they entered into the temple early in the morning, and taught. ^s But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought. ^s ch. 4. 5, 6.

22 But when the officers came, and found them not in the prison, they returned, and told,

23 Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

24 Now when the high priest and ^t the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

^t Luke 22. 4. ch. 4. 1.

25 Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

26 Then went the captain with the officers, and brought them without violence: ^u for they feared the people, lest they should have been stoned.

^u Mat. 21. 26.

27 And when they had brought them, they set *them* before the council: and the high priest asked them,

28 Saying, ^v Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, ^v and intend to bring this man's ^v blood upon us.

^v ch. 4. 18. ^v ch. 2. 23, 36. & 3. 15. & 7. 52.

^v Mat. 23. 35. & 27. 25.

29 ¶ Then Peter and the *other*

apostles answered and said,
^a We ought to obey God rather than men.

^a ch. 4. 19.

30 ^b The God of our fathers raised up Jesus, whom ye slew and ^c hanged on a tree.

^b ch. 3. 13, 15, & 22. 14. ^c ch. 10. 39. & 13. 29.
 Gal. 3. 13. 1 Pet. 2. 24.

31 ^d Him hath God exalted with his right hand *to be* ^e a Prince and ^f a Saviour, ^g for to give repentance to Israel, and forgiveness of sins.

^d ch. 2. 33, 36. Phil. 2. 9. Heb. 2. 10. & 12. 2.
^e ch. 3. 15. ^f Mat. 1. 21. ^g Luke 24. 47.
 ch. 3. 26. & 13. 38. Eph. 1. 7. Col. 1. 14.

32 And ^h we are his witnesses of these things; and *so is* also the Holy Ghost, ⁱ whom God hath given to them that obey him.

^h John 15. 26, 27. ⁱ ch. 2. 4. & 10. 44.

33 ¶ ^k When they heard *that*, they were cut *to the heart*, and took counsel to slay them.

^k ch. 2. 37. & 7. 54.

34 Then stood there up one in the council, a Pharisee, named ^l Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

^l ch. 22. 3.

35 And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

36 For before these days rose

up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as ⁵ obeyed him, were scattered, and brought to nought.

⁵ Or, *believed*.

37 After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, *even* as many as obeyed him, were dispersed.

38 And now I say unto you, Refrain from these men, and let them alone: ^m for if this counsel or this work be of men, it will come to nought:

^m Mat. 15. 13.

39 ⁿ But if it be of God, ye cannot overthrow it; lest haply ye be found even ^o to fight against God.

ⁿ Luke 21. 15. 1 Cor. 1. 25.

^o ch. 7. 51. & 9. 5. & 23. 9.

40 And to him they agreed: and when they had ^p called the apostles, ^q and beaten *them*, they commanded that they should not speak in the name of Jesus, and let them go.

^p ch. 4. 18. ^q Mat. 10. 17. & 23. 34. Mark 13. 9.

41 ¶ And they departed from the presence of the council, ^r rejoicing that they were counted

^r Mat. 5. 12. Rom. 5. 3. 2 Cor. 12. 10. Phil. 1. 29.
 Heb. 10. 34. Jam. 1. 2. 1 Pet. 4. 13, 16.

worthy to suffer shame for his name.

42 And daily ^ain the temple, and in every house, ^bthey ceased not to teach and preach Jesus Christ.

^a ch. 2. 46.

^b ch. 4. 20, 29.

CHAPTER VI.

A. D. 33.—1 *The apostles, desirous to have the poor regarded for their bodily sustenance, as also careful themselves to dispense the word of God, the food of the soul, 3 appoint the office of deaconship to seven chosen men. 5 Of whom Stephen, a man full of faith, and of the Holy Ghost, is one. 12 Who is taken of those, whom he confounded in disputing, 13 and after falsely accused of blasphemy against the law and the temple.*

AND in those days, ^awhen the number of the disciples was multiplied, there arose a murmuring of the ^bGrecians against the Hebrews, because their widows were neglected ^cin the daily ministration.

^a ch. 2. 41. & 4. 4. & 5. 14. & ver. 7. ^b ch. 9. 29.
& 11. 20. ^c ch. 4. 35.

2 Then the twelve called the multitude of the disciples *unto them*, and said, It is not reason that we should leave the word of God, and serve tables.

3 Wherefore, brethren, ^dlook ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

^d ch. 1. 21. & 16. 2. 1 Tim. 3. 7.

4 But we ^ewill give ourselves

^e ch. 2. 42.

continually to prayer, and to the ministry of the word.

5 ¶ And the saying pleased the whole multitude: and they chose Stephen, ^fa man full of faith and of the Holy Ghost, and ^gPhilip, and Prochorus, and Nicanor, and Timon, and Parmenas, and ^hNicolas a proselyte of Antioch:

^f ch. 11. 24.

^g ch. 8. 5, 26. & 21. 8.

^h Rev. 2. 6, 15.

6 Whom they set before the apostles: and ⁱwhen they had prayed, ^jthey laid *their* hands on them.

ⁱ ch. 1. 24.

^j ch. 8. 17. & 9. 17. & 13. 3.

1 Tim. 4. 14. & 5. 22. 2 Tim. 1. 6.

7 And ^kthe word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company ^mof the priests were obedient to the faith.

^k ch. 12. 24. & 19. 20.

Col. 1. 6.

^m John 12. 42.

8 And Stephen, full of faith and power, did great wonders and miracles among the people.

9 ¶ Then there arose certain of the synagogue, which is called *the synagogue* of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

10 And ⁿthey were not able to resist the wisdom and the spirit by which he spake.

ⁿ Luke 21. 15. ch. 5. 39.

11 ° Then they suborned men, which said, We have heard him speak blasphemous words against Moses, and *against* God.

° Mat. 26. 59, 60.

12 And they stirred up the people, and the elders, and the scribes, and came upon *him*, and caught him, and brought *him* to the council,

13 And set up false witnesses, which said, This man ceaseth not to speak blasphemous words against this holy place, and the law

14 ° For we have heard him say, that this Jesus of Nazareth shall destroy this place, and shall change the ² customs which Moses delivered us.

° ch. 25. 8. 2 Or, rites.

15 And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.

CHAPTER VII.

A. D. 33.—1 Stephen, permitted to answer to the accusation of blasphemy, 2 sheweth that Abraham worshipped God rightly, and how God chose the fathers 20 before Moses was born, and before the tabernacle and temple were built : 37 that Moses himself witnessed of Christ : 44 and that all outward ceremonies were ordained according to the heavenly pattern, to last but for a time : 51 reprehending their rebellion, and murdering of Christ, the Just One, whom the prophets foretold should come into the world. 54 Whereupon they stoned him to death, who commendeth his soul to Jesus, and humbly prayeth for them.

THEN said the high priest, Are these things so?

2 And he said, "Men, brethren, and fathers, hearken ; The God of glory appeared unto our father Abraham, when he was in Mesopotamia, before he dwelt in Charran,

* ch. 22. 1.

3 And said unto him, Get thee out of thy country, and from thy kindred, and come into the land which I shall shew thee.

4 Then came he out of the land of the Chaldæans, and dwelt in Charran : and from thence, when his father was dead, he removed him into this land, wherein ye now dwell.

5 And he gave him none inheritance in it, no, not *so much* as to set his foot on : yet he promised that he would give it to him for a possession, and to his seed after him, when *as yet* he had no child.

6 And God spake on this wise, That his seed should sojourn in a strange land ; and that they should bring them into bondage, and entreat *them* evil ^b four hundred years.

^b Gal. 3. 17.

7 And the nation to whom they shall be in bondage will I judge, said God : and after that shall they come forth, and serve me in this place.

8 And he gave him the cove-

nant of circumcision: and so *Abraham* begat Isaac, and circumcised him the eighth day; and Isaac *begat* Jacob; and Jacob *begat* the twelve patriarchs.

9 And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,

10 And delivered him out of all his afflictions, and gave him favour and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

11 Now there came a dearth over all the land of Egypt and Chanaan, and great affliction: and our fathers found no sustenance.

12 But when Jacob heard that there was corn in Egypt, he sent out our fathers first.

13 And at the second *time* Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.

14 Then sent Joseph, and called his father Jacob to *him*, and all his kindred, threescore and fifteen souls.

15 So Jacob went down into Egypt, and died, he, and our fathers,

16 And were carried over into Sychem, and laid in the sepulchre that Abraham bought for

a sum of money of the sons of Emmor *the father* of Sychem.

17 But when ^b the time of the promise drew nigh, which God had sworn to Abraham, the people grew and multiplied in Egypt,

^b ver. 6.

18 Till another king arose, which knew not Joseph.

19 The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

20 In which time Moses was born, and ^c was ² exceeding fair, and nourished up in his father's house three months:

^c Heb. 11. 23. ² Or, fair to God.

21 And when he was cast out, Pharaoh's daughter took him up, and nourished him for her own son.

22 And Moses was learned in all the wisdom of the Egyptians, and was ^d mighty in words and in deeds.

^d Luke 24. 19.

23 And when he was full forty years old, it came into his heart to visit his brethren the children of Israel.

24 And seeing one of *them* suffer wrong, he defended *him*, and avenged him that was oppressed, and smote the Egyptian:

25 ³ For he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not. ³ Or, *Now*.

26 And the next day he shewed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?

27 But he that did his neighbour wrong thrust him away, saying, ° Who made thee a ruler and a judge over us?

° See Luke 12. 14. ch. 4. 7.

28 Wilt thou kill me, as thou diddest the Egyptian yesterday?

29 Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.

30 And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.

31 When Moses saw *it*, he wondered at the sight: and as he drew near to behold *it*, the voice of the Lord came unto him,

32 *Saying*, 'I am the God of thy fathers, the God of Abraham, and the God of Isaac,

' Mat. 22. 32. Heb. 11. 16.

and the God of Jacob. Then Moses trembled, and durst not behold.

33 Then said the Lord to him, Put off thy shoes from thy feet: for the place where thou standest is holy ground.

34 I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.

35 This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send *to be* a ruler and a deliverer by the hand of the angel which appeared to him in the bush.

36 He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years.

37 ¶ This is that Moses, which said unto the children of Israel, ° A prophet shall the Lord your God raise up unto you of your brethren, 'like unto me; ^h him shall ye hear.

° ch. 3. 22.

° Or, *as myself*.

^h Mat. 17. 5.

38 This is he, that was in the church in the wilderness with 'the angel which spake to him in the mount Sina, and *with*

' Gal. 3. 19. Heb. 2. 2.

our fathers: ^kwho received the lively ^loracles to give unto us:

^k John 1. 17. ^l Rom. 3. 2.

39 To whom our fathers would not obey, but thrust *him* from them, and in their hearts turned back again into Egypt,

40 Saying unto Aaron, Make us gods to go before us: for *as* for this Moses, which brought us out of the land of Egypt, we wot not what is become of him.

41 And they made a calf in those days, and offered sacrifice unto the idol, and rejoiced in the works of their own hands.

42 Then ^mGod turned, and gave them up to worship the host of heaven; as it is written in the book of the prophets, O ye house of Israel, have ye offered to me slain beasts and sacrifices *by the space of* forty years in the wilderness? ^m Rom. 1. 24. ² Thes. 2. 11.

43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, ^sspeaking unto Moses, ⁿthat

^s Heb. 8. 5.

he should make it according to the fashion that he had seen.

45 Which also our fathers ^ethat came after brought in with Jesus into the possession of the Gentiles, ^owhom God drave out before the face of our fathers, unto the days of David;

^e Or, having received. ^o ch. 13. 19.

46 ^pWho found favour before God, and desired to find a tabernacle for the God of Jacob.

^p ch. 13. 22.

47 But Solomon built him an house.

48 Howbeit ^athe most High dwelleth not in temples made with hands; as saith the prophet,

^a ch. 17. 24.

49 ^rHeaven *is* my throne, and earth *is* my footstool: what house will ye build me? saith the Lord: or what *is* the place of my rest?

^r Mat. 5. 34, 35. & 23. 22.

50 Hath not my hand made all these things?

51 ¶ Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers *did*, so *do* ye.

52 ^aWhich of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of ^tthe Just One; of whom ye have been now the betrayers and murderers:

^a Mat. 21. 35. & 23. 34, 37. ¹ Thes. 2. 15. ^t ch. 3. 14.

53 ^a Who have received the
 ition of angels,
 and have not kept it.

^a Gal. 3. 19. Heb. 2. 2.

54 ¶ ^a When they heard these
 things, they were cut to the
 heart, and they gnashed on
 him with *their* teeth. ^a ch. 5. 33.

55 But he, ^v being full of the
 Holy Ghost, looked up sted-
 fastly into heaven, and saw the
 glory of God, and Jesus stand-
 ing on the right hand of God,

^v ch. 6. 5.

56 And said, Behold, ^a I see the
 heavens opened, and the Son
 of man standing on the right
 hand of God. ^a Mat. 3. 16. ch. 10. 11.

57 Then they cried out with a
 loud voice, and stopped their
 ears, and ran upon him with
 one accord,

58 And ^a cast *him* out of the
 city, and stoned *him*: and
^b the witnesses laid down their
 clothes at a young man's feet,
 whose name was Saul.

^a Luke 4. 29. Heb. 13. 12. ^b ch. 8. 1. & 22. 20.

59 And they stoned Stephen,
^c calling upon *God*, and saying,
 Lord Jesus, ^d receive my spirit.

^c ch. 9. 14. ^d Luke 23. 46.

60 And he ^e kneeled down, and
 cried with a loud voice, ^f Lord,
 lay not this sin to their charge.
 And when he had said this, he
 fell asleep.

^e ch. 9. 40. & 20. 36. & 21. 5.
^f Mat. 5. 44. Luke 6. 28. & 23. 34.

CHAPTER VIII.

A. D. 34.—1 By occasion of the persecution in
 Jerusalem, the church being planted in Sa-
 maria, 5 by Philip the deacon, who preached,
 did miracles, and baptized many, among the
 rest Simon the sorcerer, a great seducer of the
 people: 14 Peter and John come to confirm
 and enlarge the church: where, by prayer and
 imposition of hands giving the Holy Ghost,
 18 when Simon would have bought the like
 power of them, 20 Peter sharply reproving
 his hypocrisy, and covetousness, and exhorting
 him to repentance, together with John preach-
 ing the word of the Lord, return to Jerusalem.
 26 But the angel sendeth Philip to teach, and
 baptize the Ethiopian eunuch.

AND Saul was consenting
 unto his death. And at
 that time there was a great
 persecution against the church
 which was at Jerusalem; and
^b they were all scattered abroad
 throughout the regions of Ju-
 dæa and Samaria, except the
 1. ^a ch. 7. 58. & 22. 20. ^b ch. 11. 19.

2 And devout men carried
 Stephen to *his burial*, and
 made great lamentation over
 him.

3 As for Saul, ^c he made havock
 of the church, entering into
 every house, and haling men
 and women committed *them* to
 prison. ^c ch. 7. 58. & 9. 1, 13, 21. & 22. 4. & 26.
 10, 11. 1 Cor. 15. 9. Gal. 1. 13. Phil. 3. 6. 1 Tim. 1. 13.

4 Therefore ^d they that were
 scattered abroad went every
 where preaching the word.

^d Mat. 10. 23. ch. 11. 19.

5 Then ^e Philip went down to
 the city of Samaria, and preach-
 ed Christ unto them. ^e ch. 6. 5.

6 And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.

7 For ¹unclean spirits, crying with loud voice, came out of many that were possessed *with them*: and many taken with palsies, and that were lame, were healed. ¹ Mark 16. 17.

8 And there was great joy in that city.

9 But there was a certain man, called Simon, which beforetime in the same city ²used sorcery, and bewitched the people of Samaria, ³giving out that himself was some great one:

² ch. 13. 6. ³ ch. 5. 36.

10 To whom they all gave heed, from the least to the greatest, saying, This man is the great power of God.

11 And to him they had regard, because that of long time he had bewitched them with sorceries.

12 But when they believed Philip preaching the things ⁴concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women. ¹ ch. 1. 3.

13 Then Simon himself believed also: and when he was baptized, he continued with Philip,

and wondered, beholding the ²miracles and signs which were done.

² Gr. signs and great miracles.

14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:

15 Who, when they were come down, prayed for them, ³that they might receive the Holy Ghost:

³ ch. 2. 38.

16 (For ¹as yet he was fallen upon none of them: only ²they were baptized in ³the name of the Lord Jesus.)

¹ ch. 19. 2.

² Mat. 28. 19. ch. 2. 38. ³ ch. 10. 48. & 19. 5.

17 Then ⁴laid they *their* hands on them, and they received the Holy Ghost.

⁴ ch. 6. 6. & 19. 6. Heb. 6. 2.

18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,

19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.

20 But Peter said unto him, Thy money perish with thee, because ⁵thou hast thought that ⁶the gift of God may be purchased with money.

⁵ Mat. 10. 8. ⁶ ch. 2. 38. & 10. 45. & 11. 17.

21 Thou hast neither part nor lot in this matter: for thy

heart is not right in the sight of God.

22 Repent therefore of this thy wickedness, and pray God, ^rif perhaps the thought of thine heart may be forgiven thee.

^r 2 Tim. 2. 25.

23 For I perceive that thou art in ^rthe gall of bitterness, and *in* the bond of iniquity.

^r Heb. 12. 15.

24 Then answered Simon, and said, ^rPray ye to the Lord for me, that none of these things which ye have spoken come upon me.

^r Jam. 5. 16.

25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.

26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and ^uhad come to Jerusalem for to worship,

^u John 12. 20.

28 Was returning, and sitting

in his chariot read Esaias the prophet.

29 Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

30 And Philip ran thither to *him*, and heard him read the prophet Esaias, and said, Understandest thou what thou reade^t?

31 And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.

32 The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:

33 In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.

34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

35 Then Philip opened his mouth, ^rand began at the same scripture, and preached unto him Jesus.

^r Luke 24. 27. ch. 18. 28.

36 And as they went on *their* way, they came unto a certain

water: and the eunuch said, See, *here is* water; ^y what doth hinder me to be baptized?

⁻ ch. 10. 47.

37 And Philip said, ^{*} If thou believest with all thine heart, thou mayest. And he answered and said, ^{*} I believe that Jesus Christ is the Son of God.

^{*} Mat. 28. 19. Mark 16. 16. ^{*} Mat. 16. 16. John 6. 69. & 9. 35, 38. & 11. 27. ch. 9. 20. 1 John 4. 15. & 5. 5, 13.

38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

39 And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

40 But Philip was found at Azotus: and passing through he preached in all the cities, till he came to Cæsarea.

CHAPTER IX.

A. D. 35.—1 *Saul, going towards Damascus, 4 is stricken down to the earth, 10 is called to the apostleship, 18 and is baptized by Ananias. 20 He preacheth Christ boldly. 23 The Jews lay wait to kill him: 29 so do the Grecians, but he escapeth both. 31 The church having rest, Peter healeth Æneus of the palsy, 36 and restoreth Tabitha to life.*

AND ^{*} Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,

^{*} ch. 8. 3. Gal. 1. 13. 1 Tim. 1. 13.

2 And desired of him letters to Damascus to the synagogues, that if he found any ² of this way, whether they were men or women, he might bring them bound unto Jerusalem.

² Gr. of the way: So ch. 19. 9, 23.

3 And ^b as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

^b ch. 22. 6. & 26. 12. 1 Cor. 15. 8.

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, ^c why persecutest thou me?

^c Mat. 25. 40, &c.

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: ^d it is hard for thee to kick against the pricks.

^d h. 5. 39.

6 And he trembling and astonished said, Lord, ^e what wilt thou have me to do? And the Lord *said* unto him, Arise, and go into the city, and it shall be told thee what thou must do.

^e Luke 3. 10. ch. 2. 37. & 16. 30.

7 And ^f the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

^f See ch. 22. 9. & 26. 13.

8 And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought *him* into Damascus.

9 And he was three days without sight, and neither did eat nor drink.

10 ¶ And there was a certain disciple at Damascus, ^s named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I *am here*, Lord.

^s ch. 22, 12.

11 And the Lord *said* unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for *one* called Saul, ^h of Tarsus: for, behold, he prayeth,

^h ch. 21, 39. & 22, 3.

12 And hath seen in a vision a man named Ananias coming in, and putting *his* hand on him, that he might receive his sight.

13 Then Ananias answered, Lord, I have heard by many of this man, ⁱ how much evil he hath done to thy saints at Jerusalem:

ⁱ ver. 1.

14 And here he hath authority from the chief priests to bind all ^k that call on thy name.

^k ch. 7, 59. & 22, 16. ver. 21. 1 Cor. 1, 2. 2 Tim. 2, 22.

15 But the Lord said unto him, Go thy way: for ^l he is a chosen vessel unto me, to bear my name before ^m the Gentiles, and ⁿ kings, and the children of Israel:

^l ch. 13, 2. & 22, 21. & 26, 17.

Rom. 1, 1. 1 Cor. 15, 10. Gal. 1, 15. Eph. 3, 7, 8.

1 Tim. 2, 7. 2 Tim. 1, 11. ^m Rom. 1, 5. & 11, 13.

Gal. 2, 7, 8. ⁿ ch. 25, 22, 23. & 26, 1, &c.

16 For ^o I will shew him how great things he must suffer for my name's sake.

^o ch. 20, 23. & 21, 11. 2 Cor. 11, 23.

17 ^p And Ananias went his way, and entered into the house; and ^q putting his hands on him said, Brother Saul, the Lord, *even* Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and ^r be filled with the Holy Ghost.

^p ch. 22, 12, 13. ^q ch. 8, 17. ^r ch. 2, 4. & 4, 31. & 8, 17. & 13, 52.

18 And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.

19 And when he had received meat, he was strengthened. ^s Then was Saul certain days with the disciples which were at Damascus.

^s ch. 26, 20.

20 And straightway he preached Christ in the synagogues, ^t that he is the Son of God.

^t ch. 8, 37.

21 But all that heard *him* were amazed, and said; ^u Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

^u ch. 8, 3. ver. 1. Gal. 1, 13, 23.

22 But Saul increased the

more in strength, ^aand confounded the Jews which dwelt at Damascus, proving that this is very Christ. ^{* ch. 18. 28.}

23 ¶ And after that many days were fulfilled, ^vthe Jews took counsel to kill him:

^v ch. 23. 12. & 25. 3. 2 Cor. 11. 26.

24 ^aBut their laying await was known of Saul. And they watched the gates day and night to kill him. ^{* 2 Cor. 11. 32.}

25 Then the disciples took him by night, and let *him* down by the wall in a basket.

26 And ^awhen Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple. ^{* ch. 22. 17. Gal. 1. 17, 18.}

27 ^bBut Barnabas took him, and brought *him* to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, ^cand how he had preached boldly at Damascus in the name of Jesus.

^b ch. 4. 36. & 13. 2. ^c ver. 20, 22.

28 And ^dhe was with them coming in and going out at Jerusalem. ^d Gal. 1. 18.

29 And he spake boldly in the name of the Lord Jesus, and disputed against the ^eGrecians:

^e ch. 6. 1. & 11. 20.

^fbut they went about to slay him. ^f ver. 23. 2 Cor. 11. 26.

30 Which when the brethren knew, they brought him down to Cæsarea, and sent him forth to Tarsus.

31 ^gThen had the churches rest throughout all Judæa and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied. ^g See ch. 8. 1.

32 ¶ And it came to pass, as Peter passed ^hthroughout all quarters, he came down also to the saints which dwelt at Lydda. ^h ch. 8. 14.

33 And there he found a certain man named *Aeneas*, which had kept his bed eight years, and was sick of the palsy.

34 And Peter said unto him, *Aeneas*, ⁱJesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately. ⁱ ch. 3. 6, 16. & 4. 10.

35 And all that dwelt at Lydda and Saron saw him, and ^kturned to the Lord. ^k ch. 11. 21.

36 ¶ Now there was at Joppa a certain disciple named *Tabitha*, which by interpretation is called ^l*Dorcas*: this woman was full ^lof good works and almsdeeds which she did.

^l Or, *Doe*, or, *Roe*. ^l 1 Tim. 2. 10. Tit. 3. 8.

37 And it came to pass in those days, that she was sick, and died: whom when they had washed, they laid *her* in ^m an upper chamber. ^m ch. 1. 13.

38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring *him* that he would not ⁴ delay to come to them. ⁴ Or, be grieved.

39 Then Peter arose and went with them. When he was come, they brought him into the upper chamber: and all the widows stood by him weeping, and shewing the coats and garments which Dorcas made, while she was with them.

40 But Peter ^a put them all forth, and ^o kneeled down, and prayed; and turning *him* to the body ^p said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. ^a Mat. 9. 25. ^o ch. 7. 60. ^p Mark 5. 41, 42.

John 11. 43.

41 And he gave her *his* hand, and lifted her up, and when he had called the saints and widows, presented her alive.

42 And it was known throughout all Joppa; ^q and many believed in the Lord.

^q John 11. 45. & 12. 11.

43 And it came to pass, that

he tarried many days in Joppa with one ^r Simon a tanner.

^r ch. 10. 6.

CHAPTER X.

A. D. 41.—1 *Cornelius, a devout man, 5 being commanded by an angel, sendeth for Peter: 11 who by a vision 15, 20 is taught not to despise the Gentiles. 34 As he preacheth Christ to Cornelius and his company, 44 the Holy Ghost filleth on them, 48 and they are baptized.*

THERE was a certain man in Cæsarea called Cornelius, a centurion of the band called the Italian *band*,

2 ^a A devout man, and one that ^b feared God with all his house, which gave much alms to the people, and prayed to God alway.

^a ch. 8. 2. & 22. 12. ver. 22. ^b ver. 35.

3 ^c He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.

^c ver. 30. ch. 11. 13.

4 And when he looked on him, he was afraid, and said, What is it, Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.

5 And now send men to Joppa, and call for one Simon, whose surname is Peter:

6 He lodgeth with one ^d Simon a tanner, whose house is by the sea side: ^e he shall tell thee what thou oughtest to do.

^d ch. 9. 43. ^e ch. 11. 14.

And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;

8 And when he had declared all *these* things unto them, he sent them to Joppa.

9 ¶ On the morrow, as they went on their journey, and drew nigh unto the city, [†]Peter went up upon the housetop to pray about the sixth hour:

[†] ch. 11. 5, &c.

10 And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,

11 And [§]saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:

[§] ch. 7. 56. Rev. 19. 11.

12 Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

13 And there came a voice to him, Rise, Peter; kill, and eat.

14 But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.

15 And the voice spake unto him again the second time,

[‡]What God hath cleansed, *that* call not thou common.

[‡] Mat. 15. 11. ver. 28. Rom. 14. 14, 17, 20. 1 Cor. 10. 25. 1 Tim. 4. 4. Tit. 1. 15.

16 This was done thrice: and the vessel was received up again into heaven.

17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate,

18 And called, and asked whether Simon, which was surnamed Peter, were lodged there.

19 ¶ While Peter thought on the vision, [†]the Spirit said unto him, Behold, three men seek thee.

[†] ch. 11. 12.

20 [‡]Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

[‡] ch. 15. 7.

21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what *is* the cause wherefore ye are come?

22 And they said, [†]Cornelius the centurion, a just man, and one that feareth God, and [‡]of good report among all the na-

[†] ver. 1, 2, &c. [‡] ch. 22. 12.

and is received

THE ACTS, X.

by Cornelius.

tion of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

23 Then called he them in, and lodged *them*. And on the morrow Peter went away with them, ^a and certain brethren from Joppa accompanied him.

^a ver. 45. ch. 11. 12.

24 And the morrow after they entered into Cæsarea. And Cornelius waited for them, and had called together his kinsmen and near friends.

25 And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped *him*.

26 But Peter took him up, saying, ^o Stand up; I myself also am a man.

^o ch. 14. 14, 15. Rev. 19. 10. & 22. 9.

27 And as he talked with him, he went in, and found many that were come together.

28 And he said unto them, Ye know how ^p that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but ^q God hath shewed me that I should not call any man common or unclean.

^p John 4. 9. & 18. 28. ch. 11. 3. Gal. 2. 12, 14. ^q ch. 15. 8, 9. Eph. 3. 6.

29 Therefore came I *unto you* without gainsaying, as soon as

I was sent for: I ask therefore for what intent ye have sent for me?

30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, ^r a man stood before me ^s in bright clothing,

^r ch. 1. 10. ^s Mat. 28. 3. Mark 16. 5. Luke 24. 4.

31 And said, Cornelius, ^t thy prayer is heard, ^u and thine alms are had in remembrance in the sight of God.

^t ver. 4. &c. ^u Heb. 6. 10.

32 Send therefore to Joppa, and call hither Simon, whose surname is Peter; he is lodged in the house of *one* Simon a tanner by the sea side: who, when he cometh, shall speak unto

33 Immediately therefore I sent to thee; and thou hast well done that thou art come. Now therefore are we all here present before God, to hear all things that are commanded thee of God.

34 ¶ Then Peter opened *his* mouth, and said, ^x Of a truth I perceive that God is no respecter of persons:

^x Rom. 2. 11.

Gal. 2. 6. Eph. 6. 9. Col. 3. 25. 1 Pet. 1. 17.

35 But ^y in every nation he

^y ch. 15. 9. Rom. 2. 13, 27. & 3. 22, 29. & 10. 12, 13. 1 Cor. 12. 13. Gal. 3. 28. Eph. 2. 13, 18. & 3. 6.

that feareth him, and worketh righteousness, is accepted with him.

36 The word which God sent unto the children of Israel, peace by Jesus ist: (^a he is Lord of all:)

^a Eph. 2. 14, 16, 17. Col. 1. 20. ^a Mat. 28. 18.
Rom. 10. 12. 1 Cor. 15. 27. Eph. 1. 20, 22.
1 Pet. 3. 22. Rev. 17. 14. & 19. 16.

37 That word, *I say*, ye know, which was published throughout all Judæa, and ^bbegan from Galilee, after the baptism which John preached; ^b Luke 4. 14.

38 How ^cGod anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; ^dfor God was with him. ^c Luke 4. 18. ch. 2. 22. & 4. 27.
Heb. 1. 9. ^d John 3. 2.

39 And ^ewe are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; ^fwhom they slew and hanged on a tree:

^e ch. 2. 32. ^f ch. 5. 30.

40 Him ^gGod raised up the third day, and shewed him openly; ^g ch. 2. 24.

41 ^hNot to all the people, but unto witnesses chosen before of God, *even* to us, ⁱwho did eat and drink with him after he rose from the dead.

^h John 14. 17, 22. ch. 13. 31. ⁱ Luke 24. 30, 43.
John 21. 13.

42 And ^khe commanded us to preach unto the people, and to testify ^lthat it is he which was ordained of God *to be* the Judge ^mof quick and dead.

^k Mat. 28. 19, 20. ch. 1. 8. ^l John 5. 22, 27.
ch. 17. 31. ^m Rom. 14. 9, 10. 2 Cor. 5. 10.
2 Tim. 4. 1. 1 Pet. 4. 5.

43 ⁿTo him give all the prophets witness, that through his name ^owhosoever believeth in him shall receive remission of

ⁿ ch. 26. 22. ^o ch. 15. 9. & 26. 18.
Rom. 10. 11. Gal. 3. 22.

44 ¶ While Peter yet spake these words, ^pthe Holy Ghost fell on all them which heard the word. ^p ch. 4. 31. & 8. 15, 16, 17. & 11. 15.

45 ^qAnd they of the circumcision which believed were astonished, as many as came with Peter, ^rbecause that on the Gentiles also was poured out the gift of the Holy Ghost.

^q ver. 23. ^r ch. 11. 18. Gal. 3. 14.

46 For they heard them speak with tongues, and magnify God. Then answered Peter,

47 Can any man forbid water, that these should not be baptized, which have received the Holy Ghost ^sas well as we?

^s ch. 11. 17. & 15. 8, 9. Rom. 10. 12.

48 ^tAnd he commanded them to be baptized ^uin the name of the Lord. Then prayed they him to tarry certain days.

^t 1 Cor. 1. 17. ^u ch. 2. 38. & 8. 16.

CHAPTER XI.

A. D. 41.—1 *Peter, being accused for going in to the Gentiles, 5 maketh his defence, 18 which is accepted. 19 The gospel being spread into Phenice, and Cyprus, and Antioch, Barnabas is sent to confirm them. 26 The disciples there are first called Christians. 27 They send relief to the brethren in Judæa in time of famine.*

AND the apostles and brethren that were in Judæa heard that the Gentiles had also received the word of God.

2 And when Peter was come up to Jerusalem, ^a they that were of the circumcision contended with him,

^a ch. 10. 45. Gal. 2. 12.

3 Saying, ^b Thou wentest in to men uncircumcised, ^c and didst eat with them.

^b ch. 10. 28. ^c Gal. 2. 12.

4 But Peter rehearsed *the matter* from the beginning, and expounded *it* ^d by order unto them, saying,

^d Luke 1. 3.

5 ^e I was in the city of Joppa praying: and in a trance I saw a vision, A certain vessel descend, as it had been a great sheet, let down from heaven by four corners; and it came even to me:

^e ch. 10. 9, &c.

6 Upon the which when I had fastened mine eyes, I considered, and saw fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.

7 And I heard a voice saying

unto me, Arise, Peter; slay and eat.

8 But I said, Not so, Lord: for nothing common or unclean hath at any time entered into my mouth.

9 But the voice answered me again from heaven, What God hath cleansed, *that* call not thou common.

10 And this was done three times: and all were drawn up again into heaven.

11 And, behold, immediately there were three men already come unto the house where I was, sent from Cæsarea unto me.

12 And ^f the spirit bade me go with them, nothing doubting. Moreover ^g these six brethren accompanied me, and we entered into the man's house:

^f John 16. 13. ch. 10. 19. & 15. 7. ^g ch. 10. 23.

13 ^h And he shewed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;

^h ch. 10. 30.

14 Who shall tell thee words, whereby thou and all thy house shall be saved.

15 And as I began to speak, the Holy Ghost fell on them, ⁱ as on us at the beginning.

ⁱ ch. 2. 4.

16 Then remembered I the word of the Lord, how that he said, ^k John indeed baptized with water; but ye shall be baptized with the Holy Ghost.

^k Mat. 3. 11. John 1. 26, 33. ch. 1. 5. & 19. 4.

17 ^l Forasmuch then as God gave them the like gift as *he did* unto us, who believed on the Lord Jesus Christ; ^m what was I, that I could withstand God?

^l ch. 15. 8. 9. ^m ch. 10. 47.

18 When they heard these things, they held their peace, and glorified God, saying, ⁿ Then hath God also to the Gentiles granted repentance unto life.

ⁿ Rom. 10. 12, 13. & 15. 9, 16.

19 ¶ ^o Now they which were scattered abroad upon the persecution that arose about Stephen travelled as far as Phenice, and Cyprus, and Antioch, preaching the word to none but unto the Jews only.

^o ch. 8. 1.

20 And some of them were men of Cyprus and Cyrene, which, when they were come to Antioch, spake unto ^p the Grecians, preaching the Lord Jesus.

^p ch. 6. 1. & 9. 29.

21 And ^q the hand of the Lord was with them: and a great number believed, and ^r turned unto the Lord.

^q Luke 1. 66. ch. 2. 47. ^r ch. 9. 35.

22 ¶ Then tidings of these

288

things came unto the ears of the church which was in Jerusalem: and they sent forth ^s Barnabas, that he should go as far as Antioch.

^s ch. 9. 27.

23 Who, when he came, and had seen the grace of God, was glad, and ^t exhorted them all, that with purpose of heart they would cleave unto the Lord.

^t ch. 13. 43. & 14. 22.

24 For he was a good man, and ^u full of the Holy Ghost and of faith: ^v and much people was added unto the Lord.

^u ch. 6. 5. ^v ch. 5. 14. ver. 21.

25 Then departed Barnabas to ^y Tarsus, for to seek Saul:

^y ch. 9. 30.

26 And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves ^z with the church, and taught much people. And the disciples were called Christians first in

^z Or, *in the church.*

27 ¶ And in these days came ^a prophets from Jerusalem unto Antioch.

^a ch. 2. 17. & 13. 1. & 15. 32.

& 21. 9. 1 Cor. 12. 28. Eph. 4. 11.

28 And there stood up one of them named ^b Agabus, and signified by the spirit that there should be great dearth throughout all the world:

^b ch. 21. 10.

which came to pass in the days of Claudius Cæsar.

29 Then the disciples, every man according to his ability, determined to send ^b relief unto the brethren which dwelt in Judæa:

^b Rom. 15. 26. 1 Cor. 16. 1. 2 Cor. 9. 1.

30 ^c Which also they did, and sent it to the elders by the hands of Barnabas and Saul.

^c ch. 12. 25.

CHAPTER XII.

A. D. 44.—1 King Herod persecuteth the Christians, killeth James, and imprisoneth Peter; whom an angel delivereth upon the prayers of the church. 20 In his pride taking to himself the honour due to God, he is stricken by an angel, and dieth miserably. 24 After his death, the word of God prospereth.

NOW about that time Herod the king ² stretched forth his hands to vex certain of the church.

² Or, began.

2 And he killed James ^a the brother of John with the sword.

^a Mat. 4. 21. & 20. 23.

3 And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

4 And ^b when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

^b John 21. 18.

5 Peter therefore was kept in prison: but ³ prayer was made without ceasing of the church unto God for him.

³ Or, instant and earnest prayer was made, 2 Cor. 1. 11. Eph. 6. 18. 1 Thees. 5. 17.

6 And when Herod would brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

7 And, behold, ^c the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands.

^c ch. 5. 19.

8 And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

9 And he went out, and followed him; and wist not that it was true which was done by the angel; but thought ^d he saw a vision.

^d ch. 10. 3, 17. & 11. 5.

10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; ^e which opened to them of his own accord: and they went out, and

^e ch. 16. 26.

passed on through one street; and forthwith the angel departed from him.

11 And when Peter was come to himself, he said, Now I know of a surety, that ^tthe Lord hath sent his angel, and ^shath delivered me out of the hand of Herod, and *from* all the expectation of the people of the Jews.

^t Heb. 1. 14. ^s 2 Cor. 1. 10. 2 Pet. 2. 9.

12 And when he had considered *the thing*, ^hhe came to the house of Mary the mother of ⁱJohn, whose surname was Mark; where many were gathered together ^kpraying.

^h ch. 4. 23. ⁱ ch. 15. 37. ^k ver. 5.

13 And as Peter knocked at the door of the gate, a damsel came ⁴to hearken, named Rhoda.

⁴ Or, to ask who was there.

14 And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

15 And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, ¹It is his angel.

¹ Mat. 18. 10.

16 But Peter continued knocking: and when they had opened *the door*, and saw him, they were astonished.

17 But he, ^mbeckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.

^m ch. 13. 16. & 19. 33. & 21. 40.

18 Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

19 And when Herod had sought for him, and found him not, he examined the keepers, and commanded that *they* should be put to death. And he went down from Judæa to Cæsarea, and *there* abode.

20 ¶ And Herod ⁵was highly displeased with them of Tyre and Sidon: but they came with one accord to him, and, having made Blastus ⁶the king's chamberlain their friend, desired peace; because their country was nourished by the king's *country*.

⁵ Or, bare an hostile mind, intending war.

⁶ Gr. that

was over the king's bedchamber.

21 And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.

22 And the people gave a

shout, *saying*, *It is* the voice of a god, and not of a man.

23 And immediately the angel of the Lord smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.

24 ¶ But ^athe word of God grew and multiplied.

^a ch. 6. 7. & 19. 20. Col. 1. 6.

25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled *their* ⁷ministry, and ^otook with them ^pJohn, whose surname was Mark.

⁷ Or, *charge*, ch. 11. 20, 30.

^o ch. 13. 5, 13. & 15. 37.

^p ver. 12.

CHAPTER XIII.

A. D. 45.—1 Paul and Barnabas are chosen to go to the Gentiles. 7 Of Sergius Paulus, and Elymas the sorcerer. 14 Paul preacheth at Antioch, that Jesus is Christ. 42 The Gentiles believe: 45 but the Jews gainsay and blaspheme: 46 whereupon they turn to the Gentiles. 48 As many as were ordained to life believed.

NOW there were ^ain the church that was at Antioch certain prophets and teachers; as ^bBarnabas, and Simeon that was called Niger, and ^cLucius of Cyrene, and Manaen, ²which had been brought up with Herod the tetrarch, and Saul.

^a ch. 11. 27. & 14. 26. & 15. 35. ^b ch. 11. 22,—26.

^c Rom. 16. 21.

² Or, *Herod's fosterbrother*.

2 As they ministered to the Lord, and fasted, the Holy Ghost said, ^dSeparate me Bar-

^d ch. 9. 15. & 22. 21. Rom. 1. 1. Gal. 1. 15. & 2. 9.

291

nabas and Saul for the work ^ewhereunto I have called them.

^e Mat. 9. 38. ch. 14. 26. Rom. 10. 15. Eph. 3. 7. 8.

1 Tim. 2. 7. 2 Tim. 1. 11. Heb. 5. 4.

3 And ^fwhen they had ^ged and prayed, and laid *their* hands on them, they sent *them* away.

^f ch. 6. 6.

4 ¶ So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to ^gCyprus. ^hch. 4. 36.

5 And when they were at Salamis, ^hthey preached the word of God in the synagogues of the Jews: and they had also ⁱJohn to *their* minister.

^h ver. 46.

ⁱ ch. 12. 25. & 15. 37.

6 And when they had gone through the isle unto Paphos, they found ^ka certain sorcerer, a false prophet, a Jew, whose name was Bar-jesus: ^kch. 8. 9.

7 Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.

8 But ^lElymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith. ^l2 Tim. 3. 6.

9 Then Saul, (who also is *called* Paul,) ^mfilled with the Holy Ghost, set his eyes on him,

^m ch. 4. 8.

10 And said, O full of all

subtilty and all mischief, *thou* child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

^a Mat. 13. 38. John 8. 44. 1 John 3. 8.

11 And now, behold, the hand of the Lord *is* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

12 Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and ^oJohn departing from them returned to Jerusalem.

^o ch. 15. 38.

14 ¶ But when they departed from Perga, they came to Antioch in Pisidia, and ^pwent into the synagogue on the sabbath day, and sat down.

^p ch. 16. 13. & 17. 2. & 18. 4.

15 And ^qafter the reading of the law and the prophets the rulers of the synagogue sent unto them, saying, *Ye men and brethren, if ye have any word of exhortation for the people, say on.*

^q Luke 4. 16. ver. 27. ^r Heb. 13. 22.

16 Then Paul stood up, and ^rbeckoning with *his* hand said, Men of Israel, and ye that fear God, give audience.

^r ch. 12. 17. ^s ch. 10. 35. ver. 26, 42, 43.

17 The God of this people of Israel chose our fathers, and exalted the people ^twhen they dwelt as strangers in the land of Egypt, and with an high arm brought he them out of it.

^t ch. 7. 17.

18 And ^uabout the time of forty years ^vsuffered he their manners in the wilderness.

^u ch. 7. 36. ^v Gr. *ἐτροποφόρησεν*, perhaps for *ἐτροφοφόρησεν*, *bore*, or, *fed* them, as a nurse beareth, or, *feedeth* her child.

19 And when he had destroyed seven nations in the land of Chanaan, he divided their land to them by lot.

20 And after that he gave *unto them* judges about the space of four hundred and fifty years, until Samuel the prophet.

21 And afterward they desired a king: and God gave unto them Saul the son of Cis, a man of the tribe of Benjamin, by the space of forty years.

22 And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, ^ya man after

^y ch. 7. 46.

mine own heart, which shall fulfil all my will.

23 ^a Of this man's seed hath God according to *his* promise raised unto Israel ^a a Saviour, Jesus :

^a Luke 1. 32, 69. ch. 2. 30. Roma. 1. 3.

^a Mat. 1. 21. Rom. 11. 26.

24 ^b When John had first preached before his coming the baptism of repentance to all the people of Israel.

^b Mat. 3. 1. Luke 3. 3.

25 And as John fulfilled his course, he said, ^c Whom think ye that I am? I am not *he*. But, behold, there cometh one after me, whose shoes of *his* feet I am not worthy to loose.

^c Mat. 3. 11. Mark 1. 7. Luke 3. 16.

John 1. 20, 27.

26 Men *and* brethren, children of the stock of Abraham, and whosoever among you feareth God, ^d to you is the word of this salvation sent.

^d Mat. 10. 6. Luke 24. 47. ch. 3. 26. ver. 46.

27 For they that dwell at Jerusalem, and their rulers, ^e because they knew him not, nor yet the voices of the prophets ^f which are read every sabbath day, ^g they have fulfilled *them* in condemning *him*.

^e Luke 23. 34. ch. 3. 17. 1 Cor. 2. 8. ^f ver. 14, 15. ch. 15. 21. ^g Luke 24. 20, 44. ch. 26. 22. & 28. 23.

28 ^h And though they found no cause of death *in him*, ⁱ yet

^h Mat. 27. 22. Mark 15. 13, 14. Luke 23. 21, 22.

John 19. 6, 15. ⁱ ch. 3. 13, 14.

desired they Pilate that he should be slain.

29 ^k And when they had fulfilled all that was written of him, ^l they took *him* down from the tree, and laid *him* in a sepulchre.

^k Luke 18. 31. & 24. 44.

John 19. 28, 30, 36, 37. ^l Mat. 27. 59. Mark 15. 46.

Luke 23. 53. John 19. 38.

30 ^m But God raised him from the dead :

^m Mat. 28. 6. ch. 2. 24. & 3. 13, 15, 26. & 5. 30.

31 And ⁿ he was seen many days of them which came up with him ^o from Galilee to Jerusalem, ^p who are his witnesses unto the people.

ⁿ Mat. 28. 16. ch. 1. 3. 1 Cor. 15. 5, 6, 7. ^o ch. 1. 11.

^p ch. 1. 8. & 2. 32. & 3. 15. & 5. 32.

32 And we declare unto you glad tidings, how that ^q the promise which was made unto the fathers, ^r ch. 26. 6. Rom. 4. 13. Gal. 3. 16.

33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again ; as it is also written in the second psalm, ^s Thou art my Son, this day have I begotten thee.

^s Heb. 1. 5. & 5. 5.

34 And as concerning that he raised him up from the dead, *now* no more to return to corruption, he said on this wise, I will give you the sure ^t mercies of David.

^t Gr. τὰ ὅσια, *holy*, or, *just things* : which word the LXX. both in the place of Is. 55. 3. and in many others, use for that which is in the Hebrew, *mercies*.

35 Wherefore he saith also in another *psalm*, ^aThou shalt not suffer thine Holy One to see corruption. ^a ch. 2. 31.

36 For David, ^bafter he had served his own generation by the will of God, ^cfell on sleep, and was laid unto his fathers, and saw corruption: ^dOr, *after he had in his own age served the will of God*, ver. 22. ^e ch. 2. 29.

37 But he, whom God raised again, saw no corruption.

38 ¶ Be it known unto you therefore, men *and* brethren, that ^fthrough this man is preached unto you the forgiveness of sins:

^g Luke 24. 47. ^h 1 John 2. 12.

39 And ⁱby him all that believe are justified from all things, from which ye could not be justified by the law of

^j Rom. 3. 28. & 8. 3. ^k Heb. 7. 19.

40 Beware therefore, lest that come upon you, which is spoken of in the prophets;

41 Behold, ye despisers, and wonder, and perish: for I work a work in your days, a work which ye shall in no wise believe, though a man declare it unto you.

42 And when the Jews were gone out of the synagogue, the Gentiles besought that these words might be preached to them ^lthe next sabbath.

^m Gr. *in the week between, or, in the sabbath between.*

43 Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, ⁿpersuaded them to continue in ^othe grace of God.

^p ch. 11. 23. & 14. 22. ^q Tit. 2. 11. ^r Heb. 12. 15. ^s 1 Pet. 5. 12.

44 ¶ And the next sabbath day came almost the whole city together to hear the word of God.

45 But when the Jews saw the multitudes, they were filled with envy, and ^tspake against those things which were spoken by Paul, contradicting and blaspheming.

^u ch. 18. 6. ^v 1 Pet. 4. 4. ^w Jude 10.

46 Then Paul and Barnabas waxed bold, and said, ^xIt was necessary that the word of God should first have been spoken to you: but ^yseeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, ^zwe turn to the Gentiles.

^{aa} Mat. 10. 6. ^{ab} ch. 3. 26. ver. 26. ^{ac} Rom. 1. 16. ^{ad} Mat. 21. 43. ^{ae} Rom. 10. 19. ^{af} ch. 18. 6. & 28. 28.

47 For so hath the Lord commanded us, *saying*, ^{ag}I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth. ^{ah} Luke 2. 32.

48 And when the Gentiles heard this, they were glad, and

glorified the word of the Lord: and as many as were ordained to eternal life believed. ^c ch. 2. 47.

49 And the word of the Lord was published throughout all the region.

50 But the Jews stirred up the devout and honourable women, and the chief men of the city, and ^e raised persecution against Paul and Barnabas, and expelled them out of their coasts. ^e 2 Tim. 3. 11.

51 ^b But they shook off the dust of their feet against them, and came unto Iconium.

^b Mat. 10. 14. Mark 6. 11. Luke 9. 5. ch. 18. 6.

52 And the disciples ⁱ were filled with joy, and with the Holy Ghost.

ⁱ Mat. 5. 12. John 16. 22. ch. 2. 46.

CHAPTER XIV.

A. D. 45.—1 *Paul and Barnabas are persecuted from Iconium.* 8 *At Lystra Paul healeth a cripple, whereupon they are reputed as gods.* 19 *Paul is stoned.* 21 *They pass through divers churches, confirming the disciples in faith and patience.* 26 *Returning to Antioch, they report what God had done with them.*

it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.

2 But the unbelieving Jews stirred up the Gentiles, and

made their minds evil affected against the brethren.

3 Long time therefore abode they speaking boldly in the Lord, ^a which gave testimony unto the word of his grace, and granted signs and wonders to ^e be done by their hands.

^a Mark 16. 20. Heb. 2. 4.

4 But the multitude of the city was divided: and part held with the Jews, and part with the ^b apostles. ^b ch. 13. 3.

5 And when there was an assault made both of the Gentiles, and also of the Jews with their rulers, ^c to use *them* despitefully, and to stone them,

^c 2 Tim. 3. 11.

6 They were ware of *it*, and ^d fled unto Lystra and Derbe, cities of Lycaonia, and unto the region that lieth round about:

^d Mat. 10. 23.

7 And there they preached the gospel.

8 ¶ And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:

^e ch. 3. 2.

9 The same heard Paul speak: who stedfastly beholding him, and ^f perceiving that he had faith to be healed,

^f Mat. 8. 10. & 9. 28, 29.

10 Said with a loud voice,

Stand upright on thy feet.
And he leaped and walked.

11 And when the people saw what Paul had done, they lifted up their voices, saying in the speech of Lycaonia, ^sThe gods are come down to us in the likeness of men.

^s ch. 8. 10. & 28. 6.

12 And they called Barnabas, Jupiter; and Paul, Mercurius, because he was the chief speaker.

13 Then the priest of Jupiter, which was before their city, brought oxen and garlands unto the gates, and would have done sacrifice with the people.

14 *Which* when the apostles, Barnabas and Paul, heard of, ^bthey rent their clothes, and ran in among the people, crying out,

^b Mat. 26. 65.

15 And saying, Sirs, ⁱwhy do ye these things? ^kWe also are men of like passions with you, and preach unto you that ye should turn from ^lthese vanities ^munto the living God, ⁿwhich made heaven, and earth, and the sea, and all things that are therein:

ⁱ ch. 10. 26. ^k Jam. 5. 17. Rev. 19. 10. ^l 1 Cor. 8. 4. ^m 1 Thes. 1. 9. ⁿ Rev. 14. 7.

16 ^oWho in times past suffered all nations to walk in their own ways.

^o ch. 17. 30. 1 Pet. 4. 3.

17 ^pNevertheless he left not

^p ch. 17. 27. Rom. 1. 20.

himself without witness, in that he did good, and ^qgave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness.

^q Mat. 5. 45.

18 And with these sayings scarce restrained they the people, that they had not done sacrifice unto them.

19 ^rAnd there came thither *certain* Jews from Antioch and Iconium, who persuaded the people, ^sand, having stoned Paul, drew *him* out of the city, supposing he had been dead.

^r ch. 13. 45. ^s 2 Cor. 11. 25. 2 Tim. 3. 11.

20 Howbeit, as the disciples stood round about him, he rose up, and came into the city: and the next day he departed with Barnabas to Derbe.

21 And when they had preached the gospel to that city, ^tand ^uhad taught many, they returned again to Lystra, and to Iconium, and Antioch,

^t Mat. 28. 19. ^u Gr. *had made many disciples.*

22 Confirming the souls of the disciples, *and* ^vexhorting them to continue in the faith, and that ^wwe must through much tribulation enter into the kingdom of God.

^v ch. 11. 23. & 13. 43. ^w Mat. 10. 38. & 16. 24. Luke 22. 28, 29. Rom. 8. 17. 2 Tim. 2. 11, 12. & 3. 12.

23 And when they had ^yordained them elders in every

^y Tit. 1. 5.

church, and had prayed with fasting, they commended them to the Lord, on whom they believed.

24 And after they had passed throughout Pisidia, they came to Pamphylia.

25 And when they had preached the word in Perga, they went down into Attalia:

26 And thence sailed to Antioch, ^zfrom whence they had been ^arecommended to the grace of God for the work which they fulfilled.

^z ch. 13. 1, 3. ^a ch. 15. 40.

27 And when they were come, and had gathered the church together, ^bthey rehearsed all that God had done with them, and how he had ^copened the door of faith unto the Gentiles.

^b ch. 15. 4, 12. & 21. 19. ^c 1 Cor. 16. 9.
2 Cor. 2. 12. Col. 4. 3. Rev. 3. 8.

28 And there they abode long time with the disciples.

CHAPTER XV.

A. D. 51.—1 *Great dissension ariseth touching circumcision.* 6 *The apostles consult about it, 22 and send their determination by letters to the churches.* 36 *Paul and Barnabas, thinking to visit the brethren together, fall at strife, and depart asunder.*

AND ^acertain men which came down from Judæa taught the brethren, *and said,* ^bExcept ye be circumcised

^a Gal. 2. 12. ^b John 7. 22. ver. 5. Gal. 5. 2.
Phil. 3. 2. Col. 2. 8, 11, 16.

after the manner of Moses, ye cannot be saved.

2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that ^cPaul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

^c Gal. 2. 1.

3 And ^dbeing brought on their way by the church, they passed through Phenice and Samaria, ^edeclaring the conversion of the Gentiles: and they caused great joy unto all the brethren.

^d Rom. 15. 24. 1 Cor. 16. 6, 11. ^e ch. 14. 27.

4 And when they were come to Jerusalem, they were received of the church, and *of* the apostles and elders, and ^fthey declared all things that God had done with them.

^f ch. 14. 27. & 21. 19. ver. 12.

5 But there ^grose up certain of the sect of the Pharisees which believed, saying, ^hThat it was needful to circumcise them, and to command *them* to-keep the law of Moses.

^g Or, rose up, said they, certain. ^h ver. 1.

6 ¶ And the apostles and elders came together for to consider of this matter.

7 And when there had been much disputing, Peter rose up,

and said unto them, ^hMen and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe. ^h ch. 10. 20. & 11. 12.

8 And God, ⁱwhich knoweth the hearts, bare them witness, ^kgiving them the Holy Ghost, even as *he did* unto us ;

ⁱ ch. 1. 24. ^k ch. 10. 44.

9 ^lAnd put no difference between us and them, ^mpurifying their hearts by faith. ^l Rom. 10. 11.

^m ch. 10. 15, 28, 43. ¹ Cor. 1. 2. ¹ Pet. 1. 22.

10 Now therefore why tempt ye God, ⁿto put a yoke upon the neck of the disciples, which neither our fathers nor we were able to bear? ⁿ Mat. 23. 4. Gal. 5. 1.

11 But ^owe believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

^o Rom. 3. 24. Eph. 2. 8. Tit. 2. 11. & 3. 4, 5.

12 ¶ Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had ^pwrought among the Gentiles by them.

^p ch. 14. 27.

13 ¶ And after they had held their peace, ^qJames answered, saying, Men and brethren, hearken unto me: ^q ch. 12. 17.

298

14 ^rSimeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name. ^r ver. 7.

15 And to this agree the words of the prophets; as it is written,

16 After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:

17 That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

18 Known unto God are all his works from the beginning of the world.

19 Wherefore ^smy sentence is, that we trouble not them, which from among the Gentiles ^tare turned to God:

^s See ver. 28. ^t 1 Thes. 1. 9.

20 But that we write unto them, that they abstain ^ufrom pollutions of idols, and ^vfrom fornication, and ^wfrom things strangled, and ^xfrom blood.

^u 1 Cor. 8. 1. & 10. 20, 28. Rev. 2. 14, 20. ^x 1 Cor. 6. 9, 18. Gal. 5. 19. Eph. 5. 3. Col. 3. 5. ¹ Thes. 4. 3. ¹ Pet. 4. 3.

21 For Moses of old time hath in every city them that preach him, ^ybeing read in the synagogues every sabbath day.

^y ch. 13. 15, 27.

22 Then pleased it the apo-

and send letters

THE ACTS, XV.

to the churches.

stles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; *namely*, Judas surnamed ^a Barsabas, and Silas, chief men among the brethren: ^a ch. 1. 23.

23 And they wrote *letters* by them after this manner; The apostles and elders and brethren *send* greeting unto the brethren which are of the Gentiles in Antioch and Syria and Cilicia:

24 Forasmuch as we have heard, that ^a certain which went out from us have troubled you with words, subverting your souls, saying, *Ye must* be circumcised, and keep the law: to whom we gave no *such* commandment:

^a ver. 1. Gal. 2. 4. & 5. 12. Tit. 1. 10, 11.

25 It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

26 ^b Men that have hazarded their lives for the name of our Lord Jesus Christ. ^b ch. 13. 50.

& 14. 19. 1 Cor. 15. 30. 2 Cor. 11. 23, 26.

27 We have sent therefore Judas and Silas, who shall also tell *you* the same things by ³ mouth. ³ Gr.

28 For it seemed good to the

Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

29 ^c That ye abstain from meats offered to idols, and from blood, and from things strangled, and from fornication: from which if ye keep yourselves, ye shall do well. Fare ye well.

^c ver. 20. ch. 21. 25. Rev. 2. 14, 20.

30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:

31 *Which* when they had read, they rejoiced for the ^d consolation.

^d Or, exhortation.

32 And Judas and Silas, being prophets also themselves, ^e exhorted the brethren with many words, and confirmed *them*.

^e ch. 14. 22. & 18. 23.

33 And after they had tarried *there* a space, they were let ^o go in peace from the brethren unto the apostles. ^o 1 Cor. 16. 11. Heb. 11. 31.

34 Notwithstanding it pleased Silas to abide there still.

35 ^f Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

^f ch. 13. 1.

36 ¶ And some days after Paul said unto Barnabas, Let us go again and visit our bre-

thren ^s in every city where we have preached the word of the Lord, *and see* how they do.

^s ch. 13. 4, 13, 14, 51. & 14. 1, 6, 24, 25.

37 And Barnabas determined to take with them ^h John, whose surname was Mark.

^h ch. 12. 12, 25. & 13. 5. Col. 4. 10. 2 Tim. 4. 11. Philem. 24.

38 But Paul thought not good to take him with them, ⁱ who departed from them from Pamphylia, and went not with them to the work.

ⁱ ch. 13. 13.

39 And the contention was so sharp between them, that they departed asunder one from the other: and so Barnabas took Mark, and sailed unto Cyprus;

40 And Paul chose Silas, and departed, ^b being recommended by the brethren unto the grace of God.

^b ch. 14. 26.

41 And he went through Syria and Cilicia, ⁱ confirming the churches.

ⁱ ch. 16. 5.

CHAPTER XVI.

A. D. 53.—1 Paul having circumcised Timothy, 7 and being called by the Spirit from one country to another, 14 converteth Lydia, 16 casteth out a spirit of divination. 19 For which cause he and Silas are whipped and imprisoned. 26 The prison doors are opened. 31 The jailor is converted, 37 and they are delivered.

THEN came he to ^a Derbe and Lystra: and, behold, a certain disciple was there, ^b named Timotheus, ^c the son

^a ch. 14. 6. ^b ch. 19. 22. Rom. 16. 21. 1 Cor. 4. 17. Phil. 2. 19. 1 Thes. 3. 2. 1 Tim. 1. 2. 2 Tim. 1. 2.

^c 2 Tim. 1. 5.

of a certain woman, which was a Jewess, and believed; but his father *was* a Greek:

2 Which ^d was well reported of by the brethren that were at Lystra and Iconium.

^d ch. 6. 3.

3 Him would Paul have to go forth with him; and ^e took and circumcised him because of the Jews which were in those quarters: for they know all that his father was a Greek.

^e 1 Cor. 9. 20. Gal. 2. 3. See Gal. 5. 2.

4 And as they went through the cities, they delivered them the decrees for to keep, ^f that were ordained of the apostles and elders which were at Jerusalem.

^f ch. 15. 28, 29.

5 And ^g so were the churches established in the faith, and increased in number daily.

^g ch. 15. 41.

6 Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,

7 After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.

8 And they passing by Mysia ^h came down to Troas.

^h 2 Cor. 2. 12. 2 Tim. 4. 13.

9 And a vision appeared to Paul in the night; There stood

a 'man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.

ⁱ ch. 10. 30.

10 And after he had seen the vision, immediately we endeavoured to go ^kinto Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

^k 2 Cor. 2. 13.

11 Therefore loosing from Troas, we came with a straight course to Samothracia, and the next *day* to Neapolis;

12 And from thence to ⁱ, which is ²the chief city of that part of Macedonia, *and* a colony: and we were in that city abiding certain days.

ⁱ Phil. 1. 1.

² Or, *the first*.

13 And on the ³sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted *thither*.

³ Gr. *sabbath day*.

14 ¶ And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard *us*: whose ^mheart the Lord opened, that she attended unto the things which were spoken of Paul.

^m Luke 24. 45.

15 And when she was baptized, and her household, she

besought *us*, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide *there*. And ⁿshe constrained us.

ⁿ Luke 24. 29. Heb. 13. 2.

16 ¶ And it came to pass, as we went to prayer, a certain damsel possessed with a spirit ⁴of divination met us, which brought her masters ^omuch gain by soothsaying:

⁴ Or, *of Python*.

^o ch. 19. 24.

17 The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

18 And this did she many days. But Paul, ^pbeing grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. ^qAnd he came out the same hour.

^p See Mark 1. 25, 34.

^q Mark 16. 17.

19 ¶ And ^rwhen her masters saw that the hope of their gains was gone, ^sthey caught Paul and Silas, and ^tdrew *them* into the ⁵marketplace unto the rulers,

^r ch. 19. 25, 26.

^s 2 Cor. 6. 5.

^t Mat. 10. 18.

⁵ Or, *court*.

20 And brought *them* to the magistrates, saying, These men, being Jews, ^udo exceedingly trouble our city,

^u ch. 17. 6.

21 And teach customs, which are not lawful for us to re-

ceive, neither to observe, being Romans.

22 And the multitude rose up together against them: and the magistrates rent off their clothes, ^{*}and commanded to beat *them*.

^{*} 2 Cor. 6, 5, & 11. 23, 25. 1 Thes. 2, 2.

23 And when they had laid many stripes upon them, they cast *them* into prison, charging the jailor to keep them safely:

24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

25 ¶ And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

26 ^{*}And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately ^{*}all the doors were opened, and every one's bands were loosed.

^{*} ch. 4, 31. ^{*} ch. 5, 19, & 12, 7, 10.

27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

30 And brought them out, and said, ^{*}Sirs, what must I do to be saved? ^{*} Luke 3, 10. ch. 2, 37. & 9, 6.

31 And they said, ^bBelieve on the Lord Jesus Christ, and thou shalt be saved, and thy house. ^b John 3, 16, 36, & 6, 47. 1 John 5, 10.

32 And they spake unto him the word of the Lord, and to all that were in his house.

33 And he took them the same hour of the night, and washed *their* stripes; and was baptized, he and all his, straightway.

34 And when he had brought them into his house, ^che set meat before them, and rejoiced, believing in God with all his house. ^c Luke 5, 29, & 19, 6.

35 And when it was day, the magistrates sent the serjeants, saying, Let those men go.

36 And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

37 But Paul said unto them, They have beaten us openly uncondemned, ^dbeing Romans, and have cast *us* into prison; and now do they thrust us

^d ch. 22, 25.

out privily? nay verily; but let them come themselves and fetch us out.

38 And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

39 And they came and besought them, and brought *them* out, and ^odesired *them* to depart out of the city. ^o Mat. 8. 34.

40 And they went out of the prison, ¹and entered into *the house of Lydia*: and when they had seen the brethren, they comforted them, and departed.

^f ver. 14.

CHAPTER XVII.

A. D. 53.—1 *Paul preacheth at Thessalonica, 4 where some believe, and others persecute him. 10 He is sent to Berea, and preacheth there. 13 Being persecuted at Thessalonica, 15 he cometh to Athens, and disputeth, and preacheth the living God to them unknown, 34 whereby many are converted unto Christ.*

NOW when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:

2 And Paul, as his manner was, ^awent in unto them, and three sabbath days reasoned with them out of the scriptures,

^a Luke 4. 16. ch. 9. 20. & 13. 5, 14. & 14. 1. & 16. 13. & 19. 8.

3 Opening and alleging, ^bthat

^b Luke 24. 26, 46. ch. 18. 28. Gal. 3. 1.

Christ must needs have suffered, and risen again from the dead; and that this Jesus, ²whom I preach unto you, is Christ. ² Or, *whom*, said he, *I preach.*

4 ^cAnd some of them believed, and consorted with Paul and ^dSilas; and of the devout Greeks a great multitude, and of the chief women not a few.

^c ch. 28. 24. ^d ch. 15. 22, 27, 32, 40.

5 ¶ But the Jews which believed not, moved with envy, took unto them certain lewd fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of ^eJason, and sought to bring them out to the people. ^e Rom. 16. 21.

6 And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, ^fThese that have turned the world upside down are come hither also;

^f ch. 16. 20.

7 Whom Jason hath received: and these all do contrary to the decrees of Cæsar, ^gsaying that there is another king, *one* Jesus.

^g Luke 23. 2. John 19. 12. 1 Pet. 2. 13.

8 And they troubled the people and the rulers of the city, when they heard these things.

9 And when they had taken

Paul is sent to Berea. THE ACTS, XVII. *He cometh to Athens,*

security of Jason, and of the other, they let them go.

10 ¶ And ^hthe brethren immediately sent away Paul and Silas by night unto Berea: who coming *thither* went into the synagogue of the Jews.

^h ch. 9. 25. ver. 14.

11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and ⁱsearched the scriptures daily, whether those things were so.

ⁱ Luke 16. 29. John 5. 39.

12 Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

13 But when the Jews of Thessalonica had knowledge that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

14 ¶ And then immediately the brethren sent away Paul to go as it were to the sea: but Silas and Timotheus abode there still.

ⁱ Mat. 10. 23.

15 And they that conducted Paul brought him unto Athens: and ⁱreceiving a commandment unto Silas and Timotheus for to come to him with all speed, they departed.

ⁱ ch. 18. 5.

16 ¶ Now while Paul waited

for them at Athens, ^mhis spirit was stirred in him, when he saw the city ³wholly given to idolatry. ^m 2 Pet. 2. 8. ³ Or, full of idols.

17 Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this ⁴babler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. ⁴ Or, base fellow.

19 And they took him, and brought him unto ⁵Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is?

⁵ Or, Mars' hill. It was the highest court in Athens.

20 For thou bringest certain strange things to our ears: we would know therefore what these things mean.

21 (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)

22 ¶ Then Paul stood in the midst of ⁶Mars' hill, and said, Ye men of Athens, I perceive

⁶ Or, the court of the Areopagites.

that in all things ye are too superstitious.

23 For as I passed by, and beheld your ⁷devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you. ⁷ Or, *gods that ye worship*, 2 Thes. 2. 4.

24 ^aGod that made the world and all things therein, seeing that he is ^oLord of heaven and earth, ^pdwelleth not in temples made with hands;

^a ch. 14. 15. ^o Mat. 11. 25. ^p ch. 7. 48.

25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

^qThat they should seek the Lord, if haply they might feel after him, and find him, ^rthough he be not far from every one of us: ^q Rom. 1. 20. ^r ch. 14. 17.

28 For ^sin him we live, and move, and have our being; ^tas certain also of your own poets have said, For we are also his offspring. ^s Col. 1. 17. Heb. 1. 3. ^t Tit. 1. 12.

29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

30 And ^uthe times of this ignorance God winked at; but ^xnow commandeth all men every where to repent:

^u ch. 14. 16. Rom. 3. 25. ^x Luke 24. 47. Tit. 2. 11, 12. 1 Pet. 1. 14. & 4. 3.

31 Because he hath appointed a day, in the which ^yhe will judge the world in righteousness by *that* man whom he hath ordained; *whereof* he hath ^zgiven assurance unto all *men*, in that ^zhe hath raised him from the dead. ^y ch. 10. 42. Rom. 2. 16. & 14. 10. ^z Or, *offered faith*. ^z ch. 2. 24.

32 ¶ And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this

33 So Paul departed from among them.

34 Howbeit certain men clave unto him, and believed: among the which *was* Dionysius the Areopagite, and a woman named Damaris, and others with them.

CHAPTER XVIII.

A. D. 54.—3 Paul laboureth with his hands, and preacheth at Corinth to the Gentiles. 9 The Lord encourageth him in a vision.

12 *He is accused before Gallio the deputy, but is dismissed.* 18 *Afterwards passing from city to city he strengtheneth the disciples.* 24 *Apollos, being more perfectly instructed by Aquila and Priscilla, 28 preacheth Christ with great efficacy.*

AFTER these things Paul departed from Athens, and came to Corinth;

2 And found a certain Jew named ^aAquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.

^a Rom. 16. 3. 1 Cor. 16. 19. 2 Tim. 4. 19.

3 And because he was of the same craft, he abode with them, ^band wrought: for by their occupation they were tentmakers.

^b ch. 20. 34. 1 Cor. 4. 12. 1 Thes. 2. 9. 2 Thes. 3. 8.

4 ^cAnd he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.

^c ch. 17. 2.

5 And ^dwhen Silas and Timotheus were come from Macedonia, Paul was ^epressed in the spirit, and testified to the Jews *that* Jesus ²was Christ.

^d ch. 17. 14, 15. ^e ch. 17. 3. ver. 28.

² Or, is the Christ.

6 And ^fwhen they opposed themselves, and blasphemed, ^ghe shook *his* raiment, and said unto them, Your blood

^f ch. 13. 45. 1 Pet. 4. 4. ^g Mat. 10. 14. ch. 13. 51.

be upon your own heads; ^hI am clean: ⁱfrom henceforth I will go unto the Gentiles.

7 ¶ And he departed thence, and entered into a certain *man's* house, named Justus, *one* that worshipped God, whose house joined hard to the synagogue.

8 ^kAnd Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized.

^k 1 Cor. 1. 14.

9 Then ^lspake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: ^lch. 23. 11.

10 ^mFor I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city. ^mMat. 28. 20.

11 And he ⁿcontinued *there* a year and six months, teaching the word of God among them.

ⁿ Gr. sat there.

12 ¶ And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

13 Saying, This *fellow* persuadeth men to worship God contrary to the law.

14 And when Paul was now,

about to open *his* mouth, Gallio said unto the Jews, "If it were a matter of wrong or wicked lewdness, O *ye* Jews, reason would that I should bear with you: " ch. 23. 29. & 25. 11, 19.

15 But if it be a question of words and names, and of your law, look ye *to it*; for I will be no judge of such *matters*.

16 And he drave them from the judgment seat.

17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat *him* before the judgment seat. And Gallio cared for none of those things. ° 1 Cor. 1. 1.

18 ¶ And Paul *after this* tarried *there* yet a good while, and then took his leave of the brethren, and sailed thence into Syria, and with him Priscilla and Aquila; having ^pshorn *his* head in ^qCenchrea: for he had a vow. ^p ch. 21. 24. ^q Rom. 16. 1.

19 And he came to Ephesus, and left them there: but he himself entered into the synagogue, and reasoned with the Jews.

20 When they desired *him* to tarry longer time with them, he consented not;

21 But bade them farewell, saying, ^rI must by all means

^r ch. 19. 21. & 20. 16.

keep this feast, that cometh in Jerusalem: but I will return again unto you, ^sif God will. And he sailed from Ephesus.

^s 1 Cor. 4. 19. Heb. 6. 3. Jam. 4. 15.

22 And when he had landed at Cæsarea, and gone up, and saluted the church, he went down to Antioch.

23 And after he had spent some time *there*, he departed, and went over *all* the country of Galatia and Phrygia in order, ^tstrengthening all the disciples.

^t Gal. 1. 2. & 4. 14. ^u ch. 14. 22. & 15. 32, 41.

24 ¶ ^xAnd a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. ^x 1 Cor. 1. 12. & 3. 5, 6. & 4. 6. Tit. 3. 13.

25 This man was instructed in the way of the Lord; and being ^yfervent in the spirit, he spake and taught diligently the things of the Lord, ^zknowing only the baptism of John.

^y Rom. 12. 11. ^z ch. 19. 3.

26 And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto *them*, and expounded unto him the way of God more perfectly.

27 And when he was disposed to pass into Achaia, the brethren wrote, exhorting the

disciples to receive him: who, when he was come, ^ahelped them much which had believed through grace: ^a 1 Cor. 3. 6.

28 For he mightily convinced the Jews, *and that* publickly, ^bshewing by the scriptures that Jesus ⁴was Christ.

^b ch. 9. 22. & 17. 3. ver. 5. ⁴ Or, *is the Christ.*

CHAPTER XIX.

A. D. 56.—6 *The Holy Ghost is given by Paul's hands.* 9 *The Jews blaspheme his doctrine, which is confirmed by miracles.* 13 *The Jewish exorcists* 16 *are beaten by the devil.* 19 *Conjuring books are burnt.* 24 *Demetrius, for love of gain, raiseth an uproar against Paul,* 35 *which is appeased by the townclerk.*

ND it came to pass, that, while ^aApollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

^a 1 Cor. 1. 12. & 3. 5, 6.

2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, ^bWe have not so much as heard whether there be any Holy Ghost. ^b ch. 8. 16.

3 And he said unto them, Unto what then were ye baptized? And they said, ^cUnto John's baptism. ^c ch. 18. 25.

4 Then said Paul, ^dJohn verily baptized with the baptism of repentance, saying unto

^d Mat. 3. 11. John 1. 15, 27, 30. ch. 1. 5. & 11. 16. & 13. 24, 25.

the people, that they should believe on him which should come after him, that is, on Christ Jesus.

5 When they heard *this*, they were baptized ^ein the name of the Lord Jesus. ^e ch. 8. 16.

6 And when Paul had ^flaid *his* hands upon them, the Holy Ghost came on them; and ^gthey spake with tongues, and prophesied.

^f ch. 6. 6. & 8. 17. ^g ch. 2. 4. & 10. 46.

7 And all the men were about twelve.

8 ^hAnd he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things ⁱconcerning the kingdom of God. ^h ch. 17. 2. & 18. 4. ⁱ ch. 1. 3. & 28. 23.

9 But ^kwhen divers were hardened, and believed not, but spake evil ^lof that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

^k 2 Tim. 1. 15. 2 Pet. 2. 2. Jude 10. ^l See ch. 9. 2. & 22. 4. & 24. 14. ver. 23.

10 And ^mthis continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.

^m See ch. 20. 31.

11 And ⁿGod wrought spe-

ⁿ Mark 16. 20. ch. 14. 3.

The Jewish exorcists. THE ACTS, XIX. *Conjuring books burnt.*

cial miracles by the hands of Paul:

12 ° So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them. ° ch. 5. 15.

13 ¶ ^p Then certain of the vagabond Jews, exorcists, ^q took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

^p Mat. 12. 27. ^q See Mark 9. 38. Luke 9. 49.

14 And there were seven sons of *one* Sceva, a Jew, and chief of the priests, which did so.

15 And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

16 And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

17 And this was known to all the Jews and Greeks also dwelling at Ephesus; and ^r fear fell on them all, and the name of the Lord Jesus was magnified. ^r Luke 1. 65. & 7. 16. ch. 2. 43. & 5. 5, 11.

18 And ^s many that believed came, and ^a confessed, and shewed their deeds. ^s Mat. 3. 6.

19 Many of them also which used curious arts brought their books together, and burned them before all *men*: and they counted the price of them, and found *it* fifty thousand *pieces* of silver.

20 ^t So mightily grew the word of God and prevailed.

^t ch. 6. 7. & 12. 24.

21 ¶ ^u After these things were ended, Paul ^x purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, ^y I must also see Rome.

^u Rom. 15. 25. Gal. 2. 1. ^x ch. 20. 22.

^y ch. 18. 21. & 23. 11. Rom. 15. 24.—28.

22 So he sent into Macedonia two of ^z them that ministered unto him, Timotheus and ^a Erastus; but he himself stayed in Asia for a season.

^z ch. 13. 5. ^a Rom. 16. 23. 2 Tim. 4. 20.

23 And ^b the same time there no small stir about ^c that way.

24 For a certain *man* named Demetrius, a silversmith, which made silver shrines for Diana, brought ^d no small gain unto the craftsmen; ^d ch. 16. 16, 19.

25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.

26 Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

27 So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be destroyed, whom all Asia and the world worshippeth.

28 And when they heard *these sayings*, they were full of wrath, and cried out, saying, Great is Diana of the Ephesians.

29 And the whole city was filled with confusion: and having caught ^oGaius and ^rAristarchus, men of Macedonia, Paul's companions in travel, they rushed with one accord into the theatre.

^o Rom. 16. 23. ¹ Cor. 1. 14. ^r ch. 20. 4. & 27. 2.
Col. 4. 10. Philem. 24.

30 And when Paul would have entered in unto the people, the disciples suffered him not.

31 And certain of the chief of Asia, which were his friends, sent unto him, desiring *him* that he would not adventure himself into the theatre.

32 Some therefore cried one

thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.

33 And they drew Alexander out of the multitude, the Jews putting him forward. And ^sAlexander ^bbeckoned with the hand, and would have made his defence unto the people.

^s 1 Tim. 1. 20. ² Tim. 4. 14. ^b ch. 12. 17.

34 But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great is Diana of the Ephesians.

35 And when the townclerk had appeased the people, he said, *Ye* men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is ²a worshipper of the great goddess Diana, and of the *image* which fell down from Jupiter? ² Gr. *the temple keeper.*

36 Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

37 For ye have brought hither these men, which are neither robbers of churches, nor yet blasphemers of your goddess.

38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against

any man, ³ the law is open, and there are deputies: let them implead one another.

⁸ Or, the court days are kept.

39 But if ye enquire any thing concerning other matters, it shall be determined in a ⁴lawful assembly.

⁴ Or, ordinary.

40 For we are in danger to be called in question for this day's uproar, there being no cause whereby we may give an account of this concourse.

41 And when he had thus spoken, he dismissed the assembly.

CHAPTER XX.

A. D. 59.—1 Paul goeth to Macedonia. 7 He celebrateth the Lord's supper, and preacheth. 9 Eutychus having fallen down dead, 10 is raised to life. 17 At Miletum he calleth the elders together, telleth them what shall befall to himself, 28 committeth God's flock to them, 29 warneth them of false teachers, 32 commendeth them to God, 36 prayeth with them, and

AND after the uproar was ceased, Paul called unto him the disciples, and embraced them, and ^adeparted for to go into Macedonia.

^a 1 Cor. 16. 5. 1 Tim. 1. 3.

2 And when he had gone over those parts, and had given them much exhortation, he came into Greece,

3 And *there* abode three months. And ^bwhen the Jews

^b ch. 9. 23. & 23. 12. & 25. 3. 2 Cor. 11. 26.

laid wait for him, as he was about to sail into Syria, he purposed to return through Macedonia.

4 And there accompanied him into Asia Sopater of Berea; and of the Thessalonians, ^cAristarchus and Secundus; and ^dGaius of Derbe, and ^eTimotheus; and of Asia, ^fTychicus and ^gTrophimus.

^c ch. 19. 29. & 27. 2. Col. 4. 10. ^d ch. 19. 29. :

^e ch. 16. 1. ^f Eph. 6. 21. Col. 4. 7. 2 Tim. 4. 12.

Tit. 3. 12. ^g ch. 21. 29. 2 Tim. 4. 20.

5 These going before tarried for us at Troas.

6 And we sailed away from Philippi after the days of unleavened bread, and came unto them ^hto Troas in five days; where we abode seven days.

^h ch. 16. 8. 2 Cor. 2. 12. 2 Tim. 4. 13.

7 And upon ⁱthe first day of the week, when the disciples came together ^kto break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.

ⁱ 1 Cor. 16. 2. Rev. 1. 10. ^k ch. 2. 42, 46.

1 Cor. 10. 16. & 11. 20, &c.

8 And there were many lights ^lin the upper chamber, where they were gathered together.

^l ch. 1. 13.

9 And there sat in a window a certain young man named Eutychus, being fallen into a

deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.

10 And Paul went down, and fell on him, and embracing *him* said, ^m Trouble not yourselves; for his life is in him.

^a Mat. 9. 24.

11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.

12 And they brought the young man alive, and were not a little comforted.

13 ¶ And we went before to ship, and sailed unto Assos, there intending to take in Paul: for so had he appointed, minding himself to go afoot.

14 And when he met with us at Assos, we took him in, and came to Mitylene.

15 And we sailed thence, and came the next *day* over against Chios; and the next *day* we arrived at Samos, and tarried at Trogyllium; and the next *day* we came to Miletus.

16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for ⁿ he hasted, if it were

ⁿ ch. 18. 21. & 19. 21. & 21. 4, 12.

possible for him, ^o to be at Jerusalem ^p the day of Pentecost.

^o ch. 24. 17. ^p ch. 2. 1. 1 Cor. 16. 8.

¶ And from Miletus he sent to Ephesus, and called the elders of the church.

18 And when they were come to him, he said unto them, Ye know, ^q from the first day that I came into Asia, after what manner I have been with you at all seasons, ^q ch. 18. 19. & 19. 1, 10.

19 Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me ^r by the lying in wait of the Jews: ^r ver. 3.

20 And how ^s I kept back nothing that was profitable *unto you*, but have shewed you, and have taught you publickly, and from house to house, ^s ver. 27.

21 'Testifying both to the Jews, and also to the Greeks, ^t repentance toward God, and faith toward our Lord Jesus Christ.

^t ch. 18. 5. ^u Mark 1. 15. Luke 24. 47. ch. 2. 38.

22 And now, behold, ^x I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

^x ch. 19. 21.

23 Save that ^y the Holy Ghost witnesseth in every city, saying that bonds and afflictions ^z abide me.

^y ch. 21. 4, 11. 1 Thes. 3. 3. ^z Or, wait for me.

24 But ^anone of these things move me, neither count I my life dear unto myself, ^aso that I might finish my course with ^bjoy, ^band the ministry, ^cwhich I have received of the Lord Jesus, to testify the gospel of the grace of God.

^a ch. 21. 13. Rom. 8. 35. 2 Cor. 4. 16. ^a 2 Tim. 4. 7.
^b ch. 1. 17. 2 Cor. 4. 1. ^c Gal. 1. 1. Tit. 1. 3.

25 And now, behold, ^dI know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

^d ver. 38. Rom. 15. 23.

26 Wherefore I take you to record this day, that I *am* ^epure from the blood of all *men*.

^e ch. 18. 6. 2 Cor. 7. 2.

27 For ^fI have not shunned to declare unto you all ^gthe counsel of God.

^f ver. 20. ^g Luke 7. 30. John 15. 15. Eph. 1. 11.

28 ¶ ^hTake heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost ⁱhath made you overseers, to feed the church of God, ^kwhich he hath purchased ^lwith his own blood.

^h 1 Tim. 4. 16. 1 Pet. 5. 2. ⁱ 1 Cor. 12. 28.

^k Eph. 1. 7, 14. Col. 1. 14. Heb. 9. 12. 1 Pet. 1. 19. Rev. 5. 9. ^l See Heb. 9. 14.

29 For I know this, that after my departing ^mshall grievous wolves enter in among you, not sparing the flock.

^m Mat. 7. 15. 2 Pet. 2. 1.

30 Also ⁿof your own selves

ⁿ 1 Tim. 1. 20. 1 John 2. 19.

shall men arise, speaking perverse things, to draw away disciples after them.

31 Therefore watch, and remember, that ^oby the space of three years I ceased not to warn every one night and day with tears.

^o ch. 19. 10.

32 And now, brethren, I commend you to God, and ^pto the word of his grace, which is able ^qto build you up, and to give you ^ran inheritance among all *which are sanctified*.

^p Heb. 13. 9. ^q ch. 9. 31. ^r ch. 26. 18. Eph. 1. 18. Col. 1. 12. & 3. 24. Heb. 9. 15. 1 Pet. 1. 4.

33 ^sI have coveted no man's silver, or gold, or apparel.

^s 1 Cor. 9. 12. 2 Cor. 7. 2. & 11. 9. & 12. 17.

34 Yea, ye yourselves know, ^tthat these hands have ministered unto my necessities, and to them that were with me.

^t ch. 18. 3. 1 Cor. 4. 12. 1 Thes. 2. 9. 2 Thes. 3. 8.

35 I have shewed you all things, ^uhow that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

^u Rom. 15. 1. 1 Cor. 9. 12. 2 Cor. 11. 9, 12. & 12. 13. Eph. 4. 28. 1 Thes. 4. 11. & 5. 14. 2 Thes. 3. 8.

36 ¶ And when he had thus spoken, he ^xkneeled down, and prayed with them all.

^x ch. 7. 60. & 21. 5.

37 And they all wept sore, and

fell on Paul's neck, and kissed him,

38 Sorrowing most of all for the words ^y which he spake, that they should see his face no more. And they accompanied him unto the ship. ^y ver. 25.

CHAPTER XXI.

A. D. 60.—1 *Paul will not by any means be dissuaded from going to Jerusalem.* 9 *Philip's daughters prophetesses.* 17 *Paul cometh to Jerusalem: 27 where he is apprehended, and in great danger, 31 but by the chief captain is rescued, and permitted to speak to the people.*

AND it came to pass, that after we were gotten from them, and had launched, we came with a straight course unto Coos, and the *day* following unto Rhodes, and from thence unto Patara:

2 And finding a ship sailing over unto Phenicia, we went aboard, and set forth.

3 Now when we had discovered Cyprus, we left it on the left hand, and sailed into Syria, and landed at Tyre: for there the ship was to unlade her burden.

4 And finding disciples, we tarried there seven days: ^awho said to Paul through the Spirit, that he should not go up to Jerusalem. ^a ch. 20. 23. ver. 12.

5 And when we had accomplished those days, we depart-

ed and went our way; and they all brought us on our way, with wives and children, till *we were* out of the city: and ^bwe kneeled down on the shore, and prayed. ^b ch. 20. 36.

6 And when we had taken our leave one of another, we took ship; and they returned ^chome again. ^c John 1. 11.

7 And when we had finished *our* course from Tyre, we came to Ptolemais, and saluted the brethren, and abode with them one day.

8 And the next *day* we that were of Paul's company departed, and came unto Cæsarea: and we entered into the house of Philip ^dthe evangelist, ^ewhich was *one* of the seven; and abode with him.

^d Eph. 4. 11. 2 Tim. 4. 5. ^e ch. 6. 5. & 8. 26, 40.

9 And the same man had four daughters, virgins, ^fwhich did prophesy. ^f ch. 2. 17.

10 And as we tarried *there* many days, there came down from Judæa a certain prophet, named ^gAgabus. ^g ch. 11. 28.

11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, ^hSo shall the Jews at Jerusalem bind the man

^h ch. 20. 23. ver. 33.

that owneth this girdle, and shall deliver *him* into the hands of the Gentiles.

12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.

13 Then Paul answered, ¹What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus.

¹ ch. 20. 24.

14 And when he would not be persuaded, we ceased, saying, ^kThe will of the Lord be done.

^k Mat. 6. 10. & 26. 42. Luke 11. 2. & 22. 42.

15 And after those days we took up our carriages, and went up to Jerusalem.

16 There went with us also *certain* of the disciples of Cæsarea, and brought with them one Mnason of Cyprus, an old disciple, with whom we should lodge.

17 ¹And when we were come to Jerusalem, the brethren received us gladly.

¹ ch. 15. 4.

18 And the *day* following Paul went in with us unto ^mJames; and all the elders were present.

^m ch. 15. 13. Gal. 1. 19. & 2. 9.

19 And when he had saluted them, ⁿhe declared particularly what things God had wrought

ⁿ ch. 15. 4. 12. Rom. 15. 18, 19.

among the Gentiles ^oby his ministry.

^o ch. 1. 17. & 20. 24.

20 And when they heard *it*, they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all ^pzealous of the law:

^p ch. 22. 3. Rom. 10. 2. Gal. 1. 14.

21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise *their* children, neither to walk after the customs.

22 What is it therefore? the multitude must needs come together: for they will hear that thou art come.

23 Do therefore *this* that we say to thee: We have four men which have a vow on them;

24 Them take, and purify thyself with them, and be at charges with them, that they may ^ashave *their* heads: and all may know that those things, whereof they were informed concerning thee, are nothing; but *that* thou thyself also walkest orderly, and keepest

25 As touching the Gentiles which believe, ^rwe have written *and* concluded that they ob-

^r ch. 15. 20, 29.

serve no such thing, save only that they keep themselves from *things* offered to idols, and from blood, and from strangled, and from fornication.

26 Then Paul took the men, and the next day purifying himself with them ^aentered into the temple, to signify the accomplishment of the days of purification, until that an offering should be offered for every one of them.

^a ch. 24. 18.

27 And when the seven days were almost ended, ^tthe Jews which were of Asia, when they saw him in the temple, stirred up all the people, and ^ulaid hands on him,

^t ch. 24. 18. ^u ch. 26. 21.

28 Crying out, Men of Israel, help: This is the man, ^xthat teacheth all *men* every where against the people, and the law, and this place: and further brought Greeks also into the temple, and hath polluted this holy place.

^x ch. 24. 5, 6.

29 (For they had seen before with him in the city ^yTrophimus an Ephesian, whom they supposed that Paul had brought into the temple.)

^y ch. 20. 4.

30 And ^zall the city was moved, and the people ran together: and they took Paul, and drew

^z ch. 26. 21.

him out of the temple: and forthwith the doors were shut.

31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.

32 ^aWho immediately took soldiers and centurions, and ran down unto them: and when they saw the chief captain and the soldiers, they left beating of Paul.

^a ch. 23. 27. & 24. 7.

33 Then the chief captain came near, and took him, and ^bcommanded *him* to be bound with two chains; and demanded who he was, and what he had done.

^b ch. 20. 23. ver. 11.

34 And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

35 And when he came upon the stairs, so it was, that he was borne of the soldiers for the violence of the people.

36 For the multitude of the people followed after, crying, ^cAway with him.

^c Luke 23. 18. John 19. 15. ch. 22. 22.

37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak

unto thee? Who said, Canst thou speak Greek?

38 ^aArt not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?

^d See ch. 5. 36.

39 But Paul said, ^eI am a man *which am* a Jew of Tarsus, a city in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

^e ch. 9. 11. & 22. 3.

40 And when he had given him licence, Paul stood on the stairs, and ^fbeckoned with the hand unto the people. And when there was made a great silence, he spake unto *them* in the Hebrew tongue, saying,

h. 12. 17.

CHAPTER XXII.

A. D. 60.—1 Paul declareth at large, how he was converted to the faith, 17 and called to his apostleship. 22 At the very mentioning of the Gentiles, the people exclaim on him. 24 He should have been scourged, 25 but claiming the privilege of a Roman, he escapeth.

MEN, ^abrethren, and fathers, hear ye my defence *which I make* now unto you.

^a ch. 7. 2.

2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

3 ^bI am verily a man *which*

^b ch. 21. 39. 2 Cor. 11. 22. Phil. 3. 5.

am a Jew, born in Tarsus, a city in Cilicia, yet brought up in this city ^cat the feet of ^dGamaliel, and taught ^eaccording to the perfect manner of the law of the fathers, and ^fwas zealous toward God, ^gas ye all are this day.

^c Luke 10. 39.

^d ch. 5. 34.

^e ch. 26. 5.

^f ch. 21. 20.

^g Rom. 10. 2.

4 ^hAnd I persecuted this way unto the death, binding and delivering into prisons both men and women.

^h ch. 8. 3. & 26. 9, 10, 11. Phil. 3. 6. 1 Tim. 1. 13.

5 As also the high priest doth bear me witness, and ⁱall the estate of the elders: ^kfrom whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.

ⁱ Luke 22. 66. ch. 4. 5. ^k ch. 9. 2. & 26. 10, 12.

6 And ^lit came to pass, that, as I made my journey, and was come nigh unto Damascus about noon, suddenly there shone from heaven a great light round about me.

^l ch. 9. 3. & 26. 12, 13.

7 And I fell unto the ground, and heard a voice saying unto me, Saul, Saul, why persecutest thou me?

8 And I answered, Who art thou, Lord? And he said unto me, I am Jesus of Nazareth, whom thou persecutest.

Paul's conversion and THE ACTS, XXII. *call to the apostleship.*

9 And ^m they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.

^m ch. 9. 7.

10 And I said, What shall I do, Lord? And the Lord said unto me, Arise, and go into Damascus; and there it shall be told thee of all things which are appointed for thee to do.

11 And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.

12 And ⁿ one Ananias, a devout man according to the law, ^y having a good report of all the ^p Jews which dwelt *there*,

ⁿ ch. 9. 17. ^o ch. 10. 22. ^p 1 Tim. 3. 7.

13 Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.

14 And he said, ^q The God of our fathers ^r hath chosen thee, that thou shouldest know his will, and ^s see ^t that Just One, and ^u shouldest hear the voice of his mouth.

^q ch. 3. 13. & 5. 30.

^r ch. 9. 15. & 26. 16. ^s 1 Cor. 9. 1. & 15. 8. ^t ch. 3. 14. & 7. 52. ^u 1 Cor. 11. 23. Gal. 1. 12.

15 ^x For thou shalt be his witness unto all men of ^y what thou hast seen and heard.

^x ch. 23. 11. ^y ch. 4. 20. & 26. 16.

16 And now why tarriest thou? arise, and be baptized, ^z and wash away thy sins, ^a calling on the name of the Lord.

^z ch. 2. 38. Heb. 10. 22. ^a ch. 9. 14. Rom. 10. 13.

17 And ^b it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;

^b ch. 9. 26. ^c 2 Cor. 12. 2.

18 And ^c saw him saying unto me, ^d Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.

^c ver. 14. ^d Mat. 10. 14.

19 And I said, Lord, ^e they know that I imprisoned and ^f beat in every synagogue them that believed on thee:

^e ch. 8. 3. ver. 4. ^f Mat. 10. 17.

20 ^g And when the blood of thy martyr Stephen was shed, I also was standing by, and ^h consenting unto his death, and ⁱ kept the raiment of them

^g ch. 7. 58. ^h Luke 11. 48. ch. 8. 1. Rom. 1. 32.

21 And he said unto me, Depart: ^j for I will send thee far hence unto the Gentiles.

^j ch. 9. 15. & 13. 2. 46. 47. & 18. 6. & 26. 17. Rom. 1. 5. & 11. 13. & 15. 16. Gal. 1. 15. 16. & 2. 7. 8. Eph. 3. 7. 8. 1 Tim. 2. 7. 2 Tim. 1. 11.

22 And they gave him audience unto this word, and *then* lifted up their voices, and said, ^k Away with such a *fellow* from

^k ch. 21. 36.

the earth: for it is not fit that
¹ he should live. ¹ ch. 25. 24.

23 And as they cried out, and cast off *their* clothes, and threw dust into the air,

24 The chief captain commanded him to be brought into the castle, and bade that he should be examined by scourging; that he might know wherefore they cried so against him.

25 And as they bound him with thongs, Paul said unto the centurion that stood by, ^m Is it lawful for you to scourge a man that is a Roman, and uncondemned? ^m ch. 16. 37.

26 When the centurion heard *that*, he went and told the chief captain, saying, Take heed what thou doest: for this man is a Roman.

27 Then the chief captain came, and said unto him, Tell me, art thou a Roman? He said, Yea.

28 And the chief captain answered, With a great sum obtained I this freedom. And Paul said, But I was *free* born.

29 Then straightway they departed from him which should have ² examined him: and the chief captain also was afraid, after he knew that he was a Roman, and because he had him.

² Or, tortured him.

30 On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he loosed him from *his* bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.

CHAPTER XXIII.

A. D. 60.—1 *As Paul pleadeth his cause, 2 Ananias commandeth them to smite him. 7 Dissension among his accusers. 11 God encourageth him. 14 The Jews' laying wait for Paul 20 is declared unto the chief captain. 27 He sendeth him to Felix the governor.*

AND Paul, earnestly beholding the council, said, Men and brethren, ^a I have lived in all good conscience before God until this day.

^a ch. 24. 16. 1 Cor. 4. 4. 2 Cor. 1. 12. & 4. 2. 2 Tim. 1. 3. Heb. 13. 18.

2 And the high priest Ananias commanded them that stood by him ^b to smite him on the mouth. ^b John 18. 22.

3 Then said Paul unto him, God shall smite thee, *thou* whited wall: for sittest thou to judge me after the law, and ^c commandest me to be smitten contrary to the law?

^c John 7. 51.

4 And they that stood by said, Revilest thou God's high priest?

5 Then said Paul, ^d I wist not,

^d ch. 24. 17.

brethren, that he was the high priest: for it is written, ^eThou shalt not speak evil of the ruler of thy people.

^e 2 Pet. 2. 10. Jude 8.

6 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men *and* brethren, ^fI am a Pharisee, the son of a Pharisee: ^gof the hope and resurrection of the dead I am called in question.

^f ch. 26. 5. Phil. 3. 5.

^g ch. 24. 15, 21. & 26. 6. & 28. 20.

7 And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

8 ^hFor the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

^h Mat. 22. 23. Mark 12. 18. Luke 20. 27.

9 And there arose a great cry: and the scribes *that were* of the Pharisees' part arose, and strove, saying, ⁱWe find no evil in this man: but ^kif a spirit or an angel hath spoken to him, ^llet us not fight against God.

ⁱ ch. 25. 25. & 26. 31. ^k ch. 22. 7, 17, 18. ^l ch. 5. 39.

10 And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of

them, commanded the soldiers to go down, and to take him by force from among them, and to bring *him* into the castle.

11 And ^mthe night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.

^m ch. 18. 9. & 27. 23, 24.

12 And when it was day, ⁿcertain of the Jews banded together, and bound themselves ^ounder a curse, saying that they would neither eat nor till they had killed Paul.

ⁿ ver. 21, 30. ch. 25. 3. ^o Or, with an oath of execration.

13 And they were more than forty which had made this conspiracy.

14 And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.

15 Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would enquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.

16 And when Paul's sister's

is declared to

THE ACTS, XXIII.

the chief captain.

son heard of their lying in wait, he went and entered into the castle, and told Paul.

17 Then Paul called one of the centurions unto *him*, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.

18 So he took him, and brought *him* to the chief captain, and said, Paul the prisoner called me unto *him*, and prayed me to bring this young man unto thee, who hath something to say unto thee.

19 Then the chief captain took him by the hand, and went *with him* aside privately, and asked *him*, What is that thou hast to tell me?

20 And he said, °The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would enquire somewhat of him more perfectly.

° ver. 12.

21 But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

22 So the chief captain *then*

let the young man depart, and charged *him*, See thou tell no man that thou hast shewed these things to me.

23 And he called unto *him* two centurions, saying, Make ready two hundred soldiers to go to Cæsarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;

24 And provide *them* beasts, that they may set Paul on, and bring *him* safe unto Felix the governor.

25 And he wrote a letter after this manner:

26 Claudius Lysias unto the most excellent governor Felix *sendeth* greeting.

27 ¶ This man was taken of the Jews, and should have been killed of them: then came I with an army, and rescued him, having understood that he was a Roman.

¶ ch. 21. 33. & 24. 7.

28 ¶ And when I would have known the cause wherefore they accused him, I brought him forth into their council:

¶ ch. 22. 30.

29 Whom I perceived to be accused ^r of questions of their law, ^a but to have nothing laid to his charge worthy of death or of bonds.

^r ch. 18. 15. & 25. 19. ^a ch. 26. 31.

30 And 'when it was told me how that the Jews laid wait for the man, I sent straightway to thee, and "gave commandment to his accusers also to say before thee what *they had* against him. Farewell.

[†] ver. 20. ^u ch. 24. 8. & 25. 6.

31 Then the soldiers, as it was commanded them, took Paul, and brought *him* by night to Antipatris.

32 On the morrow they left the horsemen to go with him, and returned to the castle :

33 Who, when they came to Cæsarea, and delivered the epistle to the governor, presented Paul also before him.

34 And when the governor had read *the letter*, he asked of what province he was. And when he understood that *he was* of ^{*} Cilicia ; ^{*} ch. 21. 39.

35 [†] I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in [†] Herod's judgment hall. [†] ch. 24. 1, 10. & 25. 16. [†] Mat. 27. 27.

CHAPTER XXIV.

A. D. 60.—1 Paul being accused by Tertullus the orator, 10 answereth for his life and doctrine. 24 He preacheth Christ to the governor and his wife. 26 The governor hopeth for a bribe, but in vain. 27 At last, going out of his office, he leaveth Paul in prison.

AND after ^a five days ^b Ananias the high priest de-

^a ch. 21. 27. ^b ch. 23. 2, 30, 35. & 25. 2.

scended with the elders, and *with* a certain orator *named* Tertullus, who informed the governor against Paul.

2 And when he was called forth, Tertullus began to accuse *him*, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

3 We accept *it* always, and in all places, most noble Felix, with all thankfulness.

4 Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldst hear us of thy clemency a few words.

5 ^c For we have found this man *a pestilent fellow*, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes :

^c Luke 23. 2.

ch. 6. 13. & 16. 20. & 17. 6. & 21. 28. 1 Pet. 2. 12, 15.

6 ^d Who also hath gone about to profane the temple : whom we took, and would ^e have judged according to our law.

^d ch. 21. 28. ^e John 18. 31.

7 ^f But the chief captain Lyasias came *upon us*, and with great violence took *him* away out of our hands, ^f ch. 21. 33.

8 ^g Commanding his accusers

^g ch. 23. 30.

answereth for his

THE ACTS, XXIV.

life and doctrine.

to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.

9 And the Jews also assented, saying that these things were so.

10 Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem ^h for to worship.

^h ch. 21. 26. ver. 17.

12 ⁱ And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:

ⁱ ch. 25. 8. & 28. 17.

13 Neither can they prove the things whereof they now accuse me.

14 But this I confess unto thee, that after ^k the way which they call heresy, so worship I the ^l God of my fathers, believing all things which are written in ^m the law and in the prophets:

^k ch. 9. 2. ^l 2 Tim. 1. 3. ^m ch. 26. 22. & 28. 23.

15 And ⁿ have hope toward God, which they themselves

ⁿ ch. 23. 6. & 26. 6, 7. & 28. 20.

also allow, ^o that there shall be a resurrection of the dead, both of the just and unjust.

^o John 5. 28, 29.

16 And ^p herein do I exercise myself, to have always a conscience void of offence toward God, and *toward* men. ^p ch. 23. 1.

17 Now after many years ^q I came to bring alms to my nation, and offerings.

^q ch. 11. 29, 30.

& 20. 16. Rom. 15. 25. 2 Cor. 8. 4. Gal. 2. 10.

18 ^r Whereupon certain Jews from Asia found me purified in the temple, neither with multitude, nor with tumult.

^r ch. 21. 26, 27. & 26. 21.

19 ^s Who ought to have been here before thee, and object, if they had ought against me.

^s ch. 23. 30. & 25. 16.

20 Or else let these same *here* say, if they have found any evil doing in me, while I stood before the council,

21 Except it be for this one voice, that I cried standing among them, ^t Touching the resurrection of the dead I am called in question by you this day.

^t ch. 23. 6. & 28. 20.

22 And when Felix heard these things, having more perfect knowledge of *that* way, he deferred them, and said, When ^u Lysias the chief captain shall come down, I will know the uttermost of your matter. ^u ver. 7.

23 And he commanded a centurion to keep Paul, and to let *him* have liberty, and *that he should forbid none of his acquaintance to minister or come unto him.

* ch. 27. 3. & 28. 16.

24 And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.

25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

26 He hoped also that money should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.

27 But after two years Porcius Festus came into Felix' room: and Felix, ^ywilling to shew the Jews a pleasure, left Paul bound.

^y ch. 12. 3. & 25. 9, 14.

CHAPTER XXV.

A. D. 62.—2 *The Jews accuse Paul before Festus.* 8 *He answereth for himself,* 11 *and appealeth unto Cæsar.* 14 *Afterwards Festus openeth his matter to king Agrippa,* 23 *and he is brought forth.* 25 *Festus cleareth him to have done nothing worthy of death.*

NOW when Festus was come into the province, after three days he ascended from Cæsarea to Jerusalem.

2 ^aThen the high priest and the chief of the Jews informed him against Paul, and besought him,

^a ch. 24. 1. ver. 15.

3 And desired favour against him, that he would send for him to Jerusalem, ^blaying wait in the way to kill him.

^b ch. 23. 12, 15.

4 But Festus answered, that Paul should be kept at Cæsarea, and that he himself would depart shortly *thither*.

5 Let them therefore, said he, which among you are able, go down with *me*, and accuse this man, ^cif there be any wickedness in him.

^c ch. 18. 14. ver. 18.

6 And when he had tarried among them ²more than ten days, he went down unto Cæsarea; and the next day sitting on the judgment seat commanded Paul to be brought.

² Or, as some copies read, *no more than eight or ten days.*

7 And when he was come, the Jews which came down from Jerusalem stood round about, ^dand laid many and grievous complaints against Paul, which they could not prove.

^d Mark 15. 3. Luke 23. 2, 10. ch. 24. 5, 13.

8 While he answered for him-

self, * Neither against the law of the Jews, neither against the temple, nor yet against Cæsar, have I offended any thing at all.

* ch. 6. 13. & 24. 12. & 28. 17.

9 But Festus, † willing to do the Jews a pleasure, answered Paul, and said, ‡ Wilt thou go up to Jerusalem, and there be judged of these things before me?

† ch. 24. 27. § ver. 20.

10 Then said Paul, I stand at Cæsar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

11 † For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. ‡ I appeal unto Cæsar.

‡ ch. 18. 14. & 23. 29.

& 26. 31. ver. 25. § ch. 26. 32. & 28. 19.

12 Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Cæsar? unto Cæsar shalt thou go.

13 And after certain days king Agrippa and Bernice came unto Cæsarea to salute Festus.

14 And when they had been there many days, Festus declared Paul's cause unto the

king, saying, † There is a certain man left in bonds by Felix:

† ch. 24. 27.

15 † About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him.

† ver. 2, 3.

16 † To whom I answered, It is not the manner of the Romans to deliver any man to die, before that he which is accused have the accusers face to face, and have licence to answer for himself concerning the crime laid against him.

‡ ver. 4, 5.

17 Therefore, when they were come hither, † without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

† ver. 6.

18 Against whom when the accusers stood up, they brought none accusation of such things as I supposed:

19 † But had certain questions against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

† ch. 18. 15. & 23. 29.

20 And because † I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters.

† Or, I was doubtful how to enquire hereof.

21 But when Paul had appeared to be reserved unto the ⁴hearing of Augustus, I commanded him to be kept till I might send him to Cæsar.

⁴ Or, judgment.

22 Then ^pAgrippa said unto Festus, I would also hear the man myself. To morrow, said he, thou shalt hear him.

^p See ch. 9. 15.

23 And on the morrow, when Agrippa was come, and Bernice, with great pomp, and was entered into the place of hearing, with the chief captains, and principal men of the city, at Festus' commandment Paul was brought forth.

24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom ^qall the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought ^rnot to live any longer.

^q ver. 2, 3, 7. ^r ch. 22. 22.

25 But when I found that ^she had committed nothing worthy of death, ^tand that he himself hath appealed to Augustus, I have determined to send him.

^s ch. 23. 9, 29. & 26. 31. ^t ver. 11, 12.

26 Of whom I have no certain thing to write unto my lord. Wherefore I have brought him forth before you, and specially

before thee, O king Agrippa that, after examination had, I might have somewhat to write.

27 For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes *laid* against him.

CHAPTER

A. D. 62.—2 Paul, in the presence of Agrippa, declareth his life from his childhood, 12 and how miraculously he was converted, and called to his apostleship. 24 Festus chargeth him to be mad, whereunto he answereth modestly. 28 Agrippa is almost persuaded to be a Christian. 31 The whole company pronounce him innocent.

THEN Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

2 I think myself happy, king because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

3 Especially *because I know* thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

5 Which knew me from the beginning, if they would tes-

tify, that after 'the most straitest sect of our religion I lived a Pharisee.

^a ch. 22. 3. & 23. 6. & 24. 15, 21. Phil. 3. 5.

6 ^b And now I stand and am judged for the hope of ^c the promise made of God unto our fathers :

^b ch. 23. 6. ^c ch. 13. 32. Rom. 15. 8. Tit. 2. 13.

7 Unto which *promise* ^d our twelve tribes, instantly serving God ² day and night, ^e hope to come. For which hope's sake, king Agrippa, I am accused of the Jews. ^d Jam. 1. 1. ² Gr. *night and day*.

^e Luke 2. 37. ¹ Thes. 3. 10. ¹ Tim. 5. 5. ^f Phil. 3. 11.

8 Why should it be thought a thing incredible with you, that God should raise the dead ?

9 ^g I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

^g John 16. 2. ¹ Tim. 1. 13.

10 ^h Which thing I also did in Jerusalem : and many of the saints did I shut up in prison, having received authority ⁱ from the chief priests ; and when they were put to death, I gave my voice against *them*.

^h ch. 8. 3. Gal. 1. 13. ⁱ ch. 9. 14, 21. & 22. 5.

11 ^k And I punished them oft in every synagogue, and compelled *them* to blaspheme ; and being exceedingly mad against them, I persecuted *them* even unto strange cities. ^k ch. 22. 19.

12 ^l Whereupon as I went to Damascus with authority and commission from the chief priests,

^l ch. 9. 3. & 22. 6.

13 At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

14 And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me ? *it is* hard for thee to kick against the pricks.

15 And I said, Who art thou, Lord ? And he said, I am Jesus whom thou persecutest.

16 But rise, and stand upon thy feet : for I have appeared unto thee for this purpose, ^m to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee ; ^m ch. 22. 15.

17 Delivering thee from the people, and *from* the Gentiles, ⁿ unto whom now I send thee,

ⁿ ch. 22. 21.

18 ^o To open their eyes, *and* ^p to turn *them* from darkness to light, and *from* the power

^o Luke 1. 79. John 8. 12. ² Cor. 4. 4. Eph. 1. 18.
¹ Thes. 5. 5. ^p ² Cor. 6. 14. Eph. 4. 18. & 5. 8.
Col. 1. 13. ¹ Pet. 2. 9, 25.

of Satan unto God, ^a that they may receive forgiveness of sins, and ^r inheritance among them which are ^a sanctified by faith that is in me.

^a Luke 1. 77. ^r Eph. 1. 11. Col. 1. 12. ^a ch. 20. 32.

19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision :

20 But ^t shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judæa, and *then* to the Gentiles, that they should repent and turn to God, and do ^u works meet for repentance.

^t ch. 9. 20, 22, 23, & 11. 26. & 13, & 14, & 16, & 17, & 18, & 19, & 20, & 21. ^u Mat. 3. 8.

21 For these causes ^x the Jews caught me in the temple, and went about to kill *me*.

^x ch. 21. 30, 31.

22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those ^y which the prophets and ^z Moses did say should come :

^y Luke 24. 27, 44. ch. 24. 14. & 28. 23. Rom. 3. 21. ^z John 5. 46.

23 ^a That Christ should suffer, *and* ^b that he should be the first that should rise from the dead, and ^c should shew light unto the people, and to the Gentiles.

^a Luke 24. 26, 46. ^b 1 Cor. 15. 20. Col. 1. 18. Rev. 1. 5. ^c Luke 2. 32.

24 And as he thus spake for

himself, Festus said with a loud voice, Paul, ^d thou art beside thyself; much learning doth make thee mad.

^d John 10. 20. 1 Cor. 1. 23. & 2. 13, 14. & 4. 10.

25 But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.

26 For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

27 King Agrippa, believest thou the prophets? I know that thou believest.

28 Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

29 And Paul said, ^e I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

^e 1 Cor. 7. 7.

30 And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them :

31 And when they were gone aside, they talked between themselves, saying, ^f This man doeth nothing worthy of death or of bonds.

^f ch. 23. 9, 29. & 25. 25.

32 Then said Agrippa unto Festus, This man might have been set at liberty, ^aif he had not appealed unto Cæsar.

^a ch. 25. 11.

CHAPTER XXVII.

A. D. 62.—1 *Paul shipping toward Rome, 10 foretelleth of the danger of the voyage, 11 but is not believed. 14 They are tossed to and fro with tempest, 41 and suffer shipwreck, 22, 34, 44 yet all come safe to land.*

AND when ^ait was determined that we should sail into Italy, they delivered Paul and certain other prisoners unto *one* named Julius, a centurion of Augustus' band.

^a ch. 25. 12, 25.

2 And entering into a ship of Adramyttium, we launched, meaning to sail by the coasts of Asia; *one* ^bAristarchus, a Macedonian of Thessalonica, being with us.

^b ch. 19. 29.

3 And the next *day* we touched at Sidon. And Julius ^ccourteously entreated Paul, and gave *him* liberty to go unto his friends to refresh himself.

^c ch. 24. 23. & 28. 16.

4 And when we had launched from thence, we sailed under Cyprus, because the winds were contrary.

5 And when we had sailed over the sea of Cilicia and Pamphylia, we came to Myra, *a city* of Lycia.

329

6 And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.

7 And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under ²Crete, over against Salmone;

² Or, Candy.

8 And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city of Lasea.

9 Now when much time was spent, and when sailing was now dangerous, ^dbecause the fast was now already past, Paul admonished *them*,

^d The fast was on the tenth day of the seventh month.

10 And said unto them, Sirs, I perceive that this voyage will be with ³hurt and much damage, not only of the lading and ship, but also of our lives.

³ Or, injury.

11 Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, *and there* to winter;

L 2

which is an haven of Crete, and lieth toward the south west and north west.

13 And when the south wind blew softly, supposing that they had obtained *their* purpose, loosing *thence*, they sailed close by Crete.

14 But not long after there ⁴arose against it a tempestuous wind, called Euroclydon.

⁴ Or, *beat*.

15 And when the ship was caught, and could not bear up into the wind, we let *her* drive.

16 And running under a certain island which is called Clauda, we had much work to come by the boat:

17 Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, strake sail, and so were driven.

18 And we being exceedingly tossed with a tempest, the next *day* they lightened the ship;

19 And the third *day* we cast out with our own hands the tackling of the ship.

20 And when neither sun nor stars in many days appeared, and no small tempest lay on *us*, all hope that we should be saved was then taken away.

21 But after long abstinence

Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.

22 And now I exhort you to be of good cheer: for there shall be no loss of *any man's* life among you, but of the ship.

23 ^oFor there stood by me this night the angel of God, whose I am, and ¹whom I serve,

^o ch. 23. 11. ¹ Rom. 1. 9. 2 Tim. 1. 3.

24 Saying, Fear not, Paul; thou must be brought before Cæsar: and, lo, God hath given thee all them that sail with thee.

25 Wherefore, sirs, be of good cheer: ⁵for I believe God, that it shall be even as it was told me. ⁵ Luke 1. 45. Rom. 4. 20, 21. 2 Tim. 1. 12.

26 Howbeit ^hwe must be cast upon a certain island. ^h ch. 28. 1.

27 But when the fourteenth night was come, as we were driven up and down in Adria, about midnight the shipmen deemed that they drew near to some country;

28 And sounded, and found *it* twenty fathoms: and when they had gone a little further, they sounded again, and found *it* fifteen fathoms.

29 Then fearing lest we should

have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.

30 And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,

31 Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

32 Then the soldiers cut off the ropes of the boat, and let her fall off.

33 And while the day was coming on, Paul besought *them* all to take meat, saying, This day is the fourteenth day that ye have tarried and continued fasting, having taken nothing.

34 Wherefore I pray you to take *some* meat: for this is for your health: for ¹there shall not an hair fall from the head of any of you.

¹ Mat. 10. 30. Luke 12. 7. & 21. 18.

35 And when he had thus spoken, he took bread, and ²gave thanks to God in presence of them all: and when he had broken *it*, he began to eat.

² Mat. 15. 36. Mark 8. 6. John 6. 11. 1 Tim. 4. 3, 4.

36 Then were they all of good cheer, and they also took *some* meat.

37 And we were in all in the ship two hundred threescore and sixteen ¹ souls.

¹ ch. 2. 41. & 7. 14. Rom. 13. 1. 1 Pet. 3. 20.

38 And when they had eaten enough, they lightened the ship, and cast out the wheat into the sea.

39 And when it was day, they knew not the land: but they discovered a certain creek with a shore, into the which they were minded, if it were possible, to thrust in the ship.

40 And when they had ⁵ taken up the anchors, they committed *themselves* unto the sea, and loosed the rudder bands, and hoised up the mainsail to the wind, and made toward shore.

⁵ Or, cut the anchors, they left them in the sea, &c.

41 And falling into a place where two seas met, ^m they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

^m 2 Cor. 11. 25.

42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

43 But the centurion, willing to save Paul, kept them from *their* purpose; and commanded that they which could swim

Paul is kindly

THE ACTS, XXVIII.

entertained.

should cast *themselves* first into the sea, and get to land:

44 And the rest, some on boards, and some on *broken pieces* of the ship. And so it came to pass, ⁿ that they escaped all safe to land. ⁿ ver. 22.

CHAPTER XXVIII.

A. D. 62.—1 *Paul after his shipwreck is kindly entertained of the barbarians.* 5 *The viper on his hand hurteth him not.* 8 *He healeth many diseases in the island.* 11 *They depart towards Rome.* 17 *He declareth to the Jews the cause of his coming.* 24 *After his preaching some were persuaded, and some believed not.* 30 *Yet he preacheth there two years.*

AND when they were escaped, then they knew that ^a the island was called Melita.

^a ch. 27. 26.

2 And the ^b barbarous people shewed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.

^b Rom. 1. 14. 1 Cor. 14. 11. Col. 3. 11.

3 And when Paul had gathered a bundle of sticks, and laid *them* on the fire, there came a viper out of the heat, and fastened on his hand.

4 And when the barbarians saw the *venomous* beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

332

5 And he shook off the beast into the fire, and *felt* no harm.

^c Mark 16. 18. Luke 10. 19.

6 Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and ^d said that he was a god.

^d ch. 14. 11.

7 In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.

8 And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and ^e prayed, and ^f laid his hands on him, and healed him.

^e Jam. 5. 14, 15. ^f Mark 6. 5. & 7. 32. & 16. 18. Luke 4. 40. ch. 19. 11, 12. 1 Cor. 12. 9, 28.

9 So when this was done, others also, which had diseases in the island, came, and were healed:

10 Who also honoured us with many ^g honours; and when we departed, they laded *us* with such things as were necessary.

^g Mat. 15. 6. 1 Tim. 5. 17.

11 And after three months we departed in a ship of Alexandria, which had wintered in

the isle, whose sign was Castor and Pollux.

12 And landing at Syracuse, we tarried *there* three days.

13 And from thence we fetched a compass, and came to Rhegium: and after one day the south wind blew, and we came the next day to Puteoli:

14 Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

15 And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

16 And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but ^h Paul was suffered to dwell by himself with a soldier that kept him.

^h ch. 24. 25. & 27. 3.

17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men *and* brethren, ⁱ though I have committed nothing against the people, or customs of our fathers, yet ^k was I delivered pri-

ⁱ ch. 24. 12, 13. & 25. 8. ^k ch. 21. 33.

soner from Jerusalem into the hands of the Romans.

18 Who, ^l when they had examined me, would have let *me* go, because there was no cause of death in me.

^l ch. 22. 24. & 24. 10. & 25. 8. & 26. 31.

19 But when the Jews spake against *it*, ^m I was constrained to appeal unto Cæsar; not that I had ought to accuse my nation of.

^m ch. 25. 11.

20 For this cause therefore have I called for you, to see *you*, and to speak with *you*: because that ⁿ for the hope of Israel I am bound with ^o this chain.

ⁿ ch. 26. 6, 7. ^o ch. 26. 29. Eph. 3. 1. & 4. 1. & 6. 20. 2 Tim. 1. 16. & 2. 9. Philem. 10, 13.

21 And they said unto him, We neither received letters out of Judæa concerning thee, neither any of the brethren that came shewed or spake any harm of thee.

22 But we desire to hear of thee what thou thinkest: for ^p concerning this sect, we know that every where ^q it is spoken against.

^p Luke 2. 34. ch. 24. 5, 14. 1 Pet. 2. 12. & 4. 14.

23 And when they had appointed him a day, there came many to him into *his* lodging; ^r to whom he expounded and testified the kingdom of God, persuading them concerning

^r Luke 24. 27. ch. 17. 3. & 19. 8.

Jesus, ^r both out of the law of Moses, and *out of* the prophets, from morning till evening.

^r See on ch. 26. 6, 22.

24 And ^a some believed the things which were spoken, and some believed not.

^a ch. 14. 4. & 17. 4. & 19. 9.

25 And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

26 Saying, ^t Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

^t Mat. 13. 14, 15. Mark 4. 12. Luke 8. 10. John 12. 40. Rom. 11. 8.

27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed;

lest they should see with *their* eyes, and hear with *their* ears, and understand with *their* heart, and should be converted, and I should heal them.

28 Be it known therefore unto you, that the salvation of God is sent ^u unto the Gentiles, and *that* they will hear it.

^u Mat. 21. 41, 43. ch. 13. 46, 47. & 18. 6. & 22. 21. & 26. 17, 18. Rom. 11. 11.

29 And when he had said these words, the Jews departed, and had great reasoning among themselves.

30 And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

31 ^v Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

^v ch. 4. 31. Eph. 6. 19.

THE EPISTLE OF PAUL THE APOSTLE TO THE ROMANS.

CHAPTER I.

A. D. 60.—1 *Paul commendeth his calling to the Romans, 9 and his desire to come to them. 16 What his gospel is, and the righteousness which it sheweth. 18 God is angry with all manner of sin. 21 What were the sins of the Gentiles.*

PAUL, a servant of Jesus Christ, ^a called to be an

^a Acts 22. 21. 1 Cor. 1. 1. Gal. 1. 1. 1 Tim. 1. 11. & 2. 7. 2 Tim. 1. 11.

apostle, ^b separated unto the gospel of God, ^b Acts 9. 15. & 13. 2. Gal. 1. 15.

2 (^c Which he had promised afore ^d by his prophets in the holy scriptures,) ^e See on Acts 26. 6.

Tit. 1. 2. ^d ch. 3. 21. & 16. 26. Gal. 3. 8.

3 Concerning his Son Jesus Christ our Lord, ^e which was

^e Mat. 1. 6, 16. Luke 1. 32. Acts 2. 30. 2 Tim. 2. 8.

'made of the seed of David according to the flesh;

[†] John 1. 14. Gal. 4. 4.

4 And ² declared to be the Son of God with power, according ^h to the spirit of holiness, by the resurrection from the dead:

² Gr. *determined*. ^g Acts 13. 33. ^h Heb. 9. 14.

5 By whom [†] we have received grace and apostleship, ³ for ^k obedience to the faith among all nations, [†] for his name:

[†] ch. 12. 3. & 15. 15. ¹ Cor. 15. 10. Gal. 1. 15. & 2. 9. Eph. 3. 8. ² Or, to the obedience of faith. ^k Acts 6. 7. ch. 16. 26. ¹ Acts 9. 15.

6 Among whom are ye also the called of Jesus Christ:

7 To all that be in Rome, beloved of God, ^m called to be saints: ⁿ Grace to you and peace from God our Father, and the Lord Jesus Christ.

^m ch. 9. 24. ¹ Cor. 1. 2. ¹ Thes. 4. 7. ⁿ 1 Cor. 1. 3. 2 Cor. 1. 2. Gal. 1. 3.

8 First, ^o I thank my God through Jesus Christ for you all, that ^p your faith is spoken of throughout the whole world.

^o 1 Cor. 1. 4. Phil. 1. 3. Col. 1. 3, 4. ¹ Thes. 1. 2. Philem. 4. ^p ch. 16. 19. ¹ Thes. 1. 8.

9 For ^q God is my witness, ^r whom I serve ⁴ with my spirit in the gospel of his Son, that ^s without ceasing I make mention of you always in my prayers;

^q ch. 9. 1. 2 Cor. 1. 23. Phil. 1. 8. ¹ Thes. 2. 5. ^r Acts 27. 23. 2 Tim. 1. 3. ⁴ Or, in my spirit, John 4. 23, 24. Phil. 3. 3. ^s 1 Thes. 3. 10.

10 ^t Making request, if by any means now at length I might have a prosperous journey ^u by the will of God to come unto you. ^t ch. 15. 23, 32. ¹ Thes. 3. 10. ^u Jam. 4. 15.

11 For I long to see you, that ^x I may impart unto you some spiritual gift, to the end ye may be established; ^x ch. 15. 29.

12 That is, that I may be comforted together ⁵ with you by ^y the mutual faith both of you and me.

⁵ Or, in you. ^y Tit. 1. 4. 2 Pet. 1. 1.

13 Now I would not have you ignorant, brethren, that ^z oftentimes I purposed to come unto you, (but ^a was let hitherto,) that I might have some ^b fruit ⁶ among you also, even as among other Gentiles.

^z ch. 15. 23. ^a See Acts 16. 7. ¹ Thes. 2. 18.

^b Phil. 4. 17. ⁶ Or, in you.

14 ^c I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise. ^c 1 Cor. 9. 16.

15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.

16 For ^d I am not ashamed of the gospel of Christ: for ^e it is the power of God unto salvation to every one that believeth; ^f to the Jew first, and also to the Greek.

^d Mark 8. 38. 2 Tim. 1. 8. ^e 1 Cor. 1. 18. & 15. 2. ^f Luke 2. 30, 31, 32. & 24. 47. Acts 3. 26. & 13. 26, 46. ch. 2. 9.

17 For ^s therein is the righteousness of God revealed from faith to faith: as it is written, ^h The just shall live by faith.

^s ch. 3. 21. ^h John 3. 36. Gal. 3. 11. Phil. 3. 9. Heb. 10. 38.

18 ⁱ For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

ⁱ Acts 17. 30. Eph. 5. 6. Col. 3. 6.

19 Because ^k that which may be known of God is manifest ⁷ in them; for ¹ God hath shewed *it* unto them.

^k Acts 14. 17. ⁷ Or, *to them*. ¹ John 1. 9.

20 For ^m the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even* his eternal power and Godhead; ^s so that they are without excuse:

^m Acts 14. 17. & 17. 27. ^s Or, *that they may be*.

21 Because that, when they knew God, they glorified *him* not as God, neither were thankful; but ⁿ became vain in their imaginations, and their foolish heart was darkened.

ⁿ Eph. 4. 17, 18.

22 Professing themselves to be wise, they became fools,

23 And changed the glory of the uncorruptible ^o God into an image made like to cor-

^o Acts 17. 29.

ruptible man, and to birds, and fourfooted beasts, and creeping things.

24 ^p Wherefore God also gave them up to uncleanness through the lusts of their own hearts, ^q to dishonour their own bodies between themselves:

^p Acts 7. 42. Eph. 4. 18, 19. 2 Thes. 2. 11, 12.

^q 1 Cor. 6. 18. 1 Thes. 4. 4. 1 Pet. 4. 3.

25 Who changed ^r the truth of God into a lie, and worshipped and served the creature ⁹ more than the Creator, who is blessed for ever. Amen.

^r 1 Thes. 1. 9. 1 John 5. 20. ⁹ Or, *rather*.

26 For this cause God gave them up unto ^s vile affections: for even their women did change the natural use into that which is against nature:

^s Eph. 5. 12. Jude 10.

27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.

28 And even as they did not like ² to retain God in *their* knowledge, God gave them over to ³ a reprobate mind, to do those things ^t which are not convenient;

² Or, *to acknowledge*.

³ Or, *a mind void of judgment*. ^t Eph. 5. 4.

29 Being filled with all unright-

teousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

30 Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

31 Without understanding, covenantbreakers, ⁴ without natural affection, implacable, unmerciful: ⁴ Or, unsociable.

32 Who ^u knowing the judgment of God, that they which commit such things ^x are worthy of death, not only do the same, but ⁵ have pleasure in them that do them.

^u ch. 2. 2. ^x ch. 6. 21. ⁵ Or, consent with them.

CHAPTER II.

A. D. 60.—1 *They that sin, though they condemn it in others, cannot excuse themselves, 6 and much less escape the judgment of God, 9 whether they be Jews or Gentiles. 14 The Gentiles cannot escape, 17 nor yet the Jews, 25 whom their circumcision shall not profit, if they keep not the law.*

THEREFORE thou art ^ainexcusable, O man, whosoever thou art that judgest: ^b for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things. —

^a ch. 1. 20. ^b Mat. 7. 1, 2. John 8. 9.

2 But we are sure that the judgment of God is according

to truth against them which commit such things.

3 And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God?

4 Or despisest thou ^c the riches of his goodness and ^d forbearance and longsuffering; ^e not knowing that the goodness of God leadeth thee to repentance?

^c ch. 9. 23. Eph. 1. 7. & 2. 4, 7.

^d ch. 3. 25. ^e 2 Pet. 3. 9, 15.

5 But after thy hardness and impenitent heart ^f treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

^f Jam. 5. 3.

6 ^g Who will render to every man according to his deeds:

^g Mat. 16. 27. ch. 14. 12. 1 Cor. 3. 8. 2 Cor. 5. 10. Rev. 2. 23. & 20. 12. & 22. 12.

7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:

8 But unto them that are contentious, and ^h do not obey the truth, but obey unrighteousness, indignation and wrath,

^h ch. 1. 18. 2 Thes. 1. 8.

9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew ⁱ first, and also of the ² Gentile;

— ⁱ Luke 12. 47, 48. 1 Pet. 4. 17. ² Gr. Greek.

10 ^{*} But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the ³ Gentile:

^{*} 1 Pet. 1. 7. ³ Gr. Greek.

11 For ¹ there is no respect of persons with God.

¹ Acts 10. 34. Gal. 2. 6. Eph. 6. 9. Col. 3. 25.
¹ Pet. 1. 17.

12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;

13 (For ^m not the hearers of the law *are* just before God, but the doers of the law shall

⁵. 1 John 3. 7.

14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:

15 Which shew the work of the law written in their hearts, ⁴ their conscience also bearing witness, and *their* thoughts ⁵ the mean while accusing or else excusing one another;)

⁴ Or, the conscience witnessing with them.

⁵ Or, between themselves.

16 ⁿ In the day when God shall judge the secrets of men ^o by Jesus Christ ^p according to my gospel.

ⁿ Mat. 25. 31. John 12. 48. ch. 3. 6.
^o John 5. 22. Acts 10. 42.
^p 1 Cor. 4. 5. Rev. 20. 12. 1 Pet. 4. 5. Ph. 16. 25.
¹ Tim. 1. 11. 2 Tim. 2. 8.

17 Behold, ¹ thou art called a Jew, and ^r retest in the law, ^{and} makest thy boast of God,

¹ Mat. 3. 9. John 8. 33. ch. 9. 6, 7. 2 Cor. 11. 22.
^r ch. 9. 4. ³ John 8. 41.

18 And knowest *his* will, and ⁶ ^t approvest the things that are more excellent, being instructed out of the law;

⁶ Or, triest the things that differ. ^t Phil. 1. 10.

19 And ^u art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

^u Mat. 15. 14. & 23. 16, 17, 19, 24. John 9. 34, 40, 41.

20 An instructor of the foolish, a teacher of babes, ^x which hast the form of knowledge and of the truth in the law.

^x ch. 6. 17. 2 Tim. 1. 13. & 3. 5.

21 ^y Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? ^y Mat. 23. 3, &c.

22 Thou that sayest a man should not commit adultery, dost thou commit adultery? thou that abhorrest idols, dost thou commit sacrilege?

23 Thou that ^z makest thy boast of the law, through breaking the law dishonourest thou God? ^z ver. 17.

24 For the name of God is blasphemed among the Gentiles through you, as it is written.

25 ^aFor circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. ^a Gal. 5. 3.

26 Therefore ^bif the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision? ^b Acts 10. 34, 35.

27 And shall not uncircumcision which is by nature, if it fulfil the law, ^cjudge thee, who by the letter and circumcision dost transgress the law?

^c Mat. 12. 41, 42.

28 For ^dhe is not a Jew, which is one outwardly; neither *is that* circumcision, which is outward in the flesh:

^d Mat. 3. 9. John 8. 39. ch. 9. 6, 7. Gal. 6. 15. Rev. 2. 9.

29 But he *is* a Jew, ^ewhich is one inwardly; and ^fcircumcision *is that* of the heart, ^gin the spirit, *and* not in the letter; ^hwhose praise *is* not of men, but of God.

^e 1 Pet. 3. 4. ^f Phil. 3. 3. Col. 2. 11. ^g ch. 7. 6. 2 Cor. 3. 6. ^h 1 Cor. 4. 5. 2 Cor. 10. 18. 1 Thes. 2. 4.

CHAPTER III.

A. D. 60.—1 *The Jews' prerogative: 3 which they have not lost: 9 howbeit the law convinceth them also of sin: 20 therefore no flesh is justified by the law, 28 but all, without difference, by faith only: 31 and yet the law is not abolished.*

WHAT advantage then hath the Jew? or what profit *is there* of circumcision?

2 Much every way: chiefly, because that ^aunto them were committed the oracles of God.

^a ch. 2. 18. & 9. 4.

3 For what if ^bsome did not believe? ^cshall their unbelief make the faith of God without effect?

^b ch. 10. 16. Heb. 4. 2.

^c ch. 9. 6. & 11. 29. 2 Tim. 2. 13.

4 God forbid: yea, let ^dGod be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

^d John 3. 33.

5 But if our unrighteousness commend the righteousness of God, what shall we say? *Is* God unrighteous who taketh vengeance? (^e I speak as a man)

^e ch. 6. 19. Gal. 3. 15.

6 God forbid: for then how shall God judge the world?

7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

8 And not *rather*, (as we be slanderously reported, and as some affirm that we say,) ^fLet us do evil, that good may come? whose damnation is just.

^f ch. 5. 20. & 6. 1, 15.

9 What then? are we better *than they*? No, in no wise: for we have before ^gproved both

^g Gr. *charged*, ch. 1. 28, &c. & 2. 1, &c.

Jews and Gentiles, that ^sthey are all under sin;

^s ver. 23. Gal. 3. 22.

10 As it is written, There is none righteous, no, not one:

11 There is none that understandeth, there is none that seeketh after God.

12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

13 Their throat *is* an open sepulchre; with their tongues they have used deceit; the poison of asps *is* under their lips:

14 Whose mouth *is* full of cursing and bitterness:

15 Their feet *are* swift to shed blood:

16 Destruction and misery *are* in their ways:

17 And the way of peace have they not known:

18 There is no fear of God before their eyes.

19 Now we know that what things soever ^hthe law saith, it saith to them who are under the law: that ⁱevery mouth may be stopped, and ^kall the world may become ³guilty before God.

^h John 10. 34. & 15. 25. ⁱ ch. 1. 20. & 2. 1. ^k ch. 2. 2. ver. 9. 23. ^s Or, subject to the judgment of God.

20 Therefore ¹by the deeds of

¹ Acts 13. 39. Gal. 2. 16. & 3. 11. Eph. 2. 8, 9. Tit. 3. 5.

the law there shall no flesh be justified in his sight: for ^mby the law *is* the knowledge of sin.

^m ch. 7. 7.

21 But now ⁿthe righteousness of God without the law is manifested, ^obeing witnessed by the law ^pand the prophets;

ⁿ Acts 15. 11. ch. 1. 17. Phil. 3. 9. Heb. 11. 4. &c. ^o John 5. 46. Acts 26. 22. ^p ch. 1. 2. 1 Pet. 1. 10.

22 Even the righteousness of God *which is* ^qby faith of Jesus Christ unto all and upon all them that believe: for ^rthere is no difference:

^q ch. 4. throughout.

^r ch. 10. 12. Gal. 3. 28. Col. 3. 11.

23 For ^sall have sinned, and come short of the glory of God;

^s ver. 9. ch. 11. 32. Gal. 3. 22.

24 Being justified freely ^tby his grace ^uthrough the redemption that is in Christ Jesus:

^t ch. 4. 16. Eph. 2. 8. Tit. 3. 5, 7. ^u Mat. 20. 28.

Eph. 1. 7. Col. 1. 14. 1 Tim. 2. 6. Heb. 9. 12.

1 Pet. 1. 18, 19.

25 Whom God hath ^vset forth ^xto be a propitiation through faith ^yin his blood, to declare his righteousness ^zfor the ³remission of ^asins that are past, through the forbearance of God; ⁴Or, foreordained. ^x 1 John 2. 2. & 4. 10.

^y Col. 1. 20. ^z Acts 13. 38, 39. 1 Tim. 1. 15.

^a Or, passing over. ^a Acts 17. 30. Heb. 9. 15.

26 To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

27 ^bWhere *is* boasting then?

^b ch. 2. 17, 28. & 4. 2. 1 Cor. 1. 29, 31. Eph. 2. 9.

It is excluded. By what law? of works? Nay: but by the law of faith.

28 Therefore we conclude ^cthat a man is justified by faith without the deeds of the law.

^c Acts 13. 38, 39. ver. 20, 21, 22. ch. 8. 3. Gal. 2. 16.

29 *Is he* the God of the Jews only? *is he* not also of the Gentiles? Yes, of the Gentiles also:

30 Seeing ^d*it is* one God, which shall justify the circumcision by faith, and uncircumcision through faith.

^d ch. 10. 12, 13. Gal. 3. 8, 20, 28.

31 Do we then make void the law through faith? God forbid: yea, we establish the law.

CHAPTER IV.

A. D. 60.—1 *Abraham's faith was imputed to him for righteousness, 10 before he was circumcised. 13 By faith only he and his seed received the promise. 16 Abraham is the father of all that believe. 24 Our faith also shall be imputed to us for righteousness.*

WHAT shall we say then that ^aAbraham our father, as pertaining to the flesh, hath found?

^a Mat. 3. 9. John 8. 33, 39. 2 Cor. 11. 22.

2 For if Abraham were ^bjustified by works, he hath *whereof* to glory; but not before God.

^b ch. 3. 20, 27, 28.

3 For what saith the scripture? ^cAbraham believed God,

^c Gal. 3. 6. Jam. 2. 23.

and it was counted unto him for righteousness.

4 Now ^dto him that worketh is the reward not reckoned of grace, but of debt. ^d ch. 11. 6.

5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

7 *Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.*

8 Blessed *is* the man to whom the Lord will not impute sin.

9 *Cometh* this blessedness then upon the circumcision *only*, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

11 And he received the sign of circumcision, a seal of the righteousness of the faith which *he had yet* being uncircumcised: that ^ehe might be the father of all them that believe, though they be not cir-

^e Luke 19. 9. ver. 12, 16. Gal. 3. 7.

cumcised; that righteousness might be imputed unto them also:

12 And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which *he had* being yet uncircumcised.

13 For the promise, that he should be the ^f heir of the world, *was* not to Abraham, or to his seed, through the law, but through the righteousness of faith. ^f Gal. 3. 29.

14 For ^s if they which are of the law *be* heirs, faith is made void, and the promise made of none effect: ^s Gal. 3. 18.

15 Because ^h the law worketh wrath: for where no law is, *there is* no transgression.

^h ch. 3. 20. & 5. 13, 20. & 7. 8, 10, 11. 1 Cor. 15. 56.

² Cor. 3. 7, 9. Gal. 3. 10, 19. 1 John 3. 4.

16 Therefore *it is* of faith, that *it might be* ⁱ by grace; ^k to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; ^l who is the father of us all,

ⁱ ch. 3. 24. ^k Gal. 3. 22. ^l ch. 9. 8.

17 (As it is written, I have made thee a father of many nations,) ² before him whom he

² Or, *like unto him*,

believed, *even* God, ^m who quickeneth the dead, and calleth those ⁿ things which be not as though they were. ^m ch. 8. 11.

Eph. 2. 1, 5. ⁿ ch. 9. 26. 1 Cor. 1. 28. 1 Pet. 2. 10.

18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

19 And being not weak in faith, ^o he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb: ^o Heb. 11. 11, 12.

20 He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

21 And being fully persuaded that, what he had promised, ^p he was able also to perform.

^p Luke 1. 37, 45. Heb. 11. 19.

22 And therefore it was imputed to him for righteousness.

23 Now ^q it was not written for his sake alone, that it was imputed to him;

^q ch. 15. 4. 1 Cor. 10. 6, 11.

24 But for us also, to whom it shall be imputed, if we believe ^r on him that raised up Jesus our Lord from the dead;

^r Acts 2. 24. & 13. 30.

25 *Who was delivered for our

* ch. 3. 25. & 5. 6. & 8. 32. 2 Cor. 5. 21. Gal. 1. 4.

Heb. 9. 28. 1 Pet. 2. 24. & 3. 18.

offences, and ^t was raised again for our justification.

^t 1 Cor. 15. 17. 1 Pet. 1. 21.

CHAPTER V.

A. D. 60.—1 *Being justified by faith, we have peace with God, 2 and joy in our hope, 8 that sith we were reconciled by his blood, when we were enemies, 10 we shall much more be saved being reconciled. 12 As sin and death came by Adam, 17 so much more righteousness and life by Jesus Christ. 20 Where sin abounded, grace did superabound.*

THEREFORE ^a being justified by faith, we have ^b peace with God through our Lord Jesus Christ:

^a John 16. 33. ch. 3. 28, 30. ^b Eph. 2. 14. Col. 1. 20.

2 ^c By whom also we have access by faith into this grace ^d wherein we stand, and ^e rejoice in hope of the glory of God.

^c John 10. 9. & 14. 6. Eph. 2. 18. & 3. 12. Heb. 10. 19. ^d 1 Cor. 15. 1. ^e Heb. 3. 6.

3 And not only so, but ^f we glory in tribulations also: ^g knowing that tribulation worketh patience;

^f Mat. 5. 11, 12. Acts 5. 41. 2 Cor. 12. 10. Phil. 2. 17. Jam. 1. 2, 12. 1 Pet. 3. 14. ^g Jam. 1. 3.

4 ^h And patience, experience; and experience, hope: ^h Jam. 1. 12.

5 ⁱ And hope maketh not ashamed; ^k because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

ⁱ Phil. 1. 20. ^k 2 Cor. 1. 22. Gal. 4. 6. Eph. 1. 13, 14.

6 For when we were yet without strength, ² in due time ^l Christ died for the ungodly.

² Or, according to the time, Gal. 4. 4. ^l ch. 4. 25. ver. 8.

7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.

8 But ^m God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

^m John 15. 13. 1 Pet. 3. 18. 1 John 3. 16. & 4. 9, 10.

9 Much more then, being now justified ⁿ by his blood, we shall be saved ^o from wrath through him.

ⁿ ch. 3. 25. Eph. 2. 13. Heb. 9. 14. 1 John 1. 7. ^o ch. 1. 18. 1 Thes. 1. 10.

10 For ^p if, when we were enemies, ^q we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved ^r by his life.

^p ch. 8. 32. ^q 2 Cor. 5. 18, 19. Eph. 2. 16. Col. 1. 20, 21. ^r John 5. 26. & 14. 19. 2 Cor. 4. 10, 11.

11 And not only so, but we also ^s joy in God through our Lord Jesus Christ, by whom we have now received the ³ atonement.

^s ch. 2. 17. & 3. 29, 30. Gal. 4. 9. ³ Or, reconciliation, ver. 10. 2 Cor. 5. 18, 19.

12 Wherefore, as ^t by one man sin entered into the world, and ^u death by sin; and so death passed upon all men, ⁴ for that all have sinned:

^t 1 Cor. 15. 21. ^u ch. 6. 23. 1 Cor. 15. 21. ⁴ Or, in whom.

13 (For until the law sin was in the world: but ^v sin is not imputed when there is no law.

^v ch. 4. 15. 1 John 3. 4.

14 Nevertheless death reign-

ed from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, ⁷who is the figure of him that was to come.

⁷ 1 Cor. 15. 21, 22, 45.

15 But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded ²unto many.

² Mat. 20. 28, & 26. 28.

16 And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift *is* of many offences unto justification.

17 For if ⁵by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

⁵ Or, *by one offence.*

18 Therefore as ⁶by the offence of one *judgment came* upon all men to condemnation; even so ⁷by the righteousness of one *the free gift came* ⁸upon all men unto justification of life.

⁶ Or, *by one offence.* ⁷ Or, *by one righteousness.*

⁸ John 12. 32. Heb. 2. 9.

19 For as by one man's disobedience many were made

sinner, so by the obedience of one shall many be made righteous.

20 Moreover ^bthe law entered, that the offence might abound. But where sin abounded, grace did much ^cmore abound:

^b John 15. 22. ch. 3. 20, & 4. 15, & 7. 8. Gal. 3. 19, 23.

^c Luke 7. 47. 1 Tim. 1. 14.

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

CHAPTER VI.

A. D. 60.—1 *We may not live in sin, 2 for we are dead unto it, 3 as appeareth by our baptism. 12 Let not sin reign any more, 18 because we have yielded ourselves to the service of righteousness, 23 and for that death is the wages of sin.*

WHAT shall we say then? ¹ Shall we continue in sin, that grace may abound?

^a ch. 3. 8. ver. 15.

2 God forbid. How shall we, that are ^bdead to sin, live any longer therein?

^b ver. 11. ch. 7. 4. Gal. 2. 19, & 6. 14. Col. 3. 3.
1 Pet. 2. 24.

3 Know ye not, that ^cso many of us as ²were baptized into Jesus Christ ^dwere baptized into his death?

^c Gal. 3. 27. ² Or, *are.* ^d 1 Cor. 15. 29.

4 Therefore we are ^eburied with him by baptism into death: that ^flike as Christ

^e Col. 2. 12. ^f ch. 8. 11. 1 Cor. 6. 14. 2 Cor. 13. 4.

was raised up from the dead by ^sthe glory of the Father, ^heven so we also should walk in newness of life.

^s John 2. 11. & 11. 40. ^h Gal. 6. 15. Eph. 4. 22, 23, 24. Col. 3. 10.

5 ¹For if we have been planted together in the likeness of his death, we shall be also *in the likeness of his resurrection*:

¹ Phil. 3. 10, 11.

6 Knowing this, that ^kour old man is crucified with *him*, that ¹the body of sin might be destroyed, that henceforth we should not serve sin.

^k Gal. 2. 20. & 5. 24. & 6. 14. Eph. 4. 22. Col. 3. 5, 9. ¹ Col. 2. 11.

7 For ^mhe that is dead is ³freed from sin.

^m 1 Pet. 4. 1. ³ Gr. *justified*.

8 Now ⁿif we be dead with Christ, we believe that we shall also live with him: ⁿ 2 Tim. 2. 11.

9 Knowing that ^oChrist being raised from the dead dieth no more; death hath no more dominion over him. ^o Rev. 1. 18.

10 For in that he died, ^phe died unto sin once: but in that he liveth, ^qhe liveth unto God. ^p Heb. 9. 27, 28. ^q Luke 20. 38.

11 Likewise reckon ye also yourselves to be ^rdead indeed unto sin, but ^salive unto God through Jesus Christ our Lord.

^r ver. 2. ^s Gal. 2. 19.

12 Let not sin therefore reign in your mortal body, that ye

should obey it in the lusts thereof.

13 Neither yield ye your ^tmembers *as* ^tinstruments of unrighteousness unto sin: but ^uyield yourselves unto God, as those that are alive from the dead, and your members *as* instruments of righteousness unto God.

^t ch. 7. 5. Col. 3. 5. Jam. 4. 1. ⁴ Gr. *arms, or, weapons*. ^u ch. 12. 1. 1 Pet. 2. 24. & 4. 2.

14 For ^xsin shall not have dominion over you: for ye are not under the law, but under ^ygrace.

^x ch. 7. 4, 6, & 8. 2. Gal. 5. 18.

15 What then? shall we sin, ^ybecause we are not under the law, but under grace? God forbid.

^y 1 Cor. 9. 21.

16 Know ye not, that ^zto whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

^z Mat. 6. 24. John 8. 34. 2 Pet. 2. 19.

17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart ^athat form of doctrine ⁵which was delivered you.

^a 2 Tim. 1. 13. ⁵ Gr. *whereto ye were delivered*.

18 Being then ^bmade free from sin, ye became the servants of righteousness.

^b John 8. 32. 1 Cor. 7. 22. Gal. 5. 1. 1 Pet. 2. 16.

19 I speak after the manner

Death the wages of sin. ROMANS, VII. *We are dead to the law.*

of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

20 For when ye were ^c the servants of sin, ye were free ^e from righteousness.

^c John 8. 34. ^e Gr. to righteousness.

21 ^d What fruit had ye then in those things whereof ye are now ashamed? for ^e the end of those things *is* death.

^d ch. 7. 5. ^e ch. 1. 32.

22 But now ^f being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.

^f John 8. 32.

23 For ^g the wages of sin *is* death; but ^h the gift of God *is* eternal life through Jesus Christ our Lord.

^g ch. 5. 12. Jam. 1. 15.
^h ch. 2. 7. & 5. 17, 21. 1 Pet. 1. 4.

CHAPTER VII.

A. D. 60.—1 *No law hath power over a man longer than he liveth.* 4 *But we are dead to the law.* 7 *Yet is not the law sin,* 12 *but holy, just, good,* 16 *as I acknowledge, who am grieved because I cannot keep it.*

KNOW ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

346

2 For ^a the woman which hath an husband is bound by the law to *her* husband so long as he liveth; but if the husband be dead, she is loosed from the law of *her* husband.

^a 1 Cor. 7. 39.

3 So then ^b if, while *her* husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

^b Mat. 1.

4 Wherefore, my brethren, ye also are become ^c dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should ^d bring forth fruit unto God.

^c ch. 8. 2. Gal. 2. 19. & 5. 18. Eph. 2. 15.
Col. 2. 14. ^d Gal. 5. 22.

5 For when we were in the flesh, the ^e motions of sins, which were by the law, ^e did work in our members ^f to bring forth fruit unto death.

^e Gr. passions. ^e ch. 6. 13. ^f ch. 6. 21.
Gal. 5. 19. Jam. 1. 15.

6 But now we are delivered from the law, ^g that being dead wherein we were held; that we should serve ^g in newness of spirit, and not *in* the oldness of the letter.

^g Or, being dead to that, ch. 6. 2. ver. 4. ^g ch. 2. 29. 2 Cor. 3. 6.

7 What shall we say then? *Is* the law sin? God forbid. Nay, ^hI had not known sin, but by the law: for I had not known ⁱlust, except the law had said, ^jThou shalt not covet.

^h ch. 3. 20. ⁱ Or, *concupiscence*. ^j Acts 20. 33. ch. 13. 9.

8 But ^ksin, taking occasion by the commandment, wrought in me all manner of concupiscence. For ^lwithout the law sin *was* dead.

^k ch. 4. 15. & 5. 20. ^l 1 Cor. 15. 56.

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

10 And the commandment, ^mwhich *was ordained* to life, I found *to be* unto death.

^m 2 Cor. 3. 7.

11 For sin, taking occasion by the commandment, deceived me, and by it slew *me*.

12 Wherefore ⁿthe law *is* holy, and the commandment holy, and just, and good.

ⁿ 1 Tim. 1. 8.

13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

14 For we know that the law

is spiritual: but I am carnal, sold under sin.

15 For that which I do I ^oallow not: for ^pwhat ^qI would, that do I not; but what I hate, that do I.

^o Gr. *know*. ^p Gal. 5. 17.

16 If then I do that which I would not, I consent unto the law that *it is* good.

17 Now then it is no more I that do it, but sin that dwelleth in me.

18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but *how* to perform that which is good I find not.

19 For the good that I would I do not: but the evil which I would not, that I do.

20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

21 I find then a law, that, when I would do good, evil is present with me.

22 For I delight in the law of God after ^rthe inward man:

^r 2 Cor. 4. 16. Eph. 3. 16. Col. 3. 9, 10.

23 But ^sI see another law in ^tmy members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

^s Gal. 5. 17. ^t ch. 6. 13, 19.

24 O wretched man that I am! who shall deliver me from ^othe body of this death?

• ^o Or, *this body of death.*

25 ^aI thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin. ^b 1 Cor. 15. 57.

CHAPTER VIII.

A. D. 60.—1 *They that are in Christ, and live according to the Spirit, are free from condemnation.* ⁵, 13 *What harm cometh of the flesh,* ⁶, 14 *and what good of the Spirit:* ¹⁷ *and what of being God's child,* ¹⁹ *whose glorious deliverance all things long for,* ²⁹ *was beforehand decreed from God.* ³⁸ *What can sever us from his love?*

THERE is therefore now no condemnation to them which are in Christ Jesus, who ^awalk not after the flesh, but after the Spirit. ^a ver. 4. Gal. 5. 16, 25.

2 For ^bthe law of ^cthe Spirit of life in Christ Jesus hath made me free from ^dthe law of sin and death.

^b John 8. 36. ^c ch. 6. 18, 22. Gal. 2. 19. & 5. 1.

^c 1 Cor. 15. 45. ^d 2 Cor. 3. 6. ^d ch. 7. 24, 25.

3 For ^awhat the law could not do, in that it was weak through the flesh, ^fGod sending his own Son in the likeness of sinful flesh, and ²for sin, condemned sin in the flesh:

^a Acts 13. 39. ^c ch. 3. 20. Heb. 7. 18, 19. & 10. 1, 2,

¹⁰, 14. ^f 2 Cor. 5. 21. Gal. 3. 13. ² Or, *by a*

• *sacrifice for sin.*

4 That the righteousness of the law might be fulfilled in

us, ⁵who walk not after the flesh, but after the Spirit. ^a ver. 1.

5 For ^bthey that are after the flesh do mind the things of the flesh; but they that are after the Spirit ⁱthe things of the Spirit.

^b John 3. 6. ⁱ 1 Cor. 2. 14. ⁱ Gal. 5. 22, 25.

6 For ^kto be carnally minded *is* death; but ⁴to be spiritually minded *is* life and peace.

^k ch. 6. 21. ^{ver.} 13. Gal. 6. 8. ⁵ Gr. *the minding of the flesh:* So ver. 7. ⁴ Gr. *the minding of the Spirit.*

7 Because ⁵¹the carnal mind *is* enmity against God: for it is not subject to the law of God, ^mneither indeed can be.

⁵ Gr. *the minding of the flesh.*

¹ Jam. 4. 4.

^m 1 Cor. 2. 14.

8 So then they that are in the flesh cannot please God.

9 But ye are not in the flesh, but in the Spirit, if so be that ⁿthe Spirit of God dwell in you. Now if any man have not ^othe Spirit of Christ, he is none of his.

ⁿ 1 Cor. 3. 16. & 6. 19. ^o John 3. 34.

Gal. 4. 6. Phil. 1. 19. ¹ Pet. 1. 11.

10 And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness.

11 But if the Spirit of ^phim that raised up Jesus from the dead dwell in you, ^qhe that raised up Christ from the dead shall also quicken your

^p Acts 2. 24. ^q ch. 6. 4, 5. ¹ Cor. 6. 14. ² Cor. 4. 14. Eph. 2. 5.

mortal bodies ⁶ by his Spirit that dwelleth in you.

⁶ Or, because of his Spirit.

12 ^r Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. ^r ch. 6. 7, 14.

13 For ^r if ye live after the flesh, ye shall die: but if ye through the Spirit do ^t mortify the deeds of the body, ye shall live. ^s ver. 6. Gal. 6. 8. ^t Eph. 4. 22. Col. 3. 5.

14 For ^u as many as are led by the Spirit of God, they are the sons of God. ^u Gal. 5. 18.

15 For ^s ye have not received the spirit of bondage again ^v to fear; but ye have received the ^s Spirit of adoption, whereby we cry, ^a Abba, Father.

^s 1 Cor. 2. 12. Heb. 2. 15. ^v 2 Tim. 1. 7. ¹ John 4. 18. ^s Gal. 4. 5, 6. ^a Mark 14. 36.

16 ^b The Spirit itself beareth witness with our spirit, that we are the children of God:

^b 2 Cor. 1. 22. & 5. 5. Eph. 1. 13. & 4. 30.

17 And if children, then heirs; ^o heirs of God, and joint-heirs with Christ; ^d if so be that we suffer with *him*, that we may be also glorified together.

^c Acts 26. 18. Gal. 4. 7. ^d Acts 14. 22. Phil. 1. 29. 2 Tim. 2. 11, 12.

18 For I reckon that ^e the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us. ^e 2 Cor. 4. 17. 1 Pet. 1. 6, 7. & 4. 13.

19 For ^f the earnest expecta-

^f 2 Pet. 3. 13.

tion of the creature waiteth for the ^s manifestation of the sons of God. ^s 1 John 3. 2.

20 For ^h the creature was made subject to vanity, not willi but by reason of him who hath subjected *the same* in hope, ^h ver. 22.

21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that ^r the whole creation groaneth and travaileth in pain together until now.

^r Or, every creature, Mark 16. 15. Col. 1. 23.

23 And not only *they*, but ourselves also, which have ⁱ the firstfruits of the Spirit, ^k even we ourselves groan within ourselves, ^l waiting for the adoption, *to wit*, the ^m redemption of our body.

ⁱ 2 Cor. 5. 5. Eph. 1. 14. ^k 2 Cor. 5. 2, 4. ^l Luke 20. 36. ^m Luke 21. 28. Eph. 4. 30.

24 For we are saved by hope: but ⁿ hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

ⁿ 2 Cor. 5. 7. Heb. 11. 1.

25 But if we hope for that we see not, *then* do we with patience wait for it.

26 Likewise the Spirit also helpeth our infirmities: for ^o we know not what we should

^o Mat. 20. 22. Jam. 4. 3.

15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16 So then *it* is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

17 For ^athe scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

^a See Gal. 3. 8, 22.

18 Therefore hath he mercy on whom he will *have mercy*, and whom he will he hardeneth.

19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

20 Nay but, O man, who art thou that ^creplieth against God? Shall the thing formed say to him that formed *it*, Why hast thou made me thus?

^b Or, answerest again, or, disputest with God?

21 Hath not the potter power over the clay, of the same lump to make ^done vessel unto honour, and another unto dishonour?

^d 2 Tim. 2. 20.

22 *What* if God, willing to shew *his* wrath, and to make his power known, endured with

much longsuffering ^ethe vessels of wrath ^ffitted to destruction:

^e 1 Thes. 5. 9. ^f Or, made up. ^g 1 Pet. 2. 8. Jude 4.

23 And that he might make known ^hthe riches of his glory on the vessels of mercy, which he had ⁱafore prepared unto glory,

^h ch. 2. 4. Eph. 1. 7. Col. 1. 27.

ⁱ ch. 8. 28, 29, 30.

24 Even us, whom he hath called, ^jnot of the Jews only, but also of the Gentiles?

^j ch. 3. 29.

25 As he saith also in Osee, ^kI will call them my people, which were not my people; and her beloved, which was not beloved.

^k 1 Pet. 2. 10.

26 And it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people; there shall they be called the children of the living God.

27 Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, ^la remnant shall be saved:

^l ch. 11. 5.

28 For he will finish ^mthe work, and cut *it* short in righteousness: because a short work will the Lord make upon the earth.

^m Or, the account.

29 And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

30 What shall we say then?
 ° That the Gentiles, which followed not after righteousness, have attained to righteousness, ° even the righteousness which is of faith. ° ch. 4. 11. & 10. 20. ° ch. 1. 17.

31 But Israel, ° which followed after the law of righteousness, ° hath not attained to the law of righteousness.

° ch. 10. 2. & 11. 7. ° Gal. 5. 4.

32 Wherefore? Because *they sought it* not by faith, but as it were by the works of the law. For ° they stumbled at that stumblingstone;

° Luke 2. 34. 1 Cor. 1. 23.

33 As it is written, ° Behold, I lay in Sion a stumblingstone and rock of offence: and ° who-soever believeth on him shall not be ° ashamed.

° Mat. 21. 42.

1 Pet. 2. 6, 7, 8. ° ch. 10. 11. ° Or, confounded.

CHAPTER X.

A. D. 60.—5 *The scripture sheweth the difference betwixt the righteousness of the law, and this of faith, 11 and that all, both Jew and Gentile, that believe, shall not be confounded, 18 and that the Gentiles shall receive the word and believe. 19 Israel was not ignorant of*

BRETHREN, my heart's desire and prayer to God for Israel is, that they might be saved.

2 For I bear them record ° that they have a zeal of God, but not according to knowledge.

° Acts 21. 20. & 22. 3. Gal. 1. 14. & 4. 17. See ch. 9. 31.

3 For they being ignorant of ° God's righteousness, and going about to establish their own ° righteousness, have not submitted themselves unto the righteousness of God.

° ch. 1. 17. & 9. 30. ° Phil. 3. 9.

4 For ° Christ is the end of the law for righteousness to every one that believeth.

° Mat. 5. 17. Gal. 3. 24.

5 For Moses describeth righteousness which is of the law, ° That the man which doeth those things shall live by them.

° Gal. 3. 12.

6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

8 But what saith it? The word is nigh thee, *even* in thy mouth, and in thy heart: that is, the word of faith, which we preach;

9 That ° if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

° Mat. 10. 32. Luke 12. 8. Acts 8. 37.

10 For with the heart man believeth unto righteousness;

and with the mouth confession is made unto salvation.

11 For the scripture saith, ^s Whosoever believeth on him shall not be ashamed. ^s ch. 9. 33.

12 For ^b there is no difference between the Jew and the Greek: for ⁱ the same Lord over all ^k is rich unto all that call upon him.

^b Acts 15. 9. ch. 3. 22. Gal. 3. 28. ⁱ Acts 10. 36. ch. 3. 29. ⁱ Tim. 2. 5. ^k Eph. 1. 7. & 2. 4, 7.

13 ⁱ For whosoever shall call ^m upon the name of the Lord shall be saved. ⁱ Acts 2. 21. ^m Acts 9. 14.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear ⁿ without a preacher?

ⁿ Tit. 1. 3.

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

16 But ^o they have not all obeyed the gospel. For Esaias saith, ^p Lord, who hath believed ² our ³ report?

^o ch. 3. 3. Heb. 4. 2. ^p John 12. 38. ² Gr. the hearing of us? ³ Or, preaching?

17 So then faith cometh by hearing, and hearing by the word of God.

18 But I say, Have they not

heard? Yes verily, ^q their sound went into all the earth, ^r and their words unto the ends of the world.

^q Mat. 24. 14. & 28. 19. Mark 16. 15. Col. 1. 6, 23. ^r Mat. 4. 8.

19 But I say, Did not Israel know? First Moses saith, ^s I will provoke you to jealousy by *them that are* no people, and by a ^t foolish nation I will anger you. ^s ch. 11. 11. ^t Tit. 3. 3.

20 But Esaias is very bold, and saith, ^u I was found of them that sought me not; I was made manifest unto them that asked not after me. ^u ch. 9. 30.

21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

ⁱ A. D. 60.—1 God hath not cast off all Israel. 7 Some were elected, though the rest were hardened. 16 There is hope of their conversion. 18 The Gentiles may not insult upon them: 26 for there is a promise of their salvation. 33 God's judgments are unsearchable.

I SAY then, Hath God cast away his people? God forbid. For ^a I also am an Israelite, of the seed of Abraham, *of* the tribe of Benjamin.

^a 2 Cor. 11. 22. Phil. 3. 5.

2 God hath not cast away his people which ^b he foreknew.

Vot ye not what the scripture saith ² of Elias? how he maketh intercession to God against Israel, saying, ^b ch. 8. 29. ² Gr.

3 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

4 But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to *the image of Baal*.

5 ^c Even so then at this present time also there is a remnant according to the election of grace. ^c ch. 9. 27.

6 And ^d if by grace, then *is it* no more of works: otherwise grace is no more grace. But if *it be* of works, then is it no more grace: otherwise work is no more work. ^d ch. 4. 4, 5. Gal. 5. 4.

7 What then? ^e Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were ³ blinded.

^e ch. 9. 31. & 10. 3. ³ Or, *hardened*, 2 Cor. 3. 14.

8 (According as it is written, God hath given them the spirit of ^f slumber, ^f eyes that they should not see, and ears that they should not hear;) unto this day.

^f Or, *remorse*. ^f Mat. 13. 14.
John 12. 40. Acts 28. 26, 27.

9 And David saith, Let their table be made a snare, and a trap, and a stumblingblock, and a recompence unto them:

10 Let their eyes be darken-

ed, that they may not see, and bow down their back alway.

11 I say then, Have they stumbled that they should fall? God forbid: but *rather* ^g through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousy. ^g Acts 13. 46. & 18. 6.

& 22. 18, 21. & 28. 24, 28. ch. 10. 19.

12 Now if the fall of them *be* the riches of the world, and the ^h diminishing of them the riches of the Gentiles; how much more their fulness?

^h Or, *decay*, or, *loss*.

13 For I speak to you _____ tiles, inasmuch as ⁱ I am the apostle of the Gentiles, I magnify mine office:

ⁱ Acts 9. 15. & 13. 2. & 22. 21. ch. 15. 16. Gal. 1. 16. & 2. 2, 7, 8, 9. Eph. 3. 8. 1 Tim. 2. 7. 2 Tim. 1. 11.

14 If by any means I may provoke to emulation *them which are my flesh*, and ^j might save some of them.

^j 1 Cor. 7. 16. & 9. 22. 1 Tim. 4. 16. Jam. 5. 20.

15 For if the casting away of them *be* the reconciling of the world, what *shall* the receiving *of them be*, but life from the dead?

16 For if the firstfruit *be* holy, the lump *is* also *holy*: and if the root *be* holy, so *are* the branches.

17 And if some of the branches be broken off; ^k and thou, being a wild olive tree, wert grafted

^k Acts 2. 39. Eph. 2. 12, 13.

in ⁶ among them, and with them partakest of the root and fatness of the olive tree;

⁶ Or, *for them*.

18 ¹ Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

¹ 1 Cor. 10. 12.

19 Thou wilt say then, The branches were broken off, that I might be grafted in.

20 Well; because of unbelief they were broken off, and thou standest by faith. ^m Be not highminded, but ⁿ fear:

^m ch. 12. 16. ⁿ Phil. 2. 12.

21 For if God spared not the natural branches, *take heed* lest he also spare not thee.

22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, ^o if thou continue in *his* goodness: otherwise ^p thou also shalt be cut off.

^o 1 Cor. 15. 2. Heb. 3. 6, 14. ^p John 15. 2.

23 And they also, ^q if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.

^q 2 Cor. 3. 16.

24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the na-

tural branches, be grafted into their own olive tree?

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be ^r wise in your own conceits; that ^s blindness in part is happened to Israel, ^t until the fulness of the Gentiles be come in.

^r ch. 12. 16. ^s ver. 7. ^t 2 Cor. 3. 14.

⁷ Or, *hardness*. ^s Luke 21. 24. Rev. 7. 9.

26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

27 ^u For this *is* my covenant unto them, when I shall take away their sins.

^u Heb. 8. 8. & 10. 16.

28 As concerning the gospel, *they are* enemies for your sakes: but as touching the election, *they are* beloved for the fathers' sakes:

29 For the gifts and calling of God *are* without repentance.

30 For as ye ^v in times past have not ^w believed God, yet have now obtained mercy through their unbelief:

^v Eph. 2. 2. Col. 3. 7. ^w Or, *obeyed*.

31 Even so have these also now not ^x believed, that through your mercy they also may obtain mercy.

^x Or, *obeyed*.

32 For ^y God hath ^z concluded

^y ch. 3. 9. Gal. 3. 22. ^z Or, *shut them all up together*.

them all in unbelief, that he might have mercy upon all.

33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

34 ^aFor who hath known the mind of the Lord? or who hath been his counsellor? ^a1 Cor. 2. 16.

35 Or who hath first given to him, and it shall be recompensed unto him again?

36 For ^aof him, and through him, and to him, are all things: ^bto ³whom be glory for ever.

Amen. ^a1 Cor. 8. 6. Col. 1. 16. ^bGal. 1. 5. 1 Tim. 1. 17. 2 Tim. 4. 18. Heb. 13. 21. 1 Pet. 5. 11. 2 Pet. 3. 18. Jude 25. Rev. 1. 6. ³Gr. him.

CHAPTER XII.

A. D. 60.—1 *God's mercies must move us to please God.* 3 *No man must think too well of himself;* 6 *but attend every one on that calling wherein he is placed.* 9 *Love, and many other duties, are required of us.* 19 *Revenge is specially forbidden.*

I ^aBESEECH you therefore, brethren, by the mercies of God, ^bthat ye ^cpresent your bodies ^da living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

^a2 Cor. 10. 1. ^b1 Pet. 2. 5. ^cch. 6. 13, 16, 19. 1 Cor. 6. 13, 20. ^dHeb. 10. 20.

2 And ^ebe not conformed to this world: but ^fbe ye transformed by the renewing of your mind, that ye may ^gprove

^e1 Pet. 1. 14. 1 John 2. 15. ^fEph. 1. 18. & 4. 23. Col. 1. 21, 22. & 3. 10. ^gEph. 5. 10, 17. 1 Thes. 4. 3.

what *is* that good, and acceptable, and perfect, will of

3 For I say, ^hthrough the grace given unto me, to every man that is among you, ⁱnot to think *of himself* more highly than he ought to think; but to think ^jsoberly, according as God hath dealt ^kto every man the measure of faith.

^hch. 1. 5. & 15. 15. 1 Cor. 3. 10. & 15. 10. Gal. 2. 9. Eph. 3. 2, 7, 8. ⁱch. 11. 20. ^jGr. to sobriety. ^k1 Cor. 12. 7, 11. Eph. 4. 7.

4 For ^las we have many members in one body, and all members have not the same office:

^l1 Cor. 12. 12. Eph. 4. 16.

5 So ^mwe, *being* many, are one body in Christ, and every one members one of another.

^m1 Cor. 10. 17. & 12. 20, 27. Eph. 1. 23. & 4. 25.

6 ⁿHaving then gifts differing ^oaccording to the grace that is given to us, whether ^pprophecy, *let us prophesy* according to the proportion of faith;

ⁿ1 Cor. 12. 4. 1 Pet. 4. 10, 11. ^over. 3. ^pActs 11. 27. 1 Cor. 12. 10, 28. & 13. 2. & 14. 1, 6, 20, 31.

7 Or ministry, *let us wait on our ministering:* or ^qhe that teacheth, on teaching;

^qActs 13. 1. Gal. 6. 6. Eph. 4. 11. 1 Tim. 5. 17.

8 Or ^rhe that exhorteth, on exhortation: ^she that ^tgiveth, *let him do it* ^uwith simplicity; ^vhe that ruleth, with diligence; ^whe that sheweth mercy, ^xwith cheerfulness.

^rActs 15. 32. 1 Cor. 14. 3. ^sMat. 6. 1, 2, 3. ^tOr, impartially. ^uOr, liberally, 2 Cor. 8. 2. ^vActs 20. 28. 1 Tim. 5. 17. Heb. 13. 7, 24. 1 Pet. 5. 2. ^w2 Cor. 9. 7.

9 ^aLet love be without dissimulation. Abhor that which is evil; cleave to that which is good.

^a 1 Tim. 1. 5. 1 Pet. 1. 22.

10 ^aBe kindly affectioned one to another ^bwith brotherly love; ^cin honour preferring one another;

^r Heb. 13. 1. 1 Pet. 1. 22. & 2. 17. & 3. 8. 2 Pet. 1. 7.

^b Or, in the love of the brethren. ^c Phil. 2. 3. 1 Pet. 5. 5.

11 Not slothful in business; fervent in spirit; serving the Lord;

12 ^aRejoicing in hope; ^bpatient in tribulation; ^ccontinuing instant in prayer;

^a Luke 10. 20. ch. 5. 2. & 15. 13. Phil. 3. 1. & 4. 4. 1 Thes. 5. 16. Heb. 3. 6. 1 Pet. 4. 13. ^b Luke 21. 19. 1 Tim. 6. 11. Heb. 10. 38. & 12. 1. Jam. 1. 4. & 5. 7. 1 Pet. 2. 19, 20. ^c Luke 18. 1. Acts 2. 42. & 12. 5. Eph. 6. 18. Col. 4. 2. 1 Thes. 5. 17.

13 ^dDistributing to the necessity of saints; ^egiven to hospitality.

^d 1 Cor. 16. 1. 2 Cor. 9. 1, 12. Heb. 6. 10. & 13. 16.

1 John 3. 17. ^e 1 Tim. 3. 2. Tit. 1. 8.

Heb. 13. 2. 1 Pet. 4. 9.

14 ^fBless them which persecute you: bless, and curse not.

^f Mat. 5. 44. Luke 6. 28. & 23. 34. Acts 7. 60.

1 Cor. 4. 12. 1 Pet. 2. 23. & 3. 9.

15 ^gRejoice with them that do rejoice, and weep with them that weep.

^g 1 Cor. 12. 25.

16 ^hBe of the same mind one toward another. Mind not high things, but ⁱcondescend to men of low estate. ^jBe not wise in your own conceits.

^h ch. 15. 5. 1 Cor. 1. 10. Phil. 2. 2. & 3. 16. 1 Pet. 3. 8.

ⁱ Or, be contented with mean things. ^j ch. 11. 25.

17 ^kRecompense to no man evil for evil. ^lProvide things honest in the sight of all men.

^k Mat. 5. 39. 1 Thes. 5. 15. 1 Pet. 3. 9.

^l ch. 14. 16. 2 Cor. 8. 21.

18 If it be possible, as much as lieth in you, ^mlive peaceably with all men.

^m Mark 9. 50. ch. 14. 19. Heb. 12. 14.

19 Dearly beloved, ⁿavenge not yourselves, but *rather* give place unto wrath: for it is written, ^oVengeance is mine; I will repay, saith the Lord.

ⁿ ver. 17. ^o Heb. 10. 30.

20 ^pTherefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

^p Mat. 5. 44.

21 Be not overcome of evil, but overcome evil with good.

CHAPTER XIII.

A. D. 60.—1 *Subjection, and many other duties, we owe to the magistrates.* 8 *Love is the fulfilling of the law.* 11 *Ghuttony and drunkenness, and the works of darkness, are out of season in the time of the gospel.*

LET every soul ^abe subject unto the higher powers. For ^bthere is no power but of God: the powers that be are ²ordained of God.

^a Tit. 3. 1. 1 Pet. 2. 13. ^b John 19. 11. ² Or, *ordered.*

2 Whosoever therefore resisteth, ^cthe power, resisteth the ordinance of God: and they

^c Tit. 3. 1.

that resist shall receive to themselves damnation.

3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? ^ddo that which is good, and thou shalt have praise of the same:

^d 1 Pet. 2. 14. & 3. 13.

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

5 Wherefore *ye* must needs be subject, not only for wrath, ^ebut also for conscience sake.

^e 1 Pet. 2. 19.

6 For for this cause pay ye tribute also: for they are God's ministers, attending continually upon this very thing.

7 Render therefore to all their dues: tribute to whom tribute *is due*; custom to whom custom; fear to whom fear; honour to whom honour.

^f Mat. 22. 21. Mark 12. 17. Luke 20. 25.

8 Owe no man any thing, but to love one another: for ^ghe that loveth another hath fulfilled the law.

^g ver. 10. Gal. 5. 14. Col. 3. 14. 1 Tim. 1. 5. Jam. 2. 8.

9 For this, ^hThou shalt not

^h Mat. 19. 18.

commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if *there be* any other commandment, it is briefly comprehended in this saying, namely, ⁱThou shalt love thy neighbour as thyself.

ⁱ Mat. 22. 39. Mark 12. 31. Gal. 5. 14. Jam. 2. 8.

10 Love worketh no ill to his neighbour: therefore ^klove *is* the fulfilling of the law.

^k Mat. 22. 40. ver. 8.

11 And that, knowing the time, that now *it is* high time ^lto awake out of sleep: for now *is* our salvation nearer than when we believed.

^l 1 Cor. 15. 24. Eph. 5. 14. 1 Thes. 5. 5, 6.

12 The night is far spent, the day is at hand: ^mlet us therefore cast off the works of darkness, and ⁿlet us put on the armour of light.

^m Eph. 5. 11. Col. 3. 8. ⁿ Eph. 6. 13. 1 Thes. 5. 8.

13 ^oLet us walk ³honestly, as in the day; ^pnot in rioting and drunkenness, ^qnot in chamber-
^rnot in

envying.

^o Phil. 4. 8. 1 Thes. 4. 12. 1 Pet. 2. 12. ³ Or, *decently*. ^p Luke 21. 24. 1 Pet. 4. 3. ^q 1 Cor. 6. 9. Eph. 5. 5. ^r Jam. 3. 14.

14 But ^sput ye on the Lord Jesus Christ, and ^tmake not provision for the flesh, to *fulfil* the lusts *thereof*.

^s Gal. 3. 27.

Eph. 4. 24. Col. 3. 10. ^t Gal. 5. 16. 1 Pet. 2. 11.

CHAPTER XIV.

A. D. 60.—*3 Men may not condemn nor condemn one the other for things indifferent: 13 but take heed that they give no offence in them: 15 for that the apostle proveth unlawful by many reasons.*

HIM that ^ais weak in the faith receive ye, *but* ²not to doubtful disputations.

^a ch. 15. 1, 7. 1 Cor. 8. 9, 11. & 9. 22. ² Or, *not to judge his doubtful thoughts.*

2 For one believeth that he ^bmay eat all things: another, who is weak, eateth herbs.

^b ver. 14. 1 Cor. 10. 25. 1 Tim. 4. 4. Tit. 1. 15.

3 Let not him that eateth despise him that eateth not; and ^clet not him which eateth not judge him that eateth: for God hath received him.

^c Col. 2. 16.

4 ^dWho art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.

^d Jam. 4. 12.

5 ^eOne man esteemeth one day above another: another esteemeth every day *alike*. Let every man be ³fully persuaded in his own mind.

^e Gal. 4. 10. Col. 2. 16. ³ Or, *fully assured.*

6 He that ^fregardeth the day, regardeth *it* unto the Lord; and he that regardeth not the day, to the Lord he doth not regard *it*. He that eateth, eateth to the Lord, for ^ghe giveth

^f Gal. 4. 10. ^g Or, *observeth.* ^h 1 Cor. 10. 31.

1 Tim. 4. 3.

God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

7 For ^hnone of us liveth to himself, and no man dieth to himself.

^h 1 Cor. 6. 19, 20. Gal. 2. 20. 1 Thes. 5. 10. 1 Pet. 4. 2.

8 For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's.

9 For ⁱto this end Christ both died, and rose, and revived, that he might be ^kLord both of the dead and living.

ⁱ 2 Cor. 5. 15. ^k Acts 10. 36.

10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for ^jwe shall all stand before the judgment seat of Christ.

^j 32. Acts 10. 42. & 17. 31. 2 Cor. 5. 10. Jude 14, 15.

11 For it is written, ^m*As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God.* ⁿPhil. 2. 10.

12 So then ^oevery one of us shall give account of himself to God.

^o Mat. 12. 36. Gal. 6. 5. 1 Pet. 4. 5.

13 Let us not therefore judge one another any more: but judge this rather, that ^pno man put a stumblingblock or an occasion to fall in *his* brother's way.

^p 1 Cor. 8. 9, 13. & 10. 32.

14 I know, and am persuaded

Men are to avoid

ROMANS, XV.

giving offence.

by the Lord Jesus, ^p that *there is nothing* ^s unclean of itself: but ^a to him that esteemeth any thing to be ^e unclean, to him *it is unclean.*

^p Acts 10. 15. ver. 2, 20. 1 Cor. 10. 25. 1 Tim. 4. 4.
Tit. 1. 15. ^s Gr. common. ^a 1 Cor. 8. 7, 10.
^e Gr. common.

15 But if thy brother be grieved with *thy* meat, now walkest thou not ⁷ charitably. ^r Destroy not him with thy meat, for whom Christ died.

⁷ Gr. according to charity. ^r 1 Cor. 8. 11.

16 ^s Let not then your good be evil spoken of: ^a ch. 12. 17.

^b For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost. ^c 1 Cor. 8. 8.

18 For he that in these things serveth Christ ^u is acceptable to God, and approved of men.

^u 2 Cor. 8. 21.

19 ^x Let us therefore follow after the things which make for peace, and things where-with ^y one may edify another.

^x ch. 12. 18. ^y ch. 15. 2. 1 Cor. 14. 12. 1 Thes. 5. 11.

20 ^z For meat destroy not the work of God. ^a All things indeed *are pure*; ^b but *it is evil* for that man who eateth with offence.

^z ver. 15. ^a Mat. 15. 11. Acts 10. 15. ver. 14.
Tit. 1. 15. ^b 1 Cor. 8. 9, 10, 11, 12.

21 *It is good* neither to eat ^a flesh, nor to drink wine, nor

^a 1 Cor. 8. 13.

any thing whereby thy brother stumbleth, or is offended, or is made weak.

22 Hast thou faith? have it to thyself before God. ^d Happy is he that condemneth not himself in that thing which he alloweth.

^d 1 John 3. 21.

23 And he that ^s doubteth is damned if he eat, because *he eateth* not of faith: for ^e whatsoever *is* not of faith is sin.

^s Or, discerneth and putteth a difference between meats.

^e Tit. 1. 15.

CHAPTER XV.

A. D. 60.—1 *The strong must bear with the weak.* 2 *We may not please ourselves,* 3 *for Christ did not so, 7 but receive one the other, as Christ did us all, 8 both Jews 9 and Gentiles.* 15 *Paul excuseth his writing,* 28 *and promiseth to see them,* 30 *and requesteth their prayers.*

WE ^a then that are strong ought to bear the ^b infirmities of the weak, and not to please ourselves.

^a Gal. 6. 1. ^b ch. 14. 1.

2 ^c Let every one of us please *his* neighbour for *his* good ^d to edification.

^c 1 Cor. 9. 19, 22. & 10. 24, 33.

& 13. 5. Phil. 2. 4, 5. ^d ch. 14. 19.

3 ^e For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

^e Mat. 26. 39. John 5. 30. & 6. 38.

4 For ^f whatsoever things were written aforetime were written

^f ch. 4. 23, 24. 1 Cor. 9. 9, 10. & 10. 11.

2 Tim. 3. 16, 17.

for our learning, that we through patience and comfort of the scriptures might have hope.

5 ^s Now the God of patience and consolation grant you to be likeminded one toward another ² according to Christ Jesus: ^s ch. 12. 16. 1 Cor. 1. 10. Phil. 3. 16.

² Or, after the example of.

6 That ye may ^b with one mind *and* one mouth glorify God, even the Father of our Lord Jesus Christ. ^b Acts 4. 24, 22.

7 Wherefore ¹ receive ye one another, ^k as Christ also received us to the glory of God.

¹ ch. 14. 1, 3. ^k ch. 5. 2.

8 Now I say that ¹ Jesus Christ was a minister of the circumcision for the truth of God, ^m to confirm the promises *made* unto the fathers:

¹ Mat. 15. 24. John 1. 11. Acts 3. 25, 26. & 13. 46.

^m ch. 3. 3. 2 Cor. 1. 20.

9 And ⁿ that the Gentiles might glorify God for *his* mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

ⁿ John 10. 16. ch. 9. 23.

10 And again he saith, Rejoice, ye Gentiles, with his people.

11 And again, Praise the Lord, all ye Gentiles; and laud him, all ye people.

12 And again, Esaias saith, ^o There shall be a root of Jesse,

^o Rev. 5. 5. & 22. 16.

and he that shall rise to reign over the Gentiles; in him shall the Gentiles trust.

13 Now the God of hope fill you with all ^p joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost. ^p ch. 12. 12. & 14. 17.

14 And ^q I myself also am persuaded of you, my brethren, that ye also are full of goodness, ^r filled with all knowledge, able also to admonish one another.

^q 2 Pet. 1. 12. 1 John 2. 21. ^r 1 Cor. 8. 1, 7, 10.

15 Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, ^s because of the grace that is given to me of God,

^s ch. 1. 5. & 12. 3. Gal. 1. 15. Eph. 3. 7, 8.

16 That ^t I should be the mi-

Gentiles, ministering the gospel of God, that the ^u offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost.

^t ch. 11. 13. Gal. 2. 7, 8, 9. ^u 1 Tim. 2. 7. 2 Tim. 1. 11.

³ Or, sacrificing. ^v Phil. 2. 17.

17 I have therefore whereof I may glory through Jesus Christ ^x in those things which pertain to God. ^x Heb. 5. 1.

18 For I will not dare to speak of any of those things ^y which

^y Acts 21. 19. Gal. 2. 8.

Christ hath not wrought by me, ^ato make the Gentiles obedient, by word and deed,

^a ch. 1. 5. & 16. 26.

19 ^aThrough mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

^a Acts 19. 11. 2 Cor. 12. 12.

20 Yea, so have I strived to preach the gospel, not where Christ was named, ^blest I should build upon another man's foundation:

2 Cor. 10. 13, 15, 16.

21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

22 For which cause also ^cI have been ^dmuch hindered from coming to you.

^c ch. 1. 13.

1 Thes. 2. 17, 18.

^d Or, many ways, or, oftentimes.

23 But now having no more place in these parts, and ^dhaving a great desire these many years to come unto you;

^d Acts 19. 21. ch. 1. 11. ver. 32.

24 Whosoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, ^eand to be brought on my way thitherward by you, if first I be somewhat filled ^fwith your company.

^e Acts 15. 3. ^f Gr. with you, ver. 32.

25 But now ^fI go unto Jerusalem to minister unto the saints.

^f Acts 19. 21. & 20. 22. & 24. 17.

26 For ^git hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.

^g 1 Cor. 16. 1, 2. 2 Cor. 8. 1. & 9. 2, 12.

27 It hath pleased them verily; and their debtors they are. For ^hif the Gentiles have been made partakers of their spiritual things, ⁱtheir duty is also to minister unto them in carnal

^h ch. 11. 17. ⁱ 1 Cor. 9. 11. Gal. 6. 6.

28 When therefore I have performed this, and have sealed to them ^kthis fruit, I will come by you into Spain. ^k Phil. 4. 17.

29 ^lAnd I am sure that, when I come unto you, I shall come in the fulness of the blessing of the gospel of Christ. ^l ch. 1. 11.

30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and ^mfor the love of the Spirit, ⁿthat ye strive together with me in your prayers to God for me;

^m Phil. 2. 1. ⁿ 2 Cor. 1. 11. Col. 4. 12.

31 ^oThat I may be delivered from them that ^pdo not believe in Judæa; and that ^qmy service which I have for Jerusalem may be accepted of the saints;

^o 2 Thes. 3. 2. ^q Or, are disobedient. ^p 2 Cor. 8. 4.

32 ^a That I may come unto you with joy ^r by the will of God, and may with you be refreshed.

^a ch. 1. 10. ^r Acts 18. 21.
1 Cor. 4. 19. Jam. 4. 15. ^a 1 Cor. 16. 13. 2 Cor. 7. 13.
2 Tim. 1. 16. Philem. 7, 20.

33 Now ^t the God of peace *be* with you all. Amen.

^t ch. 16. 20. 1 Cor. 14. 33. 2 Cor. 13. 11. Phil. 4. 9.
1 Thes. 5. 23. 2 Thes. 3. 16. Heb. 13. 20.

CHAPTER XVI.

A. D. 60.—3 Paul willeth the brethren to greet many, 17 and adviseth them to take heed of those which cause dissension and offences, 21 and after sundry salutations endeth with praise and thanks to God.

I COMMEND unto you Phebe our sister, which is a servant of the church which

2 ^b That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a succourer of many, and of myself also.

^b Phil. 2. 29. 3 John 5. 6.

3 Greet ^c Priscilla and Aquila my helpers in Christ Jesus:

^c Acts 18. 2, 18, 26. 2 Tim. 4. 19.

4 Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

5 Likewise greet ^d the church that is in their house. Salute my wellbeloved Epænetus, who

^d 1 Cor. 16. 19. Col. 4. 15. Philem. 2.

is ^e the firstfruits of Achaia unto Christ.

^e 1 Cor. 16. 15.

6 Greet Mary, who bestowed much labour on us.

7 Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also ^f were in Christ before me.

^f Gal. 1. 22.

8 Greet Amplias my beloved in the Lord.

9 Salute Urbane, our helper in Christ, and Stachys my beloved.

10 Salute Apelles approved in Christ. Salute them which are of Aristobulus' ² household.

² Or, friends.

11 Salute Herodion my kinsman. Greet them that be of the ³ household of Narcissus, which are in the Lord.

³ Or, friends.

12 Salute Tryphena and Tryphosa, who labour in the Lord. Salute the beloved Persis, which laboured much in the Lord.

13 Salute Rufus ^e chosen in the Lord, and his mother and mine.

^e 2 John 1.

14 Salute Asyncritus, Phlegon, Hermas, Patrobas, Hermes, and the brethren which are with them.

15 Salute Philologus, and Julia, Nereus, and his sister, and Olympas, and all the saints which are with them.

16 ^b Salute one another with an holy kiss. The churches of Christ salute you. ^b 1 Cor. 16. 20.

2 Cor. 13. 12. 1 Thes. 5. 26. 1 Pet. 5. 14.

17 Now I beseech you, brethren, mark them ⁱ which cause divisions and offences contrary to the doctrine which ye have learned; and ^k avoid them.

¹ Acts 15. 1, 5, 24. 1 Tim. 6. 3. ^k 1 Cor. 5. 9, 11. 2 Thes. 3. 6, 14. 2 Tim. 3. 5. Tit. 3. 10. 2 John 10.

18 For they that are such serve not our Lord Jesus Christ, but ^l their own belly; and ^m by good words and fair speeches deceive the hearts of the simple.

¹ Phil. 3. 19. 1 Tim. 6. 5.

^m Col. 2. 4. 2 Tim. 3. 6. Tit. 1. 10. 2 Pet. 2. 3.

19 For ⁿ your obedience is come abroad unto all *men*. I am glad therefore on your behalf; but yet I would have you ^o wise unto that which is good, and ^p simple concerning evil.

ⁿ ch. 1. 8. ^o Mat. 10. 16. 1 Cor. 14. 20.
^p Or, *harmless*.

20 And ^q the God of peace shall ^r bruise Satan under your feet shortly. ^s The grace of our Lord Jesus Christ *be* with you.

Amen. ^p ch. 15. 33. ^s Or, *treasure*. ^q ver. 24. 1 Cor. 16. 23. 2 Cor. 13. 14. Phil. 4. 23. 1 Thes. 5. 28. 2 Thes. 3. 18. Rev. 22. 21.

21 ^t Timotheus my workfellow, and ^u Lucius, and ^v Jason, and

^t Acts 16. 1. Phil. 2. 19. Col. 1. 1. 1 Thes. 3. 2. 1 Tim. 1. 2. Heb. 13. 23. ^v Acts 13. 1.

^u Acts 17. 5.

^w Sosipater, my kinsmen, salute you. ^w Acts 20. 4.

22 I Tertius, who wrote *this* epistle, salute you in the Lord.

23 ^x Gaius mine host, and of the whole church, saluteth you. ^y Erastus the chamberlain of the city saluteth you, and Quartus a brother.

^x 1 Cor. 1. 14. ^y Acts 19. 22. 2 Tim. 4. 20.

24 ^z The grace of our Lord Jesus Christ *be* with you all. Amen.

^z ver. 20. 1 Thes. 5. 28.

25 Now ^a to him that is of power to stablish you ^b according to my gospel, and the preaching of Jesus Christ, ^c according to the revelation of the mystery, ^d which was kept secret since the world began,

^a Eph. 3. 20. 1 Thes. 3. 13. 2 Thes. 2. 17. & 3. 3. Jude 24. ^b ch. 2. 16. ^c Eph. 1. 9. & 3. 3, 4, 5. Col. 1. 27. ^d 1 Cor. 2. 7. Eph. 3. 5, 9. Col. 1. 26.

26 But ^e now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for ^f the obedience of faith:

^e Eph. 1. 9. 2 Tim. 1. 10. Tit. 1. 2, 3. 1 Pet. 1. 20. ^f Acts 6. 7. ch. 1. 5. & 15. 18.

27 To ^g God only wise, *be* glory through Jesus Christ for ever. Amen.

^g 1 Tim. 1. 17. & 6. 16. Jude 25.

¶ Written to the Romans from Corinthus, and sent by Phebe servant of the church at Cenchrea.

THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE CORINTHIANS.

CHAPTER I.

A. D. 59.—*After his salutation and thanksgiving, 10 he exhorteth them to unity, and 12 reproveth their dissensions. 18 God destroyeth the wisdom of the wise, 21 by the foolishness of preaching, and 26 calleth not the wise, mighty, and noble, but 27, 28 the foolish, weak, and men of no account.*

PAUL, ^acalled to be an apostle of Jesus Christ ^bthrough the will of God, and ^cSosthenes *our* brother,

^a Rom. 1. 1. ^b 2 Cor. 1. 1. Eph. 1. 1. Col. 1. 1.
^c Acts 18. 17.

2 Unto the church of God which is at Corinth, ^dto them that ^eare sanctified in Christ Jesus, ^fcalled to be saints, with all that in every place ^gcall upon the name of Jesus Christ ^hour Lord, ⁱboth their's and

^a John 17. 19. Acts 15. 9.
^f Rom. 1. 7. 2 Tim. 1. 9. ^g Acts 9. 14, 21. & 22. 16.
2 Tim. 2. 22. ^h ch. 8. 6. ⁱ Rom. 3. 22. & 10. 12.

3 ^kGrace be unto you, and peace, from God our Father, and *from* the Lord Jesus Christ.

^k Rom. 1. 7. 2 Cor. 1. 2. Eph. 1. 2. 1 Pet. 1. 2.

4 ^lI thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; ^mRom. 1. 8.

5 That in every thing ye are enriched by him, ⁿin all utterance, and *in* all knowledge;

ⁿ ch. 12. 8. 2 Cor. 8. 7.

366

6 Even as ^othe testimony of Christ was confirmed in you:

^o ch. 2. 1. 2 Tim. 1. 8. Rev. 1. 2.

7 So that ye come behind in no gift; ^pwaiting for the ^qcoming of our Lord Jesus Christ:

^p Phil. 3. 20. Tit. 2. 13. 2 Pet. 3. 12.

^q Gr. *revelation*, Col. 3. 4.

8 ^rWho shall also confirm you unto the end, ^sthat ye may be blameless in the day of our Lord Jesus Christ.

^r 1 Thes. 3. 13. ^s Col. 1. 22. 1 Thes. 5. 23.

9 ^tGod is faithful, by whom ye were called unto ^uthe fellowship of his Son Jesus Christ our Lord.

^t ch. 10. 13. 1 Thes. 5. 24. 2 Thes. 3. 3. Heb. 10. 23.

^u John 15. 4. & 17. 21. 1 John 1. 3. & 4. 13.

10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, ^vthat ye all speak the same thing, and *that* there be no ^wdivisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

^v Rom. 12. 16. & 15. 5. 2 Cor. 13. 11. Phil. 2. 2. & 3. 16. 1 Pet. 3. 8. ^w Gr. *schisms*, ch. 11. 18.

11 For it hath been declared unto me of you, my brethren, by them *which are of the house* of Chloe, that there are contentions among you.

12 Now this I say, ^a that every one of you saith, I am of Paul; and I of ^a Apollos; and I of ^r Cephas; and I of Christ.

^a ch. 3. 4. ^a Acts 18. 24. & 19. 1. ch. 16. 12.
^r John 1. 42.

13 ^a Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul? ^a 2 Cor. 11. 4. Eph. 4. 5.

14 I thank God that I baptized none of you, but ^a Crispus and ^b Gaius; ^a Acts 18. 8. ^b Rom. 16. 23.

15 Lest any should say that I had baptized in mine own name.

16 And I baptized also the household of ^c Stephanas: besides, I know not whether I baptized any other. ^c ch. 16. 15, 17.

17 For Christ sent me not to baptize, but to preach the gospel: ^d not with wisdom of ^e words, lest the cross of Christ should be made of none effect.

^d ch. 2. 1, 4, 13. ^e 2 Pet. 1. 16. ^f Or, speech.

18 For the preaching of the cross is to ^e them that perish ^f foolishness; but unto us ^g which are saved it is the ^h power of God.

^e 2 Cor. 2. 15. ^f Acts 17. 18. ch. 2. 14.
^g ch. 15. 2. ^h Rom. 1. 16. ver. 24.

19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20 Where *is* the wise? where *is* the scribe? where *is* the

disputer of this world? ⁱ hath not God made foolish the wisdom of this world? ⁱ Rom. 1. 22.

21 ^k For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

^k See Mat. 11. 25. Luke 10. 21. Rom. 1. 20, 21, 28.

22 For the ^l Jews require a sign, and the Greeks seek after

^l Mat. 12. 38. & 16. 1. Mark 8. 11.
^m Luke 11. 16. John 4. 48.

23 But we preach Christ crucified, ⁿ unto the Jews a stumblingblock, and unto the Greeks ⁿ foolishness;

ⁿ Mat. 11. 6. & 13. 57. Luke 2. 34. John 6. 60, 66.
Rom. 9. 32. Gal. 5. 11. 1 Pet. 2. 8. ^a ver. 18, ch. 2. 14.

24 But unto them which are called, both Jews and Greeks, Christ ^o the power of God, and ^p the wisdom of God.

^o Rom. 1. 4, 16. ver. 18. ^p Col. 2. 3.

25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

26 For ye see your calling, brethren, how that ^q not many wise men after the flesh, not many mighty, not many noble, are called: ^q John 7. 48.

27 But ^r God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things

^r Mat. 11. 25. Jam. 2. 5.

of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, *yea*, and *things* which are not, *to bring to nought things that are* :

^a Rom. 4. 17. ^t ch. 2. 6.

29 ^u That no flesh should glory in his presence.

^u Rom. 3. 27. Eph. 2. 9.

30 But of him are ye in Christ Jesus, who of God is made unto us *wisdom*, and *righteousness*, and *sanctification*, and *redemption* :

^a ver. 24. ^v Rom. 4. 25. 2 Cor. 5. 21. Phil. 3. 9. ^s John 17. 19. ^e Eph. 1. 7.

31 That, according as it is written, *He that glorieth, let him glory in the Lord.*

^b 2 Cor. 10. 17.

CHAPTER II.

A. D. 59.—*He declareth that his preaching, 1 though it bring not excellency of speech, or of 4 human wisdom: yet consisteth in the 4, 5 power of God: and so far excellet 6 the wisdom of this world, and 9 human sense, as that 14 the natural man cannot understand it.*

AND I, brethren, when I came to you, *came not with excellency of speech or of wisdom, declaring unto you the testimony of God.*

^a ch. 1. 17. ver. 4. 13. 2 Cor. 10. 10. & 11. 6. ^b ch. 1. 6.

2 For I determined not to know any thing among you, *save Jesus Christ, and him crucified.*

^c Gal. 6. 14. Phil. 3. 8.

3 And ^d I was with you *in weakness, and in fear, and in much trembling.*

^d Acts 18. 1, 6, 12. ^e 2 Cor. 4. 7. & 10. 1, 10. & 11. 30. & 12. 5, 9. Gal. 4. 13.

4 And my speech and my preaching *was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:*

^f ch. 1. 17. ver. 1. 2 Pet. 1. 16. ^g Or, *persuasive*. ^h Rom. 15. 19. 1 Thes. 1. 5.

5 That your faith should not *stand in the wisdom of men, but in the power of God.*

^h Gr. *be*. ⁱ 2 Cor. 4. 7. & 6. 7.

6 Howbeit we speak wisdom among them *that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:*

^j ch. 14. 20. Eph. 4. 13. Phil. 3. 15. Heb. 5. 14. ^k ch. 1. 20. & 3. 19. ver. 1. 13. 2 Cor. 1. 12. Jam. 3. 15. ^l ch. 1. 28.

7 But we speak the wisdom of God in a mystery, *even the hidden wisdom, which God ordained before the world unto our glory:*

^m Rom. 16. 25, 26. Eph. 3. 5, 9. Col. 1. 26. 2 Tim. 1. 9.

8 ⁿ Which none of the princes of this world knew: for ^o had they known *it*, they would not have crucified the Lord of glory.

ⁿ Mat. 11. 25. John 7. 48. Acts 13. 27. 2 Cor. 3. 14. ^o Luke 23. 34. Acts 3. 17. See John 16. 3.

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which

God hath prepared for them that love him.

10 But ² God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

² Mat. 13. 11. & 16. 17. John 14. 26. & 16. 13.
¹ John 2. 27.

11 For what man knoweth the things of a man, save the spirit of man which is in him? ² even so the things of God knoweth no man, but the Spirit of God.

² Rom. 11. 33, 34.

12 Now we have received, not the spirit of the world, but ¹ the spirit which is of God; that we might know the things that are freely given to us of God.

¹ Rom. 8. 15.

13 ¹ Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

¹ 2 Pet. 1. 16. See chap. 1. 17. ver. 4.

14 ¹ But the natural man receiveth not the things of the Spirit of God: ² for they are foolishness unto him: ³ neither can he know *them*, because they are spiritually discerned.

¹ Mat. 16. 23. ² ch. 1. 18, 23. ³ Rom. 8. 5, 6, 7.
Jude 19.

15 ² But he that is spiritual ¹ judgeth all things, yet he himself is ³ judged of no man.

¹ 1 Thes. 5. 21. ¹ John 4. 1. ⁴ Or, discerneth.

² Or, discerned.

16 ² For who hath known the mind of the Lord, that he ¹ may instruct him? ³ But we have the mind of Christ.

² Rom. 11. 34. ¹ Gr. shall. ³ John 15. 15.

CHAPTER III.

A. D. 59.—² Milk is fit for children. ³ Strife and division, arguments of a fleshly mind. ⁷ He that planteth, and he that watereth, is nothing. ⁹ The ministers are God's fellow-workmen. ¹¹ Christ the only foundation. ¹⁶ Men the temples of God, which ¹⁷ must be kept holy. ¹⁹ The wisdom of this world is foolishness with God.

I, brethren, could not speak unto you as unto ¹ spiritual, but as unto ² carnal, even as unto ³ babes in Christ.

¹ ch. 2. 15. ² ch. 2. 14. ³ Heb. 5. 13.

2 I have fed you with ¹ milk, and not with meat: ² for hitherto ye were not able to bear it, neither yet now are ye able.

¹ Heb. 5. 12, 13. ¹ Pet. 2. 2. ² John 16. 12.

3 For ye are yet carnal: for ¹ whereas *there is* among you envying, and strife, and ² divisions, are ye not carnal, and walk ³ as men?

¹ ch. 1. 11. & 11. 18. Gal. 5. 20, 21. Jam. 3. 16.

² Or, factions. ³ Gr. according to man?

4 For while one saith, ¹ I am of Paul; and another, I *am* of Apollos; are ye not carnal?

¹ ch. 1. 12.

5 Who then is Paul, and who *is* Apollos, but ² ministers by whom ye believed, ¹ even as the Lord gave to every man?

¹ ch. 4. 1. ² Cor. 3. 3. ¹ Rom. 12. 3, 6. ¹ Pet. 4. 11.

6 ^k I have planted, ^l watered; ^m but God gave the increase. ⁿ Acts 18. 4, 8, 11. ch. 4. 15. & 9. 1. & 15. 1. 2 Cor. 10. 14, 15. ^o Acts 18. 24, 27. & 19. 1. ^p ch. 1. 30. & 15. 10. 2 Cor. 3. 5.

7 So then ^q neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.

^r 2 Cor. 12. 11. Gal. 6. 3.

8 Now he that planteth and he that watereth are one: ^s and every man shall receive his own reward according to his own labour.

^t Rom. 2. 6. ch. 4. 5. Gal. 6. 4, 5. Rev. 2. 23. & 22. 12.

9 For ^u we are labourers together with God: ye are God's ^v husbandry, *ye are* ^w God's building.

^x Acts 15. 4. 2 Cor. 6. 1. ^y Or, tillage. ^z Eph. 2. 20. (col. 2. 7. Heb. 3. 3, 4. 1 Pet. 2. 5.

10 ^a According to the grace of God which is given unto me, as a wise masterbuilder, I have laid ^b the foundation, and another buildeth thereon. But ^c let every man take heed how he buildeth thereupon.

^d Rom. 1. 5. & 12. 3. ^e Rom. 15. 20. ver. 6. ch. 4. 15. Rev. 21. 14. ^f 1 Pet. 4. 11.

11 For other foundation can no man lay than ^g that is laid, ^h which is Jesus Christ.

ⁱ Mat. 16. 18. 2 Cor. 11. 4. Gal. 1. 7. ^j Eph. 2. 20.

12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

13 ^k Every man's work shall be made manifest: for the day ^l shall declare it, because ^m it ⁿ shall be revealed by fire; and the fire shall try every man's work of what sort it is.

^o ch. 4. 5. ^p 1 Pet. 1. 7. & 4. 12. ^q Luke 2. 35. ^r Gr. is revealed.

14 If any man's work abide which he hath built thereupon, ^s he shall receive a reward.

^t ch. 4. 5.

15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; ^u yet so as by fire. ^v Jude 23.

16 ^w Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

^x ch. 6. 19. 2 Cor. 6. 16. Eph. 2. 21, 22. Heb. 3. 6. 1 Pet. 2. 5.

17 If any man ^y defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

^z Or, destroy.

18 Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

19 For ^a the wisdom of this world is foolishness with God. For it is written, He taketh the wise in their own craftiness.

^b ch. 1. 20. & 2. 6.

20 And again, The Lord knoweth the thoughts of the wise, that they are vain.

21 Therefore let no man glory in men. For ^sall things are your's;

^f ch. 1. 12. & 4. 6. ver. 4, 5, 6. ^s 2 Cor. 4. 5, 15.

22 Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are your's;

23 And ^hye are Christ's; and Christ is God's.

^h Rom. 14. 8. ch. 11. 3. 2 Cor. 10. 7. Gal. 3. 29.

CHAPTER IV.

A. D. 59.—1 *In what account the ministers ought to be had. 7 We have nothing which we have not received. 9 The apostles spectacles to the world, angels, and men, 13 the filth and offscouring of the world: 15 yet our fathers in Christ, 16 whom we ought to follow.*

LET a man so account of us, as of ^athe ministers of Christ, ^band stewards of the mysteries of God.

^a Mat. 24. 45. ch. 3. 5. & 9. 17. 2 Cor. 6. 4. Col. 1. 25.

^b Luke 12. 42. Tit. 1. 7. 1 Pet. 4. 10.

2 Moreover it is required in stewards, that a man be found faithful.

3 But with me it is a very small thing that I should be judged of you, or of man's ²judgment: yea, I judge not mine own self.

² Gr. *day*, ch. 13.

4 For I know nothing by myself; ^oyet am I not hereby justified: but he that judgeth me is the Lord.

^c Rom. 3. 20. & 4. 2.

5 ^dTherefore judge nothing before the time, until the Lord

^d Mat. 7. 1. Rom. 2. 1, 16. & 14. 4, 10, 13. Rev. 20. 12.

come, ^ewho both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and ^fthen shall every man have praise of God.

^e ch. 3. 13. ^f Rom. 2. 29. 2 Cor. 5. 10.

6 And these things, brethren, ^gI have in a figure transferred to myself and to Apollos for your sakes; ^hthat ye might learn in us not to think of men above that which is written, that no one of you ⁱbe puffed up for one against another.

^g ch. 1. 12. & 3. 4. ^h Rom. 12. 3. ⁱ ch. 3. 11. & 5. 2, 6.

7 For who ^jmaketh thee to differ from another? and ^kwhat hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it?

^j Gr. *distinguisheth thee*. ^k John 3. 27. Jam. 1. 17.

1 Pet. 4. 10.

8 Now ye are full, ^lnow ye are rich, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

^l Rev. 3. 17.

9 For I think that God hath set forth ^mus the apostles last, ⁿas it were appointed to death: for ⁿwe are made a ^ospectacle unto the world, and to angels, and to men.

^o Or, *we the last apostles, as*.

^m Rom. 8. 36. ch. 15. 30, 31. 2 Cor. 4. 11. & 6. 9.

ⁿ Heb. 10. 33.

^o Gr. *theatre*.

10 ^pWe are ^qfools for Christ's

^p ch. 2. 3. ^q Acts 17. 18. & 26. 24. ch. 1. 18. & c.

& 2. 14. & 3. 18.

We ought to

I. CORINTHIANS, V.

follow Christ.

sake, but ye *are* wise in Christ;
we *are* weak, but ye *are*
strong; ye *are* honourable,
but we *are* despised. * 2 Cor. 13. 9.

11 *Even unto this present
hour we both hunger, and
thirst, and ^{are} naked, and
^{are} buffeted, and have no
certain dwellingplace;*

* 2 Cor. 4. 8. & 11. 23.—27. Phil. 4. 12. * Rom. 8. 35.
+ Acts 23. 2.

12 *And labour, working with
our own hands: ^{being} reviled,
we bless; being persecuted, we
suffer it:*

* Acts 18. 3. & 20. 34. 1 Thes. 2. 9. 2 Thes. 3. 8.
1 Tim. 4. 10. + Mat. 5. 41. Luke 6. 28. & 23. 34.
Acts 7. 60. Rom. 12. 14, 20. 1 Pet. 2. 23. & 3. 9.

13 *Being defamed, we intreat:
we are made as the filth of the
world, and *are* the offscouring
of all things unto this day.*

14 *I write not these things to
shame you, but ^{as} my beloved
sons I warn you.*

* 1 Thes. 2. 11.

15 *For though ye have ten
thousand instructors in Christ,
yet *have ye* not many fathers:
for ⁱⁿ Christ Jesus I have be-
gotten you through the gospel.*

* Acts 18. 11. Rom. 15. 20. ch. 3. 6. Gal. 4. 19.
Phil. 10. Jam. 1. 18.

16 *Wherefore I beseech you,
^{be ye} followers of me.*

* ch. 11. 1. Phil. 3. 17. 1 Thes. 1. 6. 2 Thes. 3. 9.

17 *For this cause have I sent
unto you ^{Timotheus}, ^{who} is
my beloved son, and faithful in*

* Acts 19. 22. ch. 16. 10. Phil. 2. 19. 1 Thes. 3. 2.
+ 1 Tim. 1. 2. 2 Tim. 1. 2.

the Lord, who shall bring you
^{into} remembrance of my ways
which be in Christ, as I ^{teach}
everywhere ⁱⁿ every church.

* ch. 11. 2. * ch. 7. 17. * ch. 14. 33.

18 *Now some are puffed up,
as though I would not come
to you.*

* ch. 5. 2.

19 *But I will come to you
shortly, ^{if} the Lord will, and
will know, not the speech of
them which are puffed up, but
the power.*

* Acts 19. 21. ch. 16. 5. 2 Cor. 1. 15, 23. * Acts 18. 21.
Rom. 15. 32. Heb. 6. 3. Jam. 4. 15.

20 *For ^{the} kingdom of God
is not in word, but in power.*

* ch. 2. 4. 1 Thes. 1. 5.

21 *What will ye? ^{shall} I
come unto you with a rod, or
in love, and *in* the spirit of
meekness?*

* 2 Cor. 10. 2. & 13. 10.

CHAPTER V.

A. D. 59.—1 *The incestuous person* 6 *is cause
rather of shame unto them, than of rejoicing.*
7 *The old leaven is to be purged out.* 10
*Heinous offenders are to be shunned and
avoided.*

IT is reported commonly *that
there is* fornication among
you, and such fornication as is
not so much as ^{named} among
the Gentiles, that one should
have his ^{father's} wife.

* Eph. 5. 3. * 2 Cor. 7. 12.

2 *And ye are puffed up, and
have not rather ^dmourned, that
he that hath done this deed*

* ch. 4. 18. * 2 Cor. 7. 7, 10.

The old leaven is

I. CORINTHIANS, VI.

to be purged out.

might be taken away from among you.

3 °For I verily, as absent in body, but present in spirit, have °judged already, as though I were present, *concerning* him that hath so done this deed,

° Col. 2. 5. ° Or, *determined*.

4 In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, °with the power of our Lord Jesus Christ,

° Mat. 16. 19. & 18. 18.

John 20. 23. 2 Cor. 2. 10. & 13. 3, 10.

5 °To deliver such an one unto °Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

° 1 Tim. 1. 20. ° Acts 26. 18.

6 °Your glorying is not good. Know ye not, that °a little leaven leaveneth the whole lump?

° ver. 2. ch. 3. 21. & 4. 19. Jam. 4. 16.

° ch. 15. 33. Gal. 5. 9. 2 Tim. 2. 17.

7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even °Christ our °pass-over °is sacrificed for us:

° John 1. 29. ch. 15. 3. 1 Pet. 1. 19. Rev. 5. 6, 12.

° John 19. 14. ° Or, *is slain*.

8 Therefore let us keep °the feast, not with old leaven, neither °with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. °Or,

° Mat. 16. 6, 12. Mark 8. 15. Luke 12. 1.

9 I wrote unto you in an epistle °not to company with fornicators:

° See ver. 2, 7. 2 Cor. 6. 14. Eph. 5. 11. 2 Thes. 3. 14.

10 °Yet not altogether with the fornicators °of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go °out of the world.

° ch. 10. 27.

° ch. 1. 20.

° John 17. 15. 1 John 5. 19.

11 But now I have written unto you not to keep company, °if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one °no not to eat. °Mat. 18. 17. Rom. 16. 17.

2 Thes. 3. 6, 14. 2 John 10. ° Gal. 2. 12.

12 For what have I to do to judge °them also that are without? do not ye judge °them that are within?

° Mark 4. 11. Col. 4. 5. 1 Thes. 4. 12. 1 Tim. 3. 7.

° ch. 6. 1, 2, 3, 4.

13 But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

CHAPTER VI.

A. D. 59.—1 *The Corinthians must not vex their brethren, in going to law with them: 6 especially under infidels. 9 The unrighteous shall not inherit the kingdom of God. 15 Our bodies are the members of Christ, 19 and temples of the Holy Ghost. 16, 17 They must not therefore be defiled.*

DARE any of you, having a matter against another,

go to law before the unjust, and not before the saints?

2 Do ye not know that ^athe saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

^a Mat. 19. 28. Luke 22. 30.

Rev. 2. 26. & 3. 21. & 20. 4.

3 Know ye not that we shall ^bjudge angels? how much more things that pertain to this life?

^b 2 Pet. 2. 4. Jude 6.

4 ^cIf then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church.

^c ch. 5. 12.

5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

6 But brother goeth to law with brother, and that before the unbelievers.

7 Now therefore there is utterly a fault among you, because ye go to law one with another. ^dWhy do ye not rather take wrong? why do ye not rather *suffer yourselves to be defrauded?*

^d Mat. 5. 39, 40.

Luke 6. 29. Rom. 12. 17, 19. 1 Thes. 5. 15.

8 Nay, ye do wrong, and defraud, ^eand that *your* brethren.

^e 1 Thes. 4. 6.

9 Know ye not that the un-

righteous shall not inherit the kingdom of God? Be not deceived: ^fneither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,

^f ch. 15. 50. Gal. 5. 21. Eph. 5. 5. 1 Tim. 1. 9.

Heb. 12. 14. & 13. 4. Rev. 22. 15.

10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

11 And such were ^gsome of you: ^hbut ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

^g ch. 12. 2. Eph. 2. 2. & 4. 22. & 5. 8. Col. 3. 7.

Tit. 3. 3. ^h ch. 1. 30. Heb. 10. 22.

12 ⁱAll things are lawful unto me, but all things are not ^jexpedient: all things are lawful for me, but I will not be brought under the power of any.

ⁱ ch. 10. 23. ^j Or, *profitable*.

13 ^kMeats for the belly, and the belly for meats: but God shall destroy both it and them. Now the body ^lis not for fornication, but ^mfor the Lord; ⁿand the Lord for the body.

^k Mat. 15. 17. Rom. 14. 17. Col. 2. 22, 23.

^l ver. 15, 19, 20. 1 Thes. 4. 3, 7. ^m Eph. 5. 23.

14 And ^oGod hath both raised up the Lord, and will also raise up us ^pby his own power.

^o Rom. 6. 5, 8. & 8. 11. 2 Cor. 4. 14. ^p Eph. 1. 19, 20.

15 Know ye not that ^pyour bodies are the members of Christ? shall I then take the members of Christ, and make *them* the members of an harlot? God forbid

^p Rom. 12. 5. ch. 12. 27. Eph. 4. 12, 15, 16. & 5. 30.

16 What? know ye not that he which is joined to an harlot is one body? for ^qtwo, saith he, shall be one flesh.

^q Mat. 19. 5. Eph. 5. 31.

17 ^rBut he that is joined unto the Lord is one spirit.

^r John 17. 21, 22, 23. Eph. 4. 4. & 5. 30.

18 ^sFlee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth ^tagainst his own body.

^s Rom. 6. 12, 13. Heb. 13. 4. ^t Rom. 1. 24.
1 Thes. 4. 4.

19 What? ^uknow ye not that your body is the temple of the Holy Ghost *which* is in you, which ye have of God, ^vand ye are not your own?

^u ch. 3. 16. 2 Cor. 6. 16. ^v Rom. 14. 7, 8.

20 For ^yye are bought with a price: therefore glorify God in your body, and in your spirit, which are Gods.

^y Acts 20. 28. ch. 7. 23. Gal. 3. 13. Heb. 9. 12.
1 Pet. 1. 18, 19. 2 Pet. 2. 1. Rev. 5. 9.

CHAPTER VII.

A. D. 59.—2 *He treateth of marriage, 4 shewing it to be a remedy against fornication: 10 and that the bond thereof ought not lightly to be dissolved. 18, 20 Every man must be*

content with his vocation. 25 Virginity wherefore to be embraced. 35 And for what respects we may either marry, or abstain from marrying.

OW concerning the things whereof ye wrote unto me: ^a*It is good for a man not to touch a woman.* ^a ver. 8, 26.

2 Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.

3 ^bLet the husband render unto the wife due benevolence: and likewise also the wife unto the husband. ^b 1 Pet. 3. 7.

4 The wife hath not power of her own body, but the husband: and likewise also the husband hath not power of his own body, but the wife.

5 Defraud ye not one the other, except *it be* with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that ^cSatan tempt you not for your incontinency.

^c 1 Thes. 3. 5.

6 But I speak this by permission, ^d*and* not of commandment.

^d ver. 12, 25. 2 Cor. 8. 8. & 11. 17.

7 For ^eI would that all men were ^feven as I myself. But ^eevery man hath his proper gift of God, one after this manner, and another after that.

^e Acts 26, 23. ^f ch. 9. 5. ^g Mat. 19. 12. ch. 12. 11.

8 I say therefore to the unmarried and widows, ^hIt is good for them if they abide even as I. ^h ver. 1, 26.

9 But ⁱif they cannot contain, let them marry: for it is better to marry than to burn.

ⁱ 1 Tim. 5. 14.

10 And unto the married I command, ^kyet not I, but the Lord, ^lLet not the wife depart from *her* husband:

^k See ver. 12, 25, 40. ^l Mat. 5. 32. & 19. 6, 9.
Mark 10. 11, 12. Luke 16. 18.

11 But and if she depart, let her remain unmarried, or be reconciled to *her* husband: and let not the husband put away *his* wife.

12 But to the rest speak I, ^mnot the Lord: If any brother hath a wife that believeth not, and she be pleased to dwell with him, let him not put her away.

^m ver. 6.

13 And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him.

14 For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

15 But if the unbelieving depart, let him depart. A brother or a sister is not under

bondage in such *cases*: but God hath called us ⁿ ^oto peace.

ⁿ Rom. 12. 18. & 14. 19. ch. 14. 33. Heb. 12. 14.
^o Gr. in peace.

16 For what knowest thou, O wife, whether thou shalt ^psave *thy* husband? or ^qhow knowest thou, O man, whether thou shalt save *thy* wife?

^p 1 Pet. 3. 1.

17 But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And ^rso ordain I in all churches.

^r ch. 4. 17. 2 Cor. 11. 28.

18 Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? ^slet him not be circumcised.

^s Acts 15. 1, 5, 19, 24, 25. Gal. 5. 2.

19 ^tCircumcision is nothing, and uncircumcision is nothing, but ^uthe keeping of the commandments of God.

^t Gal. 5. 6. & 6. 15. ^u John 15. 14. 1 John 2. 3. & 3. 24.

20 Let every man abide in the same calling wherein he was called.

21 Art thou called *being* a servant? care not for it: but if thou mayest be made free, use *it* rather.

22 For he that is called in the Lord, *being* a servant, is ^vthe Lord's ^wfreeman: likewise

^v John 8. 36. Rom. 6. 18, 22. Philem. 16.

^w Gr. made free.

also he that is called, *being* free, is "Christ's servant.

^u ch. 9. 21. Gal. 5. 13. Eph. 6. 6. 1 Pet. 2. 16.

23 *Ye are bought with a price; be not ye the servants of men.

^x ch. 6. 20. 1 Pet. 1. 18, 19.

24 Brethren, ^y let every man, wherein he is called, therein abide with God.

^y ver. 20.

25 Now concerning virgins ^z I have no commandment of the Lord: yet I give my judgment, as one ^a that hath obtained mercy of the Lord ^b to be faithful.

^z ver. 6, 10, 40. 2 Cor. 8. 8, 10. ^a 1 Tim. 1. 16.

^b ch. 4. 2. 1 Tim. 1. 12.

26 I suppose therefore that this is good for the present ^cdistress, *I say*, ^c that it is good for a man so to be.

^c Or, necessity. ^c ver. 1, 8.

27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

28 But and if thou marry, thou hast not sinned; and if a virgin marry, she hath not sinned. Nevertheless such shall have trouble in the flesh: but I spare you.

29 But ^d this I say, brethren, the time *is* short: it remaineth, that both they that have wives be as though they had none;

^d Rom. 13. 11. 1 Pet. 4. 7. 2 Pet. 3. 8, 9.

30 And they that weep, as though they wept not; and

they that rejoice, as though they rejoiced not; and they that buy, as though they possessed not;

31 And they that use this world, as not ^eabusing *it*: for ^fthe fashion of this world passeth away.

^e ch. 9. 18. ^f Jam. 1. 10. & 4. 14. 1 Pet. 1. 24. & 4. 7. 1 John 2. 17.

32 But I would have you without carefulness. ^g He that is unmarried careth for the things ^h that belong to the Lord, how he may please the Lord:

^g 1 Tim. 5. 5. ^h Gr. of the Lord, as ver. 34.

33 But he that is married careth for the things that are of the world, how he may please *his* wife.

34 There is difference *also* between a wife and a virgin. The unmarried woman ^b careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please *her* husband.

^b Luke 10. 40, &c.

35 And this I speak for your own profit; not that I may cast a snare upon you, but for that which is comely, and that ye may attend upon the Lord without distraction.

36 But if any man think that he behaveth himself uncomely

toward his virgin, if she pass the flower of *her* age, and need so require, let him do what he will, he sinneth not: let them marry.

37 Nevertheless he that standeth stedfast in his heart, having no necessity, but hath power over his own will, and hath so decreed in his heart that he will keep his virgin, doeth well.

38 ¹So then he that giveth *her* in marriage doeth well; but he that giveth *her* not in marriage doeth better. ¹ Heb. 13. 4.

39 ^kThe wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; ¹only in the Lord.

^k Rom. 7. 2. ¹ 2 Cor. 6. 14.

40 But she is happier if she so abide, ^mafter my judgment: and ⁿI think also that I have the Spirit of God.

^m ver. 25. ⁿ 1 Thes. 4. 8.

CHAPTER VIII.

A. D. 59.—1 *To abstain from meats offered to idols.* 8, 9 *We must not abuse our Christian liberty, to the offence of our brethren: 11 but must bridle our knowledge with charity.*

OW ^aas touching things offered unto idols, we know that we all have ^bknowledge. ^cKnowledge puffeth up, but charity edifieth.

^a Acts 15. 20, 29.

^c ch. 10. 19. ^b Rom. 14. 14, 22. ^c Rom. 14. 3, 10.

2 And ^dif any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. ^d ch. 13. 8, 9, 12. Gal. 6. 3. 1 Tim. 6. 4.

3 But if any man love God, ^ethe same is known of him.

^e Mat. 7. 23. Gal. 4. 9. 2 Tim. 2. 19.

4 As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that ^fan idol is nothing in the world, ^gand that *there is* none other God but one.

^f ch. 10. 19. ^g Mark 12. 29. ver. 6. Eph. 4. 6. 1 Tim. 2. 5.

5 For though there be that are ^hcalled gods, whether in heaven or in earth, (as there be gods many, and lords many,) ^hJohn 10. 24.

6 But ⁱto us *there is but one* God, the Father, ^kof whom *are* all things, and we ^lin him; and ^lone Lord Jesus Christ, ^mby whom *are* all things, and we by him.

ⁱ Eph. 4. 6. ^k Acts 17. 28. Rom. 11. 36. ^l Or, for him. ^l John 13. 13. Acts 2. 36. ch. 12. 3. Eph. 4. 5. Phil. 2. 11. ^m John 1. 3. Col. 1. 16. Heb. 1. 2.

7 Howbeit *there is* not in every man that knowledge: for some ⁿwith conscience of the idol unto this hour eat *it* as a thing offered unto an idol; and their conscience being weak is ^odefiled.

ⁿ ch. 10. 28, 29. ^o Rom. 14. 14, 23.

8 But ^pmeat commendeth us not to God: for neither, if we

^p Rom. 14. 17.

Paul sheweth his

I. CORINTHIANS, IX.

Christian liberty.

eat, ³are we the better; neither, if we eat not, ⁴are we the worse.

³ Or, have we the more. ⁴ Or, have we the less.

9 But ^atake heed lest by any means this ^bliberty of your's become ^ca stumblingblock to them that are weak.

^a Gal. 5. 13. ^b Or, power. ^c Rom. 14. 13, 20.

10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not ^athe conscience of him which is weak be ^bemboldened to eat those things which are offered to idols;

^a ch. 10. 23, 32. ^b Gr. edited.

11 And ^cthrough thy knowledge shall the weak brother perish, for whom Christ died?

^c Rom. 14. 15, 20.

12 But ^awhen ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

^a Mat. 25. 40, 45.

13 Wherefore, ^aif meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend.

^a Rom. 14. 21. 2 Cor. 11. 29.

CHAPTER IX.

A. D. 59.—1 *He sheweth his liberty, 7 and that the minister ought to live by the gospel: 15 yet that himself hath of his own accord abstained, 18 to be either chargeable unto them, 22 or offensive unto any, in matters indifferent. 24 Our life is like unto a race.*

^a **A**M I not an apostle? am I not free? ^bhave I not seen

^a Acts 9. 15. & 13. 2. & 26. 17. 2 Cor. 12. 12. Gal. 2. 7, 8. 1 Tim. 2. 7. 2 Tim. 1. 11. ^b Acts 9. 3, 17. & 18. 9. & 22. 14, 18. & 23. 11. ch. 15. 8.

Jesus Christ our Lord? ^aare not ye my work in the Lord?

^a ch. 3. 6. & 4. 15.

2 If I be not an apostle unto others, yet doubtless I am to you: for ^dthe seal of mine apostleship are ye in the Lord.

^d 2 Cor. 3. 2. & 12. 12.

3 Mine answer to them that do examine me is this,

4 ^aHave we not power to eat and to drink?

^a ver. 14. 1 Thes. 2. 6. 2 Thes. 3. 9.

5 Have we not power to lead about a sister, a ²wife, as well as other apostles, and *as* ^cthe brethren of the Lord, and ^eCephas?

² Or, woman. ^c Mat. 13. 55. Mark 6. 3. Luke 6. 15. Gal. 1. 19. ^e Mat. 8. 14.

6 Or I only and Barnabas, have not we power to forbear working?

^b 2 Thes. 3. 8, 9.

7 Who ⁱgoeth a warfare any time at his own charges? who ^kplanteth a vineyard, and eateth not of the fruit thereof? or who ^lfeedeth a flock, and eateth not of the milk of the flock?

ⁱ 2 Cor. 10. 4. 1 Tim. 1. 18. & 6. 12. 2 Tim. 2. 3. & 4. 7. ^k ch. 3. 6, 7, 8. ^l John 21. 15. 1 Pet. 5. 2.

8 Say I these things as a man? or saith not the law the same also?

9 For it is written in the law of Moses, ^mThou shalt not muzzle the mouth of the ox that

^m 1 Tim. 5. 18.

treadeth out the corn. Doth God take care for oxen?

10 Or saith he *it* altogether for our sakes? For our sakes, no doubt, *this* is written: that ⁿ he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

ⁿ 2 Tim. 2. 6.

11 ^o If we have sown unto you spiritual things, *is it* a great thing if we shall reap your carnal things?

^o Rom. 15. 27. Gal. 6. 6.

12 If others be partakers of *this* power over you, *are* not we rather? ^p Nevertheless we have not used this power; but suffer all things, ^q lest we should hinder the gospel of Christ.

^p Acts 20. 33. ver. 15. 18. 2 Cor. 11. 7, 9. & 12. 13.
^q 2 Cor. 11. 12.

13 Do ye not know that they which minister about holy things ³ live of *the things* of the temple? and they which wait at the altar are partakers with the altar?

14 Even so ^r hath the Lord ordained ^t that they which preach the gospel should live of the gospel.

^r Mat. 10. 10. Luke 10. 7. ^t Gal. 6. 6. 1 Tim. 5. 17.

15 But ^u I have used none of these things: neither have I written these things, that it

^u ver. 12. Acts 18. 3. & 20. 34. ch. 4. 12. 1 Thes. 2. 9. 2 Thes. 3. 8.

should be so done unto me: for ^v *it were* better for me to die, than that any man should make my glorying void.

^v 2 Cor. 11. 10.

16 For though I preach the gospel, I have nothing to glory of: for ^w necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!

^w Rom. 1. 14.

17 For if I do this thing willingly, ^y I have a reward: but if against my will, ^a a dispensation of *the gospel* is committed unto me.

^y ch. 3. 8, 14. ^a ch. 4. 1. Gal. 2. 7.
Phil. 1. 17. Col. 1. 25.

18 What is my reward then? *Verily* that, ^a when I preach the gospel, I may make the gospel of Christ without charge, that I ^b abuse not my power in the gospel.

^a ch. 10. 33. 2 Cor. 4. 5. & 11. 7. ^b ch. 7. 31.

19 For though I be ^c free from all *men*, yet have ^d I made myself servant unto all, ^e that I might gain the more.

^c ver. 1. ^d Gal. 5. 13. ^e Mat. 13. 15. 1 Pet. 3. 1.

20 And ^f unto the Jews came as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;

^f Acts 16. 3. & 18. 18. & 21. 23, &c.

21 ^g To ^h them that are without

^g Gal. 3. 2. ^h Rom. 2. 12, 14.

gospel's sake.

I. CORINTHIANS, X. *Jewish sacraments.*

CHAPTER X.

A. D. 59.—¹ *The sacraments of the Jews 6 are types of our's, 7 and their punishments, 11 examples for us. 14 We must fly from idolatry. 21 We must not make the Lord's table the table of devils: 24 and in things indifferent we must have regard of our brethren.*

law, as without law, ('being not without law to God, but under the law to Christ,) that I might gain them that are without law.

¹ ch. 7. 22.

22 ^k To the weak became I as weak, that I might gain the weak: ^l I am made all things to all *men*, ^m that I might by all means save some.

^k Rom. 15. 1.

2 Cor. 11. 29. ^l ch. 10. 33. ^m Rom. 11. 14. ch. 7. 16.

23 And this I do for the gospel's sake, that I might be partaker thereof with *you*.

24 Know ye not that they which run in a race run all, but one receiveth the prize?

ⁿ So run, that ye may obtain.

ⁿ Gal. 2. 2. & 5. 7. Phil. 2. 16. & 3. 14. 2 Tim. 4. 7. Heb. 12. 1.

25 And every man that ^o striveth for the mastery is temperate in all things. Now they *do it* to obtain a corruptible crown; but we ^p an incorruptible.

^o Eph. 6. 12. 1 Tim. 6. 12. 2 Tim. 2. 5.

& 4. 7. ^p 2 Tim. 4. 8. Jam. 1. 12. 1 Pet. 1. 4. & 5. 4. Rev. 2. 10. & 3. 11.

26 I therefore so run, ^q not as uncertainly; so fight I, not as one that beateth the air:

^q 2 Tim. 2. 5.

27 ^r But I keep under my body, and ^s bring *it* into subjection: lest that by any means, when I have preached to others, I myself should be ^t a castaway.

^r Rom. 8. 13. Col. 3. 5. ^s Rom. 6. 14, 19.

^t 2 Cor. 13. 5, 6.

381

MOREOVER, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea;

Moses in the cloud and in the sea;

3 And did all eat the same spiritual meat;

4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that ² followed them: and that Rock was Christ.

² Or, went with them.

5 But with many of them God was not well pleased: for they ^a were overthrown in the wilderness.

^a Heb. 3. 17. Jude 5.

6 Now these things were ³ our examples, to the intent we should not lust after evil things, as they also lusted.

³ Gr. our figures.

7 ^b Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and drink, and rose up to play.

^b ver. 14.

8 ^c Neither let us commit fornication, as some of them com-

^c ch. 6. 18. Rev. 2. 14.

mitted, and fell in one day three and twenty thousand.

9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents.

10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer.

11 Now all these things happened unto them for ^tensamples: and ^athey are written for our admonition, ^oupon whom the ends of the world are come.

^a Or, *types*. ^d Rom. 15. 4. ch. 9. 10. ^o ch. 7. 29. Phil. 4. 5. Heb. 10. 25, 37. 1 John 2. 18.

12 Wherefore ^tlet him that thinketh he standeth take heed lest he fall.

^t Rom. 11. 20.

13 There hath no temptation taken you but such as is ^ccommon to man: but ^sGod *is* faithful, ^bwho will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.

^c Or, *moderate*. ^s ch. 1. 9. ^b 2 Pet. 2. 9.

14 Wherefore, my dearly beloved, ⁱflee from idolatry.

ⁱ ver. 7. 2 Cor. 6. 17. 1 John 5. 21.

15 I speak as to ^kwise men; judge ye what I say.

^k ch. 8. 1.

16 ^jThe cup of blessing which we bless, is it not the communion of the blood of Christ?

^j Mat. 26. 26, 27, 28.

^mThe bread which we break, is it not the communion of the body of Christ?

^m Acts 2. 42, 46. ch. 11. 23, 24.

17 For ⁿwe *being* many are one bread, *and* one body: for we are all partakers of that one bread.

ⁿ Rom. 12. 5. ch. 12. 27.

18 Behold ^oIsrael ^pafter the flesh: are not they which eat of the sacrifices partakers of the altar?

^o Rom. 4. 12. Gal. 6. 16.

^p Rom. 4. 1. & 9. 3, 5. 2 Cor. 11. 18.

19 What say I then? ^qthat the idol is any thing, or that which is offered in sacrifice to idols is any thing?

^q ch. 8. 4.

20 But *I say*, that the things which the Gentiles ^rsacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

^r Rev. 9. 20.

21 ^sYe cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

^s 2 Cor. 6. 15, 16.

22 Do we provoke the Lord to jealousy? are we stronger than he?

23 ^tAll things are lawful for me, but all things are not *ex-*
cient: all things are lawful for me, but all things edify not.

^t ch. 6. 12.

24 ^uLet no man seek his

^u Rom. 15. 1, 2. ver. 33. ch. 13. 5. Phil. 2. 4, 21.

own, but every man another's wealth.

25 ^{*} Whatsoever is sold in the shambles, *that* eat, asking no question for conscience sake:

^{*} 1 Tim. 4. 4.

26 For ^y the earth *is* the Lord's, and the fulness thereof. ^y ver. 28.

27 If any of them that believe not bid you *to a feast*, and ye be disposed to go; ^{*} whatsoever is set before you, eat, asking no question for conscience sake.

^{*} Luke 10. 7.

28 But if any man say unto you, This is offered in sacrifice unto idols, eat not ^a for his sake that shewed it, and for conscience sake: for ^b the earth *is* the Lord's, and the fulness thereof: ^a ch. 8. 10, 12. ^b ver. 23.

29 Conscience, I say, not thine own, but of the other: for ^c why is my liberty judged of another *man's* conscience?

^c Rom. 14. 16.

30 For if I by ^c grace be a partaker, why am I evil spoken of for that ^d for which I give thanks?

^c Or, *thanksgiving*. ^d Rom. 14. 6. 1 Tim. 4. 3, 4.

31 ^e Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

^e Col. 3. 17. 1 Pet. 4. 11.

32 ^f Give none offence, neither to the Jews, nor to the ^g Gen-

^f Rom. 14. 13. ch. 8. 13. 2 Cor. 6. 3. ^g Gr. *Greeks*.

tiles, nor to ^s the church of God: ^s Acts 20. 28. ch. 11. 22. 1 Tim. 3. 5.

33 Even as ^h I please all *men* in all *things*, ⁱ not seeking mine own profit, but the *profit* of many, that they may be saved.

^h Rom. 15ⁱ. 2. ch. 9. 19, 22. ⁱ ver. 24.

CHAPTER XI.

A. D. 59.—¹ He reproveth them, because in holy assemblies ⁴ their men prayed with their heads covered, and ⁶ women with their heads uncovered, ¹⁷ and because generally their meetings were not for the better but for the worse, as ²¹ namely in profaning with their own feasts the Lord's supper. ²³ Lastly, he call-eth them to the first institution thereof.

BE ^a ye followers of me, even as I also *am* of Christ.

^a ch. 4. 16. Eph. 5. 1. Phil. 3. 17. 1 Thes. 1. 6. 2 Thes. 3. 9.

2 Now I praise you, brethren, ^b that ye remember me in all things, and ^c keep the ² ordinances, as I delivered *them* to you. ^b ch. 4. 17.

2 Thes. 2. 15, & 3. 6.

3 But I would have you know, that ^d the head of every man is Christ; and ^e the head of the woman *is* the man; and ^f the head of Christ *is* God.

^d Eph. 5. 23. ^e 1 Tim. 2. 11, 12. 1 Pet. 3. 1, 5, 6. ^f John 14. 28. ch. 3. 23, & 15. 27, 28. Phil. 2. 7, 8, 9.

4 Every man praying or ^g prophesying, having *his* head covered, dishonoureth his head.

^g ch. 12. 10, 28. & 14. 1, &c.

5 But ^h every woman that prayeth or prophesieth with *her* head uncovered dishonour-

^h Acts 21. 9.

eth her head: for that is even all one as if she were shaven.

6 For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

7 For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

8 For the man is not of the woman; but the woman of the man.

9 Neither was the man created for the woman; but the woman for the man.

10 For this cause ought the woman to have ³power on *her* head because of the angels.

³ That is, a covering, in sign that she is under the power of her husband.

11 Nevertheless ¹neither is the man without the woman, neither the woman without the man, in the Lord.

¹ Gal. 3. 28.

12 For as the woman *is* of the man, even so *is* the man also by the woman; ^kbut all things of God.

^k Rom. 11. 36.

13 Judge in yourselves: is it comely that a woman pray unto God uncovered?

14 Doth not even nature itself teach you, that, if a man

have long hair, it is a shame unto him?

15 But if a woman have long hair, it is a glory to her: for *her* hair is given her for a ⁴covering.

⁴ Or, veil.

16 But ¹if any man seem to be contentious, we have no such custom, ^mneither the churches of God. ¹¹ Tim. 6. 4. ^m ch. 7. 17. & 14. 13.

17 Now in this that I declare *unto you* I praise *you* not, that ye come together not for the better, but for the worse.

18 For first of all, when ye come together in the church, ⁿI hear that there be ⁵divisions among you; and I partly believe it.

ⁿ ch. 1. 10, 11, 12. & 3. 3. ⁵ Or, schisms.

19 For ^othere must be also ⁶heresies among you, ^pthat they which are approved may be made manifest among you.

^o Mat. 18. 7. Luke 17. 1. Acts 20. 30. ¹ Tim. 4. 1. ² Pet. 2. 1. 2. ⁶ Or, sects. ^p Luke 2. 35. ¹ John 2. 19.

20 When ye come together therefore into one place, ^rthis is not to eat the Lord's supper.

^r Or, ye cannot eat.

21 For in eating every one taketh before *other* his own supper: and one is hungry, and ^qanother is drunken.

^q 2 Pet. 2. 13. Jude 12.

22 What? have ye not houses to eat and to drink in? or despise ye ^rthe church of God,

^r ch. 10. 32.

Of partaking of I. CORINTHIANS, XII. *the Lord's supper.*

and * shame ⁸ them that have not? What shall I say to you? shall I praise you in this? I praise *you* not.

^a Jam. 2. 6. ⁸ Or, *them that are poor*?

23 For [†] I have received of the Lord that which also I delivered unto you, ^u That the Lord Jesus the *same* night in which he was betrayed took bread:

[†] ch. 15. 3. Gal. 1. 1, 11, 12. ^u Mat. 26. 26. Mark 14. 22. Luke 22. 19.

24 And when he had given thanks, he brake *it*, and said, Take, eat: this is my body, which is broken for you: this do ⁹ in remembrance of me.

⁹ Or, *for a remembrance.*

25 After the same manner also *he took* the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ² ye do shew the Lord's death ^{*} till he come.

² Or, *shew ye.* ^{*} John 14. 3. & 21. 22. Acts 1. 11. ch. 4. 5. & 15. 23. 1 Thes. 4. 16. 2 Thes. 1. 10. Jude 14. Rev. 1. 7.

27 Wherefore whosoever shall eat this bread, and drink *this* cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

[†] John 6. 51, 63, 64. & 13. 27. ch. 10. 21.

28 But [†] let a man examine himself, and so let him eat of *that* bread, and drink of *that* cup.

[†] 2 Cor. 13. 5. Gal. 6. 4.

29 For he that eateth and drinketh unworthily, eateth and drinketh ³ damnation to himself, not discerning the Lord's body.

³ Or, *judgment*, Rom. 13. 2.

30 For this cause many *are* weak and sickly among you, and many sleep.

31 For ^a if we would judge ourselves, we should not be judged.

^a 1 John 1. 9.

32 But when we are judged, ^b we are chastened of the Lord, that we should not be condemned with the world.

^b Heb. 12. 5,—11.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

34 And if any man ^c hunger, let him eat at ^d home; that ye come not together unto ^e condemnation. And the rest ^e will I set in order when ^f I come.

^c ver. 21. ^d ver. 22. ^e Or, *judgment.* ^f ch. 7. 17. Tit. 1. 5. [†] ch. 4. 19.

CHAPTER

A. D. 59.—1 *Spiritual gifts 4 are divers, 7 yet all to profit withal. 8 And to that end are diversely bestowed: 12 that by the like proportion, as the members of a natural body tend all to the 16 mutual decency, 22 service, and 26 succour of the same body; 27 so we should do one for another, to make up the mystical body of Christ.*

OW ^a concerning spiritual gifts, brethren, I would not have you ignorant.

^a ch. 14. 1, 37.

2 Ye know ^b that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

^b ch. 6. 11. Eph. 2. 11, 12.
¹ Thes. 1. 9. Tit. 3. 3. 1 Pet. 4. 3.

3 Wherefore I give you to understand, ^c that no man speaking by the Spirit of God calleth Jesus ² accursed: and ^d that no man can say that Jesus is the Lord, but by the Holy Ghost.

^c Mark 9. 39. 1 John 4. 2, 3. ² Or, *anathema*.
^d Mat. 16. 17. John 15. 26. 2 Cor. 3. 5.

4 Now ^e there are diversities of gifts, but ^f the same Spirit.

^e Rom. 12. 4, &c. Heb. 2. 4. 1 Pet. 4. 10.
^f Eph. 4. 4.

5 ^g And there are differences of ^h administrations, but the same Lord.

^g Rom. 12. 6, 7, 8. Eph. 4. 11. ^h Or, *ministries*.

6 And there are diversities of operations, but it is the same God ⁱ which worketh all in all.

ⁱ Eph. 1. 23.

7 ^j But the manifestation of the Spirit is given to every man to profit withal.

^j Rom. 12. 6, 7, 8. ch. 14. 26. Eph. 4. 7.
¹ Pet. 4. 10, 11.

8 For to one is given by the Spirit ^k the word of wisdom; to another ^l the word of knowledge by the same Spirit;

^k ch. 2. 6, 7. ^l ch. 1. 5. & 13. 2. 2 Cor. 8. 7.

9 ^m To another faith by the same Spirit; to another ⁿ the

^m Mat. 17. 19, 20. ch. 13. 2. 2 Cor. 4. 13.
ⁿ Mark 16. 18. Jam. 5. 14.

gifts of healing by the same Spirit;

10 ^o To another the working of miracles; to another ^p prophecy; ^q to another discerning of spirits; to another ^r divers kinds of tongues; to another the interpretation of tongues:

^o ver. 28, 29. Mark 16. 17. Gal. 3. 5. ^p Rom. 12. 6. ch. 13. 2. & 14. 1, &c. ^q ch. 14. 29. 1 John 4. 1.
^r Acts 2. 4, & 10. 46. ch. 13. 1.

11 But all these worketh that one and the selfsame Spirit, ^s dividing to every man severally ^t as he will.

^s Rom. 12. 6. ch. 7. 7. 2 Cor. 10. 13. Eph. 4. 7.
^t John 3. 8. Heb. 2. 4.

12 For ^u as the body is one, and hath many members, and all the members of that one body, being many, are one body: ^v so also *is* Christ.

^u Rom. 12. 4, 5. Eph. 4. 4, 16. ^v ver. 27. Gal. 3. 16.

13 For ^w by one Spirit are we all baptized into one body, ^x whether *we be* Jews or ^y Gentiles, whether *we be* bond or free; and ^z have been all made to drink into one Spirit.

^w Rom. 6. 5. ^x Gal. 3. 28. Eph. 2. 13, 14, 16. Col. 3. 11.
^y Gr. *Greeks*. ^z John 6. 63. & 7. 37, 38, 39.

14 For the body is not one member, but many.

15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

16 And if the ear shall say, Because I am not the eye, I

am not of the body; is it therefore not of the body?

17 If the whole body *were* an eye, where *were* the hearing? If the whole *were* hearing, where *were* the smelling?

18 But now hath ^b God set the members every one of them in the body, ^c as it hath pleased him. ^b ver. 28. ^c Rom. 12. 3. ch. 3. 5. ver. 11.

19 And if they were all one member, where *were* the body?

20 But now *are they* many members, yet but one body.

21 And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

22 Nay, much more those members of the body, which seem to be more feeble, are necessary:

23 And those *members* of the body, which we think to be less honourable, upon these we ^d bestow more abundant honour; and our uncomely *parts* have more abundant comeliness. ^d Or, *put on*.

24 For our comely *parts* have no need: but God hath tempered the body together, having given more abundant honour to that *part* which lacked:

25 That there should be no ^e schism in the body; but *that*

^e Or, *division*.
387

the members should have the same care one for another.

26 And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

27 Now ^a ye are the body of Christ, and ^e members in particular.

^a Rom. 12. 5. Eph. 1. 23. & 4. 12. & 5. 23, 30. Col. 1. 24. ^e Eph. 5. 30.

28 And ^f God hath set some in the church, first ^g apostles, secondarily ^h prophets, thirdly teachers, after that ⁱ miracles, then ^k gifts of healings, helps, ^l governments, ^m diversities of tongues.

^f Eph. 4. 11. ^g Eph. 2. 20. & 3. 5. ^h Acts 13. 1. Rom. 12. 6. ⁱ ver. 10. ^k ver. 9. ^l Rom. 12. 8. 1 Tim. 5. 17. Heb. 13. 17, 24. ^m Or, *kinds*, ver. 10.

29 *Are* all apostles? *are* all prophets? *are* all teachers? *are* all ⁿ workers of miracles?

ⁿ Or, *powers*.

30 Have all the gifts of healing? do all speak with tongues? do all interpret?

31 But ^o covet earnestly the best gifts: and yet shew I unto you a more excellent way.

^o ch. 14. 1, 39.

CHAPTER XIII.

A. D. 59.—1 *All gifts*, 2, 3 *how excellent soever, are nothing worth without charity*. 4 *The praises thereof*, and 13 *prelution before hope and faith*.

THOUGH I speak with the tongues of men and of

angels, and have not charity, I am become *as* sounding brass, or a tinkling cymbal.

2 And though I have *the gift of* ^aprophecy, and understand all mysteries, and all knowledge; and though I have all faith, ^bso that I could remove mountains, and have not charity, I am nothing.

^a ch. 12. 8, 9, 10, 28. & 14. 1, &c. See Mat. 7. 22.

^b Mat. 17. 20. Mark 11. 23. Luke 17. 6.

3 And ^cthough I bestow all my goods to feed *the poor*, and though I give my body to be burned, and have not charity, it profiteth me nothing.

^c Mat. 6. 1, 2.

4 ^dCharity suffereth long, *and* is kind; charity envieth not; charity ^evaunteth not itself, is not puffed up,

^d 1 Pet. 4. 8. ^e Or, *is not rash*.

5 Doth not behave itself unseemly, ^fseeketh not her own, is not easily provoked, thinketh no evil;

^f ch. 10. 24. Phil. 2. 4.

6 ^gRejoiceth not in iniquity, but ^hrejoiceth ⁱin the truth;

^g Rom. 1. 32. ^h 2 John 4. ⁱ Or, *with the truth*.

7 ^jBeareth all things, believeth all things, hopeth all things, endureth all things.

^j Rom. 15. 1. Gal. 6. 2. 2 Tim. 2. 24.

8 Charity never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease;

whether *there be* knowledge, it shall vanish away.

9 ^kFor we know in part, and we prophesy in part.

^k ch. 8. 2.

10 But when that which is perfect is come, then that which is in part shall be done away.

11 When I was a child, I spake as a child, I understood as a

I ^lthought as a child: but when I became a man, I put away childish things.

^l Or, *reasoned*.

12 For ^mnow we see through a glass, ⁿdarkly; but then ^oface to face: now I know in part; but then shall I know even as also I am known.

^m 2 Cor. 3. 18. & 5. 7. Phil. 3. 12. ⁿ Gr. *in a riddle*.
^o Mat. 18. 10. 1 John 3. 2.

13 And now abideth faith, hope, charity, these three; but the greatest of these *is* charity.

CHAPTER XIV.

A. D. 59.—1 *Prophecy is commended, 2, 3, 4 and preferred before speaking with tongues, 6 by a comparison drawn from musical instruments. 12 Both must be referred to edification, 22 as to their true and proper end. 26 The true use of each is taught, 27 and the abuse taxed. 34 Women are forbidden to speak in the church.*

FOLLOW after charity, and ^pdesire spiritual *gifts*, but

^p ch. 12. 31.

2 For he that ^qspeaketh in an *unknown* tongue speaketh not

^q Acts 2. 4. & 10. 46.

Prophecy preferred I. CORINTHIANS, XIV. *before tongues.*

unto men, but unto God: for no man ² understandeth *him*; howbeit in the spirit he speaketh mysteries. ² Gr. *heareth*, Acts 22. 9.

3 But he that prophesieth speaketh unto men *to* edification, and exhortation, and comfort.

4 He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church.

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by ^c revelation, or by knowledge, or by prophesying, or by doctrine?

^c ver. 26.

7 And even things without life giving sound, whether pipe or harp, except they give a distinction in the ³ sounds, how shall it be known what is piped or harped?

³ Or, *tunes*.

8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

9 So likewise ye, except ye utter by the tongue words

⁴ easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

⁴ Gr. *significant*.

10 There are, it may be, so many kinds of voices in the world, and none of them *is* without signification.

11 Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh *shall be* a barbarian unto me.

12 Even so ye, forasmuch as ye are zealous ⁵ of spiritual *gifts*, seek that ye may excel to the edifying of the church.

⁵ Gr. *of spirits*.

13 Wherefore let him that speaketh in an *unknown* tongue pray that he may interpret.

14 For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.

15 What is it then? I will pray with the spirit, and I will pray with the understanding also: ^d I will sing with the spirit, and I will sing with the understanding also.

^d Eph. 5. 19. Col. 3. 16.

16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen ^e at thy

^e ch. 11. 24.

giving of thanks, seeing he understandeth not what thou sayest?

17 For thou verily givest thanks well, but the other is not edified.

18 I thank my God, I speak with tongues more than ye all:

19 Yet in the church I had rather speak five words with my understanding, that *by my voice* I might teach others also, than ten thousand words in an *unknown* tongue.

20 Brethren, ¹be not children in understanding: howbeit in malice ²be ye children, but in understanding be ³men.

¹ Mat. 11. 25. & 18. 3. & 19. 14. Rom. 16. 19. ch. 3. 1. Eph. 4. 14. Heb. 5. 12, 13. ² Mat. 18. 3. 1 Pet. 2. 2.

³ Gr. *perfect*, or, *of a ripe age*, ch. 2. 6.

21 ¹In the law it is written, With *men of* other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.

¹ John 10. 34.

22 Wherefore tongues are for a sign, not to them that believe, but to them that believe not: but prophesying *serveth* not for them that believe not, but for them which believe.

23 If therefore the whole church be come together into one place, and all speak with tongues, and there come in *those that are* unlearned, or

unbelievers, ¹will they not say that ye are mad?

¹ Acts 2. 13.

24 But if all prophesy, and there come in one that believeth not, or *one* unlearned, he is convinced of all, he is judged of all:

25 And thus are the secrets of his heart made manifest; and so falling down on *his* face he will worship God, and report that God is in you of a truth.

26 How is it then, brethren? when ye come together, every one of you hath a psalm, ¹hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. ¹Let all things be done unto edifying.

¹ ver. 6. ch. 12. 8, 9, 10.

¹ ch. 12. 7. 2 Cor. 12. 19. Eph. 4. 12.

27 If any man speak in an *unknown* tongue, *let it be* by two, or at the most *by* three, and *that* by course; and let one interpret.

28 But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God.

29 Let the prophets speak two or three, and ¹let the other judge.

¹ ch. 12. 10.

30 If *any thing* be revealed to another that sitteth by, ¹let the first hold his peace.

¹ 1 Thes. 5. 19, 20.

31 For ye may all prophesy

of spiritual gifts. I. CORINTHIANS, XV. *Of the resurrection.*

one by one, that all may learn, and all may be comforted.

32 And ^othe spirits of the prophets are subject to the prophets.

^o 1 John 4. 1.

33 For God is not *the author* of ⁷confusion, but of peace, ^pas in all churches of the saints.

⁷ Gr. tumult, or, unquietness. ^p ch. 11. 16.

34 ^aLet your women keep silence in the churches: for it is not permitted unto them to speak; but ^r*they are commanded* to be under obedience, as also saith the law.

^a 1 Tim. 2. 11, 12. ^r ch. 11. 3. Eph. 5. 22. Col. 3. 18. Tit. 2. 5. 1 Pet. 3. 1.

35 And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

36 What? came the word of God out from you? or came it unto you only?

37 ^{*}If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the

38 But if any man be ignorant, let him be ignorant.

39 Wherefore, brethren, ^tcovet to prophesy, and forbid not to speak with tongues.

^t ch. 12. 31. 1 Thes. 5. 20.

40 ^uLet all things be done decently and in order. ^u ver. 33.

CHAPTER XV.

A. D. 59.—3 *By Christ's resurrection, 12 he proveth the necessity of our resurrection, against all such as deny the resurrection of the body. 21 The fruit, 35 and manner thereof, 51 and of the changing of them, that shall be found alive at the last day.*

MOREOVER, brethren, I declare unto you the gospel ^awhich I preached unto you, which also ye have received, and ^bwherein ye stand;

^a Gal. 1. 11. ^b Rom. 5. 2.

2 ^cBy which also ye are saved, if ye ²keep in memory ³what I preached unto you, unless ^dye have believed in vain.

^c Rom. 1. 16. ^{ch.} 1. 21. ² Or, hold fast. ³ Gr. by what speech. ^d Gal. 3. 4.

3 For ^eI delivered unto you first of all that ^fwhich I also received, how that Christ died for our sins ^gaccording to the scriptures;

^e ch. 11. 2, 23. ^f Gal. 1. 12. ^g Luke 24. 26, 46. Acts 3. 18, & 26. 23. 1 Pet. 1. 11. & 2. 24.

4 And that he was buried, and that he rose again the third day ^baccording to the scriptures:

^b Luke 24. 26, 46. Acts 2. 25,—31. & 13. 33, 34, 35, & 26. 22, 23. 1 Pet. 1. 11.

seen of Cephas, then ^kof the twelve:

^k Mat. 28. 17. Mark 16. 14. Luke 24. 36. John 20. 19, 26. Acts 10. 41.

6 After that, he was seen of above five hundred brethren at once; of whom the greater

part remain unto this present, but some are fallen asleep.

7 After that, he was seen of James; then ¹ of all the apostles.

¹ Luke 24. 50. Acts 1. 3, 4.

8 ^m And last of all he was seen of me also, as of ⁴ one born out of due time.

^m Acts 9. 4, 17. & 22. 14, 18.
ch. 9. 1. ⁴ Or, an abortive.

9 For I am ⁿ the least of the apostles, that am not meet to be called an apostle, because ^o I persecuted the church of God.

ⁿ Eph. 3. 8. ^o Acts 8. 3. & 9. 1. Gal. 1. 13.
Phil. 3. 6. 1 Tim. 1. 13.

10 But ^p by the grace of God I am what I am: and his grace which *was bestowed* upon me was not in vain; but ^q I laboured more abundantly than they all: ^r yet not I, but the grace of God which was with me.

^p Eph. 3. 7, 8. ^q 2 Cor. 11. 23, & 12. 11.
^r Mat. 10. 20. Rom. 15. 18, 19. 2 Cor. 3. 5. Gal. 2. 8.
Eph. 3. 7. Phil. 2. 13.

11 Therefore whether *it were* I or they, so we preach, and so ye believed.

12 Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

13 But if there be no resurrection of the dead, ^s then is Christ not risen: ^t 1 Thes. 4. 14.

14 And if Christ be not risen,

then *is* our preaching vain, and your faith *is* also vain.

15 Yea, and we are found false witnesses of God; because ^u we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

^u Acts 2. 24, 32. & 4. 10, 33. & 13. 30.

16 For if the dead rise not, then is not Christ raised:

17 And if Christ be not raised, your faith *is* vain; ^v ye are yet in your sins. ^v Rom. 4. 25.

18 Then they also which are fallen asleep in Christ are perished.

19 ^x If in this life only we have hope in Christ, we are of all men most miserable.

^x 2 Tim. 3. 12.

20 But now ^y is Christ risen from the dead, *and* become ^z the firstfruits of them that slept.

^y 1 Pet. 1. 3. ^z Acts 26. 23. ver. 23.
Col. 1. 18. Rev. 1. 5.

21 For ^a since by man *came* death, ^b by man *came* also the resurrection of the dead.

^a Rom. 5. 12, 17. ^b John 11. 25. Rom. 6. 23.

22 For as in Adam all die, even so in Christ shall all be made alive.

23 But ^c every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

^c ver. 20. 1 Thes. 4. 15, 16, 17.

24 Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

25 For he must reign, ^atill he hath put all enemies under his feet.

^a Acts 2. 34, 35. Eph. 1. 22. Heb. 1. 13. & 10. 13.

26 ^oThe last enemy *that* shall be destroyed *is* death.

^o 2 Tim. 1. 10. Rev. 20. 14.

27 For he ^fhath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted, which did put all things under him.

^f Mat. 28. 18. Heb. 2. 8. 1 Pet. 3. 22.

28 ^s And when all things shall be subdued unto him, then ^hshall the Son also himself be subject unto him that put all things under him, that God may be all in all.

^s Phil. 3. 21. ^h ch. 3. 23. & 11. 3.

29 Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

30 And ^lwhy stand we in jeopardy every hour?

^l 2 Cor. 11. 26. Gal. 5. 11.

31 I protest by ^kyour rejoicing

^k Some read, *our*. ^k 1 Thes. 2. 19.

ing which I have in Christ Jesus our Lord, ⁱI die daily.

ⁱ Rom. 8. 36. ch. 4. 9. 2 Cor. 4. 10, 11. & 11. 23.

32 If ^eafter the manner of men ^mI have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? ⁿlet us eat and drink; for to-morrow we die.

^e Or, to speak after the manner of men. ^m 2 Cor. 1. 8. ⁿ Luke 12. 19.

33 Be not deceived: ^oevil communications corrupt good manners.

^o ch. 5. 6.

34 ^pAwake to righteousness, and sin not; ^qfor some have not the knowledge of God: ^rI speak *this* to your shame.

^p Rom. 13. 11. Eph. 5. 14. ^q 1 Thes. 4. 5.
^r ch. 6. 5.

35 But some *man* will say, How are the dead raised up? and with what body do they come?

36 *Thou* fool, ^tthat which thou sowest is not quickened, except it die:

^t John 12. 24.

37 And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*:

38 But God giveth it a body as it hath pleased him, and to every seed his own body.

39 All flesh *is* not the same flesh: but *there is* one *kind* of flesh of men, another flesh

of beasts, another of fishes, and another of birds.

40 *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the *glory* of the terrestrial is another.

41 *There is* one glory of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory.

42 ¹So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption:

¹ Mat. 13. 43.

43 ²It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power:

² Phil. 3. 21.

44 It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

45 And so it is written, The first man Adam was made a living soul; ³the last Adam *was made* ⁴a quickening spirit.

³ Rom. 5. 14. ⁴ John 5. 21. & 6. 33, 39, 40, 54, 57. Phil. 3. 21. Col. 3. 4.

46 Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual.

47 ⁵The first man *is* of the earth, earthy: the second man *is* the Lord ⁶from heaven.

⁵ John 3. 31. ⁶ John 3. 13, 31.

48 As *is* the earthy, such *are* they also that are earthy: ⁷and as *is* the heavenly, such *are* they also that are heavenly.

⁷ Phil. 3. 20, 21.

49 And as we have borne the image of the earthy, ⁸we shall also bear the image of the heavenly.

⁸ Rom. 8. 29. 2 Cor. 3. 18. & 4. 11. Phil. 3. 21. 1 John 3. 2.

50 Now this I say, brethren, that ⁹flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

⁹ Mat. 16. 17. John 3. 3, 5.

51 Behold, I shew you a mystery; ¹⁰We shall not all sleep, ¹¹but we shall all be changed,

¹⁰ 1 Thes. 4. 15, 16, 17. ¹¹ Phil. 3. 21.

52 In a moment, in the twinkling of an eye, at the last trump: ¹²for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

¹² Mat. 24. 31. John 5. 25. 1 Thes. 4. 16.

53 For this corruptible must put on incorruption, and ¹³this mortal *must* put on immortality.

¹³ 2 Cor. 5. 4.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, ¹⁴Death is swallowed up in victory.

¹⁴ Heb. 2. 14, 15. Rev. 20. 14.

Paul exhorteth to I. CORINTHIANS, XVI. *relieve the brethren.*

55 O death, where *is* thy sting?
O ⁷grave, where *is* thy victory?

⁷ Or, *hell*.

56 The sting of death *is* sin;
and ^kthe strength of sin *is* the
law.

57 ¹But thanks *be* to God, which
giveth us ^mthe victory through
our Lord Jesus Christ.

¹ Rom. 7. 25. ^m 1 John 5. 4. 5.

58 ⁿTherefore, my beloved
brethren, be ye stedfast, un-
moveable, always abounding
in the work of the Lord, for-
asmuch as ye know ^othat your
labour *is* not in vain in the
Lord.

ⁿ 2 Pet. 3. 14. ^o ch. 3. 8.

CHAPTER XVI.

A. D. 59.—1 *He exhorteth them to relieve the want of the brethren at Jerusalem.* 10 *Commendeth Timothy,* 13 *and after friendly admonitions,* 16 *shutteth up his epistle with divers salutations.*

OW concerning ^athe col-
lection for the saints,
as I have given order to the
churches of Galatia, even so
do ye.

^a Acts 11. 29. & 24. 17. Rom. 15. 26.

2 Cor. 8. 4. & 9. 1, 12. Gal. 2. 10.

2 ^bUpon the first *day* of the
week let every one of you lay
by him in store, as *God* hath
prospered him, that there be
no gatherings when I come.

^b Acts 20. 7. Rev. 1. 10.

3 And when I come, ^cwhom-
soever ye shall approve by
your letters, them will I send

^c 2 Cor. 8. 19.

395

to bring your ²liberality unto
Jerusalem.

² Gr. *gift*, 2 Cor. 8. 4. & 19.

4 ^dAnd if it be meet that I go
also, they shall go with me.

^d 2 Cor. 8. 4, 19.

5 Now I will come unto you,
^ewhen I shall pass through Ma-
cedonia: for I do pass through
Macedonia.

^e Acts 19. 21. 2 Cor. 1. 16.

6 And it may be that I will
abide, yea, and winter with
you, that ye may ^fbring me
on my journey whithersoever
I go.

^f Acts 15. 3. & 17. 15. & 21. 5.

Rom. 15. 24. 2 Cor. 1. 16.

7 For I will not see you now
by the way; but I trust to
tarry a while with you, ^gif the
Lord permit.

^g Acts 18. 21. ch. 4. 19. Jam. 4. 15.

8 But I will tarry at Ephesus
until Pentecost.

9 For ^ha great door and effec-
tual *is* opened unto me, and
ⁱthere are many adversaries.

^h Acts 14. 27. 2 Cor. 2. 12. Col. 4. 3. Rev. 3. 8.

ⁱ Acts 19. 9.

10 Now ^kif Timotheus come,
see that he may be with you
without fear: for ^lhe worketh
the work of the Lord, as I
also *do*.

^k Acts 19. 22. ch. 4. 17.

^l Rom. 16. 21. Phil. 2. 20, 22. 1 Thes. 3. 2.

11 ^mLet no man therefore
despise him: but conduct him
forth ⁿin peace, that he may
come unto me: for I look for
him with the brethren.

^m 1 Tim. 4. 12. ⁿ Acts 15. 33.

12 As touching *our* brother °Apollus, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

° ch. 1. 12. & 3. 5.

13 ^p Watch ye, ^q stand fast in the faith, quit you like men, ^r be strong.

^p Mat. 24. 42. & 25. 13. 1 Thes. 5. 6. 1 Pet. 5. 8.

^q ch. 15. 1. Phil. 1. 27. & 4. 1. 1 Thes. 3. 8.

^r 2 Thes. 2. 15. ^r Eph. 6. 10. Col. 1. 11.

14 ^s Let all your things be done with charity. ^s ch. 14. 1. 1 Pet. 4. 8.

15 I beseech you, brethren, (ye know ^t the house of Stephanas, that it is ^u the firstfruits of Achaia, and *that* they have addicted themselves to ^x the ministry of the saints,)

^t ch. 1. 16. ^u Rom. 16. 5. ^x 2 Cor. 8. 4. & 9. 1. Heb. 6. 10.

16 ^y That ye submit yourselves unto such, and to every one that helpeth with *us*, and ^z laboureth. ^y Heb. 13. 17. ^z Heb. 6. 10.

17 I am glad of the coming of Stephanas and Fortunatus and Achaicus: ^a for that which

^a 2 Cor. 11. 9. Phil. 2. 30. Philem. 13.

was lacking on your part they have supplied.

18 ^b For they have refreshed my spirit and your's: therefore °acknowledge ye them that are such.

^b Col. 4. 8. ° Phil. 2. 29. 1 Thes. 5. 12.

19 The churches of Asia salute you. Aquila and Priscilla salute you much in the Lord, ^d with the church that is in their house. ^d Rom. 16. 5, 15. Philem. 2.

20 All the brethren greet you. °Greet ye one another with an holy kiss. ° Rom. 16. 16.

21 ^e The salutation of *me* Paul with mine own hand.

^e Col. 4. 18. 2 Thes. 3. 17.

22 If any man ^e love not the Lord Jesus Christ, ^h let him be Anathema ⁱ Maran-atha.

^e Eph. 6. 24. ^h Gal. 1. 8, 9. ⁱ Jude 14, 15.

23 ^k The grace of our Lord Jesus Christ *be* with you.

^k Rom. 16. 20.

24 My love *be* with you all in Christ Jesus. Amen.

¶ The first *epistle* to the Corinthians was written from Philippi by Stephanas, and Fortunatus, and Achaicus, and Timotheus.

THE SECOND EPISTLE OF PAUL THE APOSTLE TO THE CORINTHIANS.

CHAPTER I.

A. D. 60.—3 *The apostle encourageth them against troubles, by the comforts and deliverances which God had given him, as in all his afflictions, 8 so particularly in his late danger in Asia. 12 And calling both his own conscience and their's to witness of his sincere manner of preaching the immutable truth of the gospel, 15 he excuseth his not coming to them, as proceeding not of lightness, but of his lenity towards them.*

PAUL, ^a an apostle of Jesus Christ by the will of God, and Timothy *our* brother, unto the church of God which is at Corinth, ^b with all the saints which are in all Achaia:

^a 1 Cor. 1. 1. Eph. 1. 1. Col. 1. 1. 1 Tim. 1. 1.
^b 2 Tim. 1. 1. Phil. 1. 1. Col. 1. 2.

2 ^c Grace *be* to you and peace from God our Father, and *from* the Lord Jesus Christ.

^c Rom. 1. 7. 1 Cor. 1. 3. Gal. 1. 3. Phil. 1. 2.
Col. 1. 2. 1 Thes. 1. 1. 2 Thes. 1. 2. Philem. 3.

3 ^d Blessed *be* God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

^d Eph. 1. 3. 1 Pet. 1. 3.

4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

5 For as ^e the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. ^e Acts 9. 4. ch. 4. 10. Col. 1. 24.

6 And whether we be afflicted, ^f it is for your consolation and salvation, which ² is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, *it is* for your consolation and salvation. ^f ch. 4. 15. ² Or, *is wrought*.

7 And our hope of you *is* stedfast, knowing, that ^g as ye are partakers of the sufferings, so *shall ye be* also of the consolation.

^g Rom. 8. 17. 2 Tim. 2. 12.

8 For we would not, brethren, have you ignorant of ^h our trouble which came to us in Asia, that we were pressed out of measure, above strength, inso-much that we despaired even of life: ^h Acts 19. 23. 1 Cor. 15. 32. & 16. 9.

9 But we had the ³ sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: ³ Or, *answer*.

10 ⁱ Who delivered us from so

ⁱ 2 Pet. 2. 9.

great a death, and doth deliver: in whom we trust that he will yet deliver *us*;

11 Ye also ¹helping together by prayer for us, that ¹for the gift *bestowed* upon us by the means of many persons thanks may be given by many on our behalf.

¹ Rom. 15, 30. Phil. 1. 19. Philem. 22. ¹ ch. 4. 15.

12 For our rejoicing is this, the testimony of our conscience, that in simplicity and ^mgodly sincerity, ⁿnot with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

^m ch. 2. 17. & 4. 2. ⁿ 1 Cor. 2. 4, 13.

13 For we write none other things unto you, than what ^e read or acknowledge; and trust ye shall acknowledge even to the end;

14 As also ye have acknowledged us in part, ^o that we are your rejoicing, even as ^pye also *are* our's in the day of the Lord Jesus.

^o ch. 5. 12. ^p Phil. 2. 16. & 4. 1. 1 Thes. 2. 19, 20.

15 And in this confidence ^qI was minded to come unto you before, that ye might have ^ra second ^sbenefit;

^q 1 Cor. 4. 19. ^r Rom. 1. 11. ^s Or, *grace*.

16 And to pass by you into Macedonia, and ^tto come again

^t 1 Cor. 16. 5, 6.

out of Macedonia unto you, and of you to be brought on my way toward Judæa.

17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose ^uaccording to the flesh, that with me there should be yea yea, and nay nay?

^u ch. 10. 2.

18 But *as* God *is* true, our ^vword toward you was not yea and nay.

^v Or, *preaching*.

19 For ^wthe Son of God, Jesus Christ, who was preached among you by us, *even* by me and Silvanus and Timotheus, was not yea and nay, ^xbut in him was yea.

^w Mark 1. 1. Luke 1. 35. Acts 9. 20. ^x Heb. 13. 8.

20 ^yFor all the promises of God in him *are* yea, and in him Amen, unto the glory of God by us.

^y Rom. 15. 8, 9.

21 Now he which stablisheth us with you in Christ, and ^zhath anointed us, *is* God;

^z 1 John 2. 20, 27.

22 Who ^ahath also sealed us, and ^bgiven the earnest of the Spirit in our hearts.

^a Eph. 1. 13. & 4. 30. 2 Tim. 2. 19. Rev. 2. 17.

^b ch. 5. 5. Eph. 1. 14.

23 Moreover ^cI call God for a record upon my soul, ^dthat to spare you I came not as yet unto Corinth.

^c Rom. 1. 9. ch. 11. 31. Gal. 1. 20. Phil. 1. 8.

^d 1 Cor. 4. 21. ch. 2. 3. & 12. 20. & 13. 2, 10.

24 Not for ^athat we have dominion over your faith, but are helpers of your joy: for ^tby faith ye stand. ^a1 Cor. 3. 5. 1 Pet. 5. 3.

^tRom. 11. 20. 1 Cor. 15. 1.

CHAPTER II.

A. D. 60.—1 *Having shewed the reason why he came not to them, 6 he requireth them to forgive and to comfort that excommunicated person, 10 even as himself also upon his true repentance had forgiven him, 12 declaring withal why he departed from Troas to Macedonia, 14 and the happy success which God gave to his preaching in all places.*

BUT I determined this with myself, ^athat I would not come again to you in heaviness. ^ach. 1. 23. & 12. 20, 21. & 13. 10.

2 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

3 And I wrote this same unto you, lest, when I came, ^bI should have sorrow from them of whom I ought to rejoice; ^chaving confidence in you all, that my joy is *the joy* of you all. ^bch. 12. 21. ^cch. 7. 16. & 8. 22. Gal. 5. 10.

4 For out of much affliction and anguish of heart I wrote unto you with many tears; ^dnot that ye should be grieved, but that ye might know the love which I have more abundantly unto you.

^dch. 7. 8, 9, 12.

5 But ^eif any have caused

^e1 Cor. 5. 1.

grief, he hath not ^fgrieved me, but in part: that I may not overcharge you all. ^fGal. 4. 12.

6 Sufficient to such a man is this ^gpunishment, which was *inflicted* ^gof many.

^gOr, censure. ^h1 Cor. 5. 4, 5. 1 Tim. 5. 20.

7 ^hSo that contrariwise ye ought rather to forgive *him*, and comfort *him*, lest perhaps such a one should be swallowed up with overmuch sorrow.

^hGal. 6. 1.

8 Wherefore I beseech you that ye would confirm *your* love toward him.

9 For to this end also did I write, that I might know the proof of you, whether ye be ⁱobedient in all things.

ⁱch. 7. 15. & 10. 6.

10 To whom ye forgive any thing, I *forgive* also: for if I forgave any thing, to whom I forgave *it*, for your sakes *forgave I it* ^jin the person of Christ;

^jOr, in the sight.

11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

12 Furthermore, ^kwhen I came to Troas to *preach* Christ's gospel, and ^la door was opened unto me of the Lord,

^kActs 16. 8. & 20. 6. ^l1 Cor. 16. 9.

13 ^mI had no rest in my spirit, because I found not Titus my

^mch. 7. 5, 6.

brother: but taking my leave of them, I went from thence into Macedonia.

14 Now thanks *be* unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

15 For we are unto God a sweet savour of Christ, ^ain them that are saved, and ^oin them that perish:

^a 1 Cor. 1. 18. ^o ch. 4. 3.

16 ^pTo the one *we are* the savour of death unto death; and to the other the savour of life unto life. And ^qwho is sufficient for these things?

^p Luke 2. 34. John 9. 39. 1 Pet. 2. 7, 8.
^q 1 Cor. 15. 10. ch. 3. 5, 6.

17 For we are not as many, which ^rcorrupt the word of God: but as ^sof sincerity, but as of God, in the sight of God speak we ^tin Christ.

^r Or, deal deceitfully with. ^s ch. 4. 2. & 11. 13.
^t 2 Pet. 2. 3. ^u ch. 1. 12. & 4. 2. ^v Or, of.

CHAPTER III.

A. D. 60.—1 *Lest their false teachers should charge him with vainglory, he sheweth the faith and graces of the Corinthians to be a sufficient commendation of his ministry.*
6 *Whereupon entering a comparison between the ministers of the law and of the gospel,*
12 *he proveth that his ministry is so far the more excellent, as the gospel of life and liberty is more glorious than the law of condemnation.*

DO ^awe begin again to commend ourselves? or need

^a ch. 5. 12, & 10. 8, 12. & 12. 11.

we, as some *others*, ^bepistles of commendation to you, or *letters* of commendation from you?

^b Acts 18. 27.

2 ^cYe are our epistle written in our hearts, known and read of all men:

^c 1 Cor. 9. 2.

3 *Forasmuch as ye are manifestly declared* to be the epistle of Christ ^dministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but ^ein fleshy tables of the heart.

^d 1 Cor. 3. 5. ^e Heb. 8. 10.

4 And such trust have we through Christ to God-ward:

5 ^fNot that we are sufficient of ourselves to think any thing as of ourselves; but ^gour sufficiency *is* of God;

^f John 15. 5. ch. 2. 16. ^g 1 Cor. 15. 10. Phil. 2. 13.

6 Who also hath made us able ^hministers of ⁱthe new testament; not ^kof the letter, but of the spirit: for ^lthe letter killeth, ^mbut the spirit ⁿgiveth life.

^h 1 Cor. 3. 5. & 15. 10. ch. 5. 18. Eph. 3. 7. Col. 1. 25, 29. 1 Tim. 1. 11, 12. 2 Tim. 1. 11. ⁱ Mat. 26. 28. Heb. 8. 6, 8. ^j Rom. 2. 27, 29. & 7. 6. ^k Rom. 3. 20. & 4. 15. & 7. 9, 10, 11. Gal. 3. 10. ^l John 6. 63. Rom. 8. 2. ^m Or,

7 But if ⁿthe ministration of death, written *and* engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face

ⁿ Rom. 7. 10.

of Moses for the glory of his countenance; which *glory* was to be done away:

8 How shall not ^o the ministration of the spirit be rather

^o Gal. 3. 5.

9 For if the ministration of condemnation *be* glory, much more doth the ministration ^p of righteousness exceed in glory.

^p Rom. 1. 17. & 3. 21.

10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

11 For if that which is done away *was* glorious, much more that which remaineth *is* glorious.

12 Seeing then that we have such hope, ^q we use great ³ plainness of speech:

^q ch. 7. 4. Eph. 6. 19. ³ Or, boldness.

13 And not as Moses, *which* put a vail over his face, that the children of Israel could not stedfastly look to ^r the end of that which is abolished:

^r Rom. 10. 4. Gal. 3. 23.

14 But ^s their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which *vail* is done away in Christ.

^s Mat. 13. 11, 14. John 12. 40. Acts 28. 26.
Rom. 11. 7, 8, 25. ch. 4. 4.

15 But even unto this day,

when Moses is read, the vail is upon their heart.

16 Nevertheless ^t when it shall turn to the Lord, the vail shall be taken away.

^t Rom. 11. 23, 26.

17 Now ^u the Lord is that Spirit: and where the Spirit of the Lord *is*, there *is* liberty.

^u 1 Cor. 15. 45. ver. 6.

18 But we all, with open face beholding ^x as in a glass ^y the glory of the Lord, ^z are changed into the same image from glory to glory, *even as* ⁴ by the Spirit of the Lord.

^x 1 Cor. 13. 12. ^y ch. 4. 4, 6. 1 Tim. 1. 11.

^z Rom. 8. 29. 1 Cor. 15. 49. Col. 3. 10.

⁴ Or, of the Lord the Spirit.

CHAPTER IV.

A. D. 60.—1 *He declareth how he hath used all sincerity and faithful diligence in preaching the gospel, 7 and how the troubles and persecutions which he daily endured for the same did redound to the praise of God's power, 12 to the benefit of the church, 16 and to the apostle's own eternal glory.*

THEREFORE seeing we have ^a this ministry, ^b as we have received mercy, we faint not;

^a ch. 3. 6. ^b 1 Cor. 7. 25. 1 Tim. 1. 13.

2 But have renounced the hidden things of ^c dishonesty, not walking in craftiness, ^e nor handling the word of God deceitfully; but ^d by manifestation of the truth ^e commending ourselves to every man's conscience in the sight of God.

² Gr. *shame*, Rom. 1. 16. & 6. 21. ^c ch. 2. 17. 1 Thes. 2. 3, 5. ^d ch. 6. 4, 7. & 7. 14. ^e ch. 5. 11.

3 But if our gospel be hid, ¹it is hid to them that are lost:

¹ 1 Cor. 1. 18. ch. 2. 15. 2 Thes. 2. 10.

4 In whom ²the god of this world ³hath blinded the minds of them which believe not, lest ⁴the light of the glorious gospel of Christ, ⁵who is the image of God, should shine unto them.

² John 12. 31. & 14. 30. & 16. 11. Eph. 6. 12. ³ John 12. 40. ch. 3. 14. ⁴ ch. 3. 8, 9, 11, 18. ver. 6. ⁵ John 1. 18, & 12. 45, & 14. 9. Phil. 2. 6. Col. 1. 15. Heb. 1. 3.

5 ¹For we preach not ourselves, but Christ Jesus the Lord; and ²ourselves your servants for Jesus' sake.

¹ 1 Cor. 1. 13, 23, & 10. 33. ² 1 Cor. 9. 19. ch. 1. 24.

6 For God, who commanded the light to shine out of darkness, ³hath ⁴shined in our hearts, to *give* ⁵the light of the knowledge of the glory of God in the face of Jesus Christ.

³ Gr. is he *who hath*. ⁴ 2 Pet. 1. 19. ⁵ ver. 4. 1 Pet. 2. 9.

7 But we have this treasure in ¹earthen vessels, ²that the excellency of the power may be of God, and not of us.

¹ ch. 5. 1. ² 1 Cor. 2. 5. ch. 12. 9.

8 *We are* ¹troubled on every side, yet not distressed; *we are* perplexed, but ²not in despair;

¹ ch. 7. 5. ² Or, *not altogether without help, or, means*.

9 Persecuted, but not forsaken; cast down, but not destroyed;

10 ¹Always bearing about in

¹ 1 Cor. 15. 31. ch. 1. 5, 9. Gal. 6. 17. Phil. 3. 10.

the body the dying of the Lord Jesus, ¹that the life also of Jesus might be made manifest in our body.

¹ Rom. 8. 17. 2 Tim. 2. 11, 12. 1 Pet. 4. 13.

11 For we which live ²are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

² Rom. 8. 36. 1 Cor. 15. 31, 49.

12 So then ¹death worketh in us, but life in you. ²ch. 13. 9.

13 We having ¹the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

¹ Rom. 1. 12. 2 Pet. 1. 1.

14 Knowing that ¹he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present *us* with you.

¹ Rom. 8. 11. 1 Cor. 6. 14.

15 For ¹all things *are* for your sakes, that ²the abundant grace might through the thanksgiving of many redound to the glory of God.

¹ 1 Cor. 3. 21. ch. 1. 6. Col. 1. 24. 2 Tim. 2. 10.

² ch. 1. 11. & 8. 19. & 9. 11, 12.

16 For which cause we faint not; but though our outward man perish, yet ¹the inward man *is* renewed day by day.

¹ Rom. 7. 22. Eph. 3. 16. Col. 3. 10. 1 Pet. 3. 4. 1

17 For ¹our light affliction, which is but for a moment,

¹ Mat. 5. 12. Rom. 8. 18. 1 Pet. 1. 6. & 5. 10.

His hope of

II. CORINTHIANS, V.

immortal glory.

worketh for us a far more exceeding *and* eternal weight of glory;

18 ° While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are not seen *are* eternal.

° Rom. 8. 24. ch. 5. 7. Heb. 11. 1.

CHAPTER V.

A. D. 60.—1 *That in his assured hope of immortal glory, 9 and in expectation of it, and of the general judgment, he laboureth to keep a good conscience, 12 not that he may herein boast of himself, 14 but as one that, having received life from Christ, endeavoureth to live as a new creature to Christ only, 18 and by his ministry of reconciliation to reconcile others also in Christ to God.*

FOR we know that if ° our earthly house of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

° ch. 4. 7. 2 Pet. 1. 13, 14.

2 For in this ° we groan, earnestly desiring to be clothed upon with our house which is from heaven:

° Rom. 8. 23.

3 If so be that ° being clothed we shall not be found naked.

° Rev. 3. 18. & 16. 15.

4 For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but ° clothed

° 1 Cor. 15. 53, 54.

upon, that mortality might be swallowed up of life.

5 Now ° he that hath wrought us for the selfsame thing *is* God, who also ° hath given unto us the earnest of the Spirit.

° Eph. 2. 10. ° Rom. 8. 23. ch. 1. 22.

Eph. 1. 14. & 4. 30.

6 Therefore *we are* always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

7 (For ° we walk by faith, not by sight:)

° Rom. 8. 24, 25. 1 Cor. 13. 12. ch. 4. 18. Heb. 11. 1.

8 We are confident, *I say*, and ° willing rather to be absent from the body, and to be present with the Lord. ° Phil. 1. 23.

9 Wherefore we ° labour, that, whether present or absent, we may be accepted of him.

° Or, endeavour.

10 ° For we must all appear before the judgment seat of Christ; ° that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

° Mat. 25. 31, 32. Rom. 14. 10. ° Rom. 2. 6. Gal. 6. 7. Eph. 6. 8. Col. 3. 24, 25. Rev. 22. 12.

11 Knowing therefore ° the terror of the Lord, we persuade men; but ° we are made manifest unto God; and I trust also are made manifest in your consciences.

° Heb. 10. 31. Jude 23. ° ch. 4. 2.

12 For ^a we commend not ourselves again unto you, but give you occasion ^o to glory on our behalf, that ye may have somewhat to *answer* them which glory ^s in appearance, and not in heart.

^a ch. 3. 1. ^o ch. 1. 14. ^s Gr. *in the face*.

13 For ^p whether we be beside ourselves, *it is* to God: or whether we be sober, *it is* for your cause.

^p ch. 11. 1, 16, 17. & 12. 6, 11.

14 For the love of Christ constraineth us; because we thus judge, that ^q if one died for all, then were all dead:

^q Rom. 5. 15.

15 And *that* he died for all, ^r that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

^r Rom. 6. 11, 12. & 14. 7, 8. 1 Cor. 6. 19. Gal. 2. 20.
1 Thes. 5. 10. 1 Pet. 4. 2.

16 ^s Wherefore henceforth know we no man after the *we*

known Christ after the flesh, ^t yet now henceforth know we *him* no more.

^s Mat. 12. 50. John 15. 14. Gal. 5. 6. Phil. 3. 7, 8.
Col. 3. 11. ^t John 6. 63.

17 Therefore if any man ^u *be* in Christ, ^v *he is* ^a a new creature: ^y old things are passed away; behold, all things are become new. ^u Rom. 8. 9. & 16. 7. Gal. 6. 15. ^v Or, let him be. ^a Gal. 5. 6. & 6. 15. ^y Eph. 2. 15. Rev. 21. 5.

18 And all things *are* of God, ^z who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; ^z Rom. 5. 10.

Eph. 2. 16. Col. 1. 20. 1 John 2. 2. & 4. 10.

19 To wit, that ^a God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath ^b committed unto us the word of reconciliation.

^a Rom. 3. 24, 25. ^b Gr. *put in us*.

20 Now then we are ^b ambassadors for Christ, as ^c though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God.

^b ch. 3. 6. Eph. 6. 20. ^c ch. 6. 1.

21 For ^d he hath made him to *be* sin for us, who knew no sin; that we might be made ^e the righteousness of God in him.

^d Gal. 3. 13. 1 Pet. 2. 22, 24. 1 John 3. 5.
^e Rom. 1. 17. & 5. 19. & 10. 3.

CHAPTER VI.

A. D. 60.—1 *That he hath approved himself a faithful minister of Christ, both by his exhortations, 3 and by integrity of life, 4 and enduring all kinds of affliction and disgraces for the gospel. 10 Of which he speaketh the more boldly amongst them, because his heart is open to them, 13 and he expecteth the like affection from them again, 14 exhorting to flee the society and pollutions of idolaters, as being themselves temples of the living God.*

WE then, as ^a workers together with him, ^b beseech you also ^c that ye receive not the grace of God in vain.

^a 1 Cor. 3. 9. ^b ch. 5. 20. ^c Heb. 12. 15.

2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)

3 ^d Giving: no offence in any thing, that the ministry be not blamed:

^d Rom. 14. 13. 1 Cor. 9. 12. & 10. 32.

4 But in all *things* ² approving ourselves ^e as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

² Gr. *commendating*, ch. 4. 2. * 1 Cor. 4. 1.

5 ^f In stripes, in imprisonments, ³ in tumults, in labours, in watchings, in fastings;

^f ch. 11. 23, &c. ³ Or, *in tossings to and fro*.

6 By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned,

7 ^g By the word of truth, by ^h the power of God, by ⁱ the armour of righteousness on the right hand and on the left,

^g ch. 4. 2. & 7. 14. ^h 1 Cor. 2. 4. ⁱ ch. 10. 4.

Eph. 6. 11, 13. 2 Tim. 4. 7.

8 By honour and dishonour, by evil report and good report: as deceivers, and *yet* true;

9 As unknown, and ^k *yet* well known; ^l as dying, and, behold, we live; as chastened, and not killed;

^k ch. 4. 2. & 5. 11. & 11. 6.

^l 1 Cor. 4. 9. ch. 1. 9. & 4. 10, 11.

10 As sorrowful, yet alway

rejoicing; as poor, yet making many rich; as having nothing, and *yet* possessing all things.

11 O ye Corinthians, our mouth is open unto you, ^m our heart is enlarged.

^m ch. 7. 3.

12 Ye are not straitened in us, but ⁿ ye are straitened in your own bowels.

ⁿ ch. 12. 15.

13 Now for a recompence in the same, (^o I speak as unto *my* children,) be ye also enlarged.

^o 1 Cor. 4. 14.

14 ^p Be ye not unequally yoked together with unbelievers: for ^q what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

^p 1 Cor. 5. 9, & 7. 39. ^q 1 Cor. 10. 21. Eph. 5. 7, 11.

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

16 And what agreement hath the temple of God with idols? for ^r ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.

^r 1 Cor. 3. 16. & 6. 19. Eph. 2. 21, 22. Heb. 3. 6.

17 ^s Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you, ^t ch. 7. 1. Rev. 18. 4.

18 ^tAnd will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

^t Rev. 21. 7.

CHAPTER VII.

A. D. 60.—1 *He proceedeth in exhorting them to purity of life, 2 and to bear him like affection as he doth to them. 3 Whereof lest he might seem to doubt, he declareth what comfort he took in his afflictions, by the report which Titus gave of their godly sorrow, which his former epistle had wrought in them, 13 and of their lovingkindness and obedience towards Titus, answerable to his former boastings of them.*

HAVING ^atherefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

^a ch. 6. 17, 18. 1 John 3. 3.

2 Receive us; we have wronged no man, we have corrupted no man, ^bwe have defrauded no man.

^b Acts 20. 33. ch. 12. 17.

3 I speak not *this* to condemn you: for ^cI have said before, that ye are in our hearts to die and live with you.

^c ch. 6. 11, 12.

4 ^dGreat *is* my boldness of speech toward you, ^egreat *is* my glorying of you: ^fI am filled with comfort, I am exceeding joyful in all our tribulation.

^d ch. 3. 12.

^e 1 Cor. 1. 4. ch. 1. 14.

^f ch. 1. 4.

Phil. 2. 17. Col. 1. 24.

5 For, ^gwhen we were come into Macedonia, our flesh had

no rest, but ^hwe were troubled on every side; without *were* fightings, within *were* fears.

^h ch. 4. 8.

6 Nevertheless ⁱGod, that comforteth those that are cast down, comforted us by ^kthe coming of Titus;

ⁱ ch. 1. 4. ^k See ch. 2. 13.

7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

8 For though I made you sorry with a letter, I do not repent, ^lthough I did repent: for I perceive that the same epistle hath made you sorry, though *it were* but for a season.

^l ch. 2. 4.

9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance: for ye were made sorry ^mafter a godly manner, that ye might receive damage by us in nothing.

^m Or, according to God.

10 For ⁿgodly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

ⁿ Mat. 26. 75.

11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it

CHAPTER VIII.

wrought in you, yea, *what* clearing of yourselves, yea, *what* indignation, yea, *what* fear, yea, *what* vehement desire, yea, *what* zeal, yea, *what* revenge! In all *things* ye have approved yourselves to be clear in this matter.

12 Wherefore, though I wrote unto you, *I did it* not for his cause that had done the wrong, nor for his cause that suffered wrong, ^a but that our care for you in the sight of God might appear unto you. ^a ch. 2. 4.

13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit ^c was refreshed by you all. ^c Rom. 15. 32.

14 For if I have boasted any thing to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which *I made* before Titus, is found a truth.

15 And his ³ inward affection is more abundant toward you, whilst he remembereth ^b the obedience of you all, how with fear and trembling ye received him.

^b Gr. *lowels*, ch. 6. 12. ^a ch. 2. 9. Phil. 2. 12.

16 I rejoyce therefore that ^a I have confidence in you in all

^a 2 Thes. 3. 4. Philem. 8, 21.

A. D. 60.—1 *He stirreth them up to a liberal contribution for the poor saints at Jerusalem, by the example of the Macedonians, 7 by commendation of their former forwardness, 9 by the example of Christ, 14 and by the spiritual profit that shall redound to themselves thereby: 16 commending to them the integrity and willingness of Titus, and those other brethren, who upon his request, exhortation, and commendation, were purposely come to them for this business.*

MOREOVER, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

2 How that in a great trial of affliction the abundance of their joy and ^a their deep poverty abounded unto the riches of their ² liberality.

^a Mark 12. 44. ² Gr. *simplicity*, ch. 9. 11.

3 For to *their* power, I bear record, yea, and beyond *their* power *they were* willing of themselves;

4 Praying us with much intreaty that we would receive the gift, and *take upon us* ^b the fellowship of the ministering to the saints.

^b Acts 11. 29. & 24. 17. Rom. 15. 25, 26. 1 Cor. 16. 1, 3, 4. ch. 9. 1.

5 And *this they did*, not as we hoped, but first gave their own selves to the Lord, and unto us by the will of God.

6 Insomuch that ^c we desired Titus, that as he had begun, so he would also finish in you the same ³ grace also.

^c ver. 17. ch. 12. 18. ³ Or, *gift*, ver. 4. 19.

7 Therefore, as ^dye abound in every *thing*, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see ^ethat ye abound in this grace also.

^d 1 Cor. 1. 5. & 12. 13. ^e ch. 9. 8.

8 'I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

^f 1 Cor. 7. 6.

9 For ye know the grace of our Lord Jesus Christ, ^gthat, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

^g Mat. 8. 20. Luke 9. 58. Phil. 2. 6, 7.

10 And herein ^hI give *my* advice: for ⁱthis is expedient for you, who have begun before, not only to do, but also to be ^kforward a year ago.

^h 1 Cor. 7. 25. ⁱ Mat. 10. 42. 1 Tim. 6. 18, 19.
Heb. 13. 16. ^k Gr. *will*ing. ^j ch. 9. 2.

11 Now therefore perform the doing of *it*; that as *there was* a readiness to will, so *there may be* a performance also out of that which ye have.

12 For ^lif there be first a willing mind, *it is* accepted according to that a man hath, and not according to that he hath not.

^l Mark 12. 43, 44. Luke 21. 3.

13 For *I mean* not that other men be eased, and ye burdened:

14 But by an equality, *that* now at this time your abundance *may be a supply* for their want, that their abundance also may be *a supply* for your want: that there may be equality:

15 As it is written, He that *had gathered* much had nothing over; and he that *had gathered* little had no lack.

16 But thanks *be* to God, which put the same earnest care into the heart of Titus for you.

17 For indeed he accepted ^mthe exhortation; but being more forward, of his own accord he went unto you. ⁿver. 6.

18 And we have sent with him ⁿthe brother, whose praise *is* in the gospel throughout all the churches; ⁿch. 12. 18.

19 And not *that* only, but who was also ^ochosen of the churches to travel with us with this ^ograce, which is administered by us ^pto the glory of the same Lord, and *declaration* of your ready mind:

^o 1 Cor. 16. 3, 4. ^o Or, *gift*, ver. 4, 6, 7. ch. 9. 8.
^p ch. 4. 15.

20 Avoiding this, that no man should blame us in this abundance which is administered by us:

21 ^qProviding for honest

^q Rom. 12. 17. Phil. 4. 8. 1 Pet. 2. 12.

and to bountiful

II. CORINTHIANS, IX.

almsgiving.

things, not only in the sight of the Lord, but also in the sight of men.

22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which ⁶*I have* in you.

⁶ Or, he hath.

23 Whether *any do enquire* of Titus, *he is* my partner and fellowhelper concerning you: or our brethren *be enquired of, they are* ⁷the messengers of the churches, and the glory of Christ.

⁷ Phil. 2. 25.

24 Wherefore shew ye to them, and before the churches, the proof of your love, and of our ⁸boasting on your behalf.

⁸ ch. 7. 14. & 9. 2.

CHAPTER IX.

A. D. 60.—1 *He yieldeth the reason why, though he knew their forwardness, yet he sent Titus and his brethren beforehand.* 6 *And he proceedeth in stirring them up to a bountiful alms, as being but a kind of sowing of seed, 10 which shall return a great increase to them, 13 and occasion a great sacrifice of thanksgivings unto God.*

FOR as touching ^athe ministering to the saints, it is superfluous for me to write to

^a Acts 11. 29. Rom. 15. 26. 1 Cor. 16. 1. ch. 8. 4. Gal. 2. 10.

2 For I know ^bthe forwardness of your mind, ^cfor which I boast

^b ch. 8. 19. ^c ch. 8. 24.

of you to them of Macedonia, that ^d*Achaia* was ready a year ago; and your zeal hath provoked very many.

^d ch. 8. 10.

3 ^eYet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready:

^e ch. 8. 6, 17, 18, 22.

4 Lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting.

5 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your ²bounty, ³whereof ye had notice before, that the same might be ready, as *a matter of* bounty, and not *as of* covetousness.

² Gr. blessing.

³ Or, which hath been so much spoken of before.

6 ^fBut this *I say*, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

^f Gal. 6. 7, 9.

7 Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity; for ^gGod loveth a cheerful giver.

^g Rom. 12. 8. ch. 8. 12.

8 ^hAnd God *is* able to make

all grace abound toward you ; that ye, always having all sufficiency in all *things*, may abound to every good work :

9 (As it is written, He hath dispersed abroad ; he hath given to the poor : his righteousness remaineth for ever.

10 Now he that ministereth seed to the sower both minister bread for *your* food, and multiply your seed sown, and increase the fruits of your ¹righteousness ;) ¹Mat. 6. 1.

11 Being enriched in every thing to all ^{4 5}bountifulness, ¹which causeth through us thanksgiving to God.

⁴ Or, *liberality*. ⁵ Gr. *simplicity*, ch. 8. 2.
¹ ch. 1. 11. & 4. 15.

12 For the administration of this service not only ¹supplieth the want of the saints, but is abundant also by many thanksgivings unto God ; ¹ch. 8. 14.

13 Whiles by the experiment of this ministration they ^mglorify God for your professed subjection unto the gospel of Christ, and for *your* liberal ⁿdistribution unto them, and unto all *men* ;

^m Mat. 5. 16. ⁿ Heb. 13. 16.

14 And by their prayer for you, which long after you for the exceeding ^ograce of God in you.

^o ch. 8. 1.

15 Thanks *be* unto God ^pfor his unspeakable gift. ^p Jam. 1. 17.

CHAPTER X.

A. D. 60.—*Against the false apostles, who disgraced the weakness of his person and bodily presence, he setteth out the spiritual might and authority, with which he is armed against all adversary powers, 7 assuring them that at his coming he will be found as mighty in word, as he is now in writing being absent, 12 and withal taxing them for reaching out themselves beyond their compass, and vaunting themselves into other men's labours.*

NOW ^aI Paul myself beseech you by the meekness and gentleness of Christ, ^bwho ²in presence *am* base among you, but being absent *am* bold toward you :

^a Rom. 12. 1. ^b ver. 10. ch. 12. 5, 7, 9.

² Or, in outward appearance.

2 But I beseech *you*, ^cthat I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which ³think of us as if we walked according to the flesh.

^c 1 Cor. 4. 21. ch. 13. 2, 10. ³ Or, *reckon*.

3 For though we walk in the flesh, we do not war after the flesh :

4 (^dFor the weapons ^eof our warfare *are* not carnal, but ^fmighty ⁴through God to the pulling down of strong holds ;)

^d Eph. 6. 13. 1 Thes. 5. 8. ^e 1 Tim. 1. 18. 2 Tim. 2. 3. ^f Acts 7. 22. 1 Cor. 2. 5. ch. 6. 7. & 13. 3, 4.

⁴ Or, to God.

5 ⁵Casting down ⁵imagina-

⁵ 1 Cor. 1. 19. & 3. 19. ⁵ Or, *reasonings*.

tions, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

6 ^h And having in a readiness to revenge all disobedience, when ⁱ your obedience is fulfilled. ^h ch. 13. 2, 10. ⁱ ch. 2. 9. & 7. 15.

7 ^k Do ye look on things after the outward appearance? ^l If any man trust to himself that he is Christ's, let him of himself think this again, that, as he *is* Christ's, even so *are* ^m we

12 ^r For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, ^r are not wise.

^r ch. 3. 1. & 5. 12. ⁷ Or, *understand it not.*

13 ^s But we will not boast of things without *our* measure, but according to the measure of the ^s rule which God hath distributed to us, a measure to reach even unto you.

^s ver. 15. ⁸ Or, *line.*

¹ John 4. 6. ^m 1 Cor. 3. 23. & 9. 1. ch. 11. 23.

8 For though I should boast somewhat more ⁿ of our authority, which the Lord hath given us for edification, and not for your destruction, ^o I should not be ashamed:

ⁿ ch. 13. 10. ^o ch. 7. 14. & 12. 6.

9 That I may not seem as if I would terrify you by letters.

10 For *his* letters, ⁶ say they, *are* weighty and powerful; but ^p *his* bodily presence *is* weak, and *his* ^q speech contemptible.

⁶ Gr. *saieth he.* ^p 1 Cor. 2. 3, 4. ver. 1. ch. 12. 5, 7, 9. Gal. 4. 13. ^q 1 Cor. 1. 17. & 2. 1, 4. ch. 11. 6.

11 Let such an one think this, that, such as we are in word by letters when we are absent, such *will we be* also in deed when we are present.

selves beyond *our* measure, as though we reached not unto you: ^t for we are come as far as to you also in *preaching* the gospel of Christ:

^t 1 Cor. 3. 5, 10. & 4. 15. & 9. 1.

15 Not boasting of things without *our* measure, *that is*, ^u of other men's labours; but having hope, when your faith is increased, that we shall be ^v enlarged by you according to our rule abundantly,

^u Rom. 15. 20. ^v Or, *magnified in you.*

16 To preach the gospel in the *regions* beyond you, *and* not to boast in another man's ² line of things made ready to our hand.

² Or, *rule.*

17 ^x But he that glorieth, let him glory in the Lord. ^x 1 Cor. 1. 31.

18 For not he that commendeth himself is approved, but ⁷ whom the Lord commendeth.

⁷ Rom. 2. 29. 1 Cor. 4. 5.

CHAPTER XI.

A. D. 60.—1 *Out of his jealousy over the Corinthians, who seemed to make more account of the false apostles than of him, he entereth into a forced commendation of himself, 5 of his equality with the chief apostles, 7 of his preaching the gospel to them freely, and without any their charge, 13 shewing that he was not inferior to those deceitful workers in any legal prerogative, 23 and in the service of Christ, and in all kind of sufferings for his ministry, far superior.*

WOULD to God ye could bear with me a little in ^a my folly: and indeed ² bear with me.

^a ver. 16. ch. 5. 13. ² Or, ye do bear with me.

2 For I am ^b jealous over you with godly jealousy: for ^c I have espoused you to one husband, ^d that I may present you as a chaste virgin to Christ.

^b Gal. 4. 17, 18. ^c 1 Cor. 4. 15. ^d Col. 1. 23.

3 But I fear, lest by any means, as ^e the serpent beguiled Eve through his subtilty, so your minds ^f should be corrupted from the simplicity that is in Christ.

^e John 8. 44. ^f Eph. 6. 24. Col. 2. 4, 8, 18. 1 Tim. 1. 3. & 4. 1. Heb. 13. 9. 2 Pet. 3. 17.

4 For if he that cometh preacheth another Jesus, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or ^g an-

^g Gal. 1. 7, 8.

other gospel, which ye have not accepted, ye might well bear ³ with him.

³ Or, with me.

5 For I suppose ^h I was not a whit behind the very chiefest

^h 1 Cor. 15. 10. ch. 12. 11. Gal. 2. 6.

6 But though ⁱ I be rude in speech, yet not ^k in knowledge; but ^l we have been thoroughly made manifest among you in all things.

ⁱ 1 Cor. 1. 17. & 2. 1, 13. ch. 10. 10. ^k Eph. 3. 4.

^l ch. 4. 2. & 5. 11. & 12. 12.

7 Have I committed an offence ^m in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely?

^m Acts 18. 3. 1 Cor. 9. 6, 12. ch. 10. 1.

8 I robbed other churches, taking wages of *them*, to do you service.

9 And when I was present with you, and wanted, ⁿ I was chargeable to no man: for that which was lacking to me ^o the brethren which came from Macedonia supplied: and in all *things* I have kept myself ^p from being burdensome unto you, and *so* will I keep *myself*.

ⁿ Acts 20. 33. ch. 12. 13. 1 Thes. 2. 9. 2 Thes. 3. 8, 9. ^o Phil. 4. 10, 15, 16. ^p ch. 12. 14, 16.

of Christ is in me, ^q no man shall stop me of this boasting in the regions of Achaia.

^q Rom. 9. 1.

^r Gr. this boasting shall not be stopped

^r 1 Cor. 9. 15.

11 Wherefore? ^abecause I love you not? God knoweth.

^a ch. 6. 11. & 7. 3. & 12. 15.

12 But what I do, that I will do, ^tthat I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

^t 1 Cor. 9. 12.

13 For such ^uare false apostles, ^vdeceitful workers, transforming themselves into the apostles of Christ.

^u Acts 15. 24. Rom. 16. 18. Gal. 1. 7. & 6. 12.

Phil. 1. 15. 2 Pet. 2. 1. 1 John 4. 1. Rev. 2. 2.

^v ch. 2. 17. Phil. 3. 2. Tit. 1. 10, 11.

14 And no marvel; for Satan himself is transformed into ^yan angel of light.

^y Gal. 1. 8.

15 Therefore *it is* no great thing if his ministers also be transformed as the ^zministers of righteousness; ^awhose end shall be according to their

^z ch. 3. 9.

^a Phil. 3. 19.

16 ^bI say again, Let no man think me a fool; if otherwise, yet as a fool ^creceive me, that I may boast myself a little.

^b ver. 1. ch. 12. 6, 11.

^c Or, *suffer*.

17 That which I speak, ^eI speak *it* not after the Lord, but as it were foolishly, ^din this confidence of boasting.

^e 1 Cor. 7. 6, 12.

^d ch. 9. 4.

18 ^eSeeing that many glory after the flesh, I will glory also.

^e Phil. 3. 3, 4.

19 For ye suffer fools gladly, ^fseeing ye *yourselves* are wise.

^f 1 Cor. 4. 10.

20 For ye suffer, ^gif a man bring you into bondage, if a man devour *you*, if a man take *of you*, if a man exalt himself, if a man smite you on the face.

^g Gal. 2. 4. & 4. 9.

21 I speak as concerning reproach, ^has though we had been weak. Howbeit ⁱwhereinsoever any is bold, (I speak foolishly,) I am bold also.

^h ch. 10. 10.

ⁱ Phil. 3. 4.

22 Are they Hebrews? ^kso *am* I. Are they Israelites? so *am* I. Are they the seed of Abraham? so *am* I.

^k Acts 22. 3. Rom. 11. 1. Phil. 3. 5.

23 Are they ministers of Christ? (I speak as a fool) I *am* more; ^lin labours more abundant, ^min stripes above measure, in prisons more frequent, ⁿin deaths oft.

^l 1 Cor. 15. 10.

^m Acts 9. 16. & 20. 23. & 21. 11.

ch. 6. 4, 5.

ⁿ 1 Cor. 15. 30, 31, 32. ch. 1. 9, 10.

& 4. 11. & 6. 9.

24 Of the Jews five times received I forty *stripes* save one.

25 Thrice was I ^obeaten with rods, ^ponce was I stoned, thrice I ^qsuffered shipwreck, a night and a day I have been in the deep;

^o Acts 16. 22.

^p Acts 14. 19.

^q Acts 27. 41.

26 *In* journeyings often, *in* perils of waters, *in* perils of

robbers, *'in perils by mine own countrymen, 'in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren ;*

^{*} Acts 9. 23. & 13. 50. & 14. 5. & 17. 5. & 20. 3. & 21. 31. & 23. 10, 11. & 25. 3. ^{*} Acts 14. 5. & 19. 23.

27 In weariness and painfulness, *'in watchings often, 'in hunger and thirst, in fastings often, in cold and nakedness.*

^{*} Acts 20. 31. ch. 6. 5. ^{*} 1 Cor. 4. 11.

28 Beside those things that are without, that which cometh upon me daily, **the care of all the churches.*

^{*} See Acts 20. 18, &c. Rom. 1. 14.

29 *Who is weak, and I am not weak? who is offended, and I burn not?* ^{*} 1 Cor. 8. 13. & 9. 22.

30 If I must needs glory, **I will glory of the things which concern mine infirmities.*

^{*} ch. 12. 5, 9, 10.

31 **The God and Father of our Lord Jesus Christ, 'which is blessed for evermore, knoweth that I lie not.*

^{*} Rom. 1. 9. & 9. 1. ch. 1. 23. Gal. 1. 20. 1 Thes. 2. 5. ^{*} Rom. 9. 5.

32 **In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me :*

^{*} Acts 9. 24, 25.

33 And through a window in a basket was I let down by the wall, and escaped his hands.

CHAPTER XII.

A. D. 60.—1 *For commending of his apostleship, though he might glory of his wonderful revelations, 9 yet he rather chooseth to glory of his infirmities, 11 blaming them for forcing him to this vain boasting. 14 He promiseth to come to them again : but yet altogether in the affection of a father, 20 although he feareth he shall to his grief find many offenders, and publick disorders there.*

IT is not expedient for me doubtless to glory. ² I will come to visions and revelations of the Lord. ² Gr. *For I will come.*

2 I knew a man **in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one 'caught up to the third heaven.*

^{*} Rom. 16. 7. ch. 5. 17. Gal. 1. 22. ^{*} Acts 22. 17.

3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)

4 How that he was caught up into ^cparadise, and heard unspeakable words, which it is not ³lawful for a man to utter.

^c Luke 23. 43. ³ Or, possible.

5 Of such an one will I glory: ^dyet of myself I will not glory, but in mine infirmities. ^d ch. 11. 30.

6 For **though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man*

^{*} ch. 10. 8. & 11. 16.

should think of me above that which he seeth me *to be*, or *that* he heareth of me.

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a ¹thorn in the flesh, ²the messenger of Satan to buffet me, lest I should be exalted above measure. ¹Gal. 4. 13, 14. ²Luke 13. 16.

8 ^hFor this thing I besought the Lord thrice, that it might depart from me. ^hMat. 26. 44.

9 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore ¹will I rather glory in my infirmities, ²that the power of Christ may rest upon me.

¹ch. 11. 30. ²1 Pet. 4. 14.

10 Therefore ¹I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: ¹for when I am weak, then am I strong.

¹Rom. 5. 3. ch. 7. 4. ^mch. 13. 4. •

11 I am become ⁿa fool in glorying; ye have compelled me: for I ought to have been commended of you: for ^oin nothing am I behind the very chiefest apostles, though ^pI be nothing.

ⁿch. 11. 1, 16, 17. ^och. 11. 5. Gal. 2. 6, 7, 8. ^p1 Cor. 3. 7. & 15. 8, 9. Eph. 3. 8.

12 ¹Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

^qRom. 15. 18, 19. 1 Cor. 9. 2. ch. 4. 2. & 6. 4. & 11. 6.

13 ¹For what is it wherein ye were inferior to other churches, except *it be* that ¹I myself was not burdensome to you? forgive me ¹this wrong.

^r1 Cor. 1. 7. ^s1 Cor. 9. 12. ch. 11. 9. ^tch. 11. 7.

14 ^uBehold, the third time I am ready to come to you; and I will not be burdensome to you: for ^xI seek not your's, but you: ^yfor the children ought not to lay up for the parents, but the parents for the children.

^uch. 13. 1. ^xActs 20. 33. ^y1 Cor. 10. 33. ^y1 Cor. 4. 14, 15.

15 And ^zI will very gladly spend and be spent ^zfor ⁴you; though ^bthe more abundantly I love you, the less I be loved.

^zPhil. 2. 17. 1 Thes. 2. 8. ^aJohn 10. 11. ch. 1. 6. Col. 1. 24. 2 Tim. 2. 10. ^bGr. *your souls*. ^bch. 6. 12, 13.

16 But be it so, ^cI did not burden you: nevertheless, being crafty, I caught you with guile.

^cch. 11. 9.

^dDid I make a gain of you by any of them whom I sent unto you? ^dch. 7. 2.

18 ^eI desired Titus, and with *him* I sent a ¹brother. Did Titus make a gain of you?

^ech. 8. 6, 16, 22. ^fch. 8. 18.

walked we not in the same spirit? *walked we* not in the same steps?

19 ^s Again, think ye that we excuse ourselves unto you? ^h we speak before God in Christ: ⁱ but *we do* all things, dearly beloved, for your edify

^s ch. 5. 12. ^h Rom. 9. 1. ch. 11. 31.

ⁱ 1 Cor. 10. 33.

20 For I fear, lest, when I come, I shall not find you such as I would, and *that* ^k I shall be found unto you such as ye would not: lest *there be* debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

^k 1 Cor. 4. 21. ch. 10. 2. & 13. 2, 10.

21 *And* lest, when I come again, my God ⁱ will humble me among you, and *that* I shall bewail many ^m which have sinned already, and have not repented of the uncleanness and ⁿ fornication and lasciviousness which they have committed.

ⁱ ch. 2. 1, 4. ^m ch. 13. 2. ⁿ 1 Cor. 5. 1.

CHAPTER XIII.

A. D. 60.—1 *He threateneth severity, and the power of his apostleship against obstinate sinners.* 5 *And advising them to a trial of their faith, 7 and to a reformation of their sins before his coming, 11 he concludeth his epistle with a general exhortation and a prayer.*

THIS is ^a the third time I am coming to you. ^b In the mouth of two or three

^a ch. 12. 14. ^b Mat. 18. 16. John 8. 17. Heb. 10. 23.

witnesses shall every word be established.

2^o I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them ^d which heretofore have sinned, and to all other, that, if I come again, ^e I will not spare:

^e ch. 10. 2. ^d ch. 12. 21. ^e ch. 1. 23.

3 Since ye seek a proof of Christ ^f speaking in me, which to you-ward is not weak, but is mighty ^g in you.

^f Mat. 10. 20. 1 Cor. 5. 4. ch. 2. 10. ^g 1 Cor. 9. 2.

4 ^h For though he was crucified through weakness, yet ⁱ he liveth by the power of God. For ^k we also are weak ² in him, but we shall live him by the power of God toward you.

^h Phil. 2. 7, 8. 1 Pet. 3. 18. ⁱ Rom. 6. 4.

^k See ch. 10. 3, 4. ² Or, *with him*.

5 ¹ Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, ^m how that Jesus Christ is in you, except ye ⁿ be ⁿ reprobates?

¹ 1 Cor. 11. 28. ^m Rom. 8. 10. Gal. 4. 19.

ⁿ 1 Cor. 9. 27.

6 But I trust that ye shall know that we are not reprobates.

7 Now I pray to God that ye do no evil; not that we should appear approved, but that ye

should do that which is honest, though ^o we be as reprobates.

^o ch. 6. 9.

8 For we can do nothing against the truth, but for the truth.

9 For we are glad, ^p when we are weak, and ye are strong: and this also we wish, ^q even your perfection.

^p 1 Cor. 4. 10. ch. 11. 30. & 12. 5, 9, 10.

^q 1 Thes. 3. 10.

10 Therefore I write these things being absent, lest being present ^a I should use sharpness, ^t according to the power which the Lord hath given me to edification, and not to destruction.

^a 1 Cor. 4. 21. ch. 2. 3.

& 10. 2. & 12. 20, 21. ^b Tit. 1. 13. ^t ch. 10. 8.

11 Finally, brethren, farewell. Be perfect, be of good comfort, ^u be of one mind, live in peace; and the God of love ^z and peace shall be with you.

^u Rom. 12. 16, 18. & 15. 5. 1 Cor. 1. 10. Phil. 2. 2. & 3. 16. 1 Pet. 3. 8. ^z Rom. 15. 33.

12 Greet one another with an holy kiss. ^v Rom. 16. 16. 1 Cor. 16. 20.

1 Thes. 5. 26. 1 Pet. 5. 14.

13 All the saints salute you.

14 The grace of the Lord Jesus Christ, and the love of God, and ^a the communion of the Holy Ghost, *be* with you all. Amen. ^z Rom. 16. 24. ^a Phil. 2. 1.

¶ The second *epistle* to the Corinthians was written from Philippi, a city of Macedonia, by Titus and Lucas.

THE EPISTLE OF PAUL THE APOSTLE TO THE

GALATIANS.

CHAPTER I.

A. D. 58.—6 *He wondereth that they have so soon left him and the gospel,* 8 *and accurseth those that preach any other gospel than he did.*

11 *He learned the gospel not of men, but of God: 14 and sheweth what he was before his calling, 17 and what he did presently after it.*

PAUL, an apostle, (^a not of men, neither by man, but ^b by Jesus Christ, and God the Father, ^c who raised him from the dead;)

^a ver. 11, 12. ^b Acts 9. 6. & 22. 10, 15, 21. & 26. 16. Tit. 1. 3. ^c Acts 2. 24.

2 And all the brethren ^d which

^d Phil. 2. 22. & 4. 21.

are with me, ^e unto the churches of Galatia:

^e 1 Cor. 16. 1.

3 Grace *be* to you and peace from God the Father, and from our Lord Jesus Christ,

^f Rom. 1. 7. 1 Cor. 1. 3. 2 Cor. 1. 2. Eph. 1. 2.

Phil. 1. 2. Col. 1. 2. 1 Thes. 1. 1. 2 Thes. 1. 2.

2 John 3.

4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

^g Mat. 20. 28.

Rom. 4. 25. ch. 2. 20. Tit. 2. 14. ^h John 15. 19.

& 17. 14. Heb. 2. 5. & 6. 5. ~ 1 John 5. 19. •

5 To whom *be* glory for ever and ever. Amen.

6 I marvel that ye are so soon removed ¹from him that called you into the grace of Christ unto another gospel: ¹ch. 5. 8.

7 ¹Which is not another; but there be some ¹that trouble you, and would pervert the gospel of Christ.

² 2 Cor. 11. 4.

¹ Acts 15. 1, 24. 2 Cor. 2. 17. & 11. 13. ch. 5. 10, 12.

8 But though ^mwe, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

^m 1 Cor. 16. 22.

9 As we said before, so say I now again, If any *man* preach any other gospel unto you ⁿthan that ye have received, let him be accursed. ⁿRev. 22. 18.

10 For ^odo I now ^ppersuade men, or God? or ^qdo I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

^o 1 Thes. 2. 4. ^p Mat. 28. 14. 1 John 3. 19.

^q 1 Thes. 2. 4. Jam. 4. 4.

11 ^rBut I certify you, brethren, that the gospel which was preached of me is not after man.

^r 1 Cor. 15. 1.

12 For ^sI neither received it of man, neither was I taught *it*, but ^tby the revelation of Jesus Christ.

^s 1 Cor. 15. 1, 3. ver. 1. ^t Eph. 3. 3.

13 For ye have heard of my conversation in time past in the Jews' religion, how that ^ubeyond measure I persecuted the church of God, and ^vwasted it: ^uActs 9. 1. & 22. 4. & 26. 11. 1 Tim. 1. 13.

^v Acts 8. 3.

14 And profited in the Jews' religion above many my ^zequals in mine own nation, ^ybeing more exceedingly zealous ^zof the traditions of my fathers.

^z Gr. equals in years. ^y Acts 22. 3. & 26. 9. Phil. 3. 6.

^z Mat. 15. 2. Mark 7. 5.

15 But when it pleased God, ^awho separated me from my mother's womb, and called *me* by his grace,

^a Acts 9. 15. & 13. 2. & 22. 14, 15. Rom. 1. 1.

16 ^bTo reveal his Son in me, that ^cI might preach him among the heathen; immediately I conferred not with ^dflesh and blood:

^b 2 Cor. 4. 6. ^c Acts 9. 15. & 22. 21. & 26. 17, 18.

Rom. 11. 13. Eph. 3. 8. ^d Mat. 16. 17. 1 Cor.

15. 50. Eph. 6. 12.

17 Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.

18 Then after three years ^eI ^zwent up to Jerusalem to see Peter, and abode with him fifteen days. ^eActs 9. 26. ^z Or, returned.

19 But ^fother of the apostles saw I none, save ^gJames the Lord's brother.

^f 1 Cor. 9. 5. ^g Mat. 13. 55. Mark 6. 3.

20 Now the things which I write unto you, ^h behold, before God, I lie not. ^h Rom. 9. 1.

21 ¹Afterwards I came into the regions of Syria and Cilicia;

¹ Acts 9. 30.

22 And was unknown by face ^k unto the churches of Judæa which ¹ were in Christ:

^k 1 Thes. 2. 14. ¹ Rom. 16. 7.

23 But they had heard only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

24 And they glorified God in me.

CHAPTER II.

A. D. 52.—*1 He sheweth when he went up again to Jerusalem, and for what purpose: 3 and that Titus was not circumcised: 11 and that he resisted Peter, and told him the reason, 14 why he and other, being Jews, do believe in Christ to be justified by faith, and not by works: 20 and that they live not in sin, who are so justified.*

THEN fourteen years after ^a I went up again to Jerusalem with Barnabas, and took Titus with *me* also. ^a Acts 15. 2.

2 And I went up by revelation, ^b and communicated unto them that gospel which I preach among the Gentiles, but ² privately to them which were of reputation, lest by any means ^c I should run, or had run, in vain.

^b Acts 15. 12. ² Or, *secreally*.

^c Phil. 2. 16. 1 Thes. 3. 5.

3 But neither Titus, who was

with me, being a Greek, was compelled to be circumcised:

4 And that because of ^d false brethren unawares brought in, who came in privily to spy out our ^e liberty which we have in Christ Jesus, ^f that they might bring us into bondage:

^d Acts 15. 1, 24. ² Cor. 11. 26. ^e ch. 3. 25. & 5. 1, 13.

^f 2 Cor. 11. 20. ch. 4. 3, 9.

5 To whom we gave place by subjection, no, not for an hour; that ^g the truth of the gospel might continue with you.

^g ver. 14. ch. 3. 1. & 4. 16.

6 But of these ^h who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: ⁱ God accepteth no man's person:) for they who seemed *to be somewhat* ^k in conference added nothing to me:

^h ch. 6. 3. ¹ Acts 10. 34. Rom. 2. 11. ^k 2 Cor. 12. 11.

7 But contrariwise, ¹ when they saw that the gospel of the uncircumcision ^m was committed unto me, as *the gospel* of the circumcision *was* unto Peter;

¹ Acts 13. 46. Rom. 1. 5. & 11. 13. 1 Tim. 2. 7.

² Tim. 1. 11. ^m 1 Thes. 2. 4.

8 (For he that wrought effectually in Peter to the apostleship of the circumcision, ⁿ the same was ^o mighty in me toward the Gentiles:)

ⁿ Acts 9. 15. & 13. 2. & 22. 21. & 26. 17, 18. 1 Cor. 15. 10. ch. 1. 16. Col. 1. 29. ^o ch. 3. 5.

9 And when James, Cephas, and John, who seemed to be

^ppillars, perceived ^athe grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we *should go* unto the heathen, and *they* unto the circumcision.

^r Mat. 16. 18. Eph. 2. 20. Rev. 21. 14. ^q Rom. 1. 5. & 12. 3, 6. & 15. 15. 1 Cor. 15. 10. Eph. 3. 8.

10 Only *they would* that we should remember the poor; ^rthe same which I also was forward to do.

^r Acts 11. 30. & 24. 17. Rom. 15. 25. 1 Cor. 16. 1. 2 Cor. 8. & 9, chapters.

11 ^aBut when Peter was come to Antioch, I withstood him to the face, because he was to be blamed.

^a Acts 15. 35.

12 For before that certain came from James, ^the did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

^t Acts 10. 28. & 11. 3.

13 And the other Jews dissembled likewise with him; insomuch that Barnabas also carried away with their dissimulation.

14 But when I saw that they walked not uprightly according to ^uthe truth of the gospel, I said unto Peter ^xbefore *them* all, ^yIf thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why

^a ver. 5. ^x 1 Tim. 5. 20. ^y Acts 10. 28. & 11. 3.

compellest thou the Gentiles to live as do the Jews?

15 ^aWe *who are* Jews by nature, and not ^asinners of the Gentiles,

^a Acts 15. 10, 11. ^a Mat. 9. 11. Eph. 2. 3, 12.

16 ^bKnowing that a man is not justified by the works of the law, but ^cby the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for ^dby the works of the law shall no flesh be justified.

^b Acts 13. 38, 39. ^c Rom. 1. 17. & 3. 22, 23. & 8. 3. ch. 3. 24. Heb. 7. 18, 19. ^d Rom. 3. 20. ch. 3. 11.

17 But if, while we seek to be justified by Christ, we ourselves also are found ^esinners, *is* therefore Christ the minister of sin? God forbid.

^e 1 John 3. 8, 9.

18 For if I build again the things which I destroyed, I make myself a transgressor.

19 For I ^fthrough the law ^gam dead to the law, that I might ^hlive unto God.

^f Rom. 8. 2. ^g Rom. 6. 14. & 7. 4, 6. ^h Rom. 6. 11. 2 Cor. 5. 15. 1 Thes. 5. 10. Heb. 9. 14. 1 Pet. 4. 2.

20 I am ⁱcrucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh ^kI live by the faith

ⁱ Rom. 6. 6. ch. 5. 24. & 6. 14. ^k 2 Cor. 5. 15. 1 Thes. 5. 10. 1 Pet. 4. 2.

of the Son of God, ¹who loved me, and gave himself for me.

⁴ Eph. 5. 2. Tit. 2. 14.

21 I do not frustrate the grace of God: for ²¹if righteousness *come* by the law, then Christ is dead in vain.

²¹ ch. 3. 21. Heb. 7. 11. See Rom. 11. 6. ch. 5. 4.

CHAPTER III.

A. D. 58.—1 *He asketh what moved them to leave the faith, and hang upon the law?* 6 *They that believe are justified, 9 and blessed with Abraham.* 10 *And this he sheweth by many reasons.*

O FOOLISH Galatians, ^awho hath bewitched you, that ye should not obey ^bthe truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

^a ch. 5. 7. ^b ch. 2. 14. & 5. 7.

2 This only would I learn of you, Received ye ^cthe Spirit by the works of the law, ^dor by the hearing of faith?

^c Acts 2. 38. & 8. 15. & 10. 47. & 15. 8. ver. 14. Eph. 1. 13. Heb. 6. 4. ^d Rom. 10. 16, 17.

3 Are ye so foolish? ^ehaving begun in the Spirit, are ye now made perfect by ^fthe flesh?

^e ch. 4. 9. ^f Heb. 7. 16. & 9. 10.

4 ^gHave ye suffered ²so many things in vain? if *it be* yet in vain.

^g Heb. 10. 35, 36. 2 John 8. ² Or, *so great.*

5 He therefore ^hthat ministereth to you the Spirit, and worketh miracles among you, *doeth*

^h 2 Cor. 3. 8.

he it by the works of the law, or by the hearing of faith?

6 Even as ¹Abraham believed God, and it was ²accounted to him for righteousness.

¹ Rom. 4. 3, 9, 21, 22. Jam. 2. 23. ² Or, *imputed.*

7 Know ye therefore that ^kthey which are of faith, the same are the children of Abraham.

^k John 8. 39. Rom. 4. 11, 12, 16.

8 And ¹the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, *saying,* ^mIn thee shall all nations be blessed.

¹ See Rom. 9. 17. ver. 22. ^m Acts 3. 25.

9 So then they which be of faith are blessed with faithful Abraham.

10 For as many as are of the works of the law are under the curse: for it is written, Cursed *is* every one that continueth not in all things which are written in the book of the law to do them.

11 But ⁿthat no man is justified by the law in the sight of God, *it is* evident: for, ^oThe just shall live by faith.

ⁿ ch. 2. 16. ^o Rom. 1. 17. Heb. 10. 38.

12 And ^pthe law is not of faith: but, ^qThe man that doeth them shall live in them.

^p Rom. 4. 4, 5. & 10. 5, 6. & 11. 6. ^q Rom. 10. 5.

13 ^rChrist hath redeemed us

^r Rom. 8. 3. 2 Cor. 5. 21. ch. 4. 5.

from the curse of the law, being made a curse for us: for it is written, Cursed *is* every one that hangeth on a tree:

14 ^aThat the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive ^tthe promise of the Spirit through faith.

^a Rom. 4. 9, 16. ^t John 7. 39. Acts 2. 33.

15 Brethren, I speak after the manner of men; ^uThough *it be* but a man's ⁴covenant, yet *if it be* confirmed, no man disannulleth, or addeth thereto.

^u Heb. 9. 17. ⁴ Or, testament.

16 Now ^xto Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is ^yChrist.

^x ver. 8. ^y 1 Cor. 12. 12.

17 And this I say, *that* the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, ^zthat it should make the promise of none effect.

^z Rom. 4. 13, 14. ver. 21.

18 For if ^athe inheritance *be* of the law, ^b*it is* no more of promise: but God gave *it* to Abraham by promise.

^a Rom. 8. 17. ^b Rom. 4. 14.

19 Wherefore then *serveth* the law? ^cIt was added because

^c John 15. 22. Rom. 4. 15. & 5. 20. & 7. 8, 13.

¹ Tim. 1. 9.

422

of transgressions, till ^dthe seed should come to whom the promise was made; *and it was* ^eordained by angels in the hand ^fof a mediator.

^d ver. 16. ^e Acts 7. 53. Heb. 2. 2. ^f John 1. 17. Acts 7. 38. 1 Tim. 2. 5.

20 *Now* a mediator is not *a* mediator of one, ^gbut God is one. ^g Rom. 3. 29, 30.

21 *Is* the law then against the promises of God? God forbid: ^hfor if there had been a law given which could have given life, verily righteousness should have been by the law. ^h ch. 2. 21.

22 But ⁱthe scripture hath concluded ^kall under sin, ^lthat the ^mpromise by faith of Jesus Christ might be given to them that believe. ⁱ ver. 8. ^k Rom. 3. 9, 19, 23. & 11. 32. ^l Rom. 4. 11, 12, 16.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore ⁿthe law was our schoolmaster *to bring us* unto Christ, ⁿthat we might be justified by faith.

ⁿ Mat. 5. 17. Rom. 10. 4. Col. 2. 17. Heb. 9. 9, 10. ⁿ Acts 13. 39. ch. 2. 16.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye ^oare all the children of God by faith in Christ Jesus.

^o John 1. 12. Rom. 8. 14, 15, 16. ch. 4. 5.

¹ John 3. 1, 2.

27 For ^pas many of you as have been baptized into Christ ¹have put on Christ.

^p Rom. 6. 3. ¹ Rom. 13. 14.

28 ^rThere is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all ^sone in Christ Jesus. ^r Rom. 10. 12. 1 Cor.

12. 13. ch. 5. 6. Col. 3. 11. ^s John 10. 16. & 17. 20, 21. Eph. 2. 14, 15, 16. & 4. 4, 15.

29 And ^tif ye *be* Christ's, then are ye Abraham's seed, and ^uheirs according to the

^t Rom. 9. 7. Heb. 11. 18.

^u Rom. 8. 17. ch. 4. 7, 28. Eph. 3. 6.

CHAPTER IV.

A. D. 58.—1 *We were under the law till Christ came, as the heir is under his guardian till he be of age.* 5 *But Christ freed us from the law: 7 therefore we are servants no longer to it.* 14 *He remembereth their good will to him, and his to them, 22 and sheweth that we are the sons of Abraham by the freewoman.*

NOW I say, *That* the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutors and governors until the time appointed of the father.

3 Even so we, when we were children, ^awere in bondage under the ²elements of the world:

^a ver. 9. ch. 2. 4. & 5. 1. Col. 2. 8, 20. Heb. 9. 10. ² Or, rudiments.

4 But ^bwhen the fulness of the time was come, God sent forth

^b Mark 1. 15. Eph. 1. 10.

his Son, ^cmade ^dof a woman, ^emade under the law,

^c John 1. 14. Rom. 1. 3. Phil. 2. 7. Heb. 2. 14. ^d Mat. 1. 23. Luke 1. 31. & 2. 7. ^e Mat. 5. 17. Luke 2. 27.

5 ^fTo redeem them that were under the law, ^gthat we might receive the adoption of sons.

^f Mat. 20. 28. ch. 3. 13. Eph. 1. 7. Tit. 2. 14. Heb. 9. 12. 1 Pet. 1. 18, 19. ^g John 1. 12. ch. 3. 26. Eph. 1. 5.

6 And because ye are sons, God hath sent forth ^hthe Spirit of his Son into your hearts, crying, Abba, Father.

^h Rom. 5. 5. & 8. 15.

7 Wherefore thou art no more a servant, but a son; ⁱand if a son, then an heir of God through Christ.

ⁱ Rom. 8. 16, 17. ch. 3. 29.

8 Howbeit then, ^kwhen ye knew not God, ^lye did service unto them which by nature are no gods.

^k Eph. 2. 12. 1 Thes. 4. 5. ^l Rom. 1. 25. 1 Cor. 12. 2. Eph. 2. 11, 12. 1 Thes. 1. 9.

9 But now, ^mafter that ye have known God, or rather are known of God, ⁿhow turn ^e ³again to ^othe weak and ^peggarly ⁴elements, whereunto ye desire again to be in bondage?

^m 1 Cor. 8. 3. & 13. 12. ² Tim. 2. 19. ⁿ ch. 3. 3. Col. 2. 20. ³ Or, back. ^o Rom. 8. 3. Heb. 7. 18. ⁴ Or, rudiments, ver. 3.

10 ^pYe observe days, and months, and times, and years.

^p Rom. 14. 5. Col. 2. 16.

11 I am afraid of you, ^qlest

^q ch. 2. 2. & 5. 2, 4. 1 Thes. 3. 5.

I have bestowed upon you labour in vain.

12 Brethren, I beseech you, be as I *am*; for I *am* as ye *are*:^r ye have not injured me at all.

^r 2 Cor. 2. 5.

13 Ye know how ^athrough infirmity of the flesh I preached the gospel unto you ^tat the first.

^a 1 Cor. 2. 3. 2 Cor. 11. 30. & 12. 7, 9. ^t ch. 1. 6.

14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, ^ueven as Christ Jesus.

^u Mat. 10. 40. Luke 10. 16. John 13. 20. 1 Thes. 2. 13.

15 ^bWhere is then the blessedness ye spake of? for I bear you record, that, if *it had been* possible, ye would have plucked out your own eyes, and have given them to me.

^b Or, *What was then.*

16 Am I therefore become your enemy, ^xbecause I tell you the truth?

^x ch. 2. 5, 14.

17 They ^yzealously affect you, *but* not well; yea, they would exclude ^eyou, that ye might affect them.

^y Rom. 10. 2. 2 Cor. 11. 2. ^e Or, *us.*

18 But *it is* good to be zealously affected always in a good *thing*, and not only when I am present with you.

19 ^zMy little children, of whom

^z 1 Cor. 4. 15. Philem. 10. Jam. 1. 18.

I travail in birth again until Christ be formed in you,

20 I desire to be present with you now, and to change my voice; for ^vI stand in doubt of you.

^v Or, *I am perplexed for you.*

21 Tell me, ye that desire to be under the law, do ye not hear the law?

22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

23 But he *who was* of the bondwoman ^awas born after the flesh; ^bbut he of the free-

24 Which things are an allegory: for these are the two ^acovenants; the one from the mount ^bSinai, which gendereth to bondage, which is Agar.

^a Or, *testaments.* ^b Gr. *Sina.*

25 For this Agar is mount Sinai in Arabia, and ²answereth to Jerusalem which now is, and is in bondage with her children.

² Or, *is in the same rank with.*

26 But ^cJerusalem which is above is free, which is the mother of us all.

^c Heb. 12. 22. Rev. 3. 12. & 21. 2, 10.

27 For it is written, Rejoice, *thou* barren that bearest not; break forth and cry, *thou* that travailest not: for the desolate

hath many more children than she which hath an husband.

28 Now we, brethren, as Isaac was, are ^d the children of promise. ^d Acts 3. 25. Rom. 9. 8. ch. 3. 23.

29 But as then he that was born after the flesh persecuted him *that was born* after the Spirit, ^e even so *it is* now.

^e ch. 5. 11. & 6. 12.

30 Nevertheless what saith ^f the scripture? Cast out the bondwoman and her son: for ^g the son of the bondwoman shall not be heir with the son of the freewoman.

^f ch. 3. 8, 22. ^g John 8. 35.

31 So then, brethren, we are not children of the bondwoman, ^h but of the free.

^h John 8. 36. ch. 5. 1, 13.

CHAPTER V.

A. D. 58.—1 *He moveth them to stand in their liberty, 3 and not to observe circumcision: 13 but rather love, which is the sum of the law. 19 He reckoneth up the works of the flesh, 22 and the fruits of the Spirit, 25 and exhorteth to walk in the Spirit.*

STAND fast therefore in ^a the liberty wherewith Christ hath made us free, and be not entangled again ^b with the yoke of bondage.

^a John 8. 32. Rom. 6. 18. 1 Pet. 2. 16.

^b Acts 15. 10. ch. 2. 4. & 4. 9.

2 Behold, I Paul say unto you, that ^c if ye be circumcised, Christ shall profit you nothing.

^c Acts 15. 1. See Acts 16. 3.

3 For I testify again to every man that is circumcised, ^d that he is a debtor to do the whole

^d ch. 3. 10.

4 ^e Christ is become of no effect unto you, whosoever of you are justified by the law; ^f ye are fallen from grace.

^e Rom. 9. 31, 32. ch. 2. 21. ^f Heb. 12. 15.

5 For we through the Spirit ^g wait for the hope of righteousness by faith.

^g Rom. 8. 24, 25. 2 Tim. 4. 8.

6 For ^h in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but ⁱ faith which worketh by love.

^h 1 Cor. 7. 19. ch. 3. 28. & 6. 15. Col. 3. 11.

ⁱ 1 Thes. 1. 3. Jam. 2. 18, 20, 22.

7 Ye ^k did run well; ^l who hinder you that ye should not obey the truth?

^k 1 Cor. 9. 24.

^l ch. 3. 1. ^m Or, who did drive you back?

8 This persuasion *cometh* not of him ⁿ that calleth you.

ⁿ ch. 1. 6.

9 ^o A little leaven leaveneth the whole lump.

^o 1 Cor. 5. 6. & 15. 33.

10 ^p I have confidence in you through the Lord, that ye will be none otherwise minded: but ^q he that troubleth you ^r shall bear his judgment, whosoever he be.

^p 2 Cor. 2. 3. & 8. 22. ^q ch. 1. 7. ^r 2 Cor. 10. 6.

11 ^s And I, brethren, if I yet preach circumcision, ^t why do I

^s ch. 6. 12. ^t 1 Cor. 15. 30. ch. 4. 29. & 6. 17.

yet suffer persecution? then is
 'the offence of the cross ceased.

[†] 1 Cor. 1. 23.

12 [†] I would they were even
 cut off [†] which trouble you.

[†] 1 Cor. 5. 13. ch. 1. 8, 9. [†] Acts 15. 1, 2, 24.

13 For, brethren, ye have been
 called unto liberty; only [†] use
 not liberty for an occasion to
 the flesh, but [†] by love serve
 one another.

[†] 1 Cor. 8. 9. 1 Pet. 2. 16.

2 Pet. 2. 19. Jude 4. [†] 1 Cor. 9. 19. ch. 6. 2.

14 For [†] all the law is fulfill-
 ed in one word, *even* in this;
 Thou shalt love thy neighbour
 as thyself.

[†] Mat. 7. 12. & 22. 40. Jam. 2. 8.

[†] Mat. 22. 39. Rom. 13. 8, 9.

15 But if ye bite and devour
 one another, take heed that
 ye be not consumed one of

16 *This* I say then, [†] Walk in
 the Spirit, and [†] ye shall not
 fulfil the lust of the flesh.

[†] Rom. 6. 12. & 8. 1, 4, 12. & 13. 14. ver. 25.

1 Pet. 2. 11. [†] Or, fulfil not.

17 For [†] the flesh lusteth a-
 gainst the Spirit, and the Spi-
 rit against the flesh: and these
 are contrary the one to the
 other: [†] so that ye cannot do
 the things that ye would.

[†] Rom. 7. 23. & 8. 6, 7. [†] Rom. 7. 15, 19.

18 But [†] if ye be led of the Spi-
 rit, ye are not under the law.

[†] Rom. 6. 14. & 8. 2.

19 Now [†] the works of the flesh
 are manifest, which are *these*;

[†] 1 Cor. 3. 3. Eph. 5. 3. Col. 3. 5. Jam. 3. 14, 15.

426

Adultery, fornication, uncleanness, lasciviousness,

20 Idolatry, witchcraft, hatred,
 variance, emulations, wrath,
 strife, seditions, heresies,

21 Envyings, murders, drunk-
 enness, revellings, and such
 like: of the which I tell you
 before, as I have also told *you*
 in time past, that [†] they which
 do such things shall not in-
 herit the kingdom of God.

[†] 1 Cor. 6. 9. Eph. 5. 5. Col. 3. 6. Rev. 22. 15.

22 But [†] the fruit of the Spi-
 rit is love, joy, peace, longsuf-
 fering, [†] gentleness, [†] goodness,

[†] faith, [†] John 15. 2. Eph. 5. 9. [†] Col. 3. 12.
 Jam. 3. 17. [†] Rom. 15. 14. [†] 1 Cor. 13. 7.

23 Meekness, temperance:
[†] against such there is no law.

[†] 1 Tim. 1. 9.

24 And they that are Christ's
[†] have crucified the flesh with
 the [†] affections and lusts.

[†] Rom. 6. 6. & 13. 14. ch. 2. 20. 1 Pet. 2. 11.

[†] Or, passions.

25 [†] If we live in the Spirit, let
 us also walk in the Spirit.

[†] Rom. 8. 4, 5. ver. 16.

26 [†] Let us not be desirous of
 vain glory, provoking one an-
 other, envying one another.

[†] Phil. 2. 3.

CHAPTER VI.

A. D. 58.—1 *He moveth them to deal mildly with a brother that hath slipped, 2 and to bear one another's burden: 6 to be liberal to their teachers, 9 and not weary of well doing. 12 He sheweth what they intend that preach circumcision. 14 He glorieth in nothing, save in the cross of Christ.*

BRETHREN, ^{a 2} if a man be overtaken in a fault, ye ^b which are spiritual, restore such an one ^c in the spirit of meekness; considering thyself, ^d lest thou also be tempted.

^a Rom. 14. 1. & 15. 1. Heb. 12. 13. Jam. 5. 19.
² Or, *although*. ^{b 1} Cor. 2. 15. & 3. 1. ^{c 1} Cor. 4. 21.
² Thes. 3. 15. ² Tim. 2. 25. ^{d 1} Cor. 7. 5.
 & 10. 12.

2 ^e Bear ye one another's burdens, and so fulfil ^f the law of Christ.

^e Rom. 15. 1. ch. 5. 13. ¹ Thes. 5. 14. ^f John 13. 14, 15, 34. & 15. 12. Jam. 2. 8. ¹ John 4. 21.

3 For ^g if a man think himself to be something, when ^h he is nothing, he deceiveth himself.

^g Rom. 12. 3. ¹ Cor. 8. 2. ch. 2. 6. ^{h 2} Cor. 3. 5. & 12. 11.

4 But ⁱ let every man prove his own work, and then shall he have rejoicing in himself alone, and ^k not in another.

^{i 1} Cor. 11. 28. ² Cor. 13. 5. ^k See Luke 18. 11.

5 For ^l every man shall bear his own burden. ¹ Rom. 2. 6. ¹ Cor. 3. 8.

6 ^m Let him that is taught in the word communicate unto him that teacheth in all good

^m Rom. 15. 27. ¹ Cor. 9. 11, 14.

7 ⁿ Be not deceived; God is not mocked: for ^o whatsoever a man soweth, that shall he also reap.

^{n 1} Cor. 6. 9. & 15. 33.

^o Luke 16. 25. Rom. 2. 6. ² Cor. 9. 6.

8 ^p For he that soweth to his flesh shall of the flesh reap corruption; but he that sow-

^p Rom. 8. 13. Jam. 3. 18.

eth to the Spirit shall of the Spirit reap life everlasting.

9 And ^q let us not be weary in well doing: for in due season we shall reap, ^r if we faint not.

^{q 1} Cor. 15. 58. ² Thes. 3. 13. ^r Mat. 24. 13.
 Heb. 3. 6, 14. & 10. 36. & 12. 3, 5. Rev. 2. 10.

10 ^s As we have therefore opportunity, ^t let us do good unto all men, especially unto them who are of ^u the household of faith.

^s John 9. 4. & 12. 35. ^{t 1} Thes. 5. 15.
¹ Tim. 6. 18. Tit. 3. 8. ^u Eph. 2. 19. Heb. 3. 6.

11 Ye see how large a letter I have written unto you with mine own hand.

12 As many as desire to make a fair shew in the flesh, ^x they constrain you to be circumcised; ^y only lest they should ^z suf-

13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

14 ^a But God forbid that I should glory, save in the cross of our Lord Jesus Christ, ^b by whom the world is ^c crucified unto me, and I unto the world.

^a Phil. 3. 3, 7, 8. ^b Or, *whereby*. ^c Rom. 6. 6. ch. 2. 20.

15 For ^d in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but ^e a new creature.

^{d 1} Cor. 7. 19. ch. 5. 6. Col. 3. 11. ^{e 2} Cor. 5. 17.

Of election, and

EPHESIANS, I.

adoption by grace.

16 And as many as walk ^a according to this rule, peace *be* on them, and mercy, and upon ^c the Israel of God.

^a Phil. 3. 16. ^c Rom. 2. 29. & 4. 12. & 9. 6, 7, 8.
ch. 3. 7, 9, 29. Phil. 3. 3.

17 From henceforth let no man trouble me: for ^e I bear
^a 2 Cor. 1. 5. & 4. 10. & 11. 23. ch. 5. 11. Col. 1. 24.

in my body the marks of the Lord Jesus.

18 Brethren, ^h the grace of our Lord Jesus Christ *be* with your spirit. Amen.

^b 2 Tim. 4. 22. Philom. 25.

¶ Unto the Galatians written from Rome.

THE EPISTLE OF PAUL THE APOSTLE TO THE EPHESIANS.

CHAPTER I.

A. D. 64.—1 *After the salutation, 3 and thanksgiving for the Ephesians, 4 he treateth of our election, 6 and adoption by grace, 11 which is the true and proper fountain of man's salvation. 13 And because the height of this mystery cannot easily be attained unto, 16 he prayeth that they may come 18 to the full knowledge and 20 possession thereof in Christ.*

PAUL, an apostle of Jesus Christ ^a by the will of God, ^b to the saints which are at Ephesus, ^c and to the faithful in Christ Jesus:

^a 2 Cor. 1. 1. ^b Rom. 1. 7. 2 Cor. 1. 1.
^c 1 Cor. 4. 17. ch. 6. 21. Col. 1. 2.

2 ^d Grace *be* to you, and peace, from God our Father, and *from* the Lord Jesus Christ.

^d Gal. 1. 3. Tit. 1. 4.

3 ^e Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly ^g places in Christ:

^e 2 Cor. 1. 3. 1 Pet. 1. 3. ^g Or, things, ch. 6. 12.
428

4 According as ^f he hath chosen us in him ^e before the foundation of the world, that we should ^h be holy and without blame before him in love:

^f Rom. 8. 28. 2 Thes. 2. 13. 2 Tim. 1. 9. Jam. 2. 5.
^e 1 Pet. 1. 2. & 2. 9. ^h 1 Pet. 1. 2, 20. ^h Luke 1. 75.
ch. 2. 10. & 5. 27. Col. 1. 22. 1 Thes. 4. 7. Tit. 2. 12.

5 ⁱ Having predestinated us unto ^k the adoption of children by Jesus Christ to himself, ⁱ according to the good pleasure of his will, ⁱ Rom. 8. 29, 30. ver. 11. ^k John 1. 12. Rom. 8. 15. 2 Cor. 6. 18. Gal. 4. 5. 1 John 3. 1.
ⁱ Mat. 11. 26. Luke 12. 32. 1 Cor. 1. 21. ver. 9.

6 To the praise of the glory of his grace, ^m wherein he hath made us accepted in ⁿ the beloved. ^m Rom. 3. 24. & 5. 15. ⁿ Mat. 3. 17. & 17. 5. John 3. 35. & 10. 17.

7 ^o In whom we have redemption through his blood, the forgiveness of sins, according to ^p the riches of his grace;

^o Acts 20. 28. Rom. 3. 24. Col. 1. 14. Heb. 9. 12.
^p 1 Pet. 1. 18, 19. Rev. 5. 9. ^p Rom. 2. 4. & 3. 24.
& 9. 23. ch. 2. 7. & 3. 8, 16. Phil. 4. 19.

8 Wherein he hath abounded toward us in all wisdom and prudence ;

9 ^a Having made known unto us the mystery of his will, according to his good pleasure ^r which he hath purposed in himself :

^a Rom. 16. 25. ch. 3. 4, 9.
Col. 1. 26. ^r ch. 3. 11. 2 Tim. 1. 9.

10 That in the dispensation of ^a the fulness of times ^t he might gather together in one ^u all things in Christ, both which are in ³ heaven, and which are on earth ; *even* in him :

^a Gal. 4. 4. Heb. 1. 2. & 9. 10. 1 Pet. 1. 20. ^t 1 Cor. 3. 22, 23. & 11. 3. ch. 2. 15. & 3. 15. ^u Phil. 2. 9, 10. Col. 1. 20. ³ Gr. *the heavens*.

11 ^x In whom also we have obtained an inheritance, ^y being predestinated according to the purpose of him who worketh all things after the counsel of his own will :

^x Acts 20. 32. & 26. 18. Rom. 8. 17. Col. 1. 12. & 3. 24. Tit. 3. 7. Jam. 2. 5. 1 Pet. 1. 4. ^y ver. 5.

12 ^z That we should be to the praise of his glory, ^a who first ^t trusted in Christ.

^z ver. 6, 14.
2 Thes. 2. 13. ^a Jam. 1. 18. ^t Or, *hoped*.

13 In whom ye also *trusted*, after that ye heard ^b the word of truth, the gospel of your salvation : in whom also after that ye believed, ^c ye were sealed with that holy Spirit of promise,

^b John 1. 17. 2 Cor. 6. 7. ^c 2 Cor. 1. 22. ch. 4. 30.

14 ^d Which is the earnest of

^d 2 Cor. 1. 22. & 5. 5.

our inheritance ^e until the redemption of ^f the purchased possession, ^g unto the praise of his glory.

^e Luke 21. 28. Rom. 8. 23. ch. 4. 30.

^f Acts 20. 28. ^g ver. 6, 12. 1 Pet. 2. 9.

15 Wherefore I also, ^h after I heard of your faith in the Lord Jesus, and love unto all the saints,

^h Col. 1. 4. Philem. 5.

16 ⁱ Cease not to give thanks for you, making mention of you in my prayers ;

ⁱ Rom. 1. 9.
Phil. 1. 3, 4. Col. 1. 3. 1 Thes. 1. 2. 2 Thes. 1. 3.

17 That ^k the God of our Lord Jesus Christ, the Father of glory, ^l may give unto you the spirit of wisdom and revelation ⁵ in the knowledge of him :

^k John 20. 17. ^l Col. 1. 9. ⁵ Or, *for the acknowledgment*, Col. 2. 2.

18 ^m The eyes of your understanding being enlightened ; that ye may know what is ⁿ the hope of his calling, and what the riches of the glory of his ^o inheritance in the saints,

^m Acts 26. 18. ⁿ ch. 2. 12. & 4. 4. ^o ver. 11.

19 And what *is* the exceeding greatness of his power to usward who believe, ^p according to the working ^q of his mighty

^p ch. 3. 7. Col. 1. 29. & 2. 12.

^q Gr. *of the might of his power*.

20 Which he wrought in Christ, when ^r he raised him from the dead, and ^s set *him* at his own right hand in the heavenly

^r Acts 2. 24, 33. ^s Acts 7. 55, 56.

Col. 3. 1. Heb. 1. 3. & 10. 12.

21 ^aFar above all ^aprincipality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to

: ^a Phil. 2. 9, 10. Col. 2. 10. Heb. 1. 4.

^a Rom. 8. 38. Col. 1. 16. & 2. 15.

22 And ^ahath put all *things* under his feet, and gave him ^xto be the head over all *things* to the church,

^a Mat. 28. 18. 1 Cor. 15. 27. Heb. 2. 8.

^x ch. 4. 15, 16. Col. 1. 18. Heb. 2. 7.

23 ^yWhich is his body, ^zthe fulness of him ^athat filleth all in all.

^y Rom. 12. 5. 1 Cor. 12. 12, 27.

ch. 4. 12. & 5. 23, 30. Col. 1. 18, 24. ^z Col. 2. 9.

^a 1 Cor. 12. 6. ch. 4. 10. Col. 3. 11.

CHAPTER II.

A. D. 64.—1 *By comparing what we were by 3 nature, with what we are 5 by grace: 10 he declareth, that we are made for good works; and 13 being brought near by Christ, should not live as 11 Gentiles, and 12 foreigners in time past, but as 19 citizens with the saints, and the family of God.*

AND ^ayou *hath* he quickened, ^bwho were dead in trespasses and sins;

^a John 5. 24. Col. 2. 13. ^b ver. 5. ch. 4. 18.

2 ^cWherein in time past ye walked according to the course of this world, according to ^dthe prince of the power of the air, the spirit that now worketh in ^ethe children of disobedience:

^c 1 Cor. 6. 11. ch. 4. 22. Col. 1. 21. & 3. 7. 1 John 5. 19. ^d ch. 6. 12. ^e ch. 5. 6. Col. 3. 6.

3 ^fAmong whom also we all

^f Tit. 3. 3. 1 Pet. 4. 3.

had our conversation in times past in ^sthe lusts of our flesh, fulfilling ²the desires of the flesh and of the mind; and ^hwere by nature the children of wrath, even as others.

^s Gal. 5. 16.

² Gr. *the wills*.

^h Rom. 5. 12, 14.

4 But God, ⁱwho is rich in mercy, for his great love where-with he loved us,

ⁱ Rom. 10. 12. ch. 1. 7. ver. 7.

5 ^kEven when we were dead in sins, hath ^lquickened us together with Christ, (³by grace ye are saved;)

^k Rom. 5. 6, 8, 10. ver. 1.

^l Rom. 6. 4, 5. Col. 2.

12, 13. & 3. 1, 3.

³ Or, *by whose grace*: See Acts 15. 11. ver. 8. Tit. 3. 5.

6 And hath raised *us* up together, and made *us* sit together ^min heavenly places in Christ Jesus: ^m ch. 1. 20.

7 That in the ages to come he might shew the exceeding riches of his grace in ⁿhis kindness toward us through Christ Jesus. ⁿ Tit. 3. 4.

8 ^oFor by grace are ye saved ^pthrough faith; and that not of yourselves: ^q*it is* the gift of God:

^o Rom. 3. 24. ver. 5. 2 Tim. 1. 9.

^p Rom. 4. 16.

^q Mat. 16. 17. John 6. 44, 65.

Rom. 10. 14, 15, 17. ch. 1. 19. Phil. 1. 29.

9 ^rNot of works, lest any man should boast.

^r Rom. 3. 20, 27, 28. & 4. 2. & 9. 11. & 11. 6. 1 Cor. 1.

29, 30, 31. 2 Tim. 1. 9. Tit. 3. 5.

10 For we are ^shis workman-
^s John 3. 3, 5. 1 Cor. 3. 9. 2 Cor. 5. 5, 17. ch. 4. 24.
Tit. 2. 14.

ship, created in Christ Jesus unto good works, ^t which God hath before ⁴ ordained that we should walk in them.

^t ch. 1. 4. ⁴ Or, *prepared*.

11 Wherefore ^u remember, that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called ^x the Circumcision in the flesh made by hands ;

^u 1 Cor. 12. 2. ch. 5. 8. Col. 1. 21. & 2. 13.

^x Rom. 2. 28, 29. Col. 2. 11.

12 ^v That at that time ye were without Christ, ^z being aliens from the commonwealth of Israel, and strangers from ^a the covenants of promise, ^b having no hope, ^c and without God in the world :

^v ch. 4. 18. Col. 1. 21. ^z John 10. 16. ^a Rom. 9. 4, 8.

^b 1 Thes. 4. 13. ^c Gal. 4. 8. 1 Thes. 4. 5.

13 ^d But now in Christ Jesus ye who sometimes were ^e far off are made nigh by the blood of Christ.

^d Gal. 3. 28. ^e Acts 2. 39. ver. 17.

14 For ^f he is our peace, ^g who hath made both one, and hath broken down the middle wall of partition *between us* ;

^f John 16. 33. Acts 10. 36. Rom. 5. 1. Col. 1. 20.

^g John 10. 16. Gal. 3. 28.

15 ^h Having abolished ⁱ in his flesh the enmity, *even* the law of commandments *contained* in ordinances ; for to make in

^h Col. 2. 14, 20. ⁱ Col. 1. 22.

himself of twain one ^k new man, *so* making peace ;

^k 2 Cor. 5. 17. Gal. 6. 15. ch. 4. 24.

16 And that he might ^l reconcile both unto God in one body by the cross, ^m having slain the enmity ⁿ thereby :

^l Col. 1. 20, 21, 22. ^m Rom. 6. 6. & 8. 3. Col. 2. 14.

ⁿ Or, *in himself*.

17 And came ^o and preached peace to you which were afar off, and to them that were nigh.

^o Acts 2. 39. & 10. 36. Rom. 5. 1. ver. 13, 14.

18 For ^p through him we both have access ^q by one Spirit unto the Father.

^p John 10. 9. & 14. 6. Rom. 5. 2. ch. 3. 12. Heb. 4. 16. & 10. 19, 20. 1 Pet. 3. 18.

^q 1 Cor. 12. 13. ch. 4. 4.

19 Now therefore ye are no more strangers and foreigners, but ^r fellowcitizens with the saints, and of ^s the household of God ;

^r Phil. 3. 20. Heb. 12. 22, 23. ^s Gal. 6. 10. ch. 3. 15.

20 And are ^t built ^u upon the foundation of the ^v apostles and prophets, Jesus Christ himself being ^x the chief corner *stone* ;

^t 1 Cor. 3. 9, 10. ch. 4. 12. 1 Pet. 2. 4, 5. ^u Mat.

16. 18. Gal. 2. 9. Rev. 21. 14. ^v 1 Cor. 12. 28.

^x ch. 4. 11. ^y Mat. 21. 42.

21 ^y In whom all the building fitly framed together groweth unto ^z an holy temple in the Lord :

^y ch. 4. 15, 16. ^z 1 Cor. 3. 17. & 6. 19. 2 Cor. 6. 16.

22 ^a In whom ye also are build-
ed together for an habitation
of God through the Spirit.

^a 1 Pet. 2. 5.

CHAPTER III.

A. D. 64.—5 *The hidden mystery, 6 that the Gentiles should be saved, 3 was made known to Paul by revelation: 8 and to him was that grace given, that 9 he should preach it. 13 He desireth them not to faint for his tribulation, 14 and prayeth 19 that they may perceive the great love of Christ toward them.*

FOR this cause I Paul, ^a the prisoner of Jesus Christ

¹ ch. 4. 1. & 6. 20. Phil. 1. 7, 13, 14, 16. Col. 4. 3, 18. ² Tim. 1. 8. & 2. 9. Philem. 1. 9. ^b Gal. 5. 11. Col. 1. 14. ² Tim. 2. 10.

2 If ye have heard of ^c the dispensation of the grace of God ^d which is given me to you-ward:

^e Rom. 1. 5. & 11. 13. 1 Cor. 4. 1. ch. 4. 7. Col. 1. 25. ^d Acts 9. 15. & 13. 2. Rom. 12. 3. Gal. 1. 16. ver. 8.

3 ^e How that ^f by revelation ^g he made known unto me the mystery; (^h as I wrote ² afore in few words,

ⁱ Acts 22. 17, 21. & 26. 17, 18. ^f Gal. 1. 12.

^g Rom. 16. 25. Colos. 1. 26, 27. ^h ch. 1. 9, 10.

² Or, a little before.

4 Whereby, when ye read, ye may understand my knowledge ⁱ in the mystery of Christ)

¹ 1 Cor. 4. 1. ch. 6. 19.

5 ^k Which in other ages was not made known unto the sons of men, ¹ as it is now revealed unto his holy apostles and prophets by the Spirit;

^k Acts 10. 28. Rom. 16. 25. ver. 9. ¹ ch. 2. 20.

6 That the Gentiles ^m should be fellowheirs, and ⁿ of the same body, and ^o partakers of

^m Gal. 3. 28, 29. ch. 2. 14. ⁿ ch. 2. 15, 16.

^o Gal. 3. 14.

his promise in Christ by the gospel:

7 ^p Whereof I was made a minister, ^q according to the gift of the grace of God given unto me by ^r the effectual working of his power.

^p Rom. 15. 16. Col. 1. 23, 25. ^q Rom. 1. 5.

^r Rom. 15. 18. ch. 1. 19. Col. 1. 29.

8 Unto me, ^s who am less than the least of all saints, is this grace given, that ^t I should preach among the Gentiles ^u the unsearchable riches of Christ;

^s 1 Cor. 15. 9. 1 Tim. 1. 13, 15. ^t Gal. 1. 16. & 2. 8. 1 Tim. 2. 7. ^u ch. 1. 7. Col. 1. 27.

9 And to make all *men* see what *is* the fellowship of ^v the mystery, ^w which from the beginning of the world hath been hid in God, ^x who created all things by Jesus Christ:

^v ch. 1. 9. ver. 3. ^w Rom. 16. 25. ver. 5. 1 Cor. 2. 7. Col. 1. 26. ^x John 1. 3. Col. 1. 16. Heb. 1. 2.

10 ^a To the intent that now ^b unto the principalities and powers in heavenly *places* might be known by the church the manifold wisdom of God,

^a 1 Pet. 1. 12. ^b Rom. 8. 38. ch. 1. 21. Col. 1. 16. 1 Pet. 3. 22. ^c 1 Cor. 2. 7. 1 Tim. 3. 16.

11 ^d According to the eternal purpose which he purposed in Christ Jesus our Lord: ^e ch. 1. 9.

12 In whom we have boldness and ^f access ^g with confidence by the faith of him.

^f ch. 2. 18. ^g Heb. 4. 16.

13 ^aWherefore I desire that ye faint not at my tribulations ^bfor you, ¹which is your glory.

^a Acts 14. 22. Phil. 1. 14. 1 Thes. 3. 3. ^b ver. 1.
¹ 2 Cor. 1. 6.

14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

15 Of whom ^kthe whole family in heaven and earth is named,

^k ch. 1. 10. Phil. 2. 9, 10, 11.

16 That he would grant you, ¹according to the riches of his glory, ^mto be strengthened with might by his Spirit in ⁿthe inner man;

¹ Rom. 9. 23. ch. 1. 7. Phil. 4. 19. Col. 1. 27.
^m ch. 6. 10. Col. 1. 11. ⁿ Rom. 7. 22. 2 Cor. 4. 16.

17 ^aThat Christ may dwell in your hearts by faith; that ye, ^bbeing rooted and grounded in love,

^a John 14. 23. ch. 2. 22. ^b Col. 1. 23. & 2. 7.

18 ^qMay be able to comprehend with all saints ^rwhat is the breadth, and length, and depth, and height;

^q ch. 1. 18. ^r Rom. 10. 3, 11, 12.

19 And to know the love of Christ, which passeth knowledge, that ye might be filled ^swith all the fulness of God.

^s John 1. 16. ch. 1. 23. Col. 2. 9, 10.

20 Now ^tunto him that is able to do exceeding abundantly ^uabove all that we ask or think, ^xaccording to the power that worketh in us,

^t Rom. 16. 25. Jude 24. ^u 1 Cor. 2. 9. ^x ver. 7.
Col. 1. 29.

21 ^yUnto him *be* glory in the church by Christ Jesus throughout all ages, world without end. Amen.

^y Rom. 11. 36. & 16. 27. Heb. 13. 21.

CHAPTER IV.

A. D. 64.—1 *He exhorteth to unity, 7 and declareth that God therefore giveth divers 11 gifts unto men, that his church might be 13 edified, and 16 grown up in Christ. 18 He calleth them from the impurity of the Gentiles, 24 to put on the new man, 25 to cast off lying, and 29 corrupt communication.*

I THEREFORE, ^athe prisoner ²of the Lord, beseech you that ye ^bwalk worthy of the vocation wherewith ye are called,

^a ch. 3. 1. Philem. 1. 9. ² Or, in the Lord.

^b Phil. 1. 27. Col. 1. 10. 1 Thes. 2. 12.

2 ^cWith all lowliness and meekness, with longsuffering, forbearing one another in love;

^c Acts 20. 19. Gal. 5. 22, 23. Col. 3. 12, 13.

3 Endeavouring to keep the unity of the Spirit ^din the bond of peace.

^d Col. 3. 14.

4 ^eThere is one body, and ^fone Spirit, even as ye are called in one ^ghope of your calling;

^e Rom. 12. 5. 1 Cor. 12. 12, 13. ch. 2. 16.

^f 1 Cor. 12. 4, 11. ^g ch. 1. 18.

5 ^hOne Lord, ⁱone faith, ^kone baptism,

^h 1 Cor. 1. 13. & 8. 6. & 12. 5. 2 Cor. 11. 4. ⁱ ver. 13.
Jude 3. ^k Gal. 3. 27, 28. Heb. 6. 6.

6 ^lOne God and Father of all, who *is* above all, and ^mthrough all, and in you all.

^l 1 Cor. 8. 6. & 12. 6. ^m Rom. 11. 36.

7 But ^aunto every one of us is given grace according to the measure of the gift of Christ.

^a Rom. 12. 3, 6. 1 Cor. 12. 11.

8 Wherefore he saith, When he ascended up on high, ^ohe led ^scaptivity captive, and gave gifts unto men.

^o Col. 2. 15. ^s Or, a multitude of captives.

9 ^p(Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

^p John 3. 13. & 6. 33, 62.

10 He that descended is the same also ^qthat ascended up far above all heavens, ^rthat he might ^tfill all things.)

^q Acts 1. 9, 11. 1 Tim. 3. 16. Heb. 4. 14. & 7. 26. & 8. 1. & 9. 24. ^r Acts 2. 33. ^t Or, fulfil.

11 ^uAnd he gave some, apostles; and some, prophets; and some, ^vevangelists; and some, ^wpastors and ^xteachers;

^y 1 Cor. 12. 28. ch. 2. 20. ^z Acts 21. 8. 2 Tim. 4. 5. ^u Acts 20. 28. ^x Rom. 12. 7.

12 ^yFor the perfecting of the saints, for the work of the ministry, ^zfor the edifying of ^athe body of Christ:

^y 1 Cor. 12. 7. ^z 1 Cor. 14. 26. ^a ch. 1. 23. Col. 1. 24.

13 Till we all come ^bin the unity of the faith, ^band of the knowledge of the Son of God, unto ^ca perfect man, unto the measure of the ^dstature of the fulness of Christ:

^b Or, into the unity. ^b Col. 2. 2. ^c 1 Cor. 14. 20. Col. 1. 28. ^d Or, age.

14 That we *henceforth* be no more ^dchildren, ^etossed to and fro, and carried about with every ^fwind of doctrine, by the sleight of men, *and* cunning craftiness, ^gwhereby they lie in wait to deceive;

^d 1 Cor. 14. 20. ^e Heb. 13. 9. ^f Mat. 11. 7. ^g Rom. 16. 18. 2 Cor. 2. 17.

15 But ^hⁱ speaking the truth in love, ⁱmay grow up into him in all things, ^kwhich is the head, *even* Christ:

^h 2 Cor. 4. 2. ver. 25. 1 John 3. 18. ⁱ Or, being sincere. ^j ch. 1. 22. & 2. 21. ^k Col. 1. 18.

16 ^lFrom whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

^l Col. 2. 19.

17 This I say therefore, and testify in the Lord, that ^mye *henceforth* walk not as other Gentiles' walk, ⁿin the vanity of their mind,

^m ch. 2. 1, 2, 3. ver. 22. Col. 3. 7. 1 Pet. 4. 3. ⁿ Rom. 1. 21.

18 ^oHaving the understanding darkened, ^pbeing alienated from the life of God through the ignorance that is in them, because of the ^qblindness of their heart:

^o Acts 26. 18. ^p ch. 2. 12. Gal. 4. 8. 1 Thes. 4. 5. ^q Rom. 1. 21. ^r Or, hardness.

19 ^rWho being past feeling
^hhave given themselves over
 unto lasciviousness, to work all
 uncleanness with greediness.

^r 1 Tim. 4. 2. ^s Rom. 1. 24, 26. 1 Pet. 4. 3.

20 But ye have not so learned
 Christ;

21 ^tIf so be that ye have heard
 him, and have been taught by
 him, as the truth is in Jesus:

^t ch. 1. 13.

22 That ye ^uput off concern-
 ing ^sthe former conversation
^vthe old man, which is cor-
 rupt according to the deceitful
 lusts;

^u Col. 2. 11. & 3. 8, 9.

^v Heb. 12. 1. 1 Pet. 2. 1. ^s ch. 2. 2, 3. ver. 17.

Col. 3. 7. 1 Pet. 4. 3. ^v Rom. 6. 6.

23 And ^zbe renewed in the
 spirit of your mind;

^z Rom. 12. 2. Col. 3. 10.

24 And that ye ^aput on the
 new man, which after God ^bis
 created in righteousness and
^otrue holiness.

^a Rom. 6. 4. 2 Cor. 5. 17. Gal. 6. 15. ch. 6. 11.

Col. 3. 10. ^b ch. 2. 10. ^o Rom. holiness of truth.

25 Wherefore putting away
 lying, ^cspeak every man truth
 with his neighbour: for ^dwe
 are members one of another.

^c ver. 15. Col. 3. 9. ^d Rom. 12. 5.

26 Be ye angry, and sin not:
 let not the sun go down upon
 your wrath:

27 ^eNeither give place to the
 devil. ^e 2 Cor. 2. 10, 11. Jam. 4. 7. 1 Pet. 5. 9.

28 Let him that stole steal

no more: but rather ^flet him
 labour, working with *his* hands
 the thing which is good, that
 he may have ^gto give ^sto him
 that needeth.

^f Acts 20. 35. 1 Thes. 4. 11. 2 Thes. 3. 8, 11, 12.

^g Or, to distribute. ^s Luke 3. 11.

29 ^hLet no corrupt commu-
 nication proceed out of your
 mouth, but ⁱthat which is good
^jto the use of edifying, ^kthat
 it may minister grace unto the
 hearers.

^h Mat. 12. 36. ch. 5. 4. Col. 3. 8. 1 Col. 4. 6.

1 Thes. 5. 11. ^j Or, to edify profitably. ^k Col. 3. 16.

30 And ^lgrieve not the holy
 Spirit of God, ^mwhereby ye
 are sealed unto the day of
ⁿredemption.

^l 1 Thes. 5. 19. ^m ch. 1. 13. ⁿ Luke 21. 28.

Rom. 8. 23. ch. 1. 14.

31 ^oLet all bitterness, and
 wrath, and anger, and clamour,
 and ^pevil speaking, be put away
 from you, ^qwith all malice:

^o Col. 3. 8, 19. ^p Tit. 3. 2. Jam. 4. 11. 1 Pet. 2. 1.

^q Tit. 3. 3.

32 ^rBe ye kind one to
 another, tenderhearted, ^sfor-
 giving one another, even as
 God for Christ's sake hath for-
 given you.

^r 2 Cor. 2. 10. Col. 3. 12, 13.

^s Mat. 6. 14. Mark 11. 25.

CHAPTER V.

A. D. 64.—2 *After general exhortations, to love, 3 to fly fornication, 4 and all uncleanness, 7 not to converse with the wicked, 15 to walk warily, and to be 18 filled with the Spirit, 22 he descendeth to the particular duties, how wives ought to obey their husbands, 25 and husbands ought to love their wives, 32 even as Christ doth his church.*

BE ye therefore followers of God, as dear children;

^a Mat. 5. 45, 48. Luke 6. 36. ch. 4. 32.

2 And ^bwalk in love, ^cas Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God ^dfor a sweetsmelling savour.

^b John 13. 34. & 15. 12. 1 Thes. 4. 9. 1 John 3. 11, 23. & 4. 21. ^c Gal. 1. 4. & 2. 20. Heb. 7. 27. & 9. 14, 26. & 10. 10, 12. 1 John 3. 16. ^d 2 Cor. 2. 15.

3 But ^efornication, and all uncleanness, or covetousness, ^flet it not be once named among you, as becometh saints;

^e Rom. 6. 13. 1 Cor. 6. 18. 2 Cor. 12. 21. ch. 4. 19, 20. Col. 3. 5. 1 Thes. 4. 3, &c. ^f 1 Cor. 5. 1.

4 ^gNeither filthiness, nor foolish talking, nor jesting, ^hwhich are not convenient: but rather giving of thanks.

^g Mat. 12. 35. ch. 4. 29. ^h Rom. 1. 28.

5 For this ye know, that ⁱno whoremonger, nor unclean person, nor covetous man, ^kwho is an idolater, ^lhath any inheritance in the kingdom of Christ and of God.

ⁱ 1 Cor. 6. 9. Gal. 5. 19, 21. ^k Col. 3. 5. 1 Tim. 6. 17. ^l Gal. 5. 21. Rev. 22. 15.

6 ^mLet no man deceive you with vain words: for because of these things ⁿcometh the wrath of God ^oupon the children of ²disobedience.

^a Mat. 24. 4. Col. 2. 4, 8, 18. 2 Thes. 2. 3. ^b Rom. 1. 18. ^c ch. 2. 2. ^d Or, *unbelief*, Col. 3. 6.

7 Be not ye therefore partakers with them.

8 ^pFor ye were sometimes darkness, but now ^qare ye light in the Lord: ^rwalk as ^rchildren of light:

^p Mat. 4. 16. Acts 26. 18. Rom. 1. 21. 1 ch. 2. 11, 12. & 4. 18. Tit. 3. 3. 1 Pet. 2. 9. ^q John 8. 12. & 12. 46. 2 Cor. 3. 18. & 4. 6. 1 Thes. 5. 5. 1 John 2. 9. ^r Luke 16. 8. John 12. 36.

9 (For ^sthe fruit of the Spirit ^tis in all goodness and righteousness and truth;) ^uGal. 5. 22.

10 ^vProving what is acceptable unto the Lord.

^v Rom. 12. 2. Phil. 1. 10. 1 Thes. 5. 21. 1 Tim. 2. 3.

11 And ^whave no fellowship with ^xthe unfruitful works of darkness, but rather ^yreprove *them*.

^w 1 Cor. 5. 9, 11. & 10. 20. 2 Cor. 6. 14. 2 Thes. 3. 6, 14. ^x Rom. 6. 21. & 13. 12. Gal. 6. 8. ^y 1 Tim. 5. 20.

12 ^zFor it is a shame even to speak of those things which are done of them in secret.

^z Rom. 1. 24, 26. ver. 3.

13 But ^aall things that are ^breproved are made manifest by the light: for whatsoever doth make manifest is light.

^a John 3. 20, 21. Heb. 4. 13. ^b Or, *discovered*.

14 Wherefore ^che saith, ^dAwake thou that sleepest, and ^earise from the dead, and Christ shall give thee light.

^c Or, *it*. ^d Rom. 13. 11, 12. 1 Cor. 15. 34. 1 Thes. 5. 6. ^e John 5. 25. Rom. 6. 4, 5. ch. 2. 5. Col. 3. 1.

15 ^fSee then that ye walk circumspectly, not as fools, but as wise, ^gCol. 4. 5.

16 ° Redeeming the time, ' because the days are evil.

° Gal. 6. 10. Col. 4. 5. ' John 12. 35. ch. 6. 13.

17 ° Wherefore be ye not unwise, but ' understanding ' what the will of the Lord is.

° Col. 4. 5. ° Rom. 12. 2. ' 1 Thes. 4. 3. & 5. 18.

18 And ° be not drunk with wine, wherein is excess; but be filled with the Spirit;

° Luke 21. 34.

19 Speaking to yourselves ' in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

° Acts 16. 25. 1 Cor. 14. 26. Col. 3. 16. Jam. 5. 13.

20 ° Giving thanks always for all things unto God and the Father ° in the name of our

° Col. 3. 17. 1 Thes. 5. 18. 2 Thes. 1. 3.

° Heb. 13. 15. 1 Pet. 2. 5. & 4. 11.

21 ° Submitting yourselves one to another in the fear of God.

° Phil. 2. 3. 1 Pet. 5. 5.

22 ° Wives, submit yourselves unto your own husbands, ° as unto the Lord. ° 1 Cor. 14. 34. Col. 3. 18.

Tit. 2. 5. 1 Pet. 3. 1. ° ch. 6. 5.

23 For ° the husband is the head of the wife, even as ° Christ is the head of the church; and he is the saviour of ° the body. ° 1 Cor. 11. 3. ° ch. 1. 22.

& 4. 15. Col. 1. 18. ° ch. 1. 23.

24 Therefore as the church is subject unto Christ, so let the

wives be to their own husbands ' in every thing.

° Col. 3. 20, 22. Tit. 2. 9.

25 ° Husbands, love your wives, even as Christ also loved the church, and ° gave himself for it;

° Col. 3. 19. 1 Pet. 3. 7. ° Acts 20. 28. Gal. 1. 4. & 2. 20. ver. 2.

26 That he might sanctify and cleanse it ° with the washing of water ° by the word,

° John 3. 5. Tit. 3. 5. Heb. 10. 22. 1 John 5. 6.

° John 15. 3. & 17. 17.

27 ° That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; ° but that it should be holy and without blemish.

° 2 Cor. 11. 2. Col. 1. 22. ° ch. 1. 4.

28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For ° we are members of his body, of his flesh, and of his bones.

° Rom. 12. 5. 1 Cor. 6. 15. & 12. 27.

31 ° For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they ° two shall be one flesh.

° Mat. 19. 5. Mark 10. 7, 8. ° 1 Cor. 6. 16.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless ^alet every one of you in particular so love his ^efe even as himself; and the wife ^esee that she ^hreverence *her*

^a ver. 25. Col. 3. 19. ^h 1 Pet. 3. 6.

CHAPTER VI.

A. D. 64.—1 *The duty of children towards their parents, 5 of servants towards their masters. 10 Our life is a warfare, 12 not only against flesh and blood, but also spiritual enemies. 13 The complete armour of a Christian, 18 and how it ought to be used. 21 Tychicus is commended.*

CHILDREN, ^aobey your parents in the Lord: for this is right. ^a Col. 3. 20.

2 ^bHonour thy father and mother; which is the first commandment with promise;

^b Mat. 15. 4. Mark 7. 10.

3 That it may be well with thee, and thou mayest live long on the earth.

4 And, ^cye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord. ^c Col. 3. 21.

5 ^dServants, be obedient to them that are *your* masters according to the flesh, ^ewith fear and trembling, ^fin singleness of your heart, as unto Christ; ^a Col. 3. 22. 1 Tim. 6. 1. Tit. 2. 9.

1 Pet. 2. 18. ^e 2 Cor. 7. 15. Phil. 2. 12. ^f Col. 3. 22.

6 ^aNot with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

^a Col. 3. 22, 23.

7 With good will doing service, as to the Lord, and not to men:

8 ^bKnowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, ⁱwhether *he* be bond or free.

^b Rom. 2. 6. 2 Cor. 5. 10.

Col. 3. 24. ⁱ Gal. 3. 28. Col. 3. 11.

9 And, ye ^kmasters, do the same things unto them, ²forbearing threatening: knowing that ³your Master also is in heaven; ^mneither is there respect of persons with him.

^k Col. 4. 1. ² Or, moderating. ³ Some read, *both your and their Master.* ⁱ John 13. 13. 1 Cor. 7. 22.

^m Rom. 2. 11. Col. 3. 25.

10 Finally, my brethren, be strong in the Lord, and ⁿin the power of his might.

ⁿ ch. 1. 19. & 3. 16. Col. 1. 11.

11 ^oPut on the whole armour of God, that ye may be able to stand against the wiles of the devil.

^o Rom. 13. 12. 2 Cor. 6. 7. ver. 13. 1 Thes. 5. 8.

12 For we wrestle not against ⁴flesh and blood, but against ^qprincipalities, against powers, against ^rthe rulers of the dark-

⁴ Gr. *blood and flesh.* ^p Mat. 16. 17. 1 Cor. 15. 50.

^q Rom. 8. 38. ch. 1. 21. Col. 2. 15. ^r Luke 22. 53. John 12. 31. & 14. 30. ch. 2. 2. Col. 1. 13.

ness of this world, against
⁵spiritual wickedness in ⁶high
places.

⁵ Or, *wicked spirits.* ⁶ Or, *heavenly*, as chap. 1. 3.

13 ^a Wherefore take unto you
 the whole armour of God, that
 ye may be able to withstand
^cin the evil day, and ^dhaving
 done all, to stand.

^a 2 Cor. 10. 4.

ver. 11. ^c ch. 5. 16. ^d Or, *having overcome all.*

14 Stand therefore, ^ehaving
 your loins girt about wit-
 truth, and ^fhaving on the
 breastplate of righteousness;

^e Luke 12. 35. ^f 1 Pet. 1. 13. ^a 2 Cor. 6. 7.

^f 1 Thes. 5. 8.

15 ^y And your feet shod with
 the preparation of the gospel
 of peace;

^y Rom. 10. 15.

16 Above all, taking ^z the
 shield of faith, wherewith ye
 shall be able to quench all
 the fiery darts of the wicked.

^z 1 John 5. 4.

17 And ^atake the helmet of
 salvation, and ^bthe sword of
 the Spirit, which is the word
 of God:

^a 1 Thes. 5. 8. ^b Heb. 4. 12.

Rev. 1. 16. & 2. 16. & 19. 15.

18 ^c Praying always with all
 prayer and supplication in the
 Spirit, and ^dwatching thereunto
 with all perseverance and ^esup-
 plication for all saints;

^c Luke 18. 1. Rom. 12. 12. Col. 4. 2. ¹ Thes. 5. 17.

^d Mat. 26. 41. Mark 13. 33. ^e ch. 1. 16.

Phil. 1. 4. ¹ Tim. 2. 1.

19 ^f And for me, that utterance
 may be given unto me, that I
 may open my mouth ^gboldly,
 to make known the mystery of
 the gospel,

^f Acts 4. 29. Col. 4. 3. ² Thes. 3. 1. ^g 2 Cor. 3. 12.

20 For which ^hI am an ambas-
 sador ⁱin bonds: that ^jthere-
 in ^kI may speak boldly, as I
 ought to speak.

^h 2 Cor. 5. 20. ¹ Acts 26. 29. & 28. 20. ch. 3. 1. Phil.
 1. 7, 13, 14. ² Tim. 1. 16. & 2. 9. Philem. 10. ⁸ Or,
in a chain. ⁹ Or, *thereof.* ^k Acts 28. 31. Phil. 1. 20.

¹ Thes. 2. 2.

21 But ¹that ye also may know
 my affairs, *and* how I do, ^mTy-
 chicus, a beloved brother and
 faithful minister in the Lord,
 shall make known to you all
 things:

¹ Col. 4. 7. ^m Acts 20. 4. ² Tim. 4. 12. Tit. 3. 12.

22 ⁿ Whom I have sent unto
 you for the same purpose, that
 ye might know our affairs, and
that he might comfort your
 hearts.

ⁿ Col. 4. 8.

23 ^o Peace *be* to the brethren,
 and love with faith, from God
 the Father and the Lord Jesus
 Christ.

^o 1 Pet. 5. 14.

24 Grace *be* with all them that
 love our Lord Jesus Christ ^pin
 sincerity. Amen.

^p Tit. 2. 7. ² Or, *with incorruption.*

¶ Written from Rome unto the Ephesians
 by Tychicus.

THE EPISTLE OF PAUL THE APOSTLE TO THE PHILIPPIANS.

CHAPTER I.

A. D. 64.—3 *He testifieth his thankfulness to God, and his love toward them, for the fruits of their faith, and fellowship in his sufferings, 9 daily praying to him for their increase in grace: 12 he sheweth what good the faith of Christ had received by his troubles at Rome, 21 and how ready he is to glorify Christ either by his life or death, 27 exhorting them to unity, 28 and to fortitude in persecution.*

PAUL and Timotheus, the servants of Jesus Christ, to all the saints ^a in Christ Jesus which are at Philippi, with the bishops and deacons:

^a 1 Cor. 1. 2.

2 ^b Grace *be* unto you, and peace, from God our Father, and *from* the Lord Jesus Christ. ^b Rom. 1. 7. 2 Cor. 1. 2. 1 Pet. 1. 2.

3 ^c I thank my God upon every ^c remembrance of you,

^c Rom. 1. 8, 9. 1 Cor. 1. 4. Eph. 1. 15, 16. Col. 1. 3. 1 Thes. 1. 2. 2 Thes. 1. 3. ² Or, *mention*.

4 Always in every prayer of mine for you all making request with joy,

5 ^d For your fellowship in the gospel from the first day until now;

^d Rom. 12. 13. & 15. 26. 2 Cor. 8. 1. ch. 4. 14, 15.

6 Being confident of this very thing, that he which hath begun ^e a good work in you ³ will

^e John 6. 29. 1 Thes. 1. 3. ³ Or, *will finish it*.

perform *it* ^f until the day of Jesus Christ: ^f ver. 10.

7 Even as it is meet for me to think this of you all, because ⁴ I have you ⁵ in my heart; inasmuch as both in ^h my bonds, and in ⁱ the defence and confirmation of the gospel, ^k ye all are ⁶ partakers of my grace. ⁴ Or, *ye have me in your heart.* ² Cor. 3. 2. & 7. 3. ^h Eph. 3. 1. & 6. 20. Col. 4. 3, 18. 2 Tim. 1. 8. ⁱ ver. 17. ^k ch. 4. 14. ⁵ Or, *partakers with me of grace.*

8 For ¹ God is my record, ^m how greatly I long after you all in the bowels of Jesus Christ. ¹ Rom. 1. 9. & 9. 1. Gal. 1. 20. 1 Thes. 2. 5. ^m ch. 2. 26. & 4. 1.

9 And this I pray, ⁿ that your love may abound yet more and more in knowledge and *in* all ⁶ judgment;

ⁿ 1 Thes. 3. 12. Philem. 6. ⁶ Or, *sense*.

10 That ^o ye may ⁷ approve things that ⁸ are excellent; ^p that ye may be sincere and without offence ⁹ till the day of Christ;

^o Rom. 2. 18. & 12. 2. Eph. 5. 10. ⁷ Or, *try*. ⁸ Or, *differ*. ^p Acts 24. 16. 1 Thes. 3. 13. & 5. 23. ⁹ 1 Cor. 1. 8.

11 Being filled with the fruits of righteousness, ^r which are by

^r John 15. 4, 5. Eph. 2. 10. Col. 1. 6.

Jesus Christ, ^aunto the glory and praise of God.

^a John 15. 8. Eph. 1. 12, 14.

12 But I would ye should understand, brethren, that the things *which happened* unto me have fallen out rather unto the furtherance of the gospel;

13 So that my bonds ¹in Christ are manifest ²in all ³the palace, and ³in all other *places*;

¹ Or, for Christ. ² ch. 4. 22. ³ Or, Caesar's court.

³ Or, to all others.

14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

15 Some indeed preach Christ even of envy and ^astrife; and some also of good will: ^a ch. 2. 3.

16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

17 But the other of love, knowing that I am set for ^athe defence of the gospel. ^a ver. 7.

18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

19 For I know that this shall turn to my salvation ¹through your prayer, and the supply of ²the Spirit of Jesus Christ,

¹ 2 Cor. 1. 11. ² Rom. 8. 9.

20 According to my ^aearnest expectation and *my* hope, that ^bin nothing I shall be ashamed, but *that* ^cwith all boldness, as always, *so* now also Christ shall be magnified in my body, whether *it be* by life, or by death.

^a Rom. 8. 19. ^b Rom. 5. 5. ^c Eph. 6. 19, 20.

21 For to me to live *is* Christ, and to die *is* gain.

22 But if I live in the flesh, this *is* the fruit of my labour: yet what I shall choose I wot not.

23 For ^dI am in a strait betwixt two, having a desire to ^edepart, and to be with Christ; which is

^e 2 Tim. 4. 6.

24 Nevertheless to abide in the flesh *is* more needful for you.

25 And ^fhaving this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;

^f ch. 2. 24.

26 That ^gyour rejoicing may be more abundant in Jesus Christ for me by my coming to you again. ^g 2 Cor. 1. 14. & 5. 12.

27 Only ^hlet your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, ⁱthat ye stand fast in one spirit, ^kwith

^h Eph. 4. 1. Col. 1. 10. ⁱ 1 Thes. 2. 12. & 4. 1.

^j ch. 4. 1. ^k 1 Cor. 1. 10.

one mind ¹striving together for the faith of the gospel; ¹Jude 3.

28 And in nothing terrified by your adversaries: ^mwhich is to them an evident token of perdition, ⁿbut to you of salvation, and that of God.

^m 2 Thes. 1. 5. ⁿ Rom. 8. 17. 2 Tim. 2. 11.

29 For unto you ^oit is given in the behalf of Christ, ^pnot only to believe on him, but also to suffer for his sake;

^o Acts 5. 41. Rom. 5. 3. ^p Eph. 2. 8.

30 ^qHaving the same conflict ^rwhich ye saw in me, and now hear to *be* in me.

^q Col. 2. 1. ^r Acts 16. 19, &c. 1 Thes. 2. 2.

CHAPTER II.

A. D. 64.—1 *He exhorteth them to unity, and to all humbleness of mind, by the example of Christ's humility and exaltation: 12 to a careful proceeding in the way of salvation, that they be as lights to the wicked world, 16 and comforts to him their apostle, who is now ready to be offered up to God. 19 He hopeth to send Timothy to them, whom he greatly commendeth, 25 as Epaphroditus also, whom he presently sendeth to them.*

IF *there be* therefore any consolation in Christ, if any comfort of love, ^aif any fellowship of the Spirit, if any ^bbowels and mercies,

^a 2 Cor. 13. 14. ^b Col. 3. 12.

2 ^cFulfil ye my joy, ^dthat ye be likeminded, having the same love, *being* of one accord, of one mind.

^c John 3. 29. ^d Rom. 12. 16. & 15. 5. 1 Cor. 1. 10. 2 Cor. 13. 11. ch. 1. 27. & 3. 16. & 4. 2. 1 Pet. 3. 8.

3 ^eLet nothing *be done* through strife or vainglory; but ^fin lowliness of mind let each esteem other better than themselves.

^e Gal. 5. 26. ch. 1. 15, 16. Jam. 3. 14. ^f Rom. 12. 10. Eph. 5. 21. 1 Pet. 5. 5.

4 ^gLook not every man on his own things, but every man also on the things of others.

^g 1 Cor. 10. 24, 33. & 13. 5.

5 ^hLet this mind *be* in you, which was also in Christ Jesus:

^h Mat. 11. 29. John 13. 15. 1 Pet. 2. 21. 1 John 2. 6.

6 Who, ⁱbeing in the form of God, ^kthought it not robbery to be equal with God:

ⁱ John 1. 1, 2. & 17. 5. 2 Cor. 4. 4. Col. 1. 15. Heb. 1. 3. ^k John 5. 18. & 10. 33.

7 ^lBut made himself of no reputation, and took upon him the form ^mof a servant, and ⁿwas made in the ²likeness of men:

^l Mark 9. 12. Rom. 15. 3. ^m Mat. 20. 28. Luke 22. 27. ⁿ John 1. 14. Rom. 1. 3. & 8. 3. Gal. 4. 4. Heb. 2. 14, 17. ² Or, *habit*.

8 And being found in fashion as a man, he humbled himself, and ^obecame obedient unto death, even the death of the cross.

^o Mat. 26. 39, 42. John 10. 18. Heb. 5. 8. & 12. 2.

9 Wherefore God also ^phath highly exalted him, and ^qgiven him a name which is above every name:

^p John 17. 1, 2, 5. Acts 2. 33. Heb. 2. 9. ^q Eph. 1. 20, 21. Heb. 1. 4.

10 ^rThat at the name of

^r Mat. 28. 18. Rom. 14. 11. Rev. 5. 13.

humbleness of mind.

PHILIPPIANS, II.

Timothy commended.

Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth;

11 And ^athat every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

^a John 13. 13. Acts 2. 36. Rom. 14. 9.
1 Cor. 8. 6. & 12. 3.

12 Wherefore, my beloved, ^tas ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with ^ufear and trembling.

^t ch. 1. 5. ^u Eph. 6. 5.

13 For ^xit is God which worketh in you both to will and to do of *his* good pleasure.

^x 2 Cor. 3. 5. Heb. 13. 21.

14 Do all things ^ywithout murmurings and ^zdisputings:

^y 1 Cor. 10. 10. 1 Pet. 4. 9. ^z Rom. 14. 1.

15 That ye may be blameless and ³harmless, ^athe sons of God, without rebuke, ^bin the midst of a crooked and perverse nation, among whom ^{4c}ye shine as lights in the world;

³ Or, *sincere*. ^a Mat. 5. 45. Eph. 5. 1. ^b 1 Pet. 2. 12.
⁴ Or, *shine ye*. ^c Mat. 5. 14, 16. Eph. 5. 8.

16 Holding forth the word of life; that ^dI may rejoice in the day of Christ, that ^eI have not run in vain, neither laboured in vain.

^d 2 Cor. 1. 14. 1 Thes. 2. 19. ^e Gal. 2. 2. 1 Thes. 3. 5.

17 Yea, and if ^fI be ⁶offered upon the sacrifice ^gand service of your faith, ^hI joy, and rejoice with you all.

^f 2 Tim. 4. 6. ⁶ Or, *poured forth*. ^g Rom. 15. 16.
^h 2 Cor. 7. 4. Col. 1. 24.

18 For the same cause also do ye joy, and rejoice with me.

19 ⁶But I trust in the Lord Jesus to send ⁱTimotheus shortly unto you, that I also may be of good comfort, when I know your state.

⁶ Or, *Moreover*. ⁱ Rom. 16. 21. 1 Thes. 3. 2.

20 For I have no man ^jlike-minded, who will naturally care for your state. ⁷Or, *so dear unto me*.

21 For all ^kseek their own, not the things which are Jesus Christ's.

^k 1 Cor. 10. 24, 33. & 13. 5. 2 Tim. 4. 10, 16.

22 But ye know the proof of him, ¹that, as a son with the father, he hath served with me in the gospel.

¹ 1 Cor. 4. 17. 1 Tim. 1. 2. 2 Tim. 1. 2.

23 Him therefore I hope to send presently, so soon as I shall see how it will go with me.

24 But ^mI trust in the Lord that I also myself shall come shortly.

^m ch. 1. 25. Philem. 22.

25 Yet I supposed it necessary to send to you ⁿEpaphroditus, my brother, and companion in labour, and ^ofellowsoldier, ^pbut

ⁿ ch. 4. 18. ^o Philem. 2. ^p 2 Cor. 8. 23.

To beware of

PHILIPPIANS, III.

false teachers.

your messenger, and ^a he that ministered to my wants.

^a 2 Cor. 11. 9. ch. 4. 18.

26 ^r For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick. ^r ch. 1. 8.

27 For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

28 I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

29 Receive him therefore in the Lord with all gladness; and ^s hold such in reputation:

^s Or, honour such. ^a 1 Cor. 16. 18. 1 Thes. 5. 12.
1 Tim. 5. 17.

30 Because for the work of Christ he was nigh unto death, not regarding his life, ^t to supply your lack of service toward me.

^t 1 Cor. 16. 17. ch. 4. 10.

CHAPTER III.

A. D. 64.—1 *He warneth them to beware of the false teachers of the circumcision, 4 shewing that himself hath greater cause than they to trust in the righteousness of the law: 7 which notwithstanding he counteth as dung and loss, to gain Christ and his righteousness, 12 therein acknowledging his own imperfection. 15 He exhorteth them to be thus minded, 17 and to imitate him, 18 and to decline the ways of carnal Christians.*

FINALLY, my brethren, ^a rejoice in the Lord. To write the same things to you, to me indeed *is* not grievous, but for you *it is* safe.

^a 2 Cor. 13. 11. ch. 4. 4. 1 Thes. 5. 16.

2 ^b Beware of dogs, beware of ^c evil workers, ^d beware of the concision.

^b Gal. 5. 15. ^c 2 Cor. 11. 13. ^d Rom. 2. 28. Gal. 5. 2.

3 For we are ^e the circumcision, ^f which worship God in the spirit, and ^g rejoice in Christ Jesus, and have no confidence in the flesh.

^e Rom. 2. 29. & 4. 11, 12. Col. 2. 11. ^f John 4. 23, 24.
^g Rom. 7. 6. ^h Gal. 6. 14.

4 Though ^h I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

^h 2 Cor. 11. 18, 21.

5 Circumcised the eighth day, ⁱ of the stock of Israel, ^k of the tribe of Benjamin, ^l an Hebrew of the Hebrews; as touching the law, ^m a Pharisee;

ⁱ 2 Cor. 11. 22. ^k Rom. 11. 1. ^l 2 Cor. 11. 22.

^m Acts 23. 6. & 26. 4, 5.

6 ⁿ Concerning zeal, ^o persecuting the church; ^p touching the righteousness which is in the law, ^q blameless.

ⁿ Acts 22. 3. Gal. 1. 13, 14. ^o Acts 8. 3. & 9. 1.

^p Rom. 10. 5. ^q Luke 1. 6.

7 But ^r what things were gain to me, those I counted loss for Christ.

^r Mat. 13. 44.

8 Yea doubtless, and I count all things *but* loss ^afor the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ,

^a John 17. 3. 1 Cor. 2. 2. Col. 2. 2.

9 And be found in him, not having ^tmine own righteousness, which is of the law, but ^uthat which is through the faith of Christ, the righteousness which is of God by faith: ^eRom. 10. 3, 5. ^uRom. 1. 17. & 3. 21, 22. & 9. 30. & 10. 3, 6. Gal. 2. 16.

10 That I may know him, and the power of his resurrection, and ^sthe fellowship of his sufferings, being made conformable unto his death;

^s Rom. 6. 3, 4, 5. & 8. 17. 2 Cor. 4. 10, 11. 2 Tim. 2. 11, 12. 1 Pet. 4. 13.

11 If by any means I might ^yattain unto the resurrection of the dead. ^y Acts 26. 7.

12 Not as though I had already ^zattained, either were already ^aperfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

^z 1 Tim. 6. 12. ^a Heb. 12. 23.

13 Brethren, I count not myself to have apprehended: but *this one thing I do*, ^bforgetting

^b Luke 9. 62. 2 Cor. 5. 16.

those things which are behind, and ^creaching forth unto those things which are before,

^c 1 Cor. 9. 24, 26. Heb. 6. 1.

14 ^dI press toward the mark for the prize of ^ethe high calling of God in Christ Jesus.

^d 2 Tim. 4. 7, 8. Heb. 12. 1. ^e Heb. 3. 1.

15 Let us therefore, as many as be ^fperfect, ^gbe thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

^f 1 Cor. 2. 6. & 14. 20. ^g Gal. 5. 10.

16 Nevertheless, whereto we have already attained, ^hlet us walk ⁱby the same rule, ^klet us mind the same thing.

^h Rom. 12. 16. & 15. 5. ⁱ Gal. 6. 16. ^k ch. 2. 2.

17 Brethren, ^lbe followers together of me, and mark them which walk so as ^mye have us for an ensample.

^l 1 Cor. 4. 16. & 11. 1. ch. 4. 9. 1 Thes. 1. 6. ^m 1 Pet. 5. 3.

18 (For many walk, of whom I have told you often, and now tell you even weeping, *that they are* ⁿthe enemies of the cross of Christ:

ⁿ Gal. 1. 7. & 2. 21. & 6. 12. ch. 1. 15, 16.

19 ^oWhose end is destruction, ^pwhose God is *their* belly, and

^rwho mind earthly things.)

^o 2 Cor. 11. 15. 2 Pet. 2. 1. ^p Rom. 16. 18. 1 Tim. 6. 5. Tit. 1. 11. ^q 2 Cor. 11. 12. Gal. 6. 13. ^r Rom. 8. 5.

20 For ^sour conversation is

^s Eph. 2. 6, 19. Col. 3. 1, 3.

in heaven; 'from whence also we "look for the Saviour, the Lord Jesus Christ:

* Acts 1. 11. " 1 Cor. 1. 7. 1 Thes. 1. 10. Tit. 2. 13.

21 * Who shall change our vile body, that it may be fashioned like unto his glorious body, 'according to the working whereby he is able 'even to subdue all things unto himself.

* 1 Cor. 15. 43, 48, 49. Col. 3. 4. 1 John 3. 2.

' Eph. 1. 19. * 1 Cor. 15. 26, 27.

IV.

A. D. 64.—1 *From particular admonitions 4 he proceedeth to general exhortations, 10 shewing how he rejoiced at their liberality towards him lying in prison, not so much for the supply of his own wants, as for the grace of God in them. 19 And so he concludeth with prayer and salutations.*

THEREFORE, my brethren dearly beloved and 'longed for, 'my joy and crown, so °stand fast in the Lord, *my* dearly beloved.

* ch. 1. 8. ° 2 Cor. 1. 14. ch. 2. 16. 1 Thes. 2. 19, 20. ° ch. 1. 27.

2 I beseech Euodias, and beseech Syntyche, 'that they be of the same mind in the Lord.

° ch. 2. 2. & 3. 16.

3 And I intreat thee also, true yokefellow, help those women which °laboured with me in the gospel, with Clement also, and *with* other my fellowlabourers, whose names *are* in 'the book of life.

* Rom. 16. 3. ch. 1. 27. ' Luke 10. 20. Rev. 3. 5. & 13. 8. & 20. 12. & 21. 27.

4 ° Rejoice in the Lord alway: *and again I say, Rejoice.*

* Rom. 12. 12. ch. 3. 1. 1 Thes. 5. 16. 1 Pet. 4. 13.

5 Let your moderation be known unto all men. ° The Lord *is* at hand.

° Heb. 10. 25. Jam. 5. 8, 9. 1 Pet. 4. 7.

2 Pet. 3. 8, 9. See 2 Thes. 2. 2. †

6 † Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

† Mat. 6. 25. Luke 12. 22. 1 Pet. 5. 7.

7 And ° the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

° John 14. 27.

8 Finally, brethren, whatsoever things are true, whatsoever things *are* ° honest, whatsoever things *are* just, whatsoever things *are* pure, whatsoever things *are* lovely, ° whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things. ° Or, venerable. ° 1 Thes. 5. 22.

9 ° Those things, which ye have both learned, and received, and heard, and seen in me, do: and ° the God of peace shall be with you.

° ch. 3. 17. ° Rom. 15. 33. & 16. 20. 1 Cor. 14. 33. 2 Cor. 13. 11. 1 Thes. 5. 23. Heb. 13. 20.

10 But I rejoiced in the Lord greatly, that now at the last

°your care of me ³hath flourish-
ed again; wherein ye were also
careful, but ye lacked oppor-
tunity. ° 2 Cor. 11. 9. ° Or, *is revived*.

11 Not that I speak in respect
of want: for I have learned, in
whatsoever state I am, ^p *there-*
with to be content. ^p 1 Tim. 6. 6, 8.

12 ^q I know both how to be
abased, and I know how to a-
bound: every where and in all
things I am instructed both to
be full and to be hungry, both
to abound and to suffer need.

^q 1 Cor. 4. 11. 2 Cor. 6. 10. & 11. 27.

13 I can do all things ^rthrough
Christ which strengtheneth me.

^r John 15. 5. 2 Cor. 12. 9.

14 Notwithstanding ye have
well done, that ^sye did com-
municate with my affliction.

^s ch. 1. 7.

15 Now ye Philippians know
also, that in the beginning of
the gospel, when I departed
from Macedonia, ^tno church
communicated with me as con-
cerning giving and receiving,
but ye only. ^t 2 Cor. 11. 8, 9.

16 For even in Thessalonica
ye sent once and again unto
my necessity.

17 Not because I desire a
gift: but I desire ^ufruit that
may abound to your account.

^u Rom. 15. 28. Tit. 3. 14.

18 But ^v I have all, and a-
bound: I am full, having re-
ceived ^x of Epaphroditus the
things *which were sent* from
you, ^y an odour of a sweet
smell, ^z a sacrifice acceptable,
wellpleasing to God.

^v Or, *I have received all*. ^x ch. 2. 25. ^y Heb. 13. 16.
^z 2 Cor. 9. 12.

19 But my God ^ashall supply
all your need ^baccording to his
riches in glory by Christ Jesus.

^a 2 Cor. 9. 8. ^b Eph. 1. 7. & 3. 16.

20 ^c Now unto God and our
Father *be* glory for ever and
ever. Amen. ^c Rom. 16. 27. Gal. 1. 5.

21 Salute every saint in Christ
Jesus. The brethren ^dwhich
are with me greet you.

^d Gal. 1. 2.

22 All the saints salute you,
° chiefly they that are of Cæsar's
household.

° ch. 1. 13.

23 ^f The grace of our Lord
Jesus Christ *be* with you all.
Amen.

^f Rom. 16. 24.

¶ It was written to the Philippians from
Rome by Epaphroditus.

THE EPISTLE OF PAUL THE APOSTLE TO THE COLOSSIANS.

CHAPTER I.

A. D. 64.—1 *After salutation he thanketh God for their faith, 7 confirmeth the doctrine of Epaphras, 9 prayeth further for their increase in grace, 14 describeth the true Christ, 21 encourageth them to receive Jesus Christ, and commendeth his own ministry.*

PAUL, ^aan apostle of Jesus Christ by the will of God, and Timotheus *our* brother,

^a Eph. 1. 1.

2 To the saints ^band faithful brethren in Christ which are at Colosse: ^cGrace *be* unto you, and peace, from God our Father and the Lord Jesus Christ. ^b1 Cor. 4. 17. Eph. 6. 21. ^cGal. 1. 3.

3 ^dWe give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

^d 1 Cor. 1. 4. Eph. 1. 16. Phil. 1. 3. & 4. 6.

4 ^eSince we heard of your faith in Christ Jesus, and of ^fthe love *which ye have* to all the saints,

^e Eph. 1. 15. ver. 9. Philem. 5. ^f Heb. 6. 10.

5 For the hope ^gwhich is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

^g 2 Tim. 4. 8. 1 Pet. 1. 4.

6 Which is come unto you, ^has *it is* in all the world; and ⁱbringeth forth fruit, as *it doth*

^h Mat. 24. 14. Mark 16. 15. Rom. 10. 18. ver. 23.

ⁱ Mark 4. 8. John 15. 16. Phil. 1. 11.

448

also in you, since the day ye heard *of it*, and knew ^kthe grace of God in truth:

^k 2 Cor. 6. 1. Eph. 3. 2. Tit. 2. 11. 1 Pet. 5. 12.

7 As ye also learned of ^lEpaphras our dear fellowservant, who is for you ^ma faithful minister of Christ;

^l ch. 4. 12. Philem. 23. ^m 2 Cor. 11. 23. 1 Tim. 4. 6.

8 Who also declared unto us your ⁿlove in the Spirit.

ⁿ Rom. 15. 30.

9 ^oFor this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire ^pthat ye might be filled with ^qthe knowledge of his will ^rin all wisdom and spiritual understanding;

^o Eph. 1. 15, 16. ver. 3, 4. ^p 1 Cor. 1. 5.

^q Rom. 12. 2. Eph. 5. 10, 17. ^r Eph. 1. 8.

10 ^sThat ye might walk worthy of the Lord ^tunto all pleasing, ^ubeing fruitful in every good work, and increasing in the knowledge of God;

^s Eph. 4. 1. Phil. 1. 27. 1 Thes. 2. 12. ^t 1 Thes. 4. 1.

^u John 15. 16. 2 Cor. 9. 8. Phil. 1. 11. Tit. 3. 1.

Heb. 13. 21.

11 ^xStrengthened with all might, according to his glorious power, ^yunto all patience and longsuffering ^zwith joyfulness;

^x Eph. 3. 16. & 6. 10. ^y Eph. 4. 2.

^z Acts 5. 41. Rom. 5. 3.

12 ^a Giving thanks unto the Father, which hath made us meet to be partakers of ^b the inheritance of the saints in light:

^a Eph. 5. 20. ch. 3. 15.
^b Acts 26. 18. Eph. 1. 11.

13 Who hath delivered us from ^c the power of darkness, ^d and hath translated *us* into the kingdom of ^e his dear Son:

^c Eph. 6. 12. Heb. 2. 14. 1 Pet. 2. 9. ^d 1 Thes. 2. 12.
^e 2 Pet. 1. 11. ^f Gr. *the Son of his love*, Mat. 3. 17. Eph. 1. 6.

14 ^e In whom we have redemption through his blood, *even* the forgiveness of sins: ^e Eph. 1. 7.

15 Who is ^f the image of the invisible God, ^g the firstborn of every creature:

^f 2 Cor. 4. 4. Heb. 1. 3. ^g Rev. 3. 14.

16 For ^h by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or ⁱ dominions, or principalities, or powers: all things were created ^k by him, and for him:

^h John 1. 3. 1 Cor. 8. 6. Eph. 3. 9. Heb. 1. 2. ⁱ Rom. 8. 38. Eph. 1. 21. ch. 2. 10, 15.
^j 1 Pet. 3. 22. ^k Rom. 11. 36. Heb. 2. 10.

17 ^l And he is before all things, and by him all things consist.

^l John 1. 1, 3. & 17. 5. 1 Cor. 8. 6.

18 And ^m he is the head of the body, the church: who is the beginning, ⁿ the firstborn from the dead; that ^o in all *things* he might have the preeminence.

^m 1 Cor. 11. 3. Eph. 1. 10, 22. & 4. 15. & 5. 23.
ⁿ Acts 26. 23. 1 Cor. 15. 20, 23. Rev. 1. 5.

^o Or, *among all*.

19 For it pleased *the Father* that ^p in him should all fulness dwell; ^p John 1. 16. & 3. 34. ch. 2. 9. & 3. 11.

20 And, ^q having made peace through the blood of his cross, ^r by him to reconcile ^s all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven.

^q Or, *making peace*. ^r Eph. 2. 14, 15, 16.
^s 2 Cor. 5. 18. ^t Eph. 1. 10.

21 And you, ^u that were sometime alienated and enemies ^v in *your* mind ^w by wicked works, yet now hath he reconciled

^u Eph. 2. 1, 2, 12, 19. & 4. 18. ^v Or, *by your mind in wicked works*. ^w Tit. 1. 15, 16.

22 ^x In the body of his flesh through death, ^y to present you holy and unblameable and un-reproveable in his sight:

^x Eph. 2. 15, 16. ^y Luke 1. 75. Eph. 1. 4. & 5. 27. 7. Tit. 2. 14. Jude 24.

23 If ye continue in the faith ^z grounded and settled, and *be* ^z not moved away from the hope of the gospel, which ye have heard, ^a and which was preached ^b to every creature which is under heaven; ^c whereof I Paul am made a minister;

^z Eph. 3. 17. ch. 2. 7. ^a John 15. 6. ^b Rom. 10. 18.
^c ver. 6. ^d Acts 1. 17. 2 Cor. 3. 6. & 4. 1. & 5. 18.
Eph. 3. 7. ver. 25. 1 Tim. 2. 7.

24 ^d Who now rejoice in my sufferings ^e for you, and fill up ^f that which is behind of the afflictions of Christ in my flesh

^d Rom. 5. 3. 2 Cor. 7. 4. ^e Eph. 3. 1, 13. ^f 2 Cor. 1. 5, 6. Phil. 3. 10. 2 Tim. 1. 8. & 2. 10.

for ^shis body's sake, which is the church: ^sEph. 1. 23.

25 Whereof I am made a minister, according to ^hthe dispensation of God which is given to me for you, ⁶to fulfil the word of God; ^h1 Cor. 9. 17. Gal. 2. 7.

Eph. 3. 2. ver. 23. ⁶Or, fully to preach the word of God, Rom. 15. 19.

26 *Even* ⁱthe mystery which hath been hid from ages and from generations, ^kbut now is made manifest to his saints:

^jRom. 16. 25. 1 Cor. 2. 7. Eph. 3. 9. ^kMat. 13. 11. 10.

¹To whom God would make known what *is* ^mthe riches of the glory of this mystery among the Gentiles; which is Christ ⁷in you, ⁿthe hope of glory:

¹²Cor. 2. 14. ^mRom. 9. 23. Eph. 1. 7. & 3. 8. ⁷Or, among you. ⁿ1 Tim. 1. 1.

28 Whom we preach, ^owarning every man, and teaching every man in all wisdom; ^pthat we may present every man perfect in Christ Jesus:

^oActs 20. 20, 27, 31. ^p2 Cor. 11. 2. Eph. 5. 27. ver. 22.

29 ^qWhereunto I also labour, ^rstriving ^saccording to his working, which worketh in me mightily.

^q1 Cor. 15. 10. ^rch. 2. 1. ^sEph. 1. 19. & 3. 7, 20.

CHAPTER II.

A. D. 64.—1 *He still exhorteth them to be constant in Christ, 8 to beware of philosophy, and vain traditions, 18 worshipping of angels, 20 and legal ceremonies, which are ended in Christ.*

FOR I would that ye knew what great ^{2a}conflict I have for you, and *for* them at Laodicea, and *for* as many as have not seen my face in the flesh;

²Or, fear, or, care. ^aPhil. 1. 30. ch. 1. 29. 1 Thes. 2. 2.

2 ^bThat their hearts might be comforted, ^cbeing knit together in love, and unto all riches of the full assurance of understanding, ^dto the acknowledgement of the mystery of God, and of the Father, and of Christ;

^b2 Cor. 1. 6. ^cch. 3. 14. ^dPhil. 3. 8. ch. 1. 9.

3 ^{3e}In whom are hid all the treasures of wisdom and knowledge.

³Or, *Wherein.* ^e1 Cor. 1. 24. & 2. 6, 7. Eph. 1. 8. ch. 1. 9.

4 And this I say, ^flest any man should beguile you with enticing words.

^fRom. 16. 18.

²Cor. 11. 13. Eph. 4. 14. & 5. 6. ver. 8, 18.

5 For ^sthough I be absent in the flesh, yet am I with you in the spirit, joying and beholding ^hyour order, and the ⁱsteadfastness of your faith in Christ.

^s1 Cor. 5. 3. 1 Thes. 2. 17. ^h1 Cor. 14. 40.

ⁱ1 Pet. 5. 9.

so walk ye in him: ^k1 Thes. 4. 1. Jude 3.

7 ¹Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

¹Eph. 2. 21, 22. & 3. 17. ch. 1. 23.

8 ^mBeware lest any man spoil

^mRom. 16. 17. Eph. 5. 6. ver. 18. Heb. 13. 9.

you through philosophy and vain deceit, after ⁿ the tradition of men, after the ^{4o} rudiments of the world, and not after Christ.

^a Mat. 15. 2. Gal. 1. 14. ver. 22.

^o Gal. 4. 3. 9. ver. 20.

9 For ^p in him dwelleth all the fulness of the Godhead bodily.

^p John 1. 14. ch. 1. 19.

10 ^q And ye are complete in him, ^r which is the head of all ^s principality and power:

^q John 1. 16. ^r Eph. 1. 20, 21. ¹ Pet. 3. 22. ^s ch. 1. 16.

11 In whom also ye are ^t circumcised with the circumcision made without hands, in ^u putting off the body of the sins of the flesh by the circumcision of Christ:

^t Rom. 2. 29.

^u Phil. 3. 3. ^v Rom. 6. 6. Eph. 4. 22. ch. 3. 8, 9.

12 ^x Buried with him in baptism, wherein also ^y ye are risen with *him* through ^z the faith of the operation of God, ^a who hath raised him from the dead.

^x Rom. 6. 4. ^y ch. 3. 1. ^z Eph. 1. 19. & 3. 7.

^a Acts 2. 24.

13 ^b And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

^b Eph. 2. 1, 5, 6, 11.

14 ^c Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

^c Eph. 2. 15, 16.

15 And ^d having spoiled ^e principalities and powers, he made a shew of them openly, triumphing over them ^f in it.

^d Mat. 12. 23. Luke 10. 18. & 11. 22. John 12. 31. & 16. 11. Eph. 4. 8.

Heb. 2. 14. ^e Eph. 6. 12. ^f Or, in himself.

16 Let no man therefore ^g judge you ^h in meat, or in drink, or ⁱ in respect ^j of an holyday, or of the new moon, or of the sabbath *days*:

^g Rom. 14. 3, 10, 13. ^h Or, for eating and drinking.

ⁱ Rom. 14. 2, 17. ¹ Cor. 8. 8. ^j Or, in part.

^k Rom. 14. 5. Gal. 4. 10.

17 ^l Which are a shadow of things to come; but the body *is* of Christ.

^l Heb. 8. 5. & 9. 9. & 10. 1.

18 ^k Let no man ^m beguile you of your reward ⁿ in a voluntary humility and worshipping of angels, intruding into *th* things ¹ which he hath not seen, vainly puffed up by his fleshly mind,

^k ver. 4.

^m Or, judge against you. ⁿ Gr. being a

voluntary in humility, ver. 23. ¹ 1 Tim. 1. 7

19 And not holding ^m the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.

^m Eph. 4. 15, 16.

20 Wherefore if ye be ⁿ dead with Christ from ^o the ² rudiments of the world, ^p why, as though living in the world, are ye subject to ordinances,

ⁿ Rom. 6. 3, 5. & 7. 4, 6. Gal. 2. 19. Eph. 2. 15.

^o ver. 8. ² Or, elements. ^p Gal. 4. 3, 9.

21 (^a Touch not; taste not; handle not; ^a 1 Tim. 4. 3.

22 Which all are to perish with the using;) ^r after the commandments and doctrines of men? ^r Mat. 15. 9. Tit. 1. 14.

23 ^a Which things have indeed a shew of wisdom in ^t will worship, and humility, and ³ neglecting of the body; not in any honour to the satisfying of the flesh. ^a 1 Tim. 4. 8. ^t ver. 18.

³ Or, *punishing, or, not sparing.*

CHAPTER III.

A. D. 64.—1 *He sheweth where we should seek Christ. 5 He exhorteth to mortification, 10 to put off the old man, and to put on Christ, 12 exhorting to charity, humility, and other several duties.*

IF ye then ^a be risen with Christ, seek those things which are above, where ^b Christ sitteth on the right hand of God.

^a Rom. 6. 5. Eph. 2. 6. ch. 2. 12.

^b Rom. 8. 34. Eph. 1. 20.

2 Set your ² affection on things above, not on things on the earth. ² Or, *mind.*

3 ^c For ye are dead, ^d and your life is hid with Christ in God.

^c Rom. 6. 2. Gal. 2. 20. ch. 2. 20.

^d 2 Cor. 5. 7. ch. 1. 5.

4 ^e When Christ, *who is* ^f our life, shall appear, then shall ye also appear with him ^g in glory.

^e 1 John 3. 2. ^f John 11. 25. & 14. 6.

^g 1 Cor. 15. 43. Phil. 3. 21.

5 ^h Mortify therefore ⁱ your members which are upon the

^h Rom. 8. 13. Gal. 5. 24. ⁱ Rom. 6. 13.

earth; ^k fornication, uncleanness, inordinate affection, ^l evil concupiscence, and covetousness, ^m which is idolatry:

^k Eph. 5. 3. ^l 1 Thes. 4. 5. ^m Eph. 5. 5.

6 ⁿ For which things' sake the wrath of God cometh on ^o the children of disobedience:

ⁿ Rom. 1. 18. Eph. 5. 6. Rev. 22. 15. ^o Eph. 2. 2.

7 ^p In the which ye also walked some time, when ye lived in them.

^p Rom. 6. 19, 20. & 7. 5. 1 Cor. 6. 11. Eph. 2. 2. Tit. 3. 3.

8 ^q But now ye also put off all these; anger, wrath, malice, blasphemy, ^r filthy communication out of your mouth.

^q Eph. 4. 22. Heb. 12. 1. Jam. 1. 21. 1 Pet. 2. 1.

^r Eph. 4. 29. & 5. 4.

9 ^s Lie not one to another, ^t seeing that ye have put off the old man with his deeds;

^s Eph. 4. 25. ^t Eph. 4. 22, 24.

10 And have put on the new *man*, which ^u is renewed in knowledge ^x after the image of him that ^y created him:

^u Rom. 12. 2. ^x Eph. 4. 23, 24. ^y Eph. 2. 10.

11 Where there is neither ^z Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond *nor* free: ^a but Christ *is* all, and in all.

^z Rom. 10. 12. 1 Cor. 12. 13. Gal. 3. 28. & 5. 6.

Eph. 6. 8. ^a Eph. 1. 3.

12 ^b Put on therefore, ^c as the elect of God, holy and beloved, ^d bowels of mercies, kindness,

^b Eph. 4. 24. ^c 1 Thes. 1. 4. 1 Pet. 1. 2. 2 Pet. 1. 10.

^d Gal. 5. 22. Eph. 4. 2, 32. Phil. 2. 1.

humbleness of mind, meekness, longsuffering;

13 ^c Forbearing one another, and forgiving one another, if any man have a ³ quarrel against any: even as Christ forgave you, so also *do ye*.

^c Mark 11. 25. Eph. 4. 2, 32. ³ Or, *complaint*.

14 ^f And above all these things ^g put on charity, which is the ^h bond of perfectness.

^f 1 Pet. 4. 8. ^g John 13. 34. Rom. 13. 8. 1 Cor. 13. Eph. 5. 2. ch. 2. 2. 1 Thes. 4. 9. 1 Tim. 1. 5. 1 John 3. 23. & 4. 21. ^h Eph. 4. 3.

15 And let ⁱ the peace of God rule in your hearts, ^k to the which also ye are called ^l in one body; ^m and be ye thankful. ⁱ Rom. 14. 17. Phil. 4. 7. ^k 1 Cor. 7. 15. ^l Eph. 2. 16, 17. & 4. 4. ^m ch. 2. 7. ver. 17.

16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another ⁿ in psalms and hymns and spiritual songs, singing ^o with grace in your hearts to the Lord.

ⁿ 1 Cor. 14. 26. Eph. 5. 19. ^o ch. 4. 6.

17 And ^p whatsoever ye do in word or deed, *do* all in the name of the Lord Jesus, ^q giving thanks to God and the Father by him.

^p 1 Cor. 10. 31. ^q Rom. 1. 8. Eph. 5. 20. ch. 1. 12. & 2. 7. 1 Thes. 5. 18. Heb. 13. 15.

18 ^r Wives, submit yourselves unto your own husbands, ^s as it is fit in the Lord.

^r Eph. 5. 22. Tit. 2. 5. 1 Pet. 3. 1. ^s Eph. 5. 3.

19 ^t Husbands, love *your* wives, and be not ^u bitter against them.

^t Eph. 5. 25, 28, 33. 1 Pet. 3. 7. ^u Eph. 4. 31.

20 ^x Children, obey *your* rents ^y in all things: for this is well pleasing unto the Lord.

^x Eph. 6. 1. ^y Eph. 5. 24. Tit. 2. 9.

21 ^z Fathers, provoke not your children *to anger*, lest they be discouraged. ^z Eph. 6. 4.

22 ^a Servants, obey ^b in all things *your* masters ^c according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

^a Eph. 6. 5, &c. 1 Tim. 6. 1. Tit. 2. 9. 1 Pet. 2. 18. ^b ver. 20. ^c Philem. 16.

23 ^d And whatsoever ye do, do *it* heartily, as to the Lord, and not unto men; ^d Eph. 6. 6, 7.

24 ^e Knowing that of the Lord ye shall receive the reward of the inheritance: ^f for ye serve the Lord Christ.

^e Eph. 6. 8. ^f 1 Cor. 7. 22.

25 But he that doeth wrong shall receive for the wrong which he hath done: and ^g there is no respect of persons. ^g Rom. 2. 11. Eph. 6. 9. 1 Pet. 1. 17.

CHAPTER IV.

A. D. 64.—1 *He exhorteth them to be fervent in prayer, 5 to walk wisely toward them that are not yet come to the true knowledge of Christ. 10 He saluteth them, and wisheth them all prosperity.*

MASTERS ^a, give unto *your* servants that which is just

^a Eph. 6. 9.

and equal; knowing that ye also have a Master in heaven.

2 ^b Continue in prayer, and watch in the same ^c with thanksgiving;

^b Luke 18. 1. Rom. 12. 12. Eph. 6. 18. 1 Thes. 5. 17, 18. ^c ch. 2. 7. & 3. 15.

3 ^d Withal praying also for us, that God would ^e open unto us a door of utterance, to speak ^f the mystery of Christ, ^g for which I am also in bonds:

^d Eph. 6. 19. 2 Thes. 3. 1. ^e 1 Cor. 16. 9. 2 Cor. 2. 12. ^f Mat. 13. 11. 1 Cor. 4. 1. Eph. 6. 19. ch. 1. 26. & 2. 2. ^g Eph. 6. 20. Phil. 1. 7.

4 That I may make it manifest, as I ought to speak.

5 ^h Walk in wisdom toward them that are without, ⁱ redeeming the time.

^h Eph. 5. 15. 1 Thes. 4. 12. ⁱ Eph. 5. 16.

6 Let your speech *be* alway ^k with grace, ^l seasoned with salt, ^m that ye may know how ye ought to answer every man.

^k ch. 3. 16. ^l Mark 9. 50. ^m 1 Pet. 3. 15.

7 ⁿ All my state shall Tychicus declare unto you, *who is* a beloved brother, and a faithful minister and fellowservant in the Lord:

ⁿ Eph. 6. 21.

8 ^o Whom I have sent unto you for the same purpose, that he might know your estate, and comfort your hearts; ^p Eph. 6. 22.

9 With ^q Onesimus, a faithful and beloved brother, who is *one* of you. They shall make

^q Philem. 10.
454

known unto you all things which *are done* here.

10 ^r Aristarchus my fellowprisoner saluteth you, and ^s Marcus, sister's son to Barnabas, (touching whom ye received commandments: if he come unto you, receive him;)

^r Acts 19. 29. & 20. 4. & 27. 2. Philem. 24.

^s Acts 15. 37. 2 Tim. 4. 11.

11 And Jesus, which is called Justus, who are of the circumcision. These only *are my* fellowworkers unto the kingdom of God, which have been a comfort unto me.

12 ^t Epaphras, who is *one* of you, a servant of Christ, saluteth you, always ^u labouring fervently for you in prayers, that ye may stand ^v perfect and ^w complete in all the will of God.

^t ch. 1. 7. Philem. 23. ^u Or, *striving*. ^v Rom. 15. 30. ^w Mat. 5. 48. 1 Cor. 2. 6. & 14. 20. Phil. 3. 15. Heb. 5. 14. ^x Or, *filled*.

13 For I bear him record, that he hath a great zeal for you, and them *that are* in Laodicea, and them in Hierapolis.

14 ^y Luke, the beloved physician, and ^z Demas, greet you.

^y 2 Tim. 4. 11. ^z 2 Tim. 4. 10. Philem. 24.

15 Salute the brethren which are in Laodicea, and Nymphas, and ^a the church which is in his

^a Rom. 16. 5. 1 Cor. 16. 19.

16 And when ^b this epistle is

^b 1 Thes. 5. 27.

Paul's mindfulness I. THESSALONIANS, I. of the *Thessalonians*.

read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the *epistle* from Laodicea.

17 And say to ^b Archippus, Take heed to ^c the ministry

^c 1 Tim. 4. 6.

which thou hast received in the Lord, that thou fulfil it.

18 ^d The salutation by the hand of me Paul. ^e Remember my bonds. ^f Grace *be* with you. Amen.

^d 1 Cor. 16. 21. 2 Thes. 3. 17.

^e Heb. 13. 3. ^f Heb. 13. 25.

[¶] Written from Rome to the Colossians by Tychicus and Onesimus.

THE FIRST EPISTLE OF PAUL THE APOSTLE TO THE THESSALONIANS.

CHAPTER I.

A. D. 54.—1 *The Thessalonians are given to understand both how mindful of them Saint Paul was at all times in thanksgiving, and prayer: 5 and also how well he was persuaded of the truth and sincerity of their faith, and conversion to God.*

PAUL, and ^a Silvanus, and Timotheus, unto the church of the Thessalonians *which is* in God the Father and *in* the Lord Jesus Christ: ^b Grace *be* unto you, and peace, from God our Father, and the Lord Jesus Christ.

^a 2 Cor. 1. 19. 2 Thes. 1. 1. 1 Pet. 5. 12. ^b Eph. 1. 2.

2 ^c We give thanks to God always for you all, making mention of you in our prayers;

^c Rom. 1. 8. Eph. 1. 16. Philem. 4.

3 ^d Remembering without ceasing ^e your work of faith, ^f and labour of love, and patience of hope in our Lord Jesus

^d ch. 2. 13. ^e John 6. 29. Gal. 5. 6. ch. 3. 6. 2 Thes. 1. 3, 11. Jam. 2. 17. ^f Rom. 16. 6. Heb. 6. 10.

455

Christ, in the sight of God and our Father;

4 Knowing, brethren ² beloved, ^g your election of God.

² Or, beloved of God, your election. ^g Col. 3. 12.
² Thes. 2. 13.

5 For ^h our gospel came not unto you in word only, but also in power, and ⁱ in the Holy Ghost, ^k and in much assurance; as ^l ye know what manner of men we were among you for your sake.

^h Mark 16. 20. 1 Cor. 2. 4. & 4. 20. ⁱ 2 Cor. 6. 6.
^k Col. 2. 2. Heb. 2. 3. ^l ch. 2. 1, 5, 10, 11.

6 And ^m ye became followers of us, and of the Lord, having received the word in much affliction, ⁿ with joy of the Holy Ghost:

^m 1 Cor. 4. 16. & 11. 1. Phil. 3. 17. ch. 2. 14. 2 Thes. 3. 9. ⁿ Acts 5. 41. Heb. 10. 34.

7 So that ye were ensamples to all that believe in Macedonia and Achaia.

8 For from you ^o sounded out the word of the Lord not only in Macedonia and Achaia, but also ^p in every place your faith to God-ward is spread abroad; so that we need not to speak any thing.

^o Rom. 10. 18. ^p Rom. 1. 8. 2 Thes. 1. 4.

9 For they themselves shew of us ^a what manner of entering in we had unto you, ^r and how ye turned to God from idols to serve the living and true God;

^a ch. 2. 1. ^r 1 Cor. 12. 2. Gal. 4. 8.

10 And ^s to wait for his Son ^t from heaven, ^u whom he raised from the dead, *even* Jesus, which delivered us ^x from the wrath to come.

^s Rom. 2. 7. Phil. 3. 20. Tit. 2. 13. 2 Pet. 3. 12. Rev. 1. 7. ^t Acts 1. 11. ch. 4. 16. 2 Thes. 1. 7. ^u Acts 2. 24. ^x Mat. 3. 7. Rom. 5. 9. ch. 5. 9.

CHAPTER II.

A. D. 54.—1 *In what manner the gospel was brought and preached to the Thessalonians, and in what sort also they received it. 18 A reason is rendered both why Saint Paul was so long absent from them, and also why he was so desirous to see them.*

OR ^a yourselves, brethren, know our entrance in unto you, that it was not in vain:

^a ch. 1. 5, 9.

2 But even after that we had suffered before, and were shamefully entreated, as ye know, at ^b Philippi, ^c we were bold in our God ^d to speak

^b Acts 16. 22. ^c ch. 1. 5. ^d Acts 17. 2.

unto you the gospel of God ^e with much contention.

^e Phil. 1. 30. Col. 2. 1.

3 'For our exhortation *was* not of deceit, nor of uncleanness, nor in guile:

^f 2 Cor. 7. 2. ver. 5. 2 Pet. 1. 16.

4 But as ^g we were allowed of God ^h to be put in trust with the gospel, even so we speak; ⁱ not as pleasing men, but God, ^k which trieth our hearts.

^g 1 Cor. 7. 25. 1 Tim. 1. 11, 12. ^h 1 Cor. 9. 17. Gal. 2. 7. Tit. 1. 3. ⁱ Gal. 1. 10. ^k Rom. 8. 27.

5 For ^l neither at any time used we flattering words, as ye know, nor a cloke of covetousness; ^m God *is* witness:

^l Acts 20. 33. 2 Cor. 2. 17. & 4. 2. & 7. 2. & 12. 17. ^m Rom. 1. 9.

6 ⁿ Nor of men sought we glory, neither of you, nor *yet* of others, when ^o we might have ² been ^p burdensome, ^q as the apostles of Christ.

ⁿ John 5. 41, 44. & 12. 43. 1 Tim. 5. 17. ^o 1 Cor. 9. 4, 6, 12, 18. 2 Cor. 10. 1, 2, 10, 11. & 13. 10. 2 Thes. 3. 9. Philem. 8, 9. ² Or, *used authority.* ^p 2 Cor. 11. 9. & 12. 13, 14. 2 Thes. 3. 8. ^q 1 Cor. 9. 1, 2, 5.

7 But ^r we were gentle among you, even as a nurse cherisheth her children:

^r 1 Cor. 2. 3. & 9. 22. 2 Cor. 13. 4. 2 Tim. 2. 24.

8 So being affectionately desirous of you, we were willing ^s to have imparted unto you, not the gospel of God only, but also ^t our own souls, because ye were dear unto us.

^s Rom. 1. 11. & 15. 29. ^t 2 Cor. 12. 15.

preaching to

I. THESSALONIANS, II. *the Thessalonians.*

9 For ye remember, brethren, our labour and travail: for ^ulabouring night and day, ^xbecause we would not be chargeable unto any of you, we preached unto you the gospel of God.

^u Acts 20. 34. 1 Cor. 4. 12. 2 Cor. 11. 9.
² Thes. 3. 8. ^x 2 Cor. 12. 13, 14.

10 ^yYe *are* witnesses, and God *also*, ^zhow holily and justly and unblameably we behaved ourselves among you that believe:

^y ch. 1. 5. ^z 2 Cor. 7. 2. 2 Thes. 3. 7.

11 As ye know how we exhorted and comforted and charged every one of you, as a father *doth* his children,

12 ^aThat ye would walk worthily of God, ^bwho hath called you unto his kingdom and glory.

^a Eph. 4. 1. Phil. 1. 27. Col. 1. 10. ch. 4. 1. ^b 1 Cor. 1. 9. ch. 5. 24. 2 Thes. 2. 14. 2 Tim. 1. 9.

13 For this cause also thank we God ^cwithout ceasing, because, when ye received the word of God which ye heard of us, ye received *it* ^dnot *as* the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

^c ch. 1. 3. ^d Mat. 10. 40. Gal. 4. 14. 2 Pet. 3. 2.

14 For ye, brethren, became followers ^eof the churches of

^e Gal. 1. 22.

457

God which in Judæa are in Christ Jesus: for ^fye also have suffered like things of your own countrymen, ^geven as they *have* of the Jews:

^f Acts 17. 5, 13. ^g Heb. 10. 33, 34.

15 ^hWho both killed the Lord Jesus, and ⁱtheir own prophets, and have ^jpersecuted us; and they please not God, and are contrary to all men:

^h Acts 2. 23. & 3. 15. & 5. 30. & 7. 52. ⁱ Mat. 5. 12. & 23. 34, 37. Luke 13. 33, 34. Acts 7. 52.

^j Or, *chased us out.*

16 ^kForbidding us to speak to the Gentiles that they might be saved, ^lto fill up their sins alway: ^mfor the wrath is come upon them to the uttermost.

^k Luke 11. 52. Acts 13. 50. & 14. 5, 19. & 17. 5, 13. & 18. 12. & 19. 9. & 22. 21, 22. ^l Mat. 23. 32.

^m Mat. 24. 6, 14.

17 But we, brethren, being taken from you for a short time ⁿin presence, not in heart, endeavoured the more abundantly ^oto see your face with great desire.

ⁿ 1 Cor. 5. 3. Col. 2. 5. ^o ch. 3. 10.

18 Wherefore we would have come unto you, even I Paul, once and again; but ^pSatan hindered us. ^p Rom. 1. 13. & 15. 22.

19 For ^qwhat *is* our hope, or joy, or crown of ^rrejoicing? *Are* not even ye in the presence of our Lord Jesus Christ

^q 2 Cor. 1. 14. Phil. 2. 16. & 4. 1. ^r Or,

^r 1 Cor. 15. 23. ch. 3. 13. Rev. 1. 7. & 22. 12.

P 3

20 For ye are our glory and joy.

CHAPTER III.

A. D. 54.—1 *Saint Paul testifieth his great love to the Thessalonians, partly by sending Timothy unto them to strengthen and comfort them: partly by rejoicing in their well doing: 10 and partly by praying for them, and desiring a safe coming unto them.*

WHEREFORE ^a when we could no longer forbear, ^b we thought it good to be left at Athens alone;

^a ver. 5. ^b Acts 17. 15.

2 And sent ^c Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

^c Rom. 16. 21. 1 Cor. 16. 10. 2 Cor. 1. 19.

3 ^d That no man should be moved by these afflictions: for yourselves know that ^e we are appointed thereunto.

^d Eph. 3. 13. ^e Acts 9. 16. & 14. 22. & 20. 23. & 21. 11. 1 Cor. 4. 9. 2 Tim. 3. 12. 1 Pet. 2. 21.

4 ^f For verily, when we were with you, we told you before that we should suffer tribulation; even as it came to pass, and ye know.

^f Acts 20. 24.

5 For this cause, ^g when I could no longer forbear, I sent to know your faith, ^h lest by some means the tempter have tempted you, and ⁱ our labour be in vain.

^g ver. 1. ^h 1 Cor. 7. 5. 2 Cor. 11. 3. ⁱ Gal. 2. 2. & 4. 11. Phil. 2. 16.

6 ^k But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, ^l as we also to see you:

^k Acts 18. 1, 5. ^l Phil. 1. 8.

7 Therefore, brethren, ^m we were comforted over you in all our affliction and distress by your faith:

^m 2 Cor. 1. 4. & 7. 6, 7, 13.

8 For now we live, if ye ⁿ stand fast in the Lord.

ⁿ Phil. 4. 1.

9 ^o For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

^o ch. 1. 2.

10 ^p Night and day ^q praying exceedingly ^r that we might see your face, ^s and might perfect that which is lacking in your faith? ^t

^p Acts 26. 7. 2 Tim. 1. 3. ^q Rom. 1. 10, 11. & 15. 32. ^r ch. 2. 17. ^s 2 Cor. 13. 9, 11. Col. 4. 12.

11 Now God himself and our Father, and our Lord Jesus Christ, ² ^u direct our way unto you.

² Or, guide. ^t Mark 1. 3.

12 And the Lord ^v make you to increase and abound in love ^x one toward another, and toward all *men*, even as we *do* toward you:

^v ch. 4. 10. ^x ch. 4. 9. & 5. 15. 2 Pet. 1. 7.

13 To the end he may ^y stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ ^z with all his saints.

^y 1 Cor. 1. 8. Phil. 1. 10. ch. 5. 23. 2 Thes. 2. 17.
1 John 3. 20, 21. ^z Jude 14.

CHAPTER IV.

A. D. 54.—1 *He exhorteth them to go on forward in all manner of godliness, 6 to live holily and justly, 9 to love one another, 11 and quietly to follow their own business: 13 and lust of all to sorrow moderately for the dead. 15 And unto this last exhortation is annexed a brief description of the resurrection, and second coming of Christ to judgment.*

FURTHERMORE then we ² beseech you, brethren, and ³ exhort *you* by the Lord Jesus, ^a that as ye have received of us ^b how ye ought to walk ^c and to please God, so ye would abound more and more.

² Or, request. ³ Or, beseech. ^a Phil. 1. 27.
Col. 2. 6. ^b ch. 2. 12. ^c Col. 1. 10.

2 For ye know what commandments we gave you by the Lord Jesus.

3 For this is ^d the will of God, even ^e your sanctification, ^f that ye should abstain from fornication:

^d Rom. 12. 2. Eph. 5. 17. ^e Eph. 5. 27. ^f 1 Cor. 6. 15, 18. Eph. 5. 3. Col. 3. 5.

4 ^g That every one of you should know how to possess his vessel in sanctification and

^g Rom. 6. 19. 1 Cor. 6. 15, 18.

5 ^h Not in the lust of concupiscence, ⁱ even as the Gentiles ^k which know not God:

^h Rom. 1. 24, 26. Col. 3. 5. ⁱ Eph. 4. 17, 18. ^k 1 Cor. 15. 34. Gal. 4. 8. Eph. 2. 12. & 4. 18. 2 Thes. 1. 8.

6 ^l That no *man* go beyond and ^m defraud his brother ⁿ in any matter: because that the Lord ^o is the avenger of all such, as we also have forewarned you and testified.

^l 1 Cor. 6. 8. ^m Or, oppress, or, overreach. ⁿ Or, in the matter. ^o 2 Thes. 1. 8.

7 For God hath not called us unto uncleanness, ^p but unto holiness.

^p 1 Cor. 1. 2. Heb. 12. 14. 1 Pet. 1. 14, 15.

8 ^q He therefore that ^r despiseth, despiseth not man, but God, ^s who hath also given unto us his holy Spirit.

^q Luke 10. 16. ^r Or, rejecteth. ^s 1 Cor. 2. 10. & 7. 40. 1 John 3. 24.

9 But as touching brotherly love ^t ye need not that I write unto you: for ^u ye yourselves are taught of God ^v to love one another.

^t ch. 5. 1. ^u John 6. 45. & 14. 26. Heb. 8. 11. 1 John 2. 20, 27. ^v Mat. 22. 39. John 13. 34. & 15. 12.

Eph. 5. 2. 1 Pet. 4. 8. 1 John 3. 11, 23. & 4. 21.

10 ^w And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, ^x that ye increase more and more;

^w ch. 1. 7. ^x ch. 3. 12.

11 And that ye study to be quiet, and ^y to do your own

^y 2 Thes. 3. 11. 1 Pet. 4. 15.

business, and ^vto work with your own hands, as we commanded you;

^v Acts 20. 35. Eph. 4. 28. 2 Thes. 3. 7, 8, 12.

12 ^{*}That ye may walk honestly toward them that are without, and *that* ye may have lack ⁷of nothing.

^{*} Rom. 13. 13. 2 Cor. 8. 21. Col. 4. 5. 1 Pet. 2. 12.

⁷ Or, of no man.

13 But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others ^awhich have no hope.

^a Eph. 2. 12.

14 For ^bif we believe that Jesus died and rose again, even so ^cthem also which sleep in Jesus will God bring with him.

^b 1 Cor. 15. 13. ^c 1 Cor. 15. 18, 23. ch. 3. 13.

15 For this we say unto you by the word of the Lord, that ^dwe which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep. ^d 1 Cor. 15. 51.

16 For ^ethe Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with ^fthe trump of God: ^gand the dead in Christ shall rise first:

^e Mat. 24. 30, 31. Acts 1. 11. 2 Thes. 1. 7.

^f 1 Cor. 15. 52. ^g 1 Cor. 15. 23, 52.

^hThen we which are alive *and* remain shall be caught

^h 1 Cor. 15. 51.

up together with them ⁱin the clouds, to meet the Lord in the air: and so ^kshall we ever be with the Lord.

ⁱ Acts 1. 9.

Rev. 11. 12. ^k John 12. 26. & 14. 3. & 17. 24.

18 ⁱWherefore ^scomfort one another with these words.

ⁱ ch. 5. 11. ^s Or, exhort.

CHAPTER V.

A. D. 54.—*1 He proceedeth in the former description of Christ's coming to judgment, 16 and giveth divers precepts, 23 and so concludeth the epistle.*

BUT of ^athe times and the seasons, brethren, ^bye have no need that I write unto you.

^a Mat. 24. 3, 36. Acts 1. 7. ^b ch. 4. 9.

2 For yourselves know perfectly that ^cthe day of the Lord so cometh as a thief in the night.

^c Mat. 24. 43, 44. & 25. 13. Luke 12. 39, 40.
2 Pet. 3. 10. Rev. 3. 3. & 16, 15.

3 For when they shall say, Peace and safety; then ^dsudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

^d Luke 17. 27, 28, 29. & 21. 34, 35. 2 Thes. 1. 9.

4 ^eBut ye, brethren, are not in darkness, that that day should overtake you as a thief.

^e Rom. 13. 12, 13. 1 John 2. 8.

5 Ye are all ^fthe children of light, and the children of the day: we are not of the night, nor of darkness.

^f Eph. 5. 8.

to judgment.

I. THESSALONIANS, V.

Divers precepts.

6 ^s Therefore let us not sleep, as *do* others; but ^h let us watch and be sober.

^s Mat. 25. 5. ^h Mat. 24. 42. & 25. 13. Rom. 13. 11, 12, 13. 1 Pet. 5. 8.

7 For ⁱ they that sleep sleep in the night; and they that be drunken ^k are drunken in the night.

ⁱ Luke 21. 34, 36. Rom. 13. 13. 1 Cor. 15. 34. Eph. 5. 14. ^k Acts 2. 15.

8 But let us, who are of the day, be sober, ^l putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

^l Eph. 6. 14, 16, 17.

9 For ^m God hath not appointed us to wrath, ⁿ but to obtain salvation by our Lord Jesus Christ,

^m Rom. 9. 22. ch. 1. 10. 1 Pet. 2. 8. Jude 4. ⁿ 2 Thes. 2. 13, 14.

10 ^o Who died for us, that, whether we wake or sleep, we should live together with him.

^o Rom. 14. 8, 9. 2 Cor. 5. 15.

11 ^p Wherefore ² comfort yourselves together, and edify one another, even as also ^q ye do.

^p ch. 4. 18. ² Or, *exhort.*

12 And we beseech you, brethren, ^a to know them which labour among you, and are over you in the Lord, and admonish you;

^a 1 Cor. 16. 18. Phil. 2. 29. 1 Tim. 5. 17. Heb. 13. 7, 17.

13 And to esteem them very highly in love for their work's sake. ^r And be at peace among yourselves.

^r Mark 9. 50.

14 Now we ³ exhort you, brethren, ^t warn them that are ⁴ unruly, ^u comfort the feeble-minded, ^x support the weak, ^y be patient toward all *men*.

³ Or, *beseech.* ⁴ 2 Thes. 3. 11, 12. ⁴ Or, *disorderly.* ^u Heb. 12. 12. ^x Rom. 14. 1. & 15. 1. Gal. 6. 1, 2. ^y Gal. 5. 22. Eph. 4. 2. Col. 3. 12. 2 Tim. 4. 2.

15 ^z See that none render evil for evil unto any *man*; but ever ^a follow that which is good, both among yourselves, and to all *men*.

^z Mat. 5. 33, 44. Rom. 12. 17. 1 Cor. 6. 7. 1 Pet. 3. 9. ^a Gal. 6. 10. ch. 3. 12.

16 ^b Rejoice evermore.

^b 2 Cor. 6. 10. Phil. 4. 4.

17 ^c Pray without ceasing.

^c Luke 18. 1. & 21. 36. Rom. 12. 12. Eph. 6. 18. Col. 4. 2. 1 Pet. 4. 7.

18 ^d In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

^d Eph. 5. 20. Col. 3. 17.

19 ^e Quench not the Spirit.

^e Eph. 4. 30. 1 Tim. 4. 14. 2 Tim. 1. 6. See 1 Cor. 14. 30.

20 ^f Despise not prophesyings.

^f Cor. 14. 1, 39.

21 ^g Prove all things; ^h hold fast that which is good.

^g 1 Cor. 2. 11, 15. 1 John 4. 1. ^h Phil. 4. 8.

22 ⁱ Abstain from all appearance of evil.

ⁱ ch. 4. 12.

23 And ^k the very God of peace ^l sanctify you wholly; and *I pray God* your whole spirit and soul and body ^m be preserved blameless unto the coming of our Lord Jesus Christ.

^k Phil. 4. 9. ^l ch. 3. 13. ^m 1 Cor. 1. 8.

Paul commendeth II. THESSALONIANS, I. *their faith, &c.*

24 ^a Faithful *is* he that calleth you, who also will do *it*.

^a 1 Cor. 1. 9. & 10. 13. 2 Thes. 3. 3.

25 Brethren, ° pray for us.

° Col. 4. 3. 2 Thes. 3. 1.

26 ^p Greet all the brethren with an holy kiss. ^p Rom. 16. 16.

27 I ^s charge you by the Lord

^s Or, *adjure*.

that ^a this epistle be read unto all the holy brethren.

^a Col. 4. 16. 2 Thes. 3. 14.

28 ^r The grace of our Lord

men.

^r Rom. 16. 20, 24. 2 Thes. 3. 18.

¶ The first *epistle* unto the Thessalonians was written from Athens.

THE SECOND EPISTLE OF PAUL THE APOSTLE TO THE THESSALONIANS.

CHAPTER I.

A. D. 54.—1 *Saint Paul certifieth them of the good opinion which he had of their faith, love, and patience: 11 and therewithal useth divers reasons for the comforting of them in persecution, whereof the chiefest is taken from the righteous judgment of God.*

PAUL, ^a and Silvanus, and Timotheus, unto the church of the Thessalonians ^b in God our Father and the Lord Jesus Christ: ^a 2 Cor. 1. 19. ^b 1 Thes. 1. 1.

2 ^c Grace unto you, and peace, from God our Father and the Lord Jesus Christ. ^c 1 Cor. 1. 3.

3 ^d We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

^d 1 Thes. 1. 2, 3. & 3. 6, 9. ch. 2. 13.

4 So that ^e we ourselves glory in you in the churches of God ^f for your patience and faith

^e 2 Cor. 7. 14. & 9. 2. 1 Thes. 2. 19, 20. ^f 1 Thes. 1. 3.

^g in all your persecutions and tribulations that ye endure:

^g 1 Thes. 2. 14.

5 Which ^h is ^a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, ⁱ for which ye also suffer:

^h Phil. 1. 28. ⁱ 1 Thes. 2. 14.

6 ^k Seeing *it is* a righteous thing with God to recompense tribulation to them that trouble you;

^k Rev. 6. 10.

7 And ^l to you who are troubled ^m rest with us, when ⁿ the Lord Jesus shall be revealed from heaven with ^o his mighty angels,

^l Rev. 14. 13. ^m 1 Thes. 4. 16.

ⁿ Jude 14. ^o Gr. *the angels of his power*.

8 ^p In flaming fire ^q taking vengeance on them ^r that know not God, and ^s that obey not the gospel of our Lord Jesus Christ:

^p Heb. 10. 27. & 12. 29. 2 Pet. 3. 7. Rev. 21. 8.

^q Or, *yielding*. ^r 1 Thes. 4. 5. ^s Rom. 2. 8.

9 ¹ Who shall be punished with everlasting destruction from the presence of the Lord, and ¹ from the glory of his power;

^q Phil. 3. 19. ² Pet. 3. 7. ^r ch. 2. 8.

10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

11 Wherefore also we pray always for you, that our God would ⁴ count you worthy of *this* calling, and fulfil all the good pleasure of *his* goodness, and ¹ the work of faith with power:

⁴ Or, *vouchsafe*. ^s ver. 5. ^t 1 Thes. 1. 3.

12 ^u That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

^u 1 Pet. 1. 7. & 4. 14.

CHAPTER II.

A. D. 54.—1 *He willeth them to continue steadfast in the truth received, 3 sheweth that there shall be a departure from the faith, 9 and a discovery of antichrist, before the day of the Lord come. 15 And thereupon repeateth his former exhortation, and prayeth for them.*

NOW we beseech you, brethren, ^a by the coming of our Lord Jesus Christ, ^b and *by* our gathering together unto him,

^a 1 Thes. 4. 16. ^b Mat. 24. 31.
Mark 13. 27. 1 Thes. 4. 17.

2 ^c That ye be not soon shaken

^c Mat. 24. 4. Eph. 5. 6. 1 John 4. 1.
463

in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

3 ^d Let no man deceive you by any means: for *that day shall not come*, ^e except there come a falling away first, and ¹ that man of sin be revealed, ^s the son of perdition;

^d Mat. 24. 4. Eph. 5. 6. ^e 1 Tim. 4. 1. ^f 1 John 2. 18. Rev. 13. 11, &c. ^s John 17. 12.

4 Who opposeth and ^h exalteth himself ¹ above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

^h Rev. 13. 6. ¹ 1 Cor. 8. 5.

5 Remember ye not, that, when I was yet with you, I told you these things?

6 And now ye know what ² withholdeth that he might be revealed in his time.

² Or, *holdeth*.

7 For ^k the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way.

^k 1 John 2. 18. & 4. 3.

8 And then shall that Wicked be revealed, whom the Lord shall consume ¹ with the spirit of his mouth, and shall destroy ^m with the brightness of his coming:

¹ Rev. 2. 16. & 19. 15, 20, 21.

^m ch. 1. 8, 9. Heb. 10. 27.

9 *Even him*, whose coming is

ⁿ after the working of Satan with all power and ^o signs and lying wonders,

ⁿ John 8. 41. Eph. 2. 2. Rev. 18. 23. ^o Mat. 24. 24. Rev. 13. 13. & 19. 20.

10 And with all deceivableness of unrighteousness in ^p them that perish; because they received not the love of the truth, that they might be saved.

^p 2 Cor. 2. 15. & 4. 3.

11 And ^q for this cause God shall send them strong delusion, ^r that they should believe a lie:

^q Rom. 1. 24, &c. ^r Mat. 24. 5, 11. 1 Tim. 4. 1.

12 That they all might be damned who believed not the truth, but ^s had pleasure in unrighteousness.

^s Rom. 1. 32.

13 But ^t we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God ^u hath ^x from the beginning chosen you to salvation ^y through sanctification of the Spirit and belief of the truth:

^t ch. 1. 3. ^u 1 Thes. 1. 4. ^x Eph. 1. 4. ^y Luke 1. 75. 1 Pet. 1. 2.

14 Whereunto he called you by our gospel, to ^z the obtaining of the glory of our Lord Jesus Christ.

^z John 17. 22. 1 Thes. 2. 12. 1 Pet. 5. 10.

15 Therefore, brethren, ^a stand fast, and hold ^b the traditions which ye have been taught, whether by word, or our epistle.

^a 1 Cor. 16. 13. Phil. 4. 1. ^b 1 Cor. 11. 2. ch. 3. 6.

16 ^c Now our Lord Jesus Christ himself, and God, even our Father, ^d which hath loved us, and hath given *us* everlasting consolation and ^e good hope through grace,

^c ch. 1. 1, 2. ^d 1 John 4. 10. Rev. 1. 5. ^e 1 Pet. 1. 3.

Comfort your hearts, ^f and stablish you in every good word and work.

^f 1 Cor. 1. 8. 1 Thes. 3. 13. 1 Pet. 5. 10.

CHAPTER III.

A. D. 54.—1 *He craveth their prayers for himself, 3 testifieth what confidence he hath in them, 5 maketh request to God in their behalf, 6 giveth them divers precepts, especially to shun idleness, and ill company, 16 and last of all concludeth with prayer and salutation.*

FINALLY, brethren, ^a pray for us, that the word of the Lord ² may have *free* course, and be glorified, even as *it is* with you:

^a Eph. 6. 19. Col. 4. 3. 1 Thes. 5. 25. ² Gr. *may run*.

2 And ^b that we may be delivered from ³ unreasonable and wicked men: ^c for all *men* have not faith.

^b Rom. 15. 31. ^c Gr. *absurd*. ³ Acts 28. 24. Rom. 19. 16.

3 But ^d the Lord is faithful, who shall stablish you, and ^e keep *you* from evil.

^d 1 Cor. 1. 9. 1 Thes. 5. 24. ^e John 17. 15. 2 Pet. 2. 9.

4 And ^f we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

^f 2 Cor. 7. 16. Gal. 5. 10.

5 And the Lord direct your hearts into the love of God,

and into ⁴the patient waiting for Christ.

⁴ Or, the patience of Christ, 1 Thes. 1. 3.

6 Now we command you, brethren, in the name of our Lord Jesus Christ, ⁶that ye withdraw yourselves ^hfrom every brother that walketh ⁱdisorderly, and not after ^kthe tradition which he received of us.

⁶ Rom. 16. 17.

ver. 14. 1 Tim. 6. 5. 2 John 10. ^h 1 Cor. 5. 11, 13. ⁱ 1 Thes. 4. 11. & 5. 14. ver. 11, 12, 14. ^k ch. 2. 15.

7 For yourselves know ¹how ye ought to follow us: for ^mwe behaved not ourselves disorderly among you;

¹ 1 Cor. 4. 16.

& 11. 1. 1 Thes. 1. 6, 7. ^m 1 Thes. 2. 10.

8 Neither did we eat any man's bread for nought; but ⁿwrought with labour and travail night and day, that we might not be chargeable to any of you:

ⁿ Acts 18. 3. & 20. 34. 2 Cor. 11. 9. 1 Thes. 2. 9.

9 ^oNot because we have not power, but to make ^pourselves an ensample unto you to follow us.

^o 1 Cor. 9. 6. 1 Thes. 2. 6. ^p ver. 7.

10 For even when we were with you, this we commanded you, ^qthat if any would not work, neither should he eat.

^q 1 Thes. 4. 11.

11 For we hear that there are some ^rwhich walk among you

^r ver. 6.
465

disorderly, ^aworking not at all, but are busybodies.

^a 1 Thes. 4. 11. 1 Tim. 5. 13. 1 Pet. 4. 15.

12 ^tNow them that are such we command and exhort by our Lord Jesus Christ, ^uthat with quietness they work, and eat their own bread.

^t 1 Thes. 4. 11. ^u Eph. 4. 28.

13 But ye, brethren, ^x⁵ be not weary in well doing.

^x Gal. 6. 9. ⁵ Or, faint not.

14 And if any man obey not our word ⁶by this epistle, note that man, and ^vhave no company with him, that he may be

⁶ Or, signify that man by an epistle.

^v Mat. 18. 17. 1 Cor. 5. 9, 11. ver. 6.

15 ^zYet count *him* not as an enemy, ^abut admonish *him* as a brother.

^z 1 Thes. 5. 14. ^a Tit. 3. 10.

16 Now ^bthe Lord of peace himself give you peace always by all means. The Lord *be* with all.

^b Rom. 15. 33. & 16. 20. 1 Cor.

14. 33. 2 Cor. 13. 11. 1 Thes. 5. 23.

17 ^cThe salutation of Paul with mine own hand, which is the token in every epistle: so I write.

^c 1 Cor. 16. 21. Col. 4. 18.

18 ^dThe grace of our Lord Jesus Christ *be* with you all.

^d Rom. 16. 24.

The second *epistle* to the Thessalonians was written from Athens.

THE FIRST EPISTLE OF PAUL THE APOSTLE TO TIMOTHY.

CHAPTER I.

A. D. 65.—1 *Timothy is put in mind of the charge which was given unto him by Paul at his going to Macedonia. 5 Of the right use and end of the law. 11 Of Saint Paul's calling to be an apostle, 20 and of Hymenæus and Alexander.*

PAUL, an apostle of Jesus Christ ^a by the commandment ^b of God our Saviour, and Lord Jesus Christ, ^c *which is our hope;*

^a Acts 9. 15. Gal. 1. 1, 11. ^b ch. 2. 3. & 4. 10. Tit. 1. 3. & 2. 10. & 3. 4. Jude 25. ^c Col. 1. 27.

2 Unto ^d Timothy, ^e *my own son in the faith: f* Grace, mercy, *and* peace, from God our Father and Jesus Christ our Lord.

^d Acts 16. 1. 1 Cor. 4. 17. Phil. 2. 19. 1 Thes. 3. 2. ^e Tit. 1. 4. ^f Gal. 1. 3. 2 Tim. 1. 2. 1 Pet. 1. 2.

3 As I besought thee to abide still at Ephesus, ^g *when I went into Macedonia, that thou mightest charge some h that they teach no other doctrine,*

^g Acts 20. 1. 3. Phil. 2. 24. ^h Gal. 1. 6, 7. ch. 6. 3, 10.

4 ⁱ Neither give heed to fables and endless genealogies, ^j *which minister questions, rather than godly edifying which is in faith: so do.*

ⁱ ch. 4. 7. & 6. 4, 20. 2 Tim. 2. 14, 16, 23. Tit. 1. 14. & 3. 9. ^j ch. 6. 4.

5 Now ¹ the end of the commandment is charity ^m out of a pure heart, and *of* a good conscience, and *of* faith unfeigned:

¹ Rom. 13. 8, 10. Gal. 5. 14. ^m 2 Tim. 2. 22.

6 From which some ² having swerved have turned aside unto ⁿ vain jangling;

² Or, not aiming at. ⁿ ch. 6. 4, 20.

7 Desiring to be teachers of the law; ^o understanding neither what they say, nor whereof they affirm. ^o ch. 6. 4.

8 But we know that ^p the law is good, if a man use it lawfully;

^p Rom. 7. 12.

9 ^q Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

^q Gal. 3. 19. & 5. 23.

10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary ^r to sound doctrine;

^r ch. 6. 3. 2 Tim. 4. 3. Tit. 1. 9. & 2. 1.

11 According to the glorious gospel of ^athe blessed God, ⁱwhich was committed to my trust.

^a ch. 6. 15. ⁱ 1 Cor. 9. 17. Gal. 2. 7. Col. 1. 25.
1 Thes. 2. 4. ch. 2. 7. 2 Tim. 1. 11. Tit. 1. 3.

12 And I thank Christ Jesus our Lord, ^uwho hath enabled me, ^sfor that he counted me faithful, ^yputting me into the ministry;

^u 2 Cor. 12. 9. ^s 1 Cor. 7. 25.
^y 2 Cor. 3. 5, 6, & 4. 1. Col. 1. 25.

13 ^aWho was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because ^aI did *it* ignorantly in unbelief.

^a Acts 8. 3. & 9. 1. 1 Cor. 15. 9. Phil. 3. 6. ^a Luke 23. 34. John 9. 39, 41. Acts 3. 17. & 26. 9.

14 ^bAnd the grace of our Lord was exceeding abundant ^cwith faith ^dand love which is in Christ Jesus.

^b Rom. 5. 20.
^c 1 Cor. 15. 10. ^d 2 Tim. 1. 13. ^d Luke 7. 47.

15 ^eThis *is* a faithful saying, and worthy of all acceptation, that ^fChrist Jesus came into the world to save sinners; of whom I am chief.

^e ch. 3. 1. & 4. 9. 2 Tim. 2. 11. Tit. 3. 8. ^f Mat. 9. 13. Mark 2. 17. Luke 5. 32. & 19. 10. Rom. 5. 8.
1 John 3. 5.

16 Howbeit for this cause ^gI obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, ^hfor a pattern to them which should hereafter believe on him to life everlasting.

^g 2 Cor. 4. 1. ^h Acts 13. 39.

17 Now unto ⁱthe King eternal, ^kimmortal, ^linvisible, ^mthe only wise God, *be* honour and glory for ever and ever. Amen.

ⁱ ch. 6. 15, 16. ^k Rom. 1. 23. ^l John 1. 18. Heb. 11. 27.
1 John 4. 12. ^m Rom. 16. 27. Jude 25.

18 This charge ⁿI commit unto thee, son Timothy, ^oaccording to the prophecies which went before on thee, that thou by them mightest ^pwar a good warfare;

ⁿ ch. 6. 13, 14, 20. 2 Tim. 2. 2. ^o ch. 4. 14.
^p ch. 6. 12. 2 Tim. 2. 3. & 4. 7.

19 ^qHolding faith, and a good conscience; which some having put away concerning faith ^rhave made shipwreck:

^q ch. 3. 9. ^r ch. 6. 9.

20 Of whom is ^sHymenæus and ^tAlexander; whom I have ^udelivered unto Satan, that they may learn not to ^vblaspheme.

^s 2 Tim. 2. 17. ^t 2 Tim. 4. 14.
^u 1 Cor. 5. 5. ^v Acts 13. 45.

CHAPTER II.

A. D. 65.—1 *That it is meet to pray and give thanks for all men, and the reason why.* 9 *How women should be attired.* 12 *They are not permitted to teach.* 15 *They shall be saved, notwithstanding the testimonies of God's wrath, in childbirth, if they continue in faith.*

I ²EXHORT therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all

² Or, desire.

2 For kings, and ^afor all that

^a Rom. 13. 1.

are in ³ authority; that we may lead a quiet and peaceable life in all godliness and honesty.

³ Or, eminent place.

3 For this ^{is} ^b good and acceptable in the sight ^o of God our Saviour;

^b Rom. 12. 2. ch. 5. 4. ^c ch. 1. 1. 2 Tim. 1. 9.

4 ^d Who will have all men to be saved, ^e and to come unto the knowledge of the truth.

^d John 3. 16, 17. Tit. 2. 11. 2 Pet. 3. 9.

^e John 17. 3. 2 Tim. 2. 25.

5 ^f For *there is* one God, and ^g one mediator between God and men, the man Christ Jesus;

^f Rom. 3. 29, 30. & 10. 12. Gal. 3. 20.

^g Heb. 8. 6. & 9. 15.

6 ^h Who gave himself a ransom for all, ⁱ ^t to be testified ^k in due time.

^h Mat. 20. 28. Mark 10. 45. Eph. 1. 7. Tit. 2. 14.

ⁱ 1 Cor. 1. 6. 2 Thes. 1. 10. 2 Tim. 1. 8. ^k Or, a testimony.

^k Rom. 5. 6. Gal. 4. 4. Eph. 1. 9. & 3. 5. Tit. 1. 3.

7 ^l Whereunto I am ordained a preacher, and an apostle, (^m I speak the truth in Christ, and lie not;) ⁿ a teacher of the Gentiles in faith and verity.

^l Eph. 3. 7, 8. 2 Tim. 1. 11. ^m Rom. 9. 1.

ⁿ Rom. 11. 13. & 15. 16. Gal. 1. 16.

8 I will therefore that men pray ^o every where, lifting up holy hands, without wrath and doubting.

^o John 4. 21.

9 In like manner also, that ^p women adorn themselves in modest apparel, with shame-

^p 1 Pet. 3. 3.

facedness and sobriety; not with ^q broided hair, or gold, or pearls, or costly array;

^q Or, plaited.

10 ^a But (which becometh women professing godliness) with good works.

^a 1 Pet. 3. 4.

11 Let the woman learn in silence with all subjection.

12 But ^r I suffer not a woman to teach, ^s nor to usurp authority over the man, but to be in silence.

^r 1 Cor. 14. 34. ^s Eph. 5. 24.

13 For ^t Adam was first formed, then Eve.

^t 1 Cor. 11. 8, 9.

14 And ^u Adam was not deceived, but the woman being deceived was in the transgression.

^u 2 Cor. 11. 3.

15 Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety.

CHAPTER III.

A. D. 65.—2 *How bishops, and deacons, and their wives should be qualified, 14 and to what end Saint Paul wrote to Timothy of these things. 15 Of the church, and the blessed truth therein taught and professed.*

THIS ^a is a true saying, If a man desire the office of a ^b bishop, he desireth a good ^c work.

^a ch. 1. 15. ^b Acts 20. 28. Phil. 1. 1. ^c Eph. 4. 12.

2 ^d A bishop then must be blameless, ^e the husband of

^d Tit. 1. 6. &c. ^e ch. 5. 9.

The qualifications of I. TIMOTHY, III. *bishops and deacons.*

one wife, vigilant, sober, ² of good behaviour, given to hospitality, ¹ apt to teach;

² Or, modest. ¹ 2 Tim. 2. 24.

3 ^s ³ Not given to wine, ^h no striker, ¹ not greedy of filthy lucre; but ^k patient, not a brawler, not covetous;

^s ver. 8. Tit. 1. 7. ³ Or, Not ready to quarrel, and offer wrong, as one in wine. ^h 2 Tim. 2. 24.

¹ 1 Pet. 5. 2. ^k 2 Tim. 2. 24.

4 One that ruleth well his own house, ¹ having his children in subjection with all gravity;

¹ Tit. 1. 6.

5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)

6 Not ^a a novice, lest being lifted up with pride he fall into the condemnation of the

^a Or, one newly come to the faith.

7 Moreover he must have a good report ^m of them which are without; lest he fall into reproach ⁿ and the snare of the devil.

^m Acts 22. 12. 1 Cor. 5. 12. 1 Thes. 4. 12. ⁿ ch. 6. 9. 2 Tim. 2. 26.

8 Likewise *must* ^o the deacons be grave, not doubletongued, ^p not given to much wine, not greedy of filthy lucre;

^o 3. ^p ver. 3.

9 ^a Holding the mystery of the faith in a pure conscience.

^a ch. 1. 19.

10 And let these also first be proved; then let them use the

office of a deacon, being *found* blameless.

11 ^r Even so *must* their wives be grave, not slanderers, sober, faithful in all things.

^r Tit. 2. 3.

12 Let the deacons be the husbands of one wife, ruling their children and their own houses well.

13 For ^s they that have ⁵ used the office of a deacon well purchase to themselves a good degree, and great boldness in the faith which is in Christ Jesus. ^s See Mat. 25. 21. ⁵ Or, ministered.

14 These things write I unto thee, hoping to come unto thee shortly:

15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself ^t in the house of God, which is the church of the living God, the pillar and ⁶ ground of the truth.

^t Eph. 2. 21, 22. 2 Tim. 2. 20. ⁶ Or, stay.

16 And without controversy great is the mystery of godliness: ^u God was ^v manifest in the flesh, ^x justified in the Spirit, ^y seen of angels, ^z preached ¹ to the Gentiles,

^u John 1. 14. 1 John 1. 2. ⁷ Gr. manifested. ^x Mat. 3. 16. John 1. 72. 33. & 15. 26. & 16. 8, 9. Rom. 1. 4. 1 Pet. 3. 18. 1 John 5. 6. &c. ^y Mat. 23. 2. Mark 16. 5. Luke 2. 13. & 24. 4. John 20. 12. Eph. 3. 10. 1 Pet. 1. 12. ^z Acts 10. 34. & 13. 46, 48. Rom. 10. 18. Gal. 2. 8. Eph. 3. 5, 6, 8. Col. 1. 27, 28. ch. 2. 7. ^a Col. 1. 6, 23.

on in the world, ^b received up into glory.

^b Luke 24. 51. Acts 1. 9. 1 Pet. 3. 22.

CHAPTER IV.

A. D. 65.—1 *He foretelleth that in the latter times there shall be a departure from the faith.* 6 *And to the end that Timothy might not fail in doing his duty, he furnisheth him with divers precepts belonging thereto.*

NOW the Spirit ^a speaketh expressly, that ^b in the latter times some shall depart from the faith, giving heed ^c to seducing spirits, ^d and doctrines of devils;

^a John 16. 13. 2 Thes. 2. 3. 2 Tim. 3. 1, &c. 2 Pet. 3. 3. 1 John 2. 18. Jude 4. 18. ^b 1 Pet. 1. 20. ^c 2 Tim. 3. 13. 2 Pet. 2. 1. Rev. 16. 14. ^d Rev. 9. 20.

2 ^e Speaking lies in hypocrisy; ^f having their conscience seared with a hot iron;

^e Mat. 7. 15. Rom. 16. 18. 2 Pet. 2. 3. ^f Eph. 4. 19.

3 ^g Forbidding to marry, ^h and commanding to abstain from meats, which God hath created to be received ⁱ with thanksgiving of them which believe and know the truth.

^g 1 Cor. 7. 28, 36, 38. Col. 2. 20, 21. Heb. 13. 4.

^h Rom. 14. 3, 17. 1 Cor. 8. 8. ⁱ Rom. 14. 6. 1 Cor. 10. 30.

4 For ^k every creature of God is good, and nothing to be refused, if it be received with thanksgiving:

^k Rom. 14. 14, 20. 1 Cor. 10. 25. Tit. 1. 15.

5 For it is sanctified by the word of God and prayer.

6 If thou put the brethren in remembrance of these things,

thou shalt be a good minister of Jesus Christ, ^l nourished up in the words of faith and of good doctrine, whereunto thou hast attained. ^l 2 Tim. 3. 14, 15.

7 But ^m refuse profane and old wives' fables, and ⁿ exercise thyself *rather* unto godliness.

^m ch. 1. 4. & 6. 20. 2 Tim. 2. 16, 23. & 4. 4.

ⁿ Tit. 1. 14. ⁿ Heb. 5. 14.

8 For ^o bodily exercise profiteth ² little: ^p but godliness is profitable unto all things, ^q having promise of the life that now is, and of that which is to come.

^o 1 Cor. 8. 8. Col. 2. 23.

² Or, for a little time. ^p ch. 6. 6. ^q Mat. 6. 33. & 19. 23. Mark 10. 30. Rom. 8. 28.

9 ^r This is a faithful saying and worthy of all acceptance.

^r ch. 1. 15.

10 For therefore ^s we both labour and suffer reproach, because we ^t trust in the living God, who is the Saviour of all men, specially of those that believe. ^s 1 Cor. 4. 11, 12. ^t ch. 6. 17.

11 ^u These things command and teach.

^u ch. 6. 2.

12 ^x Let no man despise thy youth; but ^y be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

^x 1 Cor. 16. 11. Tit. 2. 15. ^y Tit. 2. 7. 1 Pet. 5. 3.

13 Till I come, give attendance to reading, to exhortation, to doctrine.

to Timothy.

I. TIMOTHY, V.

Concerning widows.

14 ^aNeglect not the gift that is in thee, which was given thee ^bby prophecy, ^cwith the laying on of the hands of the presbytery.

^a 2 Tim. 1. 6. ^b ch. 1. 18. ^c Acts 6. 6. & 8. 17.
& 13. 3. & 19. 6. ch. 5. 22. 2 Tim. 1. 6.

15 Meditate upon these things; give thyself wholly to them; that thy profiting may appear ^ato all.

^a Or, in all things.

16 ^cTake heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and ^dthem that hear thee.

^c Acts 20. 28. ^d Rom. 11. 14. 1 Cor. 9. 22.
Jam. 5. 20.

CHAPTER V.

A. D. 65.—1 *Rules to be observed in reproofing.*
3 *Of widows.* 17 *Of elders.* 23 *A precept for Timothy's health.* 24 *Some men's sins go before unto judgment, and some men's do follow after.*

REBUKE not an elder, but intreat *him* as a father; and the younger men as brethren;

2 The elder women as mothers; the younger as sisters, with all purity.

3 Honour widows ^athat are widows indeed.

^a ver. 5, 16.

4 But if any widow have children or nephews, let them learn first to shew ²piety at home, and ^bto requite their

² Or, kindness. ^b Mat. 15. 4. Eph. 6. 1, 2.

parents: ^cfor that is good and acceptable before God.

^c ch. 2. 3.

5 ^dNow she that is a widow indeed, and desolate, trusteth in God, and ^econtinueth in supplications and prayers ^fnight and day.

^d 1 Cor. 7. 32.

^e Luke 2. 37. & 18. 1. ^f Acts 26. 7.

6 ^gBut she that liveth ³in pleasure is dead while she liveth.

^g Jam. 5. 5. ³ Or, delicately.

7 ^hAnd these things give in charge, that they may be blameless.

^h ch. 1. 3. & 4. 11. & 6. 17.

8 But if any provide not for his own, ¹and specially for those of his own ⁴house, ^khe hath denied the faith, ¹and is worse than an infidel.

¹ Gal. 6. 10.

⁴ Or, kindred. ^k 2 Tim. 3. 5. Tit. 1. 16. ¹ Mat. 18. 17.

9 Let not a widow be ⁵taken into the number under three-score years old, ^mhaving been the wife of one man,

⁵ Or, chosen. ^m Luke 2. 36. ch. 3. 2.

10 Well reported of for good works; if she have brought up children, if she have ⁿlodged strangers, if she have ^owashed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work.

ⁿ Acts 16. 15. Heb. 13. 2.

¹ Pet. 4. 9. ^o Luke 7. 38, 44. John 13. 5, 14.

11 But the younger widows refuse: for when they have begun to wax wanton against Christ, they will marry;

12 Having damnation, because they have cast off their first faith.

13 ^pAnd withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not. ^p2 Thes. 3. 11.

14 ^aI will therefore that the younger women marry, bear children, guide the house, ^rgive none occasion to the adversary ⁶to speak reproachfully.

^a 1 Cor. 7. 9. ^r ch. 6. 1. Tit. 2. 8. ⁶ Gr. for their railing.

15 For some are already turned aside after Satan.

16 If any man or woman that believeth have widows, let them relieve them, and let not the church be charged; that it may relieve ^athem that are widows indeed. ^a ver. 3, 5.

17 ^rLet the elders that rule well ^abe counted worthy of double honour, especially they who labour in the word and doctrine.

^r Rom. 12. 8. ¹ Cor. 9. 10, 14. Gal. 6. 6. Phil. 2. 29. ¹ Thes. 5. 12, 13. Heb. 13. 7, 17. ^a Acts 28. 10.

18 For the scripture saith, ^xThou shalt not muzzle the ox that treadeth out the corn. And, ^rThe labourer is worthy of his reward.

^x 1 Cor. 9. 9. ^r Mat. 10. 10. Luke 10. 7.

19 Against an elder receive

not an accusation, but ^rbefore two or three witnesses. ^rc

20 ^aThem that sin rebuke before all, that others also may fear. ^a Gal. 2. 11, 14. Tit. 1. 13.

21 ^aI charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things ^awithout preferring one before another, doing nothing by partiality.

^a ch. 6. 13. 2 Tim. 2. 14. & 4. 1. ^a Or, without prejudice.

22 ^bLay hands suddenly on no man, ^cneither be partaker of other men's sins: keep thyself pure. ^b Acts 6. 6. & 13. 3. ch. 4. 14. 2 Tim. 1. 6. ^c 2 John 11.

23 Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

24 ^aSome men's sins are open beforehand, going before to judgment; and some *men* they follow after. ^a Gal. 5. 19.

25 Likewise also the good works of *some* are manifest beforehand; and they that are otherwise cannot be hid.

CHAPTER VI.

A. D. 65.—1 *Of the duty of servants.* 3 *Not to have fellowship with newfangled teachers.* 6 *Godliness is great gain,* 10 *and love of money the root of all evil.* 11 *What Timothy is to fly, and what to follow,* 17 *and whereof to admonish the rich.* 20 *To keep the purity of true doctrine, and to avoid profane janglings.*

LET as many ^aservants as are under the yoke count their own masters worthy of all honour, ^bthat the name of God and *his* doctrine be not blasphemed.

^a Eph. 6. 5. Col. 3. 22.

^b Tit. 2. 9. 1 Pet. 2. 18. ^b Rom. 2. 24. Tit. 2. 5, 8.

2 And they that have believing masters, let them not despise *them*, ^cbecause they are brethren; but rather do *them* service, because they are ²faithful and beloved, partakers of the benefit. ^dThese things teach and exhort.

^c Col. 4. 1. ² Or, *believing*. ^d ch. 4. 11.

3 If any man ^eteach otherwise, and consent ^fnot to wholesome words, *even* the words of our Lord Jesus Christ, ^gand to the doctrine which is according to godliness;

^e ch. 1. 3. ^f ch. 1. 10.
2 Tim. 1. 13. & 4. 3. Tit. 1. 9. ^g Tit. 1. 1.

4 He is ³proud, ^hknowing nothing, but ⁴doting about ⁱquestions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

³ Or, *a fool*. ^h 1 Cor. 8. 2. ch. 1. 7. ⁴ Or, *sick*.
ⁱ ch. 1. 4. 2 Tim. 2. 23. Tit. 3. 9.

5 ^k Perverse disputings of ^lmen of corrupt minds, and destitute of the truth, ^msupposing that gain is godliness: ⁿfrom such withdraw thyself.

^k 1 Cor. 11. 16. ch. 1. 6. ^l Or, *Gallings one of another*.
^m 2 Tim. 3. 8. ⁿ Tit. 1. 11. 2 Pet. 2. 3.
^o Rom. 16. 17. 2 Tim. 3. 5.

6 But ^ogodliness with contentment is great gain.

^o Heb. 13. 5.

7 For we brought nothing into *this* world, *and it is* certain we can carry nothing out.

8 And ^phaving food and raiment let us be therewith content.

^p Heb. 13. 5.

9 But ^qthey that will be rich fall into temptation ^rand a snare, and *into* many foolish and hurtful lusts, ^swhich drown men in destruction and perdition.

^q Mat. 13. 22. Jam. 5. 1. ^r ch. 3. 7. ^s ch. 1. 19.

10 For the love of money is the root of all evil: which while some coveted after, they have ^terred from the faith, and pierced themselves through with many sorrows. ^uOr, *been seduced*.

11 ^vBut thou, ^wO man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

^v 2 Tim. 2. 22. ^w 2 Tim. 3. 17.

12 ^xFight the good fight of faith, ^ylay hold on eternal life, whereunto thou art also called, ^zand hast professed a good profession before many witnesses.

^x 1 Cor. 9. 25, 26. ch. 1. 18. 2 Tim. 4. 7. ^y Phil. 3. 12, 14. ver. 19. ^z Heb. 13. 23.

13 ^aI give thee charge in the sight of God, ^bwho quickeneth all things, and *before* Christ Jesus, ^cwho before Pontius Pilate witnessed a good ^dconfession;

^a ch. 5. 21. ^b John 5. 21. ^c Mat. 27. 11. John 18. 37. Rev. 1. 5. & 3. 14. ^d Or, *profession*.

14 That thou keep *this* commandment without spot, unrebukeable, ^duntil the appearing of our Lord Jesus Christ:

^d Phil. 1. 6, 10. 1 Thes. 3. 13. & 5. 23.

15 Which in his times he shall shew, *who is* ^ethe blessed and only Potentate, ^fthe King of kings, and Lord of lords;

^e ch. 1. 11, 17. ^f Rev. 17. 14. & 19. 16.

16 ^gWho only hath immortality, dwelling in the light which no man can approach unto; ^hwhom no man hath seen, nor can see: ⁱto whom *be* honour and power everlasting. Amen.

^g ch. 1. 17. ^h John 6. 46. ⁱ Eph. 3. 21. Phil. 4. 20. Jude 25. Rev. 1. 6. & 4. 11. & 7. 12.

17 Charge them that are rich in this world, that they be not highminded, ^knor trust in ^luncertain riches, but in ^mthe living God, ⁿwho giveth us richly all things to enjoy;

^k Mark 10. 24. Luke 12. 21. ^l Gr. *uncertainty of riches*. ^m 1 Thes. 1. 9. ch. 3. 13. & 4. 10. ⁿ Acts 14. 17. & 17. 25.

18 That they do good, that ^athey be rich in good works, ^bready to distribute, ^cwilling to communicate;

^a Luke 12. 21. ch. 5. 10. Tit. 3. 8. Jam. 2. 5. ^b Rom. 12. 13. ^c Or, *social*. ^d Gal. 6. 6. Heb. 13. 16.

19 ^aLaying up in store for themselves a good foundation against the time to come, that they may ^blay hold on eternal life.

^a Mat. 6. 20. & 19. 21. Luke 12. 33. & 16. 9. ^b ver. 12.

20 O Timothy, ^akeep that which is committed to thy trust, ^bavoiding profane and vain babblings, and oppositions of science falsely so called:

^a 2 Tim. 1. 14. Tit. 1. 9. Rev. 3. 3. ^b ch. 1. 4. G. & 4. 7. 2 Tim. 2. 14, 16, 23. Tit. 1. 14. & 3. 9.

21 Which some professing ^ahave erred concerning the faith. Grace *be* with thee. Amen.

^a ch. 1. 6, 19. 2 Tim. 2. 18.

¶ The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia Pacatiana.

THE SECOND EPISTLE OF PAUL THE APOSTLE TO

TIMOTHY.

CHAPTER I.

A. D. 66.—1 *Paul's love to Timothy, and the unfeigned faith which was in Timothy himself, his mother, and grandmother.* 6 *He is exhorted to stir up the gift of God which was in him, 8 to be steadfast, and patient in persecution, 13 and to persist in the form and truth of that doctrine which he had learned of him.* 15 *Phygellus and Hermogenes, and such like, are noted, and Onesiphorus is highly commended.*

PAUL, ^aan apostle of Jesus Christ by the will of God, according to ^bthe promise of life which is in Christ Jesus,

^a 2 Cor. 1. 1. ^b Eph. 3. 6. Tit. 1. 2. Heb. 9. 15.

2 ^cTo Timothy, *my* dearly beloved son: Grace, mercy, and

^c 1 Tim. 1. 2.

peace, from God the Father and Christ Jesus our Lord.

3 ^aI thank God, ^ewhom I serve from *my* forefathers with pure conscience, that ^fwithout ceasing I have remembrance of thee in my prayers night and day;

^aRom. 1. 8. Eph. 1. 16. ^eActs 22. 3. & 23. 1. & 24. 14. & 27. 23. Rom. 1. 9. Gal. 1. 14. ^f1 Thes. 1. 2. & 3. 10.

4 ^gGreatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;

^gch. 4. 9, 21.

5 When I call to remembrance ^hthe unfeigned faith that is in thee, which dwelt first in thy grandmother Lois, and ⁱthy mother Eunice; and I am persuaded that in thee also.

^h1 Tim. 1. 5. & 4. 6. ⁱActs 16. 1.

6 Wherefore I put thee in remembrance ^kthat thou stir up the gift of God, which is in thee by the putting on of my hands.

^k1 Thes. 5. 19. 1 Tim. 4. 14.

7 For ^lGod hath not given us the spirit of fear; ^mbut of power, and of love, and of a sound mind.

^lRom. 8. 15. ^mLuke 24. 49. Acts 1. 8.

8 ⁿBe not thou therefore ashamed of ^bthe testimony of our Lord, nor of me ^phis prisoner: ^qbut be thou partaker of the afflictions of the gospel according to the power of God;

ⁿRom. 1. 16. ^o1 Tim. 2. 6. Rev. 1. 2. ^pEph. 3. 1. Phil. 1. 7. ^qCol. 1. 24. ch. 4. 5.

9 ^rWho hath saved us, and ^scalled *us* with an holy calling, ^tnot according to our works, but ^uaccording to his own purpose and grace, which was given us in Christ Jesus ^xbefore the world began,

^r1 Tim. 1. 1. Tit. 3. 4. ^s1 Thes. 4. 7. Heb. 3. 1. ^tRom. 3. 20. & 9. 11. Tit. 3. 5. ^uRom. 8. 28. ^xRom. 16. 25. Eph. 1. 4. & 3. 11. Tit. 1. 2. 1 Pet. 1. 20.

10 But ^yis now made manifest by the appearing of our Saviour Jesus Christ, ^zwho hath abolished death, and hath brought life and immortality to light through the gospel:

^yRom. 16. 26. Eph. 1. 9. Col. 1. 26. Tit. 1. 3. 1 Pet. 1. 20. ^z1 Cor. 15. 54, 55. Heb. 2. 14.

11 ^aWhereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

^aActs 9. 15. Eph. 3. 7, 8. 1 Tim. 2. 7. ch. 4. 17.

12 ^bFor the which cause I also suffer these things: nevertheless I am not ashamed: ^cfor I know whom I have ^dbelieved, and am persuaded that he is able to ^ekeep that which I have committed unto him ^fagainst that day.

^b1 Tim. 2. 9. ^c1 Pet. 4. 19. ^dOr, *trusted*. ^e1 Tim. 6. 20. ^fver. 18. ch. 4. 8.

13 ^gHold fast ^hthe form of ⁱsound words, ^jwhich thou hast heard of me, ^kin faith and love which is in Christ Jesus.

^gch. 3. 14. Tit. 1. 9. Heb. 10. 23. Rev. 2. 25. ^hRom. 2. 20. & 6. 17. ⁱ1 Tim. 1. 10. & 6. 3. ^jch. 2. 2. ^k1 Tim. 1. 14.

14 ¹That good thing which was committed unto thee keep by the Holy Ghost ^m which dwelleth in us. ¹ 1 Tim. 6. 20. ^m Rom. 8. 11.

15 This thou knowest, that ^aall they which are in Asia be ^oturned away from me; of whom are Phygellus and Hermogenes.

ⁿ Acts 19. 10. ^o ch. 4. 10, 16.

16 The Lord ^pgive mercy unto ^athe house of Onesiphorus; ^rfor he oft refreshed me, and ^swas not ashamed of ^tmy chain:

^p Mat. 5. 7. ^a ch. 4. 19.
^r Philem. 7. ^s ver. 8. ^t Acts 28. 20. Eph. 6. 20.

17 But, when he was in Rome, he sought me out very diligently, and found *me*.

18 The Lord grant unto him ^uthat he may find mercy of the Lord ^xin that day: and in how many things he ^yministered unto me at Ephesus, thou knowest very well.

^u Mat. 25. 34,—40.
^x 2 Thee. 1. 10. ver. 12. ^y Heb. 6. 10.

CHAPTER II.

A. D. 66.—1 *He is exhorted again to constancy and perseverance, and to do the duty of a faithful servant of the Lord in dividing the word aright, and staying profane and vain babblings. 17 Of Hymenæus and Philetus. 19 The foundation of the Lord is sure. 22 He is taught whereof to beware, and what to follow after, and in what sort the servant of the Lord ought to behave himself.*

THOU therefore, ^amy son, ^bbe strong in the grace that is in Christ Jesus.

^a 1 Tim. 1. 2. ch. 1. 2. ^b Eph. 6. 10.

2 ^cAnd the things that thou hast heard of me ²among many witnesses, ^dthe same commit thou to faithful men, who shall be ^eable to teach others also.

^c ch. 1. 13. & 3. 10, 14. ² Or, *by*. ^d 1 Tim. 1. 18.
^e 1 Tim. 3. 2. Tit. 1. 9.

3 ^fThou therefore endure hardness, ^gas a good soldier of Jesus Christ.

^f ch. 1. 8. & 4. 5. ^g 1 Tim. 1. 18.

4 ^hNo man that warreth entangleth himself with the affairs of *this* life; that he may please him who hath chosen him to be a soldier. ⁱ 1 Cor. 9. 25.

5 And ^jif a man also strive for masteries, *yet* is he not crowned, except he strive lawfully.

^j 1 Cor. 9. 25, 26.

6 ^k³The husbandman that laboureth must be first partaker of the fruits.

^k 1 Cor. 9. 10. ³ Or, *The husbandman, labouring first, must be partaker of the fruits.*

7 Consider what I say; and the Lord give thee understanding in all things.

8 Remember that Jesus Christ ^lof the seed of David ^mwas raised from the dead ⁿaccording to my gospel:

^l Acts 2. 20. & 13. 23.
Rom. 1. 3, 4. ^m 1 Cor. 15. 1, 4, 20. ⁿ Rom. 2. 16.

9 ^oWherein I suffer trouble, as an evil doer, ^peven unto bonds; ^qbut the word of God is not

^o Acts 9. 16. ch. 1. 12. ^p Eph. 3. 1.
Phil. 1. 7. Col. 4. 3, 18. ^q Acts 28. 31. Eph. 6. 19, 20.
Phil. 1. 13, 14.

10 Therefore ^rI endure all things for the elect's sakes, ^sthat they may also obtain the salvation which is in Christ Jesus with eternal glory.

^r Eph. 3. 13. Col. 1. 24. ^s 2 Cor. 1. 6.

11 ^t*It is* a faithful saying: For ^uif we be dead with *him*, we shall also live with *him*:

^t 1 Tim. 1. 15. ^u Rom. 6. 5, 8. ^v 2 Cor. 4. 10.

12 ^xIf we suffer, we shall also reign with *him*: ^yif we deny *him*, he also will deny us:

^x Rom. 8. 17. ^y 1 Pet. 4. 13. ^z Mat. 10. 33.
Mark 8. 38. Luke 12. 9.

13 ^aIf we believe not, *yet* he abideth faithful: he cannot deny himself. ^bRom. 3. 3. & 9. 6.

14 Of these things put *them* in remembrance, ^ccharging *them* before the Lord ^dthat they strive not about words to no profit, *but* to the subverting of the hearers.

^c 1 Tim. 5. 21. & 6. 13.
^d ch. 4. 1. ^e 1 Tim. 1. 4. & 6. 4. Tit. 3. 9, 11.

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But ^fshun profane and vain babblings: for they will increase unto more ungodliness.

^f 1 Tim. 4. 7. & 6. 20. Tit. 1. 14.

17 And their word will eat as doth a ^gcanker: of whom is ^h*Hymenæus* and *Philetus*;

^g Or, *gangrene*. ^h 1 Tim. 1. 20.

18 Who ⁱconcerning the truth have erred, ^jsaying that the resurrection is past already; and overthrow the faith of

ⁱ 1 Tim. 6. 21. ^j 1 Cor. 15. 12.

19 Nevertheless ^kthe foundation of God standeth ^lsure, having this seal, The Lord ^mknoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

^k Mat. 24. 24. Rom. 8. 35.
^l 1 John 2. 19. ^m Or, *steadily*. ⁿ John 10. 14, 27.

20 ^oBut in a great house there are not only vessels of gold and of silver, but also of wood and of earth; ^pand some to honour, and some to dishonour.

^o 1 Tim. 3. 15. ^p Rom. 9. 21.

21 If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, *and* ^qprepared unto every good work.

^q ch. 3. 17. Tit. 3. 1.

22 Flee also youthful lusts: but ^rfollow righteousness, faith, charity, peace, with them that ^scall on the Lord ^tout of a pure heart.

^r n. 6. 11.
^s 1 Cor. 1. 2. ^t 1 Tim. 1. 5. & 4. 12.

23 But ^ufoolish and unlearned questions avoid, knowing that they do gender strifes.

^u 1 Tim. 1. 4. & 4. 7. & 6. 4. ver. 16. Tit. 3. 9.

24 And ^vthe servant of the Lord must not strive; but be

^v Tit. 3. 2.

gentle unto all *men*, ^rapt to teach, ^epatient,

^r 1 Tim. 3. 2, 3. Tit. 1. 9. ^e Or, *forbearing*.

25 ^aIn meekness instructing those that oppose themselves; ⁱif God peradventure will give them repentance ^uto the acknowledging of the truth;

^e Gal. 6. 1. 1 Tim. 6. 11. 1 Pet. 3. 15. ^t Acts 8. 22.

^u 1 Tim. 2. 4. ch. 3. 7. Tit. 1. 1.

26 And *that* they may ^rrecover themselves ^zout of the snare of the devil, who are ^staken captive by him at his will. ⁷ Gr. *awake*. ^x 1 Tim. 3. 7. ⁸ Gr. *taken alive*.

CHAPTER III.

A. D. 66.—1 *He advertiseth him of the times to come, 6 describeth the enemies of the truth, 10 propoundeth unto him his own example, 16 and commendeth the holy scriptures.*

THIS know also, that ^ain the last days perilous times shall come.

^a 1 Tim. 4. 1. ch. 4. 3.
² Pet. 3. 3. 1 John 2. 18. Jude 18.

2 For men shall be ^blovers of their own selves, ^ccovetous, ^dboasters, ^eproud, ^fblasphemers, ^gdisobedient to parents, unthankful, unholy,

^r Phil. 2. 21. ^c 2 Pet. 2. 3. ^d Jude 16. ^e 1 Tim. 6. 4.

^f 1 Tim. 1. 20. 2 Pet. 2. 12. Jude 10. ^s Rom. 1. 30.

3 ^hWithout natural affection, ⁱtrucebreakers, ²false accusers, ^kincontinent, fierce, despisers of those that are good,

^h Rom. 1. 31. ⁱ Rom. 1. 31. ² Or, *makebates*,
Tit. 2. 3. ^k 2 Pet. 3. 3.

4 ¹Traitors, heady, highminded, ^mlovers of pleasures more than lovers of God;

¹ 2 Pet. 2. 10.
^m Phil. 3. 19. 2 Pet. 2. 13, &c. Jude 4, 19.

5 Having a form of godliness, but ⁿdenying the power thereof: ^ofrom such turn away.

ⁿ 1 Tim. 5. 8. Tit. 1. 16. ^o 2 Thes. 3. 6.
1 Tim. 6. 5.

6 For ^pof this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers

^p Mat. 23. 14. Tit. 1. 11.

7 Ever learning, and never able ^qto come to the knowledge of the truth.

^q 1 Tim. 2. 4.

8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: ^rmen of corrupt minds, ^sreprobate concerning the faith.

^r 1 Tim. 6. 5. ^s Rom. 1. 28. 2 Cor. 13. 5.
Tit. 1. 16. ^s Or, *of no judgment*.

9 But they shall proceed no further: for their folly shall be manifest unto all *men*, as their's also was.

10 ^tBut ⁴thou hast fully known my doctrine, manner of life, purpose, faith, long-suffering, charity, patience,

^t Phil. 2. 22. 1 Tim. 4. 6. ⁴ Or, *thou hast been a diligent follower of*.

11 Persecutions, afflictions, which came unto me ^vat Antioch, ^xat Iconium, ^yat Lystra; what persecutions I endured: but ^zout of *them* all the Lord delivered me.

^v Acts 13. 45, 50. ^x Acts 14. 2, 5. ^y Acts 14. 19, &c.
^z 2 Cor. 1. 10. ch. 4. 17.

12 Yea, and ^aall that will live godly in Christ Jesus shall suffer persecution.

^a Mat. 16. 24.

John 17. 14. Acts 14. 22. 1 Cor. 15. 19. 1 Thes. 3. 3.

13 ^bBut evil men and seducers shall wax worse and worse, deceiving, and being deceived.

^b 2 Thes. 2. 11. 1 Tim. 4. 1. ch. 2. 16.

14 But ^ccontinue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned *them*;

^c ch. 1. 13. & 2. 2.

15 And that from a child thou hast known ^dthe holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

^d John 5. 39.

16 ^eAll scripture *is* given by inspiration of God, ^fand *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

^e 2 Pet. 1. 20, 21. ^f Rom. 15. 4.

17 ^gThat the man of God may be perfect, ^hthoroughly furnished unto all good works.

^g 1 Tim. 6. 11. ^h Or, *perfected*. ^h ch. 2. 21.

CHAPTER IV.

A. D. 66.—1 *He exhorteth him to do his duty with all care and diligence, 6 certifieth him of the nearness of his death, 9 willeth him to come speedily unto him, and to bring Marcus with him, and certain other things which he wrote for, 14 warneth him to beware of Alexander the smith, 16 informeth him what had befallen him at his first answering, 19 and soon after he concludeth.*

I ^aCHARGE *thee* therefore before God, and the Lord Jesus Christ, ^bwho shall judge the quick and the dead at his appearing and his kingdom;

^a 1 Tim. 5. 21. & 6. 13. ch. 2. 14. ^b Acts 10. 42.

2 Preach the word; be instant in season, out of season; reprove, ^crebuke, ^dexhort with all longsuffering and doctrine.

^c 1 Tim. 5. 20. Tit. 1. 13. & 2. 15. ^d 1 Tim. 4. 13.

3 ^eFor the time will come when they will not endure ^fsound doctrine; ^gbut after their own lusts shall they heap to themselves teachers, having itching ears;

^e ch. 3. 1. ^f 1 Tim. 1. 10. ^g ch. 3. 6.

4 And they shall turn away *their* ears from the truth, and ^hshall be turned unto fables.

^h 1 Tim. 1. 4. & 4. 7. Tit. 1. 14.

5 But watch thou in all things, ⁱendure afflictions, do the work of ^kan evangelist, ^lmake full proof of thy ministry.

ⁱ ch. 1. 8. & 2. 3. ^k Acts 21. 8. Eph. 4. 11.

^l Or, *fulfil*, Rom. 15. 19. Col. 1. 25. & 4. 17.

6 For ^mI am now ready to be offered, and the time of ⁿmy departure is at hand.

^m Phil. 2. 17. ⁿ Phil. 1. 23. See 2 Pet. 1. 14.

7 ^oI have fought a good fight, I have finished *my* course, I have kept the faith:

^o 1 Cor. 9. 24, 25. Phil. 3. 14. 1 Tim. 6. 12. Heb. 12. 1.

8 Henceforth there is laid up

for me ° a crown of righteousness, which the Lord, the righteous judge, shall give me ^p at that day: and not to me only, but unto all them also that love his appearing. ° 1 Cor. 9. 25.

Jam. 1. 12. 1 Pet. 5. 4. Rev. 2. 10. ^p ch. 1. 12.

9 Do thy diligence to come shortly unto me:

10 For ^a Demas hath forsaken me, ^r having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

^a Col. 4. 14. Philem. 24. ^r 1 John 2. 15.

11 ^a Only ^a Luke is with me. Take ^u Mark, and bring him with thee: for he is profitable to me for the ministry.

^a See ch. 1. 15. ^a Col. 4. 14. Philem. 24. ^u Acts 12. 25. & 15. 37. Col. 4. 10.

12 And ^a Tychicus have I sent to Ephesus.

^a Acts 20. 4. Eph. 6. 21. Col. 4. 7. Tit. 3. 12.

13 The cloke that I left at Troas with Carpus, when thou comest, bring *with thee*, and the books, *but* especially the parchments.

14 ^y Alexander the copper-smith did me much evil: ^z the Lord reward him according to his works:

^y Acts 19. 33. 1 Tim. 1. 20. ^z Rev. 18. 6.

15 Of whom *be* thou ware also; for he hath greatly withstood ³ our words. ³ Or, *our preachings*.

16 At my first answer no

man stood with me, ^a but all *men* forsook me: ^b *I pray God* that it may not be laid to their charge. ^a ch. 1. 15. ^b Acts 7. 60.

17 ^c Notwithstanding the Lord stood with me, and strengthened me; ^d that by me the preaching might be fully known, and *that* all the Gentiles might hear: and I was delivered ^e out of the mouth of the lion.

^c Mat. 10. 19. Acts 23. 11. & 27. 23. ^d Acts 9. 15. & 26. 17, 18. Eph. 3. 8. ^e 2 Pet. 2. 9.

18 And the Lord shall deliver me from every evil work, and will preserve *me* unto his heavenly kingdom: ^f to whom *be* glory for ever and ever. Amen.

^f Rom. 11. 36. Gal. 1. 5. Heb. 13. 21.

19 Salute ^g Prisca and Aquila, and ^h the household of Onesi-

^g Acts 18. 2. Rom. 16. 3. ^h ch. 1. 16.

ⁱ 20 ⁱ Erastus abode at Corinth: but ^k Trophimus have I left at Miletum sick.

ⁱ Acts 19. 22. Rom. 16. 23. ^k Acts 20. 4. & 21. 29.

21 ^l Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

^l ver. 9.

22 ^m The Lord Jesus Christ *be* with thy spirit. Grace *be* with you. Amen. ⁿ Gal. 6. 18. Philem. 25.

[¶] The second *epistle* unto Timotheus, ordained the first bishop of the church of the Ephesians, was written from Rome, when Paul was brought before ⁴ Nero the second time.

⁴ Gr. *Cæsar Nero*, or, the emperor Nero.

THE EPISTLE OF PAUL TO TITUS.

CHAPTER I.

A. D. 65.—¹ *For what end Titus was left in Crete.* ⁶ *How they that are to be chosen ministers ought to be qualified.* ¹¹ *The mouths of evil teachers to be stopped: 12 and what manner of men they be.*

PAUL, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and ^a the acknowledging of the truth ^b which is after godliness;

^a 2 Tim. 2. 25. ^b 1 Tim. 3. 16. & 6. 3.

² ² In hope of eternal life, which God, ^d that cannot lie, promised ^e before the world began;

² Or, *For*. ^e 2 Tim. 1. 1. ch. 3. 7. ^d 2 Tim. 2. 13. ^e Rom. 16. 25. 2 Tim. 1. 9. 1 Pet. 1. 20.

³ ^f But hath in due times manifested his word through preaching, ^g which is committed unto me ^h according to the commandment of God our Saviour;

^f 2 Tim. 1. 10. ^g 1 Thes. 2. 4. ^h 1 Tim. 1. 11. ⁱ 1 Tim. 1. 1. & 2. 3. & 4. 10.

⁴ To ⁱ Titus, ^k mine own son after ^l the common faith: ^m Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.

ⁱ 2 Cor. 2. 13. & 7. 13. & 8. 6, 16, 23. & 12. 18. Gal. 2. 3. ^k 1 Tim. 1. 2. ^l Rom. 1. 12. 2 Cor. 4. 13. 2 Pet. 1. 1. ^m Eph. 1. 2. Col. 1. 2. 1 Tim. 1. 2. 2 Tim. 1. 2.

⁵ For this cause left I thee in Crete, that thou shouldest

ⁿ set in order the things that are ³ wanting, and ^o ordain elders in every city, as I had appointed thee: ⁿ 1 Cor. 11. 34.

³ Or, *left undone*. ^o Acts 14. 23. 2 Tim. 2. 2.

⁶ ^p If any be blameless, ^q the husband of one wife, ^r having faithful children not accused of riot or unruly.

^p 1 Tim. 3. 2. &c. ^q 1 Tim. 3. 12. ^r 1 Tim. 3. 4, 12.

⁷ For a bishop must be blameless, as ^s the steward of God; not selfwilled, not soon angry, ^t not given to wine, no striker, ^u not given to filthy lucre;

^s Mat. 24. 45. 1 Cor. 4. 1, 2. ^t Eph. 5. 18. 1 Tim. 3. 8. ^u 1 Tim. 3. 3, 8. 1 Pet. 5. 2.

⁸ ^x But a lover of hospitality, a lover of ^y good men, sober, just, holy, temperate;

^x 1 Tim. 3. 2. ^y Or, *good things*.

⁹ ^y Holding fast ^z the faithful word ⁵ as he hath been taught, that he may be able ^a by sound doctrine both to exhort and to convince the gainsayers.

^y 2 Thes. 2. 15. 2 Tim. 1. 13. ^z 1 Tim. 1. 15. & 4. 9. & 6. 3. 2 Tim. 2. 2. ⁵ Or, *in teaching*. ^a 1 Tim. 1. 10. & 6. 3. 2 Tim. 4. 3. ch. 2. 1.

¹⁰ For ^b there are many unruly and vain talkers and ^c deceivers, ^d specially they of the circumcision:

^b 1 Tim. 1. 6. ^c Rom. 16. 18. ^d Acts 15. 1.

¹¹ Whose mouths must be

stopped, °who subvert whole houses, teaching things which they ought not, †for filthy lucre's sake.

° Mat. 23. 14. 2 Tim. 3. 6. † 1 Tim. 6. 5.

12 °One of themselves, *even* a prophet of their own, said, The Cretians *are* always liars, evil beasts, slow bellies.

° Acts 17. 28.

13 This witness is true. °Wherefore rebuke them sharply, that they may be †sound in the faith;

° 2 Cor. 13. 10. 2 Tim. 4. 2. † ch. 2. 2.

14 †Not giving heed to Jewish fables, and †commandments of men, that turn from the truth.

† 1 Tim. 1. 4. & 4. 7. 2 Tim. 4. 4. † Mat. 15. 9. Col. 2. 22.

15 °Unto the pure all things *are* pure: but °unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

° Luke 11. 39. 40. 41. Rom. 14. 14. 20. 1 Cor. 6. 12. & 10. 23. 25. 1 Tim. 4. 3. 4. ° Rom. 14. 23.

16 They profess that they know God; but °in works they deny *him*, being abominable, and disobedient, °and unto every good work °reprobate.

° 2 Tim. 3. 5. Jude 4. ° Rom. 1. 28. 2 Tim. 3. 8. ° Or, void of judgment.

CHAPTER II.

A. D. 65.—1 Directions given unto Titus both for his doctrine and life. 9 Of the duty of servants, and in general of all Christians.

BUT speak thou the things which become °sound doctrine:

° 1 Tim. 1. 10. & 6. 3. 2 Tim. 1. 13. ch. 1. 9.

2 That the aged men be °sober, grave, temperate, °sound in faith, in charity, in patience.

° Or, vigilant. ° ch. 1. 13.

3 °The aged women likewise, that *they be* in behaviour as becometh °holiness, not †false accusers, not given to much wine, teachers of good things;

° 1 Tim. 2. 9, 10. & 3. 11. 1 Pet. 3. 3, 4. ° Or, holy women. ° Or, makebates, 2 Tim. 3. 3.

4 That they may teach the young women to be °sober, †to love their husbands, to love their children,

° Or, wise. † 1 Tim. 5. 14.

5 To be discreet, chaste, keepers at home, good, °obedient to their own husbands, †that the word of God be not blasphemed.

° 1 Cor. 14. 34. Eph. 5. 22. Col. 3. 18. 1 Tim. 2. 11. 1 Pet. 3. 1, 5. † Rom. 2. 24. 1 Tim. 6. 1.

6 Young men likewise exhort to be °sober minded. ° Or, discreet.

7 °In all things shewing thyself a pattern of good works: in doctrine *shewing* uncorruptness, gravity, °sincerity,

° 1 Tim. 4. 12. 1 Pet. 5. 3. ° Eph. 6. 24.

8 †Sound speech, that cannot be condemned; †that he that is of the contrary part †may

† 1 Tim. 6. 3. † 1 Tim. 5. 14. 1 Pet. 2. 12, 15. & 3. 16. † 2 Thes. 3. 14.

The duty of servants.

TITUS, III.

Of obeying magistrates.

be ashamed, having no evil thing to say of you.

9 *Exhort* "servants to be obedient unto their own masters, and to please them well ⁿ in all things; and ^r answering again;

^m Eph. 6. 5. Col. 3. 22. 1 Tim. 6. 1, 2. 1 Pet. 2. 18.

ⁿ Eph. 5. 24. ^r Or, gainsaying.

10 Not purloining, but shewing all good fidelity; ^o that they may adorn the doctrine of God our Saviour in all things.

^o Mat. 5. 16. Phil. 2. 15.

11 For ^p the grace of God ^s that bringeth salvation ^a hath appeared to all men,

^p Rom. 5. 15. ch. 3. 4, 5. 1 Pet. 5. 12. ^s Or, that bringeth salvation to all men, hath appeared.

^a Luke 3. 6. John 1. 9. 1 Tim. 2. 4.

12 Teaching us ^r that, denying ungodliness ^e and worldly lusts, we should live soberly, righteously, and godly, in this present world;

^r Luke 1. 75. Rom. 6. 19. Eph. 1. 4. Col. 1. 22.

1 Thes. 4. 7. ^a 1 Pet. 4. 2. 1 John 2. 16.

13 'Looking for that blessed ^u hope, and the glorious ^x appearing of the great God and our Saviour Jesus Christ;

^t 1 Cor. 1. 7. Phil. 3. 20. 2 Pet. 3. 12. ^u Acts 24. 15. Col. 1. 5, 23. ch. 1. 2. & 3. 7. ^x Col. 3. 4. 2 Tim. 4. 1, 8. Heb. 9. 28. 1 Pet. 1. 7. 1 John 3. 2.

14 ^y Who gave himself for us, that he might redeem us from all iniquity, ^z and purify unto himself ^a a peculiar people, ^b zealous of good works.

^y Gal. 1. 4. & 2. 20. Eph. 5. 2. 1 Tim. 2. 6. ^z Heb. 9. 14. ^a 1 Pet. 2. 9. ^b Eph. 2. 10. ch. 3. 8.

15 These things speak, and ^c exhort, and rebuke with all authority. ^d Let no man despise thee. ^e 2 Tim. 4. 2. ^d 1 Tim. 4. 12.

CHAPTER III.

A. D. 65.—1 *Titus is yet further directed by Paul, both concerning the things he should teach, and not teach. 10 He is willed also to reject obstinate hereticks: 12 which done, he appointeth him both time and place, wherein he should come unto him, and so concludeth.*

PUT them in mind ^a to be subject to principalities and powers, to obey magistrates, ^b to be ready to every good work,

^a Rom. 13. 1. 1 Pet. 2. 13.

^b Col. 1. 10. 2 Tim. 2. 21. Heb. 13. 21.

2 ^c To speak evil of no man, ^d to be no brawlers, *but* ^e gentle, shewing all ^f meekness unto all men.

^c Eph. 4. 31. ^d 2 Tim. 2. 24, 25. ^e Phil. 4. 5.

^f Eph. 4. 2. Col. 3. 12.

3 For ^g we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, *and* hating one another.

^g 1 Cor. 6. 11. Eph. 2. 1.

Col. 1. 21. & 3. 7. 1 Pet. 4. 3.

4 But after that ^h the kindness and ⁱ love of ^j God our Saviour toward man appeared,

^h ch. 2. 11. ⁱ Or, pity. ^j 1 Tim. 2. 3.

5 ^k Not by works of righteousness which we have done,

^k Rom. 3. 20. & 9. 11. & 11. 6. Gal. 2. 16. Eph. 2. 4, 8, 9. 2 Tim. 1. 9.

but according to his mercy he saved us, by ¹the washing of regeneration, and renewing of the Holy Ghost;

¹ John 3. 5. Eph. 5. 26. 1 Pet. 3. 21.

6 ^m Which he shed on us ^s abundantly through Jesus Christ our Saviour;

^m John 1. 16. Acts 2. 33. & 10. 45. Rom. 5. 5. ^s Gr. *richly*.

7 ⁿ That being justified by his grace, ^o we should be made heirs ^p according to the hope of eternal life.

ⁿ Rom. 3. 24. ^o Gal. 2. 16. ch. 2. 11. ^o Rom. 8. 23, 24. ^p ch. 1. 2.

8 ^a *This is* a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful ^r to maintain good works. These things are good and profitable unto men.

^a 1 Tim. 1. 15. ch. 1. 9. ^r ver. 1, 14. ch. 2. 14.

9 But ^s avoid foolish questions, and genealogies, and contentions, and strivings about the law; ^t for they are unprofitable and vain.

^s 1 Tim. 1. 4. 2 Tim. 2. 23. ch. 1. 14. ^t 2 Tim. 2. 14.

10 A man that is an heretick

"after the first and second admonition ^x reject;

^x 2 Cor. 13. 2. ^x Mat. 18. 17. Rom. 16. 17. 2 Thes. 3. 6, 14. 2 Tim. 3. 5. 2 John 10.

11 Knowing that he that is such is subverted, and sinneth, ^y being condemned of himself.

^y Acts 13. 46.

12 When I shall send Artemas unto thee, or ^z Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

^z Acts 20. 4. 2 Tim. 4. 12.

13 Bring Zenas the lawyer and ^a Apollos on their journey diligently, that nothing be wanting unto them.

^a Acts 18. 24.

14 And let our's also learn ^b to ^c maintain good works for necessary uses, that they be ^c not unfruitful.

^b ver. 8. ^c Or, *profess honest trades*, Eph. 4. 28. ^c Rom. 15. 28. Phil. 1. 11. & 4. 17. Col. 1. 10. 2 Pet. 1. 8.

15 All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.

¶ It was written to Titus, ordained the first

Nicopolis of Macedonia.

THE EPISTLE OF PAUL TO PHILEMON.

A. D. 64.—4 *He rejoiceth to hear of the faith and love of Philemon, 9 whom he desireth to forgive his servant Onesimus, and lovingly to receive him again.*

PAUL, ^aa prisoner of Jesus Christ, and Timothy *our* brother, unto Philemon our dearly beloved, ^band fellow-labourer,

^a Eph. 3. 1. & 4. 1. 2 Tim. 1. 8. ver. 9. ^b Phil. 2. 25.

2 And to *our* beloved Apphia, and ^cArchippus ^dour fellowsoldier, and to ^ethe church in thy house: ^c Col. 4. 17. ^d Phil. 2. 25.

^e Rom. 16. 5. 1 Cor. 16. 19.

3 ^fGrace to you, and peace, from God our Father and the Lord Jesus Christ. ^f Eph. 1. 2.

4 ^gI thank my God, making mention of thee always in my prayers,

^g Eph. 1. 16. 1 Thes. 1. 2. 2 Thes. 1. 3.

5 ^hHearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints; ^h Eph. 1. 15. Col. 1. 4.

6 That the communication of thy faith may become effectual ⁱby the acknowledging of every good thing which is in you in Christ Jesus. ⁱ Phil. 1. 9, 11.

7 For we have great joy and consolation in thy love, be-

cause the bowels of the saints ^kare refreshed by thee, brother. ^k 2 Cor. 7. 13. 2 Tim. 1. 16. ver. 20.

8 Wherefore, ^lthough I might be much bold in Christ to enjoin thee that which is convenient, ^l 1 Thes. 2. 6.

9 Yet for love's sake I rather beseech *thee*, being such an one as Paul the aged, ^mand now also a prisoner of Jesus Christ. ^m ver. 1.

10 I beseech thee for my son ⁿOnesimus, ^owhom I have begotten in my bonds:

ⁿ Col. 4. 9. ^o 1 Cor. 4. 15. Gal. 4. 19.

11 Which in time past was to thee unprofitable, but now profitable to thee and to me:

12 Whom I have sent again: thou therefore receive him, that is, mine own bowels:

13 Whom I would have retained with me, ^pthat in thy stead he might have ministered unto me in the bonds of the gospel:

^p 1 Cor. 16. 17. Phil. 2. 30.

14 But without thy mind would I do nothing; ^qthat thy benefit should not be as it were of necessity, but willingly. ^q 2 Cor. 9. 7.

Paul intercedeth with

PHILEMON.

Philemon for Onesimus.

15 For perhaps he therefore departed for a season, that thou shouldest receive him for ever;

16 Not now as a servant, but above a servant, ¹a brother beloved, specially to me, but how much more unto thee, ²both in the flesh, and in the Lord?

¹ Mat. 23. 8. ¹ Tim. 6. 2. ² Col. 3. 22.

17 If thou count me therefore ¹a partner, receive him as myself.

¹ 2 Cor. 8. 23.

18 If he hath wronged thee, or oweth *thee* ought, put that on mine account;

19 I Paul have written *it* with mine own hand, I will repay *it*: albeit I do not say to thee how thou owest unto me even thine own self besides.

20 Yea, brother, let me have joy of thee in the Lord:

¹ refresh my bowels in the Lord.

¹ ver. 7.

21 ² Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

² 2 Cor. 7. 16.

22 But withal prepare me also a lodging: for ¹I trust that ²through your prayers I shall be given unto you.

¹ Phil. 1. 25. & 2. 24. ² 2 Cor. 1. 11.

23 There salute thee ¹Ephras, my fellowprisoner in Christ Jesus;

¹ Col. 1. 7. & 4. 12.

24 ¹Marcus, ²Aristarchus, ³Demas, ⁴Lucas, my fellowlabourers.

¹ Acts 12. 12, 25. ² Acts 19. 29. & 27. 2. ³ Col. 4. 10. ⁴ Col. 4. 14. ⁵ 2 Tim. 4. 11.

25 ¹The grace of our Lord Jesus Christ *be* with your spirit. Amen.

¹ 2 Tim. 4. 22.

¶ Written from Rome to Philemon, by Onesimus a servant.

THE EPISTLE OF PAUL THE APOSTLE TO THE

HEBREWS.

CHAPTER I.

A. D. 64.—1 *Christ in these last times coming to us from the Father, & is preferred above the angels, both in person and office.*

GOD, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

2 Hath ¹in these last days

¹ Gal. 4. 4. Eph. 1. 10.

² spoken unto us by *his* Son, ³whom he hath appointed heir of all things, ⁴by whom also he made the worlds;

¹ John 1. 17. & 15. 15. ch. 2. 3. ² Mat. 21. 38. & 28. 18. John 3. 35. Rom. 8. 17. ³ John 1. 3. ⁴ 1 Cor. 8. 6. Col. 1. 16.

3 ¹Who being the brightness of *his* glory, and the express

¹ John 1. 14. & 14. 9. 2 Cor. 4. 4. Col. 1. 15.

image of his person, and ^fupholding all things by the word of his power, ^gwhen he had by himself purged our sins, ^hsat down on the right hand of the Majesty on high;

^f John 1. 4. Col. 1. 17. Rev. 4. 11. ^g ch. 7. 27. & 9. 12, 14, 26. ^h Eph. 1. 20. ch. 8. 1. & 10. 12. & 12. 2. 1 Pet. 3. 22.

4 Being made so much better than the angels, as ⁱhe hath by inheritance obtained a more excellent name than they.

ⁱ Eph. 1. 21. Phil. 2. 9, 10.

5 For unto which of the angels said he at any time, ^kThou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

^k Acts 13. 33. ch. 5. 5.

6 ^lAnd again, when he bringeth in ^mthe firstbegotten into the world, he saith, ⁿAnd let all the angels of God worship him.

ⁿ Or, When he bringeth again.

^l Rom. 8. 29. Col. 1. 18. Rev. 1. 5. ^m 1 Pet. 3. 22.

And ^oof the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

^o Gr. unto.

8 But unto the Son *he saith*, Thy throne, O God, is for ever and ever: a sceptre of ^prighteousness is the sceptre of thy kingdom.

^p Gr. rightness, or, straightness.

9 Thou hast loved righteousness, and hated iniquity; there-

fore God, *even thy God*, ^qhath anointed thee with the oil of gladness above thy fellows.

^q Acts 4. 27. & 10. 38.

10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

11 ^rThey shall perish; but thou remainest; and they all shall wax old as doth a garment; ^sMat. 24. 35. 2 Pet. 3. 7, 10. Rev. 21. 1.

12 And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

13 But to which of the angels said he at any time, ^tSit on my right hand, until I make thine enemies thy footstool?

^t Mat. 22. 44. Mark 12. 36. Luke 20. 42. ver. 3. ch. 10. 12.

14 ^uAre they not all minis-

ter for them who shall be ^vheirs of salvation?

^u Mat. 18. 10. Luke 1. 19. & 2. 9, 13. Acts 12. 7, &c. & 27. 23. ^v Rom. 8. 17. Tit. 3. 7. James 2. 5. 1 Pet. 3. 7.

CHAPTER II.

A. D. 64.—1 We ought to be obedient to Christ Jesus, 5 and that because he vouchsafed to take our nature upon him, 14 as it was necessary.

THEREFORE we ought to give the more earnest heed to the things which we have

heard, lest at any time we should ² let *them* slip.

² Gr. run out as leaking vessels.

2 For if the word ^a spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

^a Acts 7. 53. Gal. 3. 19.

3 ^b How shall we escape, if we neglect so great salvation; ^c which at the first began to be spoken by the Lord, and was ^d confirmed unto us by them that heard *him*;

^b ch. 10. 28, 29. & 12. 25. ^c Mat. 4. 17. Mark 1. 14. ch. 1. 2. ^d Luke 1. 2.

4 ^e God also bearing *them* witness, ^f both with signs and wonders, and with divers miracles, and ^g gifts of the Holy Ghost, ^h according to his own will?

^e Mark 16. 20. Acts 14. 3. & 19. 11. Rom. 15. 18, 19. 1 Cor. 2. 4. ^f Acts 2. 22, 43. ^g Or, distributions. ^h 1 Cor. 12. 4, 7, 11. ⁱ Eph. 1. 5, 9.

5 For unto the angels hath he not put in subjection ⁱ the world to come, whereof we speak.

ⁱ ch. 6. 5. 2 Pet. 3. 13.

6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him?

7 Thou madest him ^a a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

^a Or, a little while inferior to.

8 ^k Thou hast put all things in subjection under his feet. For in that he put all in subjection *that* is not put under him. But now ^l we see not yet all things put under him.

^k Mat. 28. 18. 1 Cor. 15. 27. Eph. 1. 22. ch. 1. 13.

^l 1 Cor. 15. 25.

9 But we see Jesus, ^m who was made a little lower than the angels ⁿ for the suffering of death, ^o crowned with glory and honour; that he by the grace of God should taste death ^p for every man.

^m Phil. 2. 7, 8, 9. ⁿ Or, ly. ^o Acts 2. 33. ^p John 3. 16. & 12. 32. Rom. 5. 18. & 8. 32. 2 Cor. 5. 15. 1 Tim. 2. 6. 1 John 2. 2. Rev. 5. 9.

10 ^q For it became him, ^r for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make ^r the captain of their salvation ^s perfect through sufferings.

^q Luke 24. 46. ^r Rom. 11. 36. ^s Acts 3. 15. & 5. 31. ch. 12. 2. ^t Luke 13. 32. ch. 5. 9.

11 For ^t both he that sanctifieth and they who are sanctified ^u *are* all of one: for which cause ^x he is not ashamed to call them brethren,

^t ch. 10. 10, 14. ^u Acts 17. 26.

^x Mat. 28. 10. John 20. 17. Rom. 8. 29.

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

13 And again, I will put my

upon him, as it

HEBREWS, III.

was necessary.

trust in him. And again, Behold I and the children ^v which God hath given me.

^v John 10. 29. & 17. 6, 9, 11, 12.

14 Forasmuch then as the children are partakers of flesh and blood, he ^a also himself likewise took part of the same; ^a that through death he might destroy him that had the power of death, that is, the devil;

^a John 1. 14. Rom. 8. 3. Phil. 2. 7. ^a 1 Cor. 15. 54, 55. Col. 2. 15. 2 Tim. 1. 10.

15 And deliver them who ^b through fear of death were all their lifetime subject to bondage.

^b 74. Rom. 8. 15. 2 Tim. 1. 7.

16 For verily ^c he took not on him the nature of angels; but he took on him the seed of Abraham. ^c Gr. he taketh not hold of angels, but of the seed of Abraham he taketh hold.

17 Wherefore in all things it behoved him ^c to be made like unto his brethren, that he might be ^d a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

^c Phil. 2. 7. ^d ch. 4. 15. & 5. 1, 2.

18 ^e For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

^e ch. 4. 15, 16. & 5. 2. & 7. 25.

CHAPTER III.

A. D. 64.—1 Christ is more worthy than Moses, ⁷ therefore if we believe not in him, we shall be more worthy punishment than hardhearted Israel.

WHEREFORE, holy brethren, partakers of ^a the heavenly calling, consider ^b the Apostle and High Priest of our profession, Christ Jesus;

^a Rom. 1. 7. 1 Cor. 1. 2. Eph. 4. 1. Phil. 3. 14. 2 Thes. 1. 11. 2 Tim. 1. 9. 2 Pet. 1. 10. ^b Rom. 15. 8. ch. 2. 17. & 4. 14. & 5. 5. & 6. 20. & 8. 1. & 9. 11. & 10. 21.

2 Who was faithful to him that ² appointed him, as also Moses *was faithful* in all his ^{ir. made. ° ver. 5.}

3 For this *man* was counted worthy of more glory than Moses, inasmuch as ^d he who hath builded the house hath more honour than the house.

^d Mat. 16. 18.

4 For every house is builded by some *man*; but ^e he that built all things *is* God.

^e Eph. 2. 10. & 3. 9. ch. 1. 2.

5 ^f And Moses verily *was* faithful in all his house, as a servant, for a testimony of those things which were to be spoken after; ^{f ver. 2.}

6 But Christ as ^g a son over his own house; ^h whose house are we, ⁱ if we hold fast the

^g ch. 1. 2. ^h 1 Cor. 3. 16. & 6. 19. 2 Cor. 6. 16. Eph. 2. 21, 22. 1 Tim. 3. 15. 1 Pet. 2. 5. ⁱ Mat. 10. 22. & 24. 13. Rom. 5. 2. Col. 1. 23. ver. 14. ch. 6. 11. & 10. 35.

confidence and the rejoicing of the hope firm unto the end.

7 Wherefore (as ^k the Holy Ghost saith, ¹ To day if ye will hear his voice, ^k Acts 1. 16. ¹ ver. 15.

8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

9 When your fathers tempted me, proved me, and saw my works forty years.

10 Wherefore I was grieved with that generation, and said, They do alway err in *their* heart; and they have not known my ways.

11 So I swear in my wrath, ³ They shall not enter into my rest.) ³ Gr. *if they shall enter.*

12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

14 For we are made partakers of Christ, ^m if we hold the beginning of our confidence steadfast unto the end; ^m ver. 6.

15 While it is said, ⁿ To day if ye will hear his voice, harden not your hearts, as in the provocation. ⁿ ver. 7.

16 For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

17 But with whom was he grieved forty years? *was it* not with them that had sinned, ^o whose carcases fell in the wilderness? ^o 1 Cor. 10. 5. Jude 5.

18 And to whom swore he that they should not enter into his rest; but to them that believed not?

19 ^p So we see that they could not enter in because of unbelief. ^p ch. 4. 6.

CHAPTER IV.

A. D. 64.—1 *The rest of Christians is attained by faith.* 12 *The power of God's word.* 14 *By our high priest Jesus the Son of God, subject to infirmities, but not sin,* 16 *we must and may go boldly to the throne of grace.*

LET ^a us therefore fear, lest, ^a a promise being left *us* of entering into his rest, any of you should seem to come short of it. ^a ch. 12. 15.

2 For unto us was the gospel preached, as well as unto them: but ² the word preached did not profit them, ³ not being mixed with faith in them that heard *it*.

² Gr. *the word of hearing.* ³ Or, *because they were not united by faith to.*

3 ^b For we which have believed do enter into rest, as he said, ^b ch. 3. 14.

is attained by faith.

HEBREWS, IV.

Power of God's word.

°As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. ° ch. 3. 11.

4 For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works.

5 And in this *place* again, If they shall enter into my rest.

eth that some must enter therein,^d and they to whom⁴ it was first preached entered not in because of unbelief:

^d ch. 3. 19. ⁴ Or, *the gospel was first preached.*

7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, °To day if ye will hear his voice, harden not your hearts.

° ch. 3. 7.

8 For if⁵ Jesus had given them rest, then would he not afterward have spoken of another day.

⁵ That is, *Josuita.*

9 There remaineth therefore a⁶ rest to the people of God.

⁶ Or, *keeping of a sabbath.*

10 For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.

11 Let us labour therefore to enter into that rest, lest any

man fall⁷ after the same example of⁷ unbelief.

⁷ ch. 3. 12, 18, 19. ⁷ Or, *disobedience.*

12 For the word of God is⁸ quick, and powerful, and sharper than any^h twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and isⁱ a discerner of the thoughts and intents of the heart.

⁸ 2 Cor. 10. 4, 5. ¹ Pet. 1. 23. ^h Eph. 6. 17.
Rev. 1. 16. & 2. 16. ⁱ 1 Cor. 14. 24, 25.

13 Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do.

14 Seeing then that we have^k a great high priest,¹ that is passed into the heavens, Jesus the Son of God,^m let us hold fast *our* profession.

^k ch. 3. 1.
¹ ch. 7. 26. & 9. 12, 24: ^m ch. 10. 23.

15 Forⁿ we have not an high priest which cannot be touched with the feeling of our infirmities; but^o was in all points tempted like as *we are*,^p yet without sin.

ⁿ ch. 2. 18. ^o Luke 22. 28.
^p 2 Cor. 5. 21. ch. 7. 26. ¹ Pet. 2. 22. ¹ John 3. 5.

16^q Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

^q Eph. 2. 18. & 3. 12. ch. 10. 19, 21, 22.

CHAPTER V.

A. D. 64.—1 *The authority and honour of our Saviour's priesthood. 11 Negligence in the knowledge thereof is reproved.*

Fro or-
dained for men ^v in things *pertaining* to God, ^c that he may offer both gifts and sacrifices for sins :

^a ch. 8. 3. ^b ch. 2. 17.
^c ch. 8. 3, 4. & 9. 9. & 10. 11. & 11. 4.

2 ^d Who ² can have compassion on the ignorant, and on them that are out of the way; for that ^e he himself also is compassed with infirmity.

^d ch. 2. 18. & 4. 15. ^e Or, *can reasonably bear with.*
^e ch. 7. 28.

3 And ^f by reason hereof he ought, as for the people, so also for himself, to offer for sins.

^f ch. 7. 27. & 9. 7.

4 ^g And no man taketh this honour unto himself, but he that is called of God, as *was* Aaron.

^g John 3. 27.

5 ^h So also Christ glorified not himself to be made an high priest; but he that said unto him, ⁱ Thou art my Son, to day have I begotten thee.

^h John 8. 54. ⁱ ch. 1. 5.

6 As he saith also in another place, ^k Thou *art* a priest for ever after the order of Melchisedec.

^k ch. 7. 17, 21.

7 Who in the days of his flesh, when he had ^l offered up

^l Mat. 26. 39, 42, 44. Mark 14. 36, 39. John 17. 1.

prayers and supplications ^m with strong crying and tears unto him ⁿ that was able to save him from death, and was heard ^o in that he feared;

^m Mat. 27. 46, 50. Mark 15. 34, 37. ⁿ Mat. 26. 53. Mark 14. 36. ^o Or, *for his piety.* ^p Mat. 26. 37. Mark 14. 33. Luke 22. 43. John 12. 27.

8 ^p Though he were a Son, yet learned he ^q obedience by the things which he suffered;

^r ch. 3. 6. ^q Phil. 2. 8.

9 And ^r being made perfect, he became the author of eternal salvation unto all them that obey him;

^r ch. 2. 10. & 11. 40.

10 Called of God an high priest ^s after the order of Melchisedec.

^s ver. 6. ch. 6. 20.

11 Of whom ^t we have many things to say, and hard to be uttered, seeing ye are ^u dull of hearing.

^t John 16. 12. ^u 2 Pet. 3. 16. ^v Mat. 13. 15.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which ^w be ^x the first principles of the oracles of God; and are become such as have need of ^y milk, and not of strong meat.

^x ch. 6. 1. ^y 1 Cor. 3. 1, 2, 3.

13 For every one that useth milk ^z is unskilful in the word of righteousness: for he is ^a a babe.

^z Gr. *hath no experience.* ^a 1 Cor. 13. 11. & 14. 20. Eph. 4. 14. 1 Pet. 2. 2.

14 But strong meat belongeth

to them that are ⁵ of full age, even those who by reason ⁶ of use have their senses exercised ^a to discern both good and evil.

^a Or, perfect, 1 Cor. 2. 6. Eph. 4. 13. Phil. 3. 15.

^b Or, of an habit, or, perfection. * 1 Cor. 2. 14, 15.

CHAPTER VI.

A. D. 64.—1 *He exhorteth not to fall back from the faith, 11 but to be stedfast, 12 diligent, and patient to wait upon God, 13 because God is most sure in his promise.*

THEREFORE ^a leaving ² the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance ^b from dead works, and of faith toward God,

^a Phil. 3. 12, 13, 14. ch. 5. 12. ² Or, the word of the beginning of Christ. ^b ch. 9. 14.

² Of the doctrine of baptisms, ^d and of laying on of hands, ^e and of resurrection of the dead, ^f and of eternal judgment.

^c Acts 19. 4, 5. ^d Acts 8. 14, 15, 16, 17. & 19. 6.

^e Acts 17. 31, 32. ^f Acts 24. 25. Rom. 2. 16.

3 And this will we do, ^g if God

^g Acts 18. 21. 1 Cor. 4. 19.

4 For ^h it is impossible for those ⁱ who were once enlightened, and have tasted of ^k the heavenly gift, and ^l were made partakers of the Holy Ghost,

^h Mat. 12. 31, 32. ch. 10. 26. ² Pet. 2. 20, 21. 1 John 5. 16.

ⁱ ch. 10. 32. ^k John 4. 10. & 6. 32.

Eph. 2. 8. ^l Gal. 3. 2, 5. ch. 2. 4.

5 And have tasted the good word of God, and the powers of ^m the world to come, ⁿ ch. 2. 5.

6 If they shall fall away, to

renew them again unto repentance; ^o seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame. ⁿ ch. 10. 29.

7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them ^p by whom it is dressed, receiveth blessing from God: ^o Or, for.

8 But that which beareth thorns and briers *is* rejected, and *is* nigh unto cursing; whose end *is* to be burned.

9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

10 ^o For ^p God *is* not unrighteous to forget ^q your work and labour of love, which ye have shewed toward his name, in that ye have ^r ministered to the saints, and do minister.

^o Mat. 10. 42. & 25. 40. John 13. 20. ^p Rom. 3. 4.

² Thes. 1. 6, 7. ^q 1 Thes. 1. 3. ^r Rom. 15. 25.

² Cor. 8. 4. & 9. 1, 12. ² Tim. 1. 18.

11 And we desire that ^s every one of you do shew the same diligence ^t to the full assurance of hope unto the end:

^s ch. 3. 6, 14. ^t Col. 2. 2.

12 That ye be not slothful, but followers of them who through faith and ^u patience ^v inherit the promises.

13 For when God made promise to Abraham, because he could swear by no greater, ^a he sware by himself,

^a Luke 1. 73.

14 Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

15 And so, after he had patiently endured, he obtained the promise.

16 For men verily swear by the greater: and an oath for confirmation *is* to them an end of all strife.

17 Wherein God, willing more abundantly to shew unto ^y the heirs of promise ^z the immutability of his counsel, ⁴ confirmed *it* by an oath:

^y ch. 11. 9.

^a Rom. 11. 29.

⁴ Gr. *interposed himself by an oath.*

18 That by two immutable things, in which *it was* impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope ^a set before us:

^a ch. 12. 1.

19 Which *hope* we have as an anchor of the soul, both sure and stedfast, ^b and which entereth into that within the veil;

^b ch. 9. 7.

20 ^c Whither the forerunner is for us entered, *even* Jesus, ^d made an high priest for ever after the order of Melchisedec.

^c ch. 4. 14. & 8. 1. & 9. 24.

^d ch. 3. 1.

& 5. 6. 10. & 7. 17.

494

CHAPTER VII.

A. D. 64.—1 *Christ Jesus is a priest after the order of Melchisedec, 11 and so, far more excellent than the priests of Aaron's order.*

FOR this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

2 To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;

3 Without father, without mother, ² without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

² Gr. *without pedigree.*

4 Now consider how great this man *was*, unto whom even the patriarch Abraham gave the tenth of the spoils.

5 And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:

6 But he whose ³ descent is not counted from them received tithes of Abraham, and

³ Or, *pedigree.*

a higher order than

HEBREWS, VII.

that of Aaron.

blessed ^a him that had the promises.

^a Rom. 4. 13. - Gal. 3. 16.

7 And without all contradiction the less is blessed of the better.

8 And here men that die receive tithes; but there he *receiveth them*, ^b of whom it is witnessed that he liveth.

^b ch. 5. 6. & 6. 20.

9 And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham.

10 For he was yet in the loins of his father, when Melchisedec met him.

11 ^c If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need *was there* that another priest should rise after the order of Melchisedec, and not be called after the order of

^c Gal. 2. 21. ver. 18, 19. ch. 8. 7.

12 For the priesthood being changed, there is made of necessity a change also of the law.

13 For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.

14 For *it is* evident that ^d our Lord sprang out of Juda; of

^d Mat. 1. 3. Luke 3. 33. Rom. 1. 3. Rev. 5. 5.

which tribe Moses spake nothing concerning priesthood.

15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

16 Who is made, not after the law of a carnal commandment, but after the power of an endless life.

17 For he testifieth, ^e Thou art a priest for ever after the order of Melchisedec.

^e ch. 5. 6, 10. & 6. 20.

18 For there is verily a disannulling of the commandment going before ^f the weakness and unprofitableness thereof.

^f Rom. 8. 3. Gal. 4. 9.

19 For ^g the law made nothing perfect, ^h but the bringing in of ⁱ a better hope *did*; by the which ^j we draw nigh unto God.

^g Acts 13. 39. Rom. 3. 20, 21, 28. & 8. 3. Gal. 2. 16. ch. 4. 9. ^h Or, *but it was the bringing in*, Gal. 3. 24. ⁱ ch. 6. 18. & 8. 6. ^j Rom. 5. 2. Eph. 2. 18. & 3. 12. ch. 4. 16. & 10. 19.

20 And inasmuch as not without an oath *he was made priest*:

21 (For those priests were made ^k without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)

^k Or, *without swearing of an oath*.

22 By so much ^k was Jesus

made a surety of a better testament.

23 And they truly were many priests, because they were not suffered to continue by reason of death:

24 But this *man*, because he continueth ever, hath ^ean unchangeable priesthood.

^e Or, which passeth not from one to another.

25 Wherefore he is able also to save them ⁷to the uttermost that come unto God by him, seeing he ever liveth ¹to make intercession for them.

⁷ Or, evermore. ¹ Rom. 8. 34. ¹ Tim. 2. 5. ch. 9. 24. ¹ John 2. 1.

26 For such an high priest became us, ^mwho is holy, harmless, undefiled, separate from sinners, ⁿand made higher than the heavens;

^m ch. 4. 15. ⁿ Eph. 1. 20. & 4. 10. ch. 8. 1.

27 Who needeth not daily, as those high priests, to offer up sacrifice, ^ofirst for his own sins, and then for the people's: for ^pthis he did once, when he offered up himself.

^o ch. 5. 3. & 9. 7. ^p Rom. 6. 10. ch. 9. 12, 28. & 10. 12.

28 For the law maketh ^qmen high priests which have infirmity; but the word of the oath, which was since the law, *maketh* the Son, ^rwho is ^sconsecrated for evermore.

^q ch. 5. 1, 2. ^r ch. 2. 10. & 5. 9. ^s Gr. perfected.

CHAPTER VIII.

A. D. 64.—1 *By the eternal priesthood of Christ the Levitical priesthood of Aaron is abolished. 7 And the temporal covenant with the fathers, by the eternal covenant of the gospel.*

OW of the things which we have spoken *this is* the sum: We have such an high priest, ^awho is set on the right hand of the throne of the Majesty in the heavens;

^a Eph. 1. 20. Col. 3. 1. ch. 1. 3. & 10. 12. & 12. 2.

2 A minister ²of ^bthe sanctuary, and of ^cthe true tabernacle, which the Lord pitched, and not man.

² Or, of holy things. ^b ch. 9. 8, 12, 24. ^c ch. 9. 11.

3 For ^devery high priest is ordained to offer gifts and sacrifices: wherefore ^eit is of necessity that this man have somewhat also to offer.

^d ch. 5. 1. ^e Eph. 5. 2. ch. 9. 14.

4 For if he were on earth, he should not be a priest, seeing that ³there are priests that offer gifts according to the law:

³ Or, they are priests.

5 Who serve unto the example and ^fshadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: ^gfor, See, saith he, *that* thou make all things according to the pattern shewed to thee in the mount.

^f Col. 2. 17. ^g ch. 9. 23. & 10. 1. ^h Acts 7. 44.

6 But now ^h hath he obtained a more excellent ministry, by how much also he is the mediator of a better ⁴ covenant, which was established upon better promises.

^h 2 Cor. 3. 6, 8, 9. ch. 7. 22. ⁴ Or, testament.

7 ⁱ For if that first *covenant* had been faultless, then should no place have been sought for the second.

ⁱ ch. 7. 11, 18.

8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

10 For ^k this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will ^o put my laws into their mind, and write them ^o in their hearts: and I will be to them a God, and they shall be to me a people:

^k ch. 10. 16. ^o Gr. give. ^o Or, upon.

11 And ^l they shall not teach every man his neighbour, and every man his brother, saying,

^l John 6. 45. ^l John 2. 27.

Know the Lord: for all shall know me, from the least to the greatest.

12 For I will be merciful to their unrighteousness, ^m and their sins and their iniquities will I remember no more.

^m Rom. 11. 27. ch. 10. 17.

13 ⁿ In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

ⁿ 2 Cor. 5. 17.

CHAPTER IX.

A. D. 64.—1 *The description of the rites and bloody sacrifices of the law, 11 far inferior to the dignity and perfection of the blood and sacrifice of Christ.*

THEN verily the first *covenant* had also ² ordinances of divine service, and a worldly sanctuary.

² Or, ceremonies.

2 For there was a tabernacle made; the first, wherein *was* the candlestick, and the table, and the shewbread; which is called ³ the sanctuary.

³ Or, holy.

3 ^a And after the second veil, the tabernacle which is called the Holiest of all;

^a ch. 6. 19.

4 Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein *was* the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant;

5 And over it the cherubims

of glory shadowing the mercy-seat; of which we cannot now speak particularly.

6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God*.

7 But into the second *went* the high priest alone ^a once every year, not without blood, ^b which he offered for himself, and *for* the errors of the people:

8 ^c The Holy Ghost this signifying, that ^d the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

9 Which *was* a figure for the time then present, in which were offered both gifts and sacrifices, ^e that could not make him that did the service perfect, as pertaining to the conscience; ^f Gal. 3. 21. ch. 7. 18, 19. & 10. 1, 11.

10 Which stood only in ^g meats and drinks, and divers washings, ^h and carnal ⁱ ordinances, imposed *on them* until the time of reformation.

^f Col. 2. 16. ^g Eph. 2. 15. Col. 2. 20. ch. 7. 16.

^h Or, rites, or, ceremonies.

11 But Christ being come ^h an high priest ⁱ of good things to come, ^j by a greater and more

^h ch. 3. 1. ⁱ ch. 10. 1. ^j ch. 8. 2.

perfect tabernacle, not made with hands, that is to say, not of this building;

12 Neither ^k by the blood of goats and calves, but ^l by his own blood he entered in ^m once into the holy place, having obtained eternal redemption *for us*.

^k ch. 10. 4. ^l Acts 20. 28. Eph. 1. 7. Col. 1. 14. ^m 1 Pet. 1. 19. Rev. 1. 5. & 5. 9.

ⁿ ver. 26, 28. ch. 10. 10.

13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

14 How much more ⁿ shall the blood of Christ, ^o who through the eternal Spirit ^p offered himself without ^q spot to God, ^r purge your conscience from ^s dead works ^t to serve the living God?

ⁿ 1 Pet. 1. 19. 1 John 1. 7. Rev. 1. 5. ^o Rom. 1. 4. 1 Pet. 3. 18. ^p Eph. 5. 2. Tit. 2. 14. ch. 7. 27. ^q Or, fault. ^r ch. 1. 3. & 10. 22.

^s ch. 6. 1. ^t Luke 1. 74. Rom. 6. 13, 22. 1 Pet. 4. 2.

15 ^u And for this cause ^v he is the mediator of the new testament, ^x that by means of death, for the redemption of the transgressions *that were* under the first testament, ^y they which are called might receive the promise of eternal inheritance.

^u 1 Tim. 2. 5. ^v ch. 7. 22. & 8. 6. & 12. 24. ^x Rom. 3. 25. & 5. 6. 1 Pet. 3. 18. ^y ch. 3. 1.

16 For where a testament *is*, there must also of necessity ^z be the death of the testator.

^z Or, be brought in.

17 For ^aa testament *is* of force after men are dead: otherwise it is of no strength at all while the testator liveth. ^{*}Gal. 3. 15.

18 Whereupon neither the first *testament* was ⁷dedicated without blood. ⁷Or, *purified*.

19 For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, ⁸Or, *purple*.

20 Saying, ^aThis *is* the blood of the testament which God hath enjoined unto you.

^{*}Mat. 26. 28.

21 Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

23 *It was* therefore necessary that ^bthe patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. ^bch. 8. 5.

24 For ^cChrist is not entered into the holy places made with hands, *which* are the figures of ^dthe true; but into heaven

^cch. 6. 20. ^dch. 8. 2.

itself, now ^eto appear in the presence of God for us:

^eRom. 8. 34. ch. 7. 25. 1 John 2. 1.

25 Nor yet that he should offer himself often, as ^fthe high priest entereth into the holy place every year with blood of others; ^fver. 7.

26 For then must he often have suffered since the foundation of the world: but now ^gonce ^hin the end of the world hath he appeared to put away sin by the sacrifice of himself.

^gver. 12. ch. 7. 27. & 10. 10. 1 Pet. 3. 18.

^h1 Cor. 10. 11. Gal. 4. 4. Eph. 1. 10.

27 And as it is appointed unto men once to die, ⁱbut after this the judgment:

ⁱ2 Cor. 5. 10. Rev. 20. 12, 13.

28 So ^kChrist was once ^loffered to bear the sins ^mof many; and unto them that ⁿlook for him shall he appear the second time without sin unto salvation.

^kRom. 6. 10. 1 Pet. 3. 18. ^l1 Pet. 2. 24. 1 John 3. 5. ^mMat. 26. 28. Rom. 5. 15. ⁿTit. 2. 13. 2 Pet. 3. 12.

CHAPTER X.

A. D. 64.—1 *The weakness of the law sacrifices.* 10 *The sacrifice of Christ's body once offered,* 14 *for ever hath taken away sins.* 19 *An exhortation to hold fast the faith, with patience and thanksgiving.*

FOR the law having ^aa shadow ^bof good things to come, *and* not the very image of the things, ^ccan never with those sacrifices which they of-

^aCol. 2. 17. ch. 8. 5. & 9. 23. ^bch. 9. 11. ^cch. 9. 9.

fered year by year continually make the comers thereunto ^d perfect. ^d ver. 14.

2 For then ² would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

² Or, they would have ceased to be offered, because, &c.

3 ^o But in those sacrifices there is a remembrance again made of sins every year. ^o ch. 9. 7.

4 For ^t it is not possible that the blood of bulls and of goats should take away sins.

^t ch. 9. 13. ver. 11.

5 Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldst not, but a body ³ hast thou prepared me:

³ Or, thou hast fitted me.

6 In burnt offerings and sacrifices for sin thou hast had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldst not, neither hadst pleasure therein; which are offered by the law;

9 Then said he, Lo, I come to do thy will, O God. He

taketh away the first, that he may establish the second.

10 ^s By the which will we are sanctified ^h through the offering of the body of Jesus Christ once for all.

^s John 17. 19. ch. 13. 12. ^h ch. 9. 12.

11 And every priest standeth ⁱ daily ministering and offering oftentimes the same sacrifices, ^k which can never take away sins: ⁱ ch. 7. 27. ^k ver. 4.

12 ¹ But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; ¹ Col. 3. 1. ch. 1. 3.

¹ 13 From henceforth expecting ^m till his enemies be made his footstool.

^m Acts 2. 35. 1 Cor. 15. 25. ch. 1. 13.

14 For by one offering ⁿ he hath perfected for ever them that are sanctified. ⁿ ver. 1.

15 Whereof the Holy Ghost also is a witness to us: for after that he had said before,

16 ^o This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; ^o ch. 8. 10, 12.

17 ⁴ And their sins and iniquities will I remember no more.

⁴ Some copies have, Then he said, And their.

18 Now where remission of

these *is*, *there is* no more offering for sin.

19 Having therefore, brethren, ^p boldness to enter ^a into the holiest by the blood of Jesus,

^p Rom. 5. 2. Eph. 2. 18. & 3. 12. ^b Or, *liberty*.
^a ch. 9. 8, 12.

20 By ^a a new and living way, which he hath ^b consecrated for us, ^a through the veil, that is to say, his flesh;

& 14. 6. ch. 9. 8. ^b Or, *new made*. ^a ch. 9. 3.

21 And *having* ^a an high priest over ^a the house of God;

^a ch. 4. 14. ^a 1 Tim. 3. 15.

22 ^a Let us draw near with a true heart ^v in full assurance of faith, having our hearts sprinkled ^z from an evil conscience, and ^a our bodies washed with pure water.

^a ch. 4. 16. ^v Eph. 3. 12. Jam. 1. 6. 1 John 3. 21. ^a ch. 9. 14. ^a 2 Cor. 7. 1.

23 ^b Let us hold fast the profession of *our* faith without wavering; (for ^c he *is* faithful that promised;)

^b ch. 4. 14. ^c 1 Cor. 1. 9. & 10. 13. 1 Thes. 5. 24. 2 Thes. 3. 3. ch. 11. 11.

24 And let us consider one another to provoke unto love and to good works:

25 ^a Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and ^a so much the more, as ye see ^f the day approaching.

^a Acts 2. 42. Jude 19. ^a Rom. 13. 11. ^f Phil. 4. 5. 2 Pet. 3. 9, 11, 14.

26 For ^s if we sin wilfully ^b against

g ch. 6. 4. ^b 2 Pet. 2. 20, 21.

ter that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

27 But a certain fearful looking for of judgment and ⁱ fiery indignation, which shall devour the adversaries.

ⁱ 2 Thes. 1. 8. ch. 12. 29.

28 ^k He that despised Moses' law died without mercy ^l under two or three witnesses:

^k ch. 2. 2. ^l Mat. 18. 16. John 8. 17. 2 Cor. 13. 1.

29 ^m Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and ⁿ hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, ^o and hath done despite unto the Spirit of grace?

^m ch. 2. 3. & 12. 25. ⁿ 1 Cor. 11. 29. ch. 13. 20.

^o Mat. 12. 31, 32. Eph. 4. 30.

30 For we know him that hath said, ^p Vengeance *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

^p Rom. 12. 19.

31 ^q *It is* a fearful thing to fall into the hands of the living God.

^q Luke 12. 5.

32 But ^r call to remembrance the former days, in which, ^a after ye were illuminated, ye endured ^a a great fight of afflictions;

^r Gal. 3. 4. 2 John 8. ^a ch. 6. 4. ^a Phil. 1. 29, 30. Col. 2. 1.

33 Partly, whilst ye were made ^a a gazingstock both by reproaches and afflictions; and partly, whilst ^a ye became companions of them that were so

^a 1 Cor. 4. 9. ^a Phil. 1. 7. & 4. 14.
1 Thes. 2. 14.

34 For ye had compassion of me ^y in my bonds, and ^a took joyfully the spoiling of your goods, knowing ⁷ in yourselves that ^a ye have in heaven a better and an enduring substance.

^y Phil. 1. 7. 2 Tim. 1. 16. ^a Mat. 5. 12. Acts 5. 41.
Jam. 1. 2. ⁷ Or, *that ye have in yourselves, or, for yourselves.* ^a Mat. 6. 20. & 19. 21. Luke 12. 33.
1 Tim. 6. 19.

35 Cast not away therefore your confidence, ^b which hath great recompence of reward.

^b Mat. 5. 12. & 10. 32.

36 ^c For ye have need of patience, that, after ye have done the will of God, ^d ye might receive the promise.

^c Luke 21. 19. Gal. 6. 9. ch. 12. 1. ^d Col. 3. 24.
ch. 9. 15. 1 Pet. 1. 9.

37 For ^e yet a little while, and he that shall come will come, and will not tarry.

^e Luke 18. 8. 2 Pet. 3. 9.

38 Now ^f the just shall live by faith: but if *any man* draw back, my soul shall have no pleasure in him. ^f Rom. 1. 17. Gal. 3. 11.

39 But we are not of them ^g who draw back unto perdition; but of them that ^h believe to the saving of the soul.

^g 2 Pet. 2. 20, 21. ^h Acts 16. 30, 31. 1 Thes. 5. 9.

2 Thes. 2. 14.

502

CHAPTER XI.

A. D. 64.—1 *What faith is.* 6 *Without faith we cannot please God.* 7 *The worthy fruits thereof in the fathers of old time.*

NOW faith is the ² substance of things hoped for, the evidence ^a of things not seen.

² Or, *ground, or, confidence.* ^a Rom. 8. 24, 25.
2 Cor. 4. 18. & 5. 7.

2 For ^b by it the elders obtained a good report. ^b ver. 39.

3 Through faith we understand that ^c the worlds were framed by the word of God, so that things which are seen were not made of things which do appear. ^c John 1. 3. ch. 1. 2. 2 Pet. 3. 5.

4 By faith ^d Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead ^e yet speaketh. ^d 1 John 3. 12.

^e Mat. 23. 35. ch. 12. 24. ³ Or, *is yet spoken of.*

5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

6 But without faith *it is impossible to please him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

7 By faith Noah, being warned of God of things not seen as yet, ⁴ moved with fear, ⁵ prepared an ark to the saving of his house; by the which he condemned the world, and became heir of ⁶ the righteousness which is by faith.

⁴ Or, being wary. ⁵ 1 Pet. 3. 20. ⁶ Rom. 3. 22. & 4. 13. Phil. 3. 9.

8 By faith ^h Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

^h Acts 7. 2, 3, 4.

9 By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, ⁱ the heirs with him of the same promise: ¹ ch. 6. 17.

10 For he looked for ^k a city which hath foundations, ¹ whose builder and maker *is* God.

^k ch. 12. 22. & 13. 14. ¹ ch. 3. 4. Rev. 21. 2, 10.

11 Through faith also Sara herself received strength to conceive seed, and ^m was delivered of a child when she was past age, because she judged him ⁿ faithful who had promised.

^m See Luke 1. 36. ⁿ Rom. 4. 21. ch. 10. 23.

12 Therefore sprang there even of one, and ^o him as good as dead, ^p so many as the stars

^o Rom. 4. 19. ^p Rom. 4. 18.

of the sky in multitude, and as the sand which is by the sea shore innumerable.

13 These all died ⁵ in faith, ⁹ not having received the promises, but ^r having seen them afar off, and were persuaded of *them*, and embraced *them*, and ^s confessed that they were strangers and pilgrims on the earth. ⁵ Gr. according to faith. ⁹ ver. 33.

^r John 8. 56. ver. 27. ^s 1 Pet. 1. 17. & 2. 11.

14 For they that say such things ^t declare plainly that they seek a country. ^t ch. 13. 14.

15 And truly, if they had been mindful of that *country* from whence they came out, they might have had opportunity to have returned.

16 But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed ^u to be called their God: for ^x he hath prepared for them a city.

^u Mat. 22. 32. Acts 7. 32. ^x Phil. 3. 20. ch. 13. 14.

17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises ^y offered up his only begotten *son*, ^y Jam. 2. 21.

18 ⁶ Of whom it was said, ^z That in Isaac shall thy seed be called: ⁶ Or, *To*. ^z Rom. 9. 7.

19 Accounting that God ^a was able to raise *him* up, even from

^a Rom. 4. 17, 19, 21.

the dead; from whence also he received him in a figure.

20 By faith Isaac blessed Jacob and Esau concerning things to come.

21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, *leaning* upon the top of his staff.

22 By faith Joseph, when he died, ⁷made mention of the departing of the children of Israel; and gave commandment concerning his bones.

⁷ Or, remembered.

23 By faith ^bMoses, when he was born, was hid three months of his parents, because they saw *he was* a proper child; and they were not afraid of the king's commandment.

^b Acts 7. 20.

24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;

25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

26 Esteeming ^cthe reproach ^sof Christ greater riches than the treasures in Egypt: for he had respect unto ^dthe recompence of the reward.

^c ch. 13. 13. ^s Or, for Christ. ^d ch. 10. 35.

27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as ^eseeing him who is invisible. ^e ver. 13.

28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

29 By faith they passed through the Red sea as by dry *land*: which the Egyptians assaying to do were drowned.

30 By faith the walls of Jericho fell down, after they were compassed about seven days.

31 By faith ^fthe harlot Rahab perished not with them ^gthat believed not, when she had received the spies with peace.

^f Jam. 2. 25. ^g Or, that were disobedient.

32 And what shall I more say? for the time would fail me to tell of Gedeon, and *of* Barak, and *of* Samson, and *of* Jephthae; *of* David also, and Samuel, and *of* the prophets:

33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

fathers of old time.

HEBREWS, XII.

Exhortation thereto.

35 Women received their dead raised to life again: and others were ^s tortured, not accepting deliverance; that they might obtain a better resurrection:

^s Acts 22. 25.

36 And others had trial of *cruel* mockings and scourgings, yea, moreover of bonds and imprisonment:

37 ^h They were stoned, they were sawn asunder, were tempted, were slain with the sword: ⁱ they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; ^h Acts 7. 58. & 14. 19. ⁱ Mat. 3. 4.

38 (Of whom the world was not worthy:) they wandered in deserts, and *in* mountains, and *in* dens and caves of the earth.

39 And these all, ^k having obtained a good report through faith, received not the promise: ^k ver. 2, 13.

40 God having ² provided ¹ some better thing for us, that they without us should not be ^m made perfect.

² Or, *foreseen*. ¹ ch. 7. 22. & 8. 6. ^m ch. 5. 9. & 12. 23. Rev. 6. 11.

CHAPTER XII.

A. D. 64.—1 *An exhortation to constant faith, patience, and godliness.* 22 *A commendation of the new testament above the old.*

WHEREFORE seeing we also are compassed about with so great a cloud of wit-

nesses, ^a let us lay aside every weight, and the sin which doth so easily beset *us*, and ^b let us run ^c with patience the race that is set before us,

^a Col. 3. 8. ¹ Pet. 2. 1. ^b 1 Cor. 9. 24. Phil. 3. 13, 14. ^c Rom. 12. 12. ch. 10. 36.

2 Looking unto Jesus the ² author and finisher of *our* faith; ^d who for the joy that was set before him endured the cross, despising the shame, and ^e is set down at the right hand of the throne of God.

² Or, *beginner*. ^d Luke 24. 26. Phil. 2. 8. &c. ¹ Pet. 1. 11. ^e ch. 1. 3, 13. & 8. 1. ¹ Pet. 3. 22.

3 ^f For consider him that endured such contradiction of sinners against himself, ^g lest ye be wearied and faint in your minds.

^f Mat. 10. 24, 25. John 15. 20. ^g Gal. 6. 9.

4 ^h Ye have not yet resisted unto blood, striving against sin. ^h 1 Cor. 10. 13. ch. 10. 32, 33, 34.

5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

6 For ⁱ whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

ⁱ Jam. 1. 12. Rev. 3. 19.

7 If ye endure chastening, God dealeth with you as with sons;

for what son is he whom the father chasteneth not?

8 But if ye be without chastisement, ¹whereof all are partakers, then are ye bastards, and not sons.

¹ 1 Pet. 5. 9.

9 Furthermore we have had fathers of our flesh which corrected *us*, and we gave *them*

the Father of spirits, and live?

10 For they verily for a few days chastened *us* ³after their own pleasure; but he for *our* profit, ¹that *we* might be partakers of his holiness.

³ Or, as seemed good, or, meet to them. ¹ 1 Pet. 1. 15, 16.

11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth ^mthe peaceable fruit of righteousness unto them which are exercised thereby.

^m Jam. 3. 18.

12 Wherefore lift up the hands which hang down, and the feeble knees;

13 And make ⁴straight paths for your feet, lest that which is lame be turned out of the way; ⁿbut let it rather be healed.

⁴ Or, even. ⁿ Gal. 6. 1.

14 ^oFollow peace with all *men*, and holiness, ^pwithout which no man shall see the Lord:

^o Rom. 12. 18. & 14. 19. ² Tim. 2. 22. ^p Mat. 5. 8. ² Cor. 7. 1. Eph. 5. 5.

15 ^aLooking diligently ^rlest any man ^sfall of the grace of God; ^tlest any root of bitterness springing up trouble *you*, and thereby many be defiled;

^a 2 Cor. 6. 1.

^r Gal. 5. 4.

^s Or, fall from.

^t ch. 3. 12.

16 ^uLest there be any fornicator, or profane person, as Esau, who for one morsel of meat

^u Eph. 5. 3. Col. 3. 5. ¹ Thes. 4. 3.

17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: ^vfor he found no ^wplace of repentance, though he sought it carefully with tears.

^v ch. 6. 6.

^w Or, way to change his mind.

18 For ye are not come unto ^xthe mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

^x Rom. 6. 14. & 8. 15. ² Tim. 1. 7.

19 And the sound of a trumpet, and the voice of words; which *voice* they that heard in-treated that the word should not be spoken to them any more:

20 (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

21 And so terrible was the

sight, *that* Moses said, I exceedingly fear and quake:)

22 But ye are come ^yunto mount Sion, ^aand unto the city of the living God, the heavenly Jerusalem, ^aand to an innumerable company of angels,

^y Gal. 4. 26. Rev. 3. 12. & 21. 2, 10.

^a Phil. 3. 20. ^a Jude 14.

23 To the general assembly and church of ^bthe firstborn, ^cwhich are ⁷written in heaven, and to God the Judge of all, and to the spirits of just men ^dmade perfect,

^b Jam. 1. 18. Rev. 14. 4. ^c Luke 10. 20. Phil. 4. 3. Rev. 13. 8. ⁷ Or, enrolled. ^d Phil. 3. 12. ch. 11. 40.

24 And to Jesus ^ethe mediator of the new ^scovenant, and to ^fthe blood of sprinkling, that speaketh better things ^sthan *that* of Abel.

^e ch. 8. 6. & 9. 15. ^s Or, testament. ^f ch. 10. 22. ¹ Pet. 1. 2. ^s ch. 11. 4.

25 See that ye refuse not him that speaketh. For ^hif they escaped not who refused him that spake on earth, much more *shall not* we *escape*, if we turn away from him that *speaketh* from heaven:

^h ch. 2. 2, 3. & 3. 17. & 10. 28, 29.

26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

27 And this *word*, Yet once

more, signifieth ¹the removing of those things that ^aare shaken, as of things that are made, that those things which cannot be shaken may remain.

¹ Mat. 24. 35. 2 Pet. 3. 10. Rev. 21. 1. ^a Or, may be shaken.

28 Wherefore we receiving a kingdom which cannot be moved, ²let us have grace, whereby we may serve God acceptably with reverence and godly fear:

² Or, let us hold fast.

29 For ^kour God is a consuming fire.

^k 2 Thes. 1. 8. ch. 10. 27.

CHAPTER XIII.

A. D. 64—1 Divers admonitions, as to charity, 4 to honest life, 5 to avoid covetousness, 7 to regard God's preachers, 9 to take heed of strange doctrines, 10 to confess Christ, 16 to give alms, 17 to obey governors, 18 to pray for the apostle. 20 The conclusion.

LET ^abrotherly love continue.

^a Rom. 12. 10. 1 Thes. 4. 9.

1 Pet. 1. 22. & 2. 17. & 3. 8. & 4. 8. 2 Pet. 1. 7.

1 John 3. 11, &c. & 4. 7, 20, 21.

2 ^bBe not forgetful to entertain strangers: for thereby some have entertained angels unawares.

^b Mat. 25. 35. Rom. 12. 13. 1 Tim. 3. 2. 1 Pet. 4. 9.

3 ^cRemember them that are in bonds, as bound with them;

^c Mat. 25. 36. Rom. 12. 15. 1 Cor. 12. 26. 1 Pet. 3. 8.

4 Marriage is honourable in

all, and the bed undefiled:
^d but whoremongers and adulterers God will judge. ^d 1 Cor. 6. 9.

Gal. 5. 19, 21. Eph. 5. 5. Col. 3. 5, 6. Rev. 22. 15.

5 *Let your conversation be without covetousness; and ° be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.*

• Mat. 6. 25, 34. Phil. 4. 11, 12. 1 Tim. 6. 6, 8.

6 So that we may boldly say, The Lord *is* my helper, and I will not fear what man shall do unto me.

^f Remember them which ² have the rule over you, who have spoken unto you the word of God: ^g whose faith follow, considering the end of *their* conversation.

^f ver. 17. ² Or, *are the guides.* ^g ch. 6. 12.

8 Jesus Christ ^h the same yesterday, and to day, and for ever.

^h John 8. 58. ch. 1. 12. Rev. 1. 4.

9 ⁱ Be not carried about with divers and strange doctrines. For *it is* a good thing that the heart be established with grace; ^k not with meats, which have not profited them that have been occupied therein.

ⁱ Eph. 4. 14. & 5. 6. Col. 2. 4, 8. 1 John 4. 1.

^k Rom. 14. 17. Col. 2. 16. 1 Tim. 4. 3.

10 ^l We have an altar, whereof they have no right to eat which serve the tabernacle.

^l 1 Cor. 9. 13. & 10. 18.

11 For the bodies of those beasts, whose blood is brought into the sanctuary by the high priest for sin, are burned without the camp.

12 Wherefore Jesus also, that he might sanctify the people with his own blood, ^m suffered without the gate.

^m John 19. 17, 18. Acts 7. 58.

13 Let us go forth therefore unto him without the camp, bearing ⁿ his reproach.

ⁿ ch. 11. 26. 1 Pet. 4. 14.

14 ^o For here have we no continuing city, but we seek one to come.

^o Phil. 3. 20. ch. 11. 10, 16. & 12. 22.

15 ^p By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of *our* lips ³ giving thanks to his name.

^p Eph. 5. 20. 1 Pet. 2. 5. ³ Gr. *confessing to.*

16 ^q But to do good and to communicate forget not: for ^r with such sacrifices God is well pleased.

^q Rom. 12. 13. ^r 2 Cor. 9. 12. Phil. 4. 18. ch. 6. 10.

17 ^s Obey them that ⁴ have the rule over you, and submit yourselves: for ^t they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable

you. ⁴ Phil. 2. 29. 1 Thes. 5. 12. 1 Tim.

5. 17. ver. 7. ⁴ Or, *guide.* ^t Acts 20. 26, 28.

18 ^a Pray for us: for we trust we have ^x a good conscience, in all things willing to live honestly.

^a Rom. 15. 30. Eph. 6. 19. Col. 4. 3. 1 Thes. 5. 25. 2 Thes. 3. 1. ^x Acts 23. 1. & 24. 16. 2 Cor. 1. 12.

19 But I beseech *you* ^y the rather to do this, that I may be restored to you the sooner.

^y Philem. 22.

20 Now ^z the God of peace, ^a that brought again from the dead our Lord Jesus, ^b that great shepherd of the sheep, ^c through the blood of the everlasting ⁵ covenant,

^z Rom. 15. 33. 1 Thes. 5. 23. ^a Acts 2. 24, 32. Rom. 4. 24. & 8. 11. 1 Cor. 6. 14. & 15. 15. 2 Cor. 4. 14. Gal. 1. 1. Col. 2. 12. 1 Thes. 1. 10. 1 Pet. 1. 21. ^b John 10. 11, 14. 1 Pet. 2. 25. & 5. 4. ^c ch. 10. 29. ⁵ Or, testament.

21 ^d Make you perfect in every good work to do his will, ^e working in you that which

^d 2 Thes. 2. 17. 1 Pet. 5. 10. ^e Or, doing. ^c Phil. 2. 13.

is wellpleasing in his sight, through Jesus Christ; ^f to whom be glory for ever and ever. A-

^f Gal. 3. 5. 2 Tim. 4. 18. Rev. 1. 6.

22 And I beseech you, brethren, suffer the word of exhortation: for ^g I have written a letter unto you in few words.

^g 1 Pet. 5. 12.

23 Know ye that ^h our brother Timothy ⁱ is set at liberty; with whom, if he come shortly, I will see you.

^h 1 Thes. 3. 2. ⁱ 1 Tim. 6. 12.

24 Salute all them ^k that have the rule over you, and all the saints. They of Italy salute you.

^k ver. 7, 17.

25 ^l Grace be with you all. Amen.

^l Tit. 3. 15.

¶ Written to the Hebrews from Italy by Timothy.

THE GENERAL EPISTLE OF JAMES.

CHAPTER I.

A. D. cir. 60.—1 *We are to rejoice under the cross, 5 to ask patience of God, 13 and in our trials not to impute our weakness, or sins, unto him, 19 but rather to hearken to the word, to meditate in it, and to do there- after. 26 Otherwise men may seem, but never be truly religious.*

^a **JAMES**, ^b a servant of God | and of the Lord Jesus

^a Acts 12. 17. & 15. 13. Gal. 1. 19. & 2. 9. Jude 1. ^b Tit. 1. 1.

Christ, ^c to the twelve tribes ^d which are scattered abroad, greeting.

^c Acts 26. 7. ^d John 7. 35.

Acts 2. 5. & 8. 1. 1 Pet. 1. 1.

2 My brethren, ^e count it all joy ^f when ye fall into divers temptations;

^e Mat. 5. 12. Acts 5. 41. Heb. 10. 34. 1 Pet. 4. 13, 16. ^f 1 Pet. 1. 6.

3 ^g Knowing *this*, that the

^g Rom. 5. 3.

trying of your faith worketh patience.

4 But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

5 If any of you lack wisdom, ^h let him ask of God, that giveth to all *men* liberally, and upbraideth not; and. ⁱ it shall be given him.

^h Mat. 7. 7. & 21. 22. Mark 11. 24. Luke 11. 9.
John 14. 13. & 15. 7. & 16. 23. ⁱ 1 John 5. 14, 15.

6 ^k But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and

^k Mark 11. 24. 1 Tim. 2. 8.

For let not that man think that he shall receive any thing of the Lord.

8 ^l A double minded man *is* unstable in all his ways. ^l ch. 4. 8.

9 Let the brother of low degree ² rejoice in that he is exalted:

² Or, *glory*.

10 But the rich, in that he is made low: because ^m as the flower of the grass he shall pass away.

^m 1 Cor. 7. 31. ch. 4. 14. 1 Pet. 1. 24. 1 John 2. 17.

11 For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.

12 ⁿ Blessed *is* the man that endureth temptation: for when he is tried, he shall receive ^o the crown of life, ^p which the Lord hath promised to them that love him.

ⁿ Heb. 12. 5. Rev. 3. 19. ^o 1 Cor. 9. 25. 2 Tim. 4. 8.
ch. 2. 5. 1 Pet. 5. 4. Rev. 2. 10. ^p Mat. 10. 22.
& 19. 28, 29. ch. 2. 5.

13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with ³ evil, neither tempteth he any man:

³ Or, *evils*.

14 But every man is tempted, when he is drawn away of his ³, and enticed.

ceived, it bringeth forth sin: and sin, when it is finished, ^q bringeth forth death.

^q Rom. 6. 21, 23.

16 Do not err, my beloved brethren.

17 ^r Every good gift and every perfect gift is from above, and cometh down from the Father of lights, ^s with whom is no variableness, neither shadow of turning.

^r John 3. 27. 1 Cor. 4. 7. ^s Rom. 11. 29.

18 ^t Of his own will begat he us with the word of truth, ^u that we should be a kind of ^x first-fruits of his creatures.

^t John 1. 13. & 3. 3. 1 Cor. 4. 15. 1 Pet. 1. 23.
^u Eph. 1. 12. ^x Rev. 14. 4.

19 Wherefore, my beloved brethren, let every man be

swift to hear, slow to speak,
slow to wrath:

20 For the wrath of man
worketh not the righteousness
of God.

21 Wherefore ^vlay apart all
filthiness and superfluity of
naughtiness, and receive with
meekness the engrafted word,
^z which is able to save your
souls.

^v Col. 3. 8. ¹ Pet. 2. 1. ^z Acts 13. 26.
Rom. 1. 16. ¹ Cor. 15. 2. Eph. 1. 13. Tit. 2. 11.
Heb. 2. 3. ¹ Pet. 1. 9.

22 But ^abe ye doers of the
word, and not hearers only,
deceiving your own selves.

^a Mat. 7. 21. Luke 6. 46. & 11. 28. Rom. 2. 13.
¹ John 3. 7.

23 For ^bif any be a hearer of
word, and

like unto a man beholding
his natural face in a glass:

^b Luke 6. 47, &c. See ch. 2. 14, &c.

24 For he beholdeth himself,
and goeth his way, and straight-
way forgetteth what manner of
man he was.

25 But ^cwhoso looketh into
the perfect ^dlaw of liberty, and
continueth *therein*, he being
not a forgetful hearer, but a
doer of the work, ^ethis man
shall be blessed in his ^ddeed.

^c 2 Cor. 3. 18. ^d ch. 2. 12. ^e John 13. 17. ^f Or, *doing*.

26 If any man among you seem
to be religious, and ^fbridleth
not his tongue, but deceiveth
his own heart, this man's re-
ligion *is* vain.

^f 1 Pet. 3. 10.

27 Pure religion and undefil-
ed before God and the Father
is this, ^gTo visit the fatherless
and widows in their affliction,
^hand to keep himself unspotted
from the world.

^g Mat. 25. 36. ^h Rom. 12. 2. ch. 4. 4. ¹ John 5. 18.

CHAPTER II.

A. D. cir. 60.—1 *It is not agreeable to Chris-
tian profession to regard the rich, and to
despise the poor brethren: 13 rather we are
to be loving, and merciful: 14 and not to
boast of faith where no deeds are, 17 which
is but a dead faith, 19 the faith of devils,
21 not of Abraham, 25 and Rahab.*

MY brethren, have not the
faith of our Lord Jesus
Christ, *the Lord of glory*, with
^brespect of persons.

^a 1 Cor. 2. 8. ^b Mat. 22. 16. ver. 9. Jude 16.

2 For if there come unto
your ²assembly a man with a
gold ring, in goodly apparel,
and there come in also a poor
man in vile raiment; ²Gr. *synagogue*.

3 And ye have respect to him
that weareth the gay clothing,
and say unto him, Sit thou here
³in a good place; and say to
the poor, Stand thou there, or
sit here under my footstool:

³ Or, *well*, or, *seemly*.

4 Are ye not then partial in
yourselves, and are become
judges of evil thoughts?

5 Hearken, my beloved bre-
thren, ^cHath not God chosen
the poor of this world ^drich in

^c John 7. 48. ¹ Cor. 1. 26, 28. ^d Luke 12. 21.
¹ Tim. 6. 18. Rev. 2. 9.

faith, and heirs of ^athe kingdom ^awhich he hath promised to them that love him?

^a Or, *that*. ^a Mat. 5. 3. Luke 6. 20. & 12. 32.
¹ Cor. 2. 9. 2 Tim. 4. 8. ch. 1. 12.

⁶ But ^eye have despised the poor. Do not rich men oppress you, ^eand draw you before the judgment seats? ^e1 Cor. 11. 22.

^e Acts 13. 50. & 17. 6. & 18. 12. ch. 5. 6.

⁷ Do not they blaspheme that worthy name by the which ye are called?

⁸ If ye fulfil the royal law according to the scripture, ^bThou shalt love thy neighbour as thyself, ye do well:

^b Mat. 22. 39. Rom. 13. 8, 9. Gal. 5. 14. & 6. 2.

⁹ But ⁱif ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

ⁱ ver. 1.

¹⁰ For whosoever shall keep the whole law, and yet offend in one *point*, ^khe is guilty of all.

^k Mat. 5. 19. Gal. 3. 10.

¹¹ For ⁵he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. ⁵ Or, *that law which said*.

¹² So speak ye, and so do, as they that shall be judged by ¹the law of liberty. ¹ ch. 1. 25.

¹³ For ^mhe shall have judgment without mercy, that hath

^m Mat. 6. 15. & 18. 35. & 25. 41, 42.

shewed no mercy; and ⁿmercy ⁶rejoiceth against judgment.

ⁿ 1 John 4. 17, 18. ⁶ Or, *glorieth*.

¹⁴ ^oWhat *doth it* profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

^o Mat. 7. 26. ch. 1. 23.

¹⁵ ^pIf a brother or sister be naked, and destitute of daily

^p Luke 3. 11.

¹⁶ And ^qone of you say unto them, Depart in peace, be *ye* warmed and filled; notwithstanding ye give them not those things which are needful to the body; what *doth it* profit?

^q 1 John 3. 18.

¹⁷ Even so faith, if it hath not works, is dead, being ^ralone.

^r Gr. *by itself*.

¹⁸ Yea, a man may say, Thou hast faith, and I have works: shew me thy faith ^swithout thy works, ^rand I will shew thee my faith by my works.

^s Some copies read, *by thy works*. ^r ch. 3. 13.

¹⁹ Thou believest that there is one God; thou doest well: ^sthe devils also believe, and

^s Mat. 8. 29. Mark 1. 24. & 5. 7.

Luke 1. 34. Acts 16. 17. & 19. 15.

²⁰ But wilt thou know, O vain man, that faith without works is dead?

²¹ Was not Abraham our father justified by works, when

he had offered Isaac his son upon the altar?

22 ^o Seest thou ^t how faith wrought with his works, and by works was faith made perfect? ^o Or, *Thou seest.* ^t Heb. 11. 17.

23 And the scripture was fulfilled which saith, ^u Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. ^u Rom. 4. 3. ^u Gal. 3. 6.

24 Ye see then how that by works a man is justified, and not by faith only.

25 Likewise also ^x was not Rahab the harlot justified by works, when she had received the messengers, and had sent *them* out another way?

^x Heb. 11. 31.

26 For as the body without the ² spirit is dead, so faith without works is dead also.

² Or, *breath.*

CHAPTER III.

A. D. cir. 60.—1 *We are not rashly or arrogantly to reprove others: 5 but rather to bridle the tongue, a little member, but a powerful instrument of much good, and great harm. 13 They who be truly wise be mild, and peaceable, without envying, and strife.*

MY brethren, ^a be not many masters, ^b knowing that we shall receive the greater ² condemnation.

Mat. 23. 8, 14. Rom. 2. 20, 21. 1 Pet. 5. 3.

^b Luke 6. 37. ² Or, *judgment.*

2 For ^c in many things we offend all. ^d If any man offend not in word, ^e the same *is* a perfect man, *and* able also to bridle the whole body.

^c 1 John 1. 8. ^d ch. 1. 26. 1 Pet. 3. 10. ^e Mat. 12. 37.

3 Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

4 Behold also the ships, which though *they be* so great, and *are* driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

5 Even so the tongue is a little member, and boasteth great things. Behold, how great ³ a matter a little fire kindleth!

³ Or, *wood.*

6 And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that ^f it defileth the whole body, and setteth on fire the ⁴ course of nature; and it is set on fire of hell.

^f Mat. 15. 11, 18, 19, 20. Mark 7. 15, 20, 23. ⁴ Gr. *wheel.*

7 For every ⁵ kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of ⁶ mankind:

⁵ Gr. *nature.* ⁶ Gr. *nature of man.*

8 But the tongue can no man tame; *it is* an unruly evil, full of deadly poison.

9 Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

10 Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

11 Doth a fountain send forth at the same ⁷ place sweet *water* and bitter? ⁷ Or, *hole*.

12 Can the fig tree, my brethren, bear olive berries? either a vine, figs? so *can* no fountain both yield salt water

13 ⁸ Who *is* a wise man and endued with knowledge among you? let him shew out of a good conversation ^h his works ⁱ with meekness of wisdom.

⁸ Gal. 6. 4. ^h ch. 2. 18. ⁱ ch. 1. 21.

14 But if ye have ^k bitter envying and strife in your hearts, ^l glory not, and lie not against the truth. ^k Rom. 13. 13. ^l Rom. 2. 17, 23.

15 ^m This wisdom descendeth not from above, but *is* earthly, ⁸ sensual, devilish.

^m Phil. 3. 19. ch. 1. 17. ⁸ Or, *natural*, Jude 19.

16 For ⁿ where envying and strife *is*, there *is* ⁹ confusion and every evil work.

ⁿ 1 Cor. 3. 3. Gal. 5. 20. ⁹ Gr. *tumult*, or, *unquietness*.

17 But ^o the wisdom that is from above is first pure, then

^o 1 Cor. 2. 6, 7.

peaceable, gentle, and easy to be intreated, full of mercy and good fruits, ² without partiality, ^p and without hypocrisy.

² Or, *without wrangling*. ^p Rom. 12. 9. 1 Pet. 1. 22. & 2. 1. 1 John 3. 18.

18 ^q And the fruit of righteousness is sown in peace of them that make peace.

^q Mat. 5. 9. Phil. 1. 11. Heb. 12. 11.

CHAPTER IV.

A. D. cir. 60.—1 *We are to strive against covetousness, 4 intemperance, 5 pride, 11 detraction, and rash judgment of others: 13 and not to be confident in the good success of worldly business, but mindful ever of the uncertainty of this life, to commit ourselves and all our affairs to God's providence.*

FROM whence come wars and ² fightings among you? *come they* not hence, *even* of your ³ lusts ^a that war in your members?

² Or, *brawlings*. ³ Or, *pleasures*. So ver. 3.

^a Rom. 7. 23. Gal. 5. 17. 1 Pet. 2. 11.

2 Ye lust, and have not: ye ⁴ kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. ⁴ Or, *envy*.

3 Ye ask, and receive not, ^b because ye ask amiss, that ye may consume *it* upon your ⁵ lusts. ^b 1 John 3. 22. & 5. 14. ⁵ Or, *pleasures*.

4 Ye adulterers and adulteresses, know ye not that ^c the friendship of the world is enmity with God? ^d whoso-

^c 1 John 2. 15. ^d John 15. 19. & 17. 14. Gal. 1. 10.

pride, detraction, and

JAMES, IV. *rash judgment of others.*

ever therefore will be a friend of the world is the enemy of God.

5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth ⁶ to envy?

6 But he giveth more grace. Wherefore he saith, ^oGod resisteth the proud, but giveth grace unto the humble.

^{*} Mat. 23. 12. Luke 1. 52. & 14. 11. & 18. 14.
¹ Pet. 5. 5.

7 Submit yourselves therefore to God. [†]Resist the devil, and he will flee from you.

[†] Eph. 4. 27. & 6. 11. ¹ Pet. 5. 9.

8 Draw nigh to God, and he will draw nigh to you. Cleanse *your* hands, *ye* sinners; and [§]purify *your* hearts, *ye* ^hdouble minded.

[§] 1 Pet. 1. 22. 1 John 3. 3. ^h ch. 1. 8.

9 ⁱBe afflicted, and mourn, and weep: let your laughter be turned to mourning, and *your* joy to heaviness. ⁱ Mat. 5. 4.

10 ^kHumble yourselves in the sight of the Lord, and he shall lift you up.

^k Mat. 23. 12. Luke 14. 11. & 18. 14. 1 Pet. 5. 6.

11 ¹Speak not evil one of another, brethren. He that speaketh evil of *his* brother, ^mand judgeth his brother, speaketh evil of the law, and judgeth

¹ Eph. 4. 31. 1 Pet. 2. 1. ^m Mat. 7. 1. Luke 6. 37.
Rom. 2. 1. 1 Cor. 4. 5.

the law: but if thou judge the law, thou art not a doer of the law, but a judge.

12 There is one lawgiver, ⁿwho is able to save and to destroy: ^owho art thou that judgest another?

ⁿ Mat. 10. 28. ^o Rom. 14. 4, 13.

13 ^pGo to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy[†] and sell, and get gain:

^p Luke 12. 18, &c.

14 Whereas ye know not what *shall be* on the morrow. For what *is* your life? [†]^qIt is even a vapour, that appeareth for a little time, and then vanisheth away.

[†] Or, *For it is.* ^q ch. 1. 10.
¹ Pet. 1. 24. 1 John 2. 17.

15 For that ye *ought* to say, ^rIf the Lord will, we shall live, and do this, or that.

^r Acts 18. 21. 1 Cor. 4. 19. & 16. 7. Heb. 6. 3.

16 But now ye rejoice in your boastings: ^sall such rejoicing is evil.

^s 1 Cor. 5. 6.

17 Therefore ^tto him that knoweth to do good, and doeth *it* not, to him it is sin.

^t Luke 12. 47. John 9. 41. & 15. 22. Rom. 1. 20,
21, 32. & 2. 17, 18, 23.

CHAPTER V.

A. D. cir. 60.—1 *Wicked rich men are to fear God's vengeance. 7 We ought to be patient in afflictions, after the example of the prophets, and Job: 12 to forbear swearing, 13 to pray in adversity, to sing in prosperity: 16 to*

acknowledge mutually our several faults, to pray one for another, 19 and to reduce a straying brother to the truth.

GO ^ato now, ye rich men, weep and howl for your miseries that shall come upon

^a Luke 6. 24. 1 Tim. 6. 9.

2 Your riches are corrupted, and ^byour garments are moth-eaten.

^b Mat. 6. 20. ch. 2. 2.

3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. ^cYe have heaped treasure together for the last days.

^c Rom. 2. 5.

4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.

5 ^dYe have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

^d Luke 16. 19, 25. 1 Tim. 5. 6.

6 ^eYe have condemned and killed the just; and he doth not resist you.

^e ch. 2. 6.

7 ²Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious

fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

8 Be ye also patient; stablish your hearts: ^ffor the coming of the Lord draweth nigh.

^f Phil. 4. 5. Heb. 10. 25, 37. 1 Pet. 4. 7.

9 ^g³Grudge not one against another, brethren, lest ye be condemned: behold, the judge ^hstandeth before the door.

^h ch. 4.

10 ⁱTake, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

ⁱ Mat. 5. 12. Heb. 11. 35, &c.

11 Behold, ^kwe count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.

^k Mat. 5. 10, 11. & 10. 22.

12 But above all things, my brethren, ^lswear not, neither by heaven, neither by the earth, neither by any other oath: but let your yea be yea; and *your* nay, nay; lest ye fall into condemnation.

^l Mat. 5. 34, &c.

13 Is any among you afflicted? let him pray. Is any merry? ^mlet him sing psalms.

^m Eph. 5. 19. Col. 3. 16.

² Or, *Be long patient, or, Suffer with long patience.*

14 Is any sick among you? let him call for the elders of the church; and let them pray over him, ^aanointing him with oil in the name of the Lord:

^a Mark 6. 13. & 16. 18.

15 And the prayer of faith shall save the sick, and the Lord shall raise him up; ^oand if he have committed sins, they shall be forgiven him.

^o Mat. 9. 2.

16 Confess *your* faults one to another, and pray one for another, that ye may be healed. ^pThe effectual fervent prayer of a righteous man availeth

^p John 9. 31. ¹ John 3. 22.

17 Elias was a man ^qsubject

^q Acts 14. 15.

to like passions as we are, and he prayed ^rearnestly that it might not rain: ^rand it rained not on the earth by the space of three years and six months.

^r Or, in his prayer. ^r Luke 4. 25.

18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

19 Brethren, ^sif any of you do err from the truth, and one convert him;

^s Mat. 18. 15.

20 Let him know, that he which converteth the sinner from the error of his way ^tshall save a soul from death, and ^ushall hide a multitude

^t Rom. 11. 14. ¹ Cor. 9. 22.

¹ Tim. 4. 16. ^u 1 Pet. 4. 8.

THE FIRST EPISTLE GENERAL OF

P E T E R.

CHAPTER I.

A. D. cir. 60.—1 *He blesseth God for his manifold spiritual graces: 10 shewing that the salvation in Christ is no news, but a thing prophesied of old: 13 and exhorteth them accordingly to a godly conversation, forasmuch as they are now born anew by the word of God.*

P**PETER**, an apostle of Jesus Christ, to the strangers ^ascattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

^a John 7. 35. Acts 2. 5, 9, 10. Jam. 1. 1.

2 ^bElect ^caccording to the foreknowledge of God the Fa-

^b Eph. 1. 4. ch. 2. 9. ^c Rom. 8. 29. & 11. 2.

ther, ^dthrough sanctification of the Spirit, unto obedience and ^esprinkling of the blood of Jesus Christ: ^fGrace unto you, and peace, be multiplied.

^d 2 Thes. 2. 13. ^e Heb. 10. 22. & 12. 24.

^f Rom. 1. 7. ² Pet. 1. 2. Jude 2.

3 ^gBlessed *be* the God and Father of our Lord Jesus Christ, which ^haccording to his ⁱabundant mercy ^jhath begotten us again unto a lively

^g 2 Cor. 1. 3. Eph. 1. 3. ^h Tit. 3. 5. ⁱ Gr. much.

^j John 3. 3, 5. Jam. 1. 18.

Peter blesseth God for

I. PETER, I.

his spiritual graces.

hope ^aby the resurrection of Jesus Christ from the dead,

^a 1 Cor. 15. 20. 1 Thes. 4. 14. ch. 3. 21.

4 To an inheritance incorruptible, and undefiled, ¹and that fadeth not away, ^mreserved in heaven ^sfor you,

¹ ch. 5. 4. ^m Col. 1. 5. 2 Tim. 4. 8. ^s Or, *for us*.

5 ^uWho are kept by the power of God through faith unto salvation ready to be revealed in the last time.

^u John 10. 28, 29. & 17. 11, 12, 15. Jude 1.

6 ^oWherein ye greatly rejoice, though now ^pfor a season, if need be, ^qye are in heaviness through manifold temptations:

^o Mat. 5. 12. Rom. 12. 12. 2 Cor. 6. 10. ch. 4. 13.
^p 2 Cor. 4. 17. ch. 5. 10. ^q Jam. 1. 2.

7 That ^rthe trial of your faith, being much more precious than of gold that perisheth, though ^sit be tried with fire, ^tmight be found unto praise and honour and glory at the appearing of Jesus Christ: ^rJam. 1. 3, 12. ch. 4. 12. ^s1 Cor. 3. 13.

^t Rom. 2. 7, 10. 1 Cor. 4. 5. 2 Thes. 1. 7,—12.

8 ^uWhom having not seen, ye love; ^xin whom, though now ye see *him* not, yet believing, ye rejoice with joy unspeakable and full of glory:

^u 1 John 4. 20.

^x John 20. 29. 2 Cor. 5. 7. Heb. 11. 1, 27.

9 Receiving ^ythe end of your faith, *even* the salvation of *your* souls.

^y Rom. 6. 22.

10 ^aOf which salvation the prophets have enquired and searched diligently, who prophesied of the grace *that should come* unto you:

^a Mat. 13. 17. Luke 10. 24. 2 Pet. 1. 19, 20, 21.

11 Searching what, or what manner of time ^athe Spirit of Christ which was in them did signify, when it testified beforehand ^bthe sufferings of Christ, and the glory that should follow.

^a ch. 3. 19. 2 Pet. 1. 21. ^b Luke 24. 25, 26, 44, 46.
John 12. 41. Acts 26. 22, 23.

12 Unto whom it was revealed, that ^cnot unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with ^dthe Holy Ghost sent down from heaven; ^ewhich things the angels desire to look into.

^c Heb. 11. 13, 39, 40. ^d Acts 2. 4. ^e Eph. 3. 10.

13 Wherefore ^fgird up the loins of your mind, ^gbe sober, and hope ^hto the end for the grace that is to be brought unto you ^hat the revelation of Jesus Christ;

^f Luke 12. 35. Eph. 6. 14. ^g Luke 21. 34. Rom. 13. 13. 1 Thes. 5. 6, 8. ch. 4. 7. & 5. 8. ^h Gr. *perfectly*. ^h Luke 17. 30. 1 Cor. 1. 7. 2 Thes. 1. 7.

14 As obedient children, ⁱnot fashioning yourselves accord-

ⁱ Rom. 12. 2. ch. 4. 2.

Exhortation to holiness, I. PETER, I. *and to mutual love.*

ing to the former lusts ^k in your ignorance:

^k Acts 17. 30. 1 Thes. 4. 5.

15 ^l But as he which hath called you is holy, so be ye holy in all manner of conversation;

^l Luke 1. 74, 75. 2 Cor. 7. 1. 1 Thes. 4. 3, 4, 7. Heb. 12. 14. 2 Pet. 3. 11.

16 Because it is written, Be ye holy; for I am holy.

17 And if ye call on the Father, ^m who without respect of persons judgeth according to every man's work, ⁿ pass the time of your ^o sojourning *here* in fear:

^m Acts 10. 34. Rom. 2. 11. ⁿ 2 Cor. 7. 1. Phil. 2. 12. Heb. 12. 28. ^o 2 Cor. 5. 6. Heb. 11. 13. ch. 2. 11.

18 Forasmuch as ye know ^p that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation ^q received by tradition from your fathers;

^p 1 Cor. 6. 20. & 7. 23. ^q ch. 4. 3.

19 But ^r with the precious blood of Christ, ^s as of a lamb without blemish and without spot:

^r Acts 20. 28. Eph. 1. 7. Heb. 9. 12, 14. Rev. 5. 9. ^s John 1. 29, 36. 1 Cor. 5. 7.

20 ^t Who verily was foreordained before the foundation of the world, but was manifest ^u in these last times for you,

^t Rom. 3. 25. & 16. 25, 26. Eph. 3. 9, 11. Col. 1. 26. 2 Tim. 1. 9, 10. Tit. 1. 2, 3. Rev. 13. 8. ^u Gal. 4. 4. Eph. 1. 10. Heb. 1. 2. & 9. 26.

21 Who by him do believe in God, ^x that raised him up from

^x Acts 2. 24.

519

the dead, and ^y gave him glory; that your faith and hope might be in God.

^y Mat. 28. 18. Acts 2. 33. & 3. 13. Eph. 1. 20. Phil. 2. 9. Heb. 2. 9. ch. 3. 22.

22 Seeing ye ^z have purified your souls in obeying the truth through the Spirit unto unfeigned ^a love of the brethren, *see that ye* love one another with a pure heart fervently:

^z Acts 15. 9. ^a Rom. 12. 9, 10. 1 Thes. 4. 9. 1 Tim. 1. 5. Heb. 13. 1. ch. 2. 17. & 3. 8. & 4. 8. 2 Pet. 1. 7. 1 John 3. 18. & 4. 7, 21.

23 ^b Being born again, not of corruptible seed, but of incorruptible, ^c by the word of God, which liveth and abideth for ever.

^b John 1. 13. & 3. 5. ^c Jam. 1. 18. 1 John 3. 9.

24 ^d For ^e all flesh *is* as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

^d Or, *For that.* ^e Jam. 1. 10.

25 ^f But the word of the Lord endureth for ever. ^g And this is the word which by the gospel ^h is preached unto you.

^f Luke 16. 17. ^g John 1. 1, 14. 1 John 1. 1, 3.

CHAPTER II.

A. D. cir. 60.—1 *He dehorteth them from the breach of charity: 4 shewing that Christ is the foundation whereupon they are built. 11 He beseecheth them also to abstain from fleshly lusts, 13 to be obedient to magistrates, 18 and teacheth servants how to obey their masters, 20 patiently suffering for well doing, after the example of Christ.*

WHEREFORE ^a laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

^a Eph. 4. 22, 25, 31. Col. 3. 8. Heb. 12. 1. Jam. 1. 21. & 5. 9. ch. 4. 2.

2 ^b As newborn babes, desire the sincere ^c milk of the word, that ye may grow thereby:

^b Mat. 18. 3. Mark 10. 15. Rom. 6. 4. 1 Cor. 14. 20. ch. 1. 23. ^c 1 Cor. 3. 2. Heb. 5. 12, 13.

3 If so be ye have ^d tasted that the Lord *is* gracious.

^d Heb. 6. 5.

4 To whom coming, *as unto* a living stone, ^e disallowed indeed of men, but chosen of God, and precious,

^e Mat. 21. 42. Acts 4. 11.

5 ^f Ye also, as lively stones, ² are built up ^g a spiritual house, ^h an holy priesthood, to offer up ⁱ spiritual sacrifices, ^k acceptable to God by Jesus Christ.

^f Eph. 2. 21, 22. ² Or, *be ye built*. ^g Heb. 3. 6.

^h ver. 9. ⁱ Rom. 12. 1. Heb. 13. 15, 16.

^k Phil. 4. 18. ch. 4. 11.

6 Wherefore also it is contained in the scripture, ^l Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

^l Rom. 9. 33.

7 Unto you therefore which believe *he is* ³ precious: but unto them which be disobedient, ^m the stone which the builders disallowed, the same is made the head of the corner,

³ Or, *an honour*. ^m Mat. 21. 42. Acts 4. 11.

8 ⁿ And a stone of stumbling, and a rock of offence, ^o *even to them* which stumble at the word, being disobedient: ^p whereunto also they were appointed.

ⁿ Luke 2. 34. Rom. 9. 33. ^o 1 Cor. 1. 23.

^p Rom. 9. 22. 1 Thes. 5. 9. Jude 4.

9 But ye *are* ^q a chosen generation, ^r a royal priesthood, ^s an holy nation, ^t ⁴ a peculiar people; that ye should shew forth the ⁵ praises of him who hath called you out of ^u darkness into his marvellous light:

^q ch. 1. 2. ^r Rev. 1. 6. & 5. 10. ^s John 17. 19. 1 Cor. 3. 17. 2 Tim. 1. 9. ^t Acts 20. 28. Eph. 1. 14. Tit. 2. 14. ⁴ Or, *a purchased people*. ⁵ Or, *virtues*. ^u Acts 26. 18. Eph. 5. 8. Col. 1. 13. 1 Thes. 5. 4, 5.

10 ⁶ Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

⁶ Rom. 9. 25.

11 Dearly beloved, I beseech *you* ^v as strangers and pilgrims, ^w abstain from fleshly lusts, ^x which war against the soul;

^v Heb. 11. 13. ch. 1. 17. ^x Rom. 13. 14. Gal. 5. 16. ^y Jam. 4. 1.

12 ^b Having your conversation honest among the Gentiles: that, ^e whereas they speak against you as evildoers, ^c they may by *your* good works, which they shall behold, glorify God ^d in the day of visitation.

^b Rom. 12. 17. 2 Cor. 8. 21. Phil. 2. 15. Tit. 2. 8. ch. 3. 16. ^c Or, *wherein*. ^e Mat. 5. 16.

^d Luke 19. 44.

13 ^o Submit yourselves to every

^o Mat. 22. 21. Rom. 13. 1. Tit. 3. 1.

ordinance of man for the Lord's sake : whether it be to the king, as supreme ;

14 Or unto governors, as unto them that are sent by him ^tfor the punishment of evildoers, and ^sfor the praise of them that do well.

^tRom. 13. 4. ^sRom. 13. 3.

15 For so is the will of God, that ^hwith well doing ye may put to silence the ignorance of foolish men : ^hTit. 2. 8. ver. 12.

16 ⁱAs free, and not ⁷using *your* liberty for a cloke of maliciousness, but as ^kthe servants of God.

ⁱGal. 5. 1, 13. ⁷Gr. *having*. ^k1 Cor. 7. 22.

17 ^lHonour all *men*. ^mLove the brotherhood. ⁿFear God. Honour the king.

^lRom. 12. 10. Phil. 2. 3. ^sOr. *Esteem*. ^mIleb. 13. 1. ch. 1. 22. ⁿMat. 22. 21. Rom. 13. 7.

18 ^oServants, *be* subject to *your* masters with all fear ; pot only to the good and gentle, but also to the froward.

^oEph. 6. 5. Col. 3. 22. 1 Tim. 6. 1. Tit. 2. 9.

19 For this *is* ^pthankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

^pOr, *thank*, Luke 6. 32. ver. 20. ^pMat. 5. 10. Rom. 13. 5. ch. 3. 14.

20 For ^qwhat glory *is it*, if, when ye be buffeted for your faults, ye shall take it patiently ? but if, when ye do well,

^qch. 3. 14. & 4. 14, 15.

and suffer *for it*, ye take it patiently, this *is* ²acceptable with God. ²Or, *thank*.

21 For ^reven hereunto were ye called : because ^rChrist also suffered ³for us, ^rleaving us an example, that ye should follow his steps :

^rMat. 16. 24. Acts 14. 22. 1 Thes. 3. 3. 2 Tim. 3. 12. ^rch. 3. 18. ³Some read, *for you*. ^rJohn 13. 15. Phil. 2. 5. 1 John 2. 6.

22 ^uWho did no sin, neither was guile found in his mouth :

^uLuke 23. 41. John 8. 46. 2 Cor. 5. 21. Heb. 4. 15.

23 ^xWho, when he was reviled, reviled not again ; when he suffered, he threatened not ; but ^y⁴committed *himself* to him that judgeth righteously :

^xMat. 27. 39. John 8. 48, 49. Heb. 12. 3. ^yLuke 23. 46. ⁴Or, *committed* his cause.

24 ^zWho his own self bare our sins in his own body ⁵on the tree, ^zthat we, being dead to sins, should live unto righteousness : by whose stripes ye were healed.

^zMat. 8. 17. Heb. 9. 28. ⁵Or, *to*. ^zRom. 6. 2, 11. & 7. 6.

25 For ye were as sheep going astray ; but are now returned ^bunto the Shepherd and Bishop of your souls.

^bJohn 10. 11, 14, 16. Heb. 13. 20. ch. 5. 4.

CHAPTER III.

A. D. cir. 60.—1 *He teacheth the duty of wives and husbands to each other, 8 exhorting all men to unity and love, 14 and to suffer persecution. 19 He declareth also the benefits of Christ toward the old world.*

LIKEWISE, ^aye wives, *be* in subjection to your own husbands; that, if any obey not the word, ^bthey also may without the word ^cbe won by the conversation of the wives;

^a 1 Cor. 14. 34. Eph. 5. 12. Col. 3. 18. Tit. 2. 5.

^b 1 Cor. 7. 16. ^c Mat. 18. 15. 1 Cor. 9. 19,—22.

2 ^dWhile they behold your chaste conversation *coupled*

3 ^eWhose adorning let it not be that outward *adorning* of plaiting the hair, and of wearing of gold, or of putting on of apparel;

^e 1 Tim. 2. 9. Tit. 2. 3, &c.

4 But *let it be* ^fthe hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet spirit, which is in the sight of God of great price.

^f Rom. 2. 29. & 7. 22. 2 Cor. 4. 16.

5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

6 Even as Sara obeyed Abraham, calling him lord: whose ^gdaughters ye are, as long as ye do well, and are not afraid with any amazement.

^g Gr. *children*.

7 ^hLikewise, ye husbands, dwell with *them* according to knowledge, giving honour unto the

^h 1 Cor. 7. 3. Eph. 5. 25. Col. 3. 19.

wife, ⁱas unto the weaker vessel, and as being heirs together of the grace of life; ^jthat your prayers be not hindered.

ⁱ 1 Cor. 12. 23. 1 Thes. 4. 4. ^j Mat. 5. 23, 24. & 18. 19.

8 Finally, ^k*be ye* all of one mind, having compassion one of another, ^llove as brethren, ^m*be* pitiful, *be* courteous:

^k Rom. 12. 16. & 15. 5. Phil. 3. 16. ^l Rom. 12. 10. Heb. 13. 1. ch. 2. 17. ^m Or, *loving to the brethren*. ⁿ Eph. 4. 32. Col. 3. 12.

9 ⁿNot rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, ^othat ye should inherit a blessing.

ⁿ Mat. 5. 39. Rom. 12. 14. 17. 1 Cor. 4. 12. 1 Thes. 5. 15. ^o Mat. 25. 34.

10 For he that will love life, and see good days, ^plet him refrain his tongue from evil, and his lips that they speak no guile:

^p Jam. 1. 26. ch. 2. 1, 22. Rev. 14. 5.

11 Let him ^qeschew evil, and do good; ^rlet him seek peace, and ensue it.

^q 3 John 11. ^r Rom. 12. 18. & 14. 19. Heb. 12. 14.

12 For the eyes of the Lord *are* over the righteous, ^sand his ears *are open* unto their prayers: but the face of the Lord *is* ^tagainst them that do evil.

^s John 9. 31. Jam. 5. 16. ^t Gr. *upon*.

13 ^uAnd who *is* he that will harm you, if ye be followers of that which is good?

^u Rom. 8. 28.

14 ^vBut and if ye suffer for

^v Mat. 5. 10, 11, 12. Jam. 1. 12. ch. 2. 19. & 4. 14.

to suffer persecution, I. PETER, IV. *and to cease from sin.*
 righteousness' sake, happy are ye: and ¹be not afraid of their terror, neither be troubled;

¹ John 14. 1, 27.

15 But sanctify the Lord God in your hearts: and ²be ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with meekness and ³fear:

¹ Acts 4. 8. Col. 4. 6. 2 Tim. 2. 25. ⁵ Or, reverence.

16 ¹Having a good conscience; ²that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

¹ Heb. 13. 18. ² Tit. 2. 8. ch. 2. 12.

17 For *it is* better, if the will of God be so, that ye suffer for well doing, than for evil doing.

18 For Christ also hath ¹once suffered for sins, the just for the unjust, that he might bring us to God, ²being put to death ³in the flesh, but ⁴quickened by the Spirit:

¹ Rom. 5. 6. Heb. 9. 26, 28. ch. 2. 21. & 4. 1. ² 2 Cor. 13. 4. ³ Col. 1. 21, 22. ⁴ Rom. 1. 4. & 8. 11.

19 By which also he went and ¹preached unto the spirits in prison;

¹ ch. 1. 12. & 4. 6.

20 Which sometime were disobedient, when once the long-suffering of God waited in the days of Noah, while ¹the ark was a preparing, ²wherein few,

¹ Heb. 11. 7. ² 2 Pet. 2. 5.

that is, eight souls were saved by water.

21 ¹The like figure whereunto *even* baptism doth also now save us (not the putting away of ²the filth of the flesh, ³but the answer of a good conscience toward God,) ⁴by the resurrection of Jesus Christ:

¹ Eph. 5. 26. ² Tit. 3. 5. ³ Rom. 10. 10. ⁴ ch. 1. 3.

22 Who is gone into heaven, and ¹is on the right hand of God; ²angels and authorities and powers being made subject unto him.

¹ Rom. 8. 34. Eph. 1. 20. Col. 3. 1. Heb. 1. 3.

² Rom. 8. 38. 1 Cor. 15. 24. Eph. 1. 21.

CHAPTER IV.

A. D. cir. 60.—1 *He exhorteth them to cease from sin by the example of Christ, and the consideration of the general end that now approacheth: 12 and comforteth them against persecution.*

FORASMUCH then ¹as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for ²he that hath suffered in the flesh hath ceased from sin;

¹ ch. 3. 18. ² Rom. 6. 2, 7. Gal. 5. 24. Col. 3. 3, 5.

2 ¹That he no longer ²should live the rest of *his* time in the flesh to the lusts of men, ³but to the will of God.

¹ Rom. 14. 7. ch. 2. 1. ² Gal. 2. 20. ch. 1. 14.

³ John 1. 13. Rom. 6. 11. 2 Cor. 5. 15. Jam. 1

3 ¹For the time past of *our* life may suffice us ²to have

¹ Acts 17. 30. ² Eph. 2. 2. & 4. 17. 1 Thes. 4. 5. Tit. 3. 3. ch. 1. 14.

wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries :

4 Wherein they think it strange that ye run not with *them* to the same excess of riot, ^a speaking evil of *you* :

^b Acts 13. 45. & 18. 6. ch. 3. 16.

5 Who shall give account to him that is ready ⁱ to judge the quick and the dead.

¹ Acts 10. 42. & 17. 31. Rom. 14. 10, 12. 1 Cor. 15. 51, 52. 2 Tim. 4. 1. Jam. 5. 9.

6 For for this cause ^k was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. ^k ch. 3. 19.

7 But ^l the end of all things is at hand: ^m be ye therefore sober, and watch unto prayer.

¹ Mat. 24. 13, 14. Rom. 13. 12. Phil. 4. 5. Heb. 10. 25. Jam. 5. 8. 2 Pet. 3. 9, 11. 1 John 2. 18. ^m Mat. 26. 41. Luke 21. 34. Col. 4. 2. ch. 1. 13. & 5. 8.

8 ⁿ And above all things have fervent charity among yourselves: for ^o charity ² shall cover the multitude of sins.

ⁿ Col. 3. 14. Heb. 13. 1. ^o 1 Cor. 13. 7. Jam. 5. 20.

² Or, *will*.

9 ^p Use hospitality one to another ^q without grudging.

^p Rom. 12. 13. Heb. 13. 2. ^q 2 Cor. 9. 7.

Phil. 2. 14. Philem. 14.

10 ^r As every man hath received the gift, *even so* minister the

Rom. 12. 6. 1 Cor. 4. 7.

.524

same one to another, ^s as good stewards of ^t the manifold grace of God. ^s Mat. 24. 45. & 25. 14, 21. Luke 12. 42. 1 Cor. 4. 1, 2. Tit. 1. 7. ^t 1 Cor. 12. 4. Eph. 4. 11.

11 If any man speak, *let him speak* as the oracles of God; ^u if any man minister, *let him do it* as of the ability which God giveth: that ^v God in all things may be glorified through Jesus Christ, ^w to whom be praise and dominion for ever and ever. Amen.

^u Rom. 12. 6, 7, 8. 1 Cor. 3. 10. ^v Eph. 5. 20. ch. 2. 5. ^w 1 Tim. 6. 16. ch. 5. 11. Rev. 1. 6.

12 Beloved, think it not strange concerning ^x the fiery trial which is to try you, as though some strange thing happened unto you :

^x 1 Cor. 3. 13. ch. 1. 7.

13 ^y But rejoice, inasmuch as ^y ye are partakers of Christ's sufferings; ^z that, when his glory shall be revealed, ye may be glad also with exceeding joy. ^a Acts 5. 41. Jam. 1. 2. ^b Rom. 8. 17.

² Cor. 1. 7. & 4. 10. Phil. 3. 10. Col. 1. 24. 2 Tim. 2. 12. ch. 5. 1, 10. Rev. 1. 9. ^c ch. 1. 5, 6.

14 ^d If ye be reproached for the name of Christ, happy *are ye*; for the spirit of glory and of God resteth upon you: ^e on their part he is evil spoken of, but on your part he is glorified.

^d Mat. 5. 11. 2 Cor. 12. 10. Jam. 1. 12. ch. 2. 19, 20. & 3. 14. ^e ch. 2. 12. & 3. 16.

15 But ^f let none of you suffer

^f ch. 2. 20.

under persecution.

I. PETER, V.

The duty of elders.

as a murderer, or *as* a thief, or *as* an evildoer, ⁵or as a busybody in other men's matters.

¹ 1 Thes. 4. 11. 1 Tim. 5. 13.

16 Yet if *any man suffer* as a Christian, let him not be ashamed; ^hbut let him glorify God on this behalf.

^h Acts 5. 41.

17 For the time *is come* that judgment must begin at the house of God: and ⁱif *it first begin* at us, ^kwhat shall the end *be* of them that obey not the gospel of God?

ⁱ Luke 23. 31.

^k Luke 10. 12, 14.

18 ¹And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?

¹ Luke 23. 31.

19 Wherefore let them that suffer according to the will of God ^mcommit the keeping of their souls *to him* in well doing, as unto a faithful Creator.

^m Luke 23. 46. 2 Tim. 1. 12.

CHAPTER V.

A. D. cir. 60.—*1 He exhorteth the elders to feed their flocks, 5 the younger to obey, 8 and all to be sober, watchful, and constant in the faith: 9 to resist the cruel adversary the devil.*

THE elders which are among you I exhort, who am also ^aan elder, and ^ba witness of the sufferings of Christ, and also ^ca partaker of the glory that shall be revealed:

^a Philem. 9. ^b Luke 24. 48. Acts 1. 8, 22. & 5. 32. & 10. 39. ^c Rom. 8. 17, 18. Rev. 1. 9.

525

2 ^dFeed the flock of God ^ewhich is among you, taking the oversight *thereof*, ^fnot by constraint, but willingly; ^gnot for filthy lucre, but of a ready mind;

^d John 21. 15, 16, 17. Acts 20. 28.

² Or, *as much as in you is.* ^e 1 Cor. 9. 17. ^f 1 Tim. 3. 3, 8. Tit. 1. 7.

3 Neither as ³being lords over God's heritage, but ^hbeing ensamples to the flock.

³ Or, *over*

³ Mat. 20. 25, 26. 1 Cor. 3. 9. 2 Cor. 1. 24. ^h Phil. 3. 17. 2 Thes. 3. 9. 1 Tim. 4. 12. Tit. 2. 7.

4 And when ⁱthe chief Shepherd shall appear, ye shall receive ^ka crown of glory ^lthat fadeth not away.

ⁱ Heb. 13. 20.

^k 1 Cor. 9. 25. 2 Tim. 4. 8. Jam. 1. 12. ^l ch. 1. 4.

5 Likewise, ye younger, submit yourselves unto the elder. Yea, ^mall *of you* be subject one to another, and be clothed with humility: for ⁿGod resisteth the proud, and giveth grace to the humble.

^m Rom. 12. 10. Eph. 5. 21. Phil. 2. 3. ⁿ Jam. 4. 6.

6 ^oHumble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

^o Jam. 4. 10.

7 ^pCasting all your care upon him; for he careth for you.

^p Mat. 6. 25. Luke 12. 11, 22. Phil. 4. 6. Heb. 13. 5.

8 ^qBe sober, be vigilant; because ^ryour adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

^q Luke 21. 34, 36. 1 Thes. 5. 6.

ch. 4. 7. ^r Luke 22. 51. Rev. 12. 12.

9^a Whom resist stedfast in the faith, ¹ knowing that the same afflictions are accomplished in your brethren that are in the world. ^aEph. 6. 11, 13. Jam. 4. 7. ^a Acts 14. 22.

¹ Thes. 3. 3. ² Tim. 3. 12. ch. 2. 21.

10 But the God of all grace, ¹ who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered ^x a while, ^y make you perfect, ^z stablish, strengthen, settle *you*.

^u 1 Cor. 1. 9. ¹ Tim. 6. 12. ^z 2 Cor. 4. 17. ch. 1. 6. ^y Heb. 13. 21. Jude 24. ^z 2 Thes. 2. 17. & 3. 3.

11 ^a To him *be* glory and dominion for ever and ever. Amen.

^a ch. 4. 11. Rev. 1. 6.

12 ^b By Silvanus, a faithful brother unto you, as I suppose, I have ^c written briefly, exhorting, and testifying ^d that this is the true grace of God wherein ye stand.

^b 2 Cor. 1. 19. ^c Heb. 13. 22. ^d Acts 20. 24. ¹ Cor. 15. 1. ² Pet. 1. 12.

13 The *church that is at Babylon*, elected together with *you*, saluteth you; and so doth ^e Marcus my son. ^e Acts 12. 12, 25.

14 ^f Greet ye one another with a kiss of charity. ^g Peace *be* with you all that are in Christ Jesus. Amen. ^f Rom. 16. 16. ¹ Cor. 16. 20.

² Cor. 13. 12. ¹ Thes. 5. 26. ^g Eph. 6. 23.

THE SECOND EPISTLE GENERAL OF

P E T E R.

CHAPTER I.

A. D. 66.—1 *Confirming them in hope of the increase of God's graces, 5 he exhorteth them, by faith, and good works, to make their calling sure: 12 whereof he is careful to remember them, knowing that his death is at hand: 16 and warneth them to be constant in the faith of Christ, who is the true Son of God, by the eyewitness of the apostles beholding his majesty, and by the testimony of the Father, and the prophets.*

IMON Peter, a servant and an apostle of Jesus Christ, to them that have obtained ^a like precious faith with us through the righteousness ³ of God and our Saviour Jesus Christ:

² Or, Symeon, Acts 15. 14.

^a Rom. 1. 12. ² Cor. 4. 13. Eph. 4. 5. Tit. 1. 4.

³ Gr. of our God and Saviour, Tit. 2. 13.

2 ^b Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

^b 1 Pet. 1. 2. Jude 2.

3 According as his divine power hath given unto us all things that *pertain* unto life and godliness, ^c through the knowledge of him ^d that hath called us ⁴ to glory and virtue:

^e John 17. 3. ^d 1 Thes. 2. 12. & 4. 7. ² Thes. 2. 14. ² Tim. 1. 9. ¹ Pet. 2. 9. & 3. 9. ⁴ Or, *by*.

4 ^e Whereby are given unto us exceeding great and precious promises: that by these *ye*

^e 2 Cor. 7. 1.

to make their

II. PETER, I.

calling

might be [†]partakers of the divine nature, [§]having escaped the corruption that is in the world through lust.

[†] 2 Cor. 3. 18. Eph. 4. 24. Heb. 12. 10. 1 John 3. 2. [§] ch. 2. 18, 20.

5 And beside this, ^hgiving all diligence, add to your faith virtue; and to virtue ⁱknowledge;

^h ch. 3. 18. ⁱ 1 Pet. 3. 7.

6 And to knowledge temperance; and to temperance patience; and to patience godliness;

7 And to godliness brotherly kindness; and ^kto brotherly kindness charity.

^k Gal. 6. 10. 1 Thes. 3. 12. & 5. 15. 1 John 4. 21.

8 For if these things be in you, and abound, they make *you that ye shall* neither be ^bbarren ⁱnor unfruitful in the knowledge of our Lord Jesus Christ.

^b Gr. *idē*. ⁱ John 15. 2. Tit. 3. 14.

9 But he that lacketh these things ^mis blind, and cannot see afar off, and hath forgotten that he was ⁿpurged from his old sins.

^m 1 John 2. 9, 11.

ⁿ Eph. 5. 26. Heb. 9. 14. 1 John 1. 7.

10 Wherefore the rather, brethren, give diligence ^oto make your calling and election sure: for if ye do these things, ^pye shall never fall:

^o 1 John 3. 19. ^p ch. 3. 17.

11 For so an entrance shall be ministered unto you abundantly into the everlasting

kingdom of our Lord and Saviour Jesus Christ.

12 Wherefore ^qI will not be negligent to put you always in remembrance of these things, ^rthough ye know *them*, and be established in the present truth.

^q Rom. 15. 14, 15. Phil. 3. 1. ch. 3. 1. 1 John 2. 21. Jude 5. ^r 1 Pet. 5. 12. ch. 3. 17.

13 Yea, I think it meet, ^sas long as I am in this tabernacle, ^tto stir you up by putting *you* in remembrance;

^s 2 Cor. 5. 1, 4. ^t ch. 3. 1.

14 ^uKnowing that shortly I must put off *this* my tabernacle, even as ^xour Lord Jesus Christ hath shewed me.

^u 2 Tim. 4. 6. ^x John 21. 18, 19.

15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

16 For we have not followed ^ycunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but ^zwere eyewitnesses of his majesty.

^y 1 Cor. 1. 17. & 2. 1, 4. 2 Cor. 2. 17. & 4. 2.

^z Mat. 17. 1, 2. Mark 9. 2. John 1. 14.

1 John 1. 1. & 4. 14.

17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, ^aThis is my beloved Son, in whom I am well pleased.

^a Mat. 3. 17. & 17. 5. Mark 1. 11. & 9. 7. Luke 3. 22. & 9. 35.

18 And this voice which came from heaven we heard, when we were with him in ^bthe holy

^b Mat. 17. 6.

the Lord ^cthat bought them, ^dand bring upon themselves swift destruction.

^c 1 Cor. 6. 20. Gal. 3. 13. Eph. 1. 7. Heb. 10. 29.
^d 1 Pet. 1. 18. Rev. 5. 9. ^d 1st hil. 3. 19.

their

ye do well that ye take heed, as unto ^ea light that shineth in a dark place, until the day dawn, and ^dthe day star arise in your hearts :

^e John 5. 25.

^d See 2 Cor. 4. 4, 6. Rev. 2. 28. & 22. 16.

20 Knowing this first, that ^{no} prophecy of the scripture is of any private interpretation.

^e Rom. 12. 6.

21 For ^fthe prophecy came not ^ein old time by the will of man : ^gbut holy men of God spake *as they were moved* by the Holy Ghost.

^f 2 Tim. 3. 16. 1 Pet. 1. 11. ^g Or, at any time.

^e Luke 1. 70. Acts 1. 16. & 3. 18.

II.

A. D. 66.—1 *He foretelleth them of false teachers, shewing the impiety and punishment both of them and their followers : 7 from which the godly shall be delivered, as Lot was out of Sodom : 10 and more fully describeth the manners of those profane and blasphemous seducers, whereby they may be the better known, and avoided.*

BUT there were false prophets also among the people, even as ^athere shall be false teachers among you, who privily shall bring in damnable heresies, even ^bdenying

^a Mat. 24. 11. Acts 20. 30. 1 Cor. 11. 19. 1 Tim. 4. 1. 2 Tim. 3. 1,—5. 1 John 4. 1. Jude 18. ^b Jude 4.

²pernicious ways ; by reason of whom the way of truth shall be evil spoken of.

² Or, lascivious ways, as some copies read.

3 And ^ethrough covetousness shall they with feigned words ^fmake merchandise of you : ^gwhose judgment now of a long time lingereth not, and their damnation slumbereth not.

^e Rom. 16. 18. 2 Cor. 12. 17, 18. 1 Tim. 6. 5. Tit. 1. 11. ^f 2 Cor. 2. 17. ch. 1. 16. ^g Jude 4. 15.

4 For if God spared not ^hthe angels ⁱthat sinned, but ^kcast *them* down to hell, and ^lde-

into chains of darkness, to be reserved unto judgment ;

^h Jude 6. ⁱ John 8. 44.
^j 1 John 3. 8. ^k Luke 8. 31. Rev. 20. 2, 3.

5 And spared not the old world, but saved ^lNoah the eighth person, ^ma preacher of righteousness, ⁿbringing in the flood upon the world of the ungodly ;

^l Heb. 11. 7. 1 Pet. 3. 20.

^m 1 Pet. 3. 19. ⁿ ch. 3. 6.

6 And ^oturning the cities of Sodom and Gomorrhah into ashes condemned *them* with an overthrow, making *them* an ensample unto those that after should live ungodly ; ^pJude 7.

7 And delivered just Lot, vexed with the filthy conversation of the wicked:

8 (For that righteous man dwelling among them, in seeing and hearing, vexed *his* righteous soul from day to day with *their* unlawful deeds;)

9 ^p The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: ^p 1 Cor. 10. 13.

10 But chiefly ^a them that walk after the flesh in the lust of uncleanness, and despise ^g government. ^r Presumptuous *are they*, selfwilled, they are not afraid to speak evil of dignities.

^a Jude 4, 7, 8, 10, 16. ^g Or, *dominion*. ^r Jude 8.

11 Whereas ^a angels, which are greater in power and might, bring not railing accusation ⁴ against them before the Lord.

^a Jude 9. ⁴ Some read, *against themselves*.

12 But these, ^a as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

^a Jude 10.

13 ^u And shall receive the reward of unrighteousness, *as* they that count it pleasure ^x to riot in the day time. ^y Spots

^u Phil. 3. 19. ^x See Rom. 13. 13. ^y Jude 12.

they are and blemishes, sporting themselves with their own deceivings while ^z they feast with you; ^z 1 Cor. 11. 20, 21.

14 Having eyes full of ^b adultery, and that cannot cease from sin; beguiling unstable souls: ^a an heart they have exercised^l with covetous practices; cursed children:

^b Gr. *an adulteress*. ^a Jude 11.

15 Which have forsaken the right way, and are gone astray, following the way of ^b Balaam *the son of Bosor*, who loved the wages of unrighteousness;

^b Jude 11.

16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

17 ^c These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

^c Jude 12, 13.

18 For when ^d they speak great swelling *words* of vanity, they allure through the lusts of the flesh, *through much* wantonness, those that ^e were ^f clean escaped from them who live in error.

^d Jude 16. ^e Acts 2. 40. ch. 1. 4. ver. 20. ^f Or, *for a little*, or, *a while*, as some read.

19 While they promise them ^f liberty, they themselves are ^g the servants of corruption:

^f Gal. 5. 13. 1 Pet. 2. 16. ^g John 8. 34. Rom. 6. 16.

for of whom a man is overcome, of the same is he brought in bondage.

20 For ^aif after they ⁱhave escaped the pollutions of the world ^athrough the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

^b Mat. 12. 45. Luke 11. 26. Heb. 6. 4. &c. & 10. 26, 27. ⁱ ch. 1. 4. ver. 18. ^k ch. 1. 2.

21 For ⁱit had been better for them not to have known the way of righteousness, than, after they have known *it*, to turn from the holy commandment delivered unto them.

ⁱ Luke 12. 47, 48. John 9. 41. & 15. 22.

22 But it is happened unto them according to the true proverb, The dog *is* turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

CHAPTER III.

A. D. 66.—*1 He assureth them of the certainty of Christ's coming to judgment, against those scorers who dispute against it: 8 warning the godly, for the long patience of God, to hasten their repentance. 10 He describeth also the manner how the world shall be destroyed: 11 exhorting them, from the expectation thereof, to all holiness of life: 15 and again, to think the patience of God to tend to their salvation, as Paul wrote to them in his*

THIS second epistle, beloved, I now write unto you;

in *both* which ^aI stir up your pure minds by way of remembrance:

^a ch. 1. 13.

2 That ye may be mindful of the words which were spoken before by the holy prophets, ^band of the commandment of us the apostles of the Lord and Saviour:

^b Jude 17.

3 ^cKnowing this first, that there shall come in the last days scoffers, ^dwalking after

^c 1 Tim. 4. 1. 2 Tim. 3. 1. Jude 18. ^d ch. 2. 10.

4 And saying, ^eWhere is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

^e Mat. 24. 48. Luke 12. 45.

5 For this they willingly are ignorant of, that ^fby the word of God the heavens were of old, and the earth ^gstanding out of the water and in the

^f Heb. 11. 3. ^g Gr. consisting. ^h Col. 1. 17.

6 ^hWhereby the world that then was, being overflowed with water, perished:

^h ch. 2. 5.

7 But ⁱthe heavens and the earth, which are now, by the same word are kept in store, reserved unto ^kfire against the day of judgment and perdition of ungodly men.

ⁱ ver. 10. ^k Mat. 25. 41. 2 Thes. 1. 8.

8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

9 ¹The Lord is not slack concerning his promise, as some men count slackness; but ^mis long suffering to us-ward, not willing that any should perish, but ⁿthat all should come to repentance.

¹ Heb. 10. 37. ^m 1 Pet. 3. 20. ver. 15. ⁿ Rom. 2. 4. 1 Tim. 2. 4.

10 But ^othe day of the Lord will come as a thief in the night; in the which ^pthe heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

^o Mat. 24. 43. Luke 12. 39. 1 Thes. 5. 2. Rev. 3. 3. & 16. 15. ^p Mat. 24. 35. Mark 13. 31. Rom. 8. 12. Heb. 1. 11. Rev. 20. 11. & 21. 1.

11 *Seeing then that* all these things shall be dissolved, what manner *of persons* ought ye to be ^qin *all* holy conversation and godliness,

^q 1 Pet. 1. 15.

12 ^rLooking for and ^shasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall ^tmelt with fervent heat?

^r 1 Cor. 1. 7. Tit. 2. 13. ^s Or, *hasting the coming.* ^t ver. 10.

13 Nevertheless we, according to his promise, look for

^unew heavens and a new earth, wherein dwelleth righteousness.

^u Rev. 21. 1, 27.

14 Wherefore, beloved, seeing that ye look for such things, be diligent ^vthat ye may be found of him in peace, without spot, and blameless.

^v 1 Cor. 1. 8. & 15. 58. Phil. 1. 10. 1 Thes. 3. 13. & 5. 23.

15 And account *that* ^xthe long-suffering of our Lord *is* salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

^x Rom. 2. 4. 1 Pet. 3. 20. ver. 9.

16 As also in all *his* epistles, ^yspeaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.

^y Rom. 8. 19. 1 Cor. 15. 24. 1 Thes. 4. 15.

17 Ye therefore, beloved, ^zseeing ye know *these things* before, ^abeware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

^z Mark 13. 23. ch. 1. 12. ^a Eph. 4. 14. ch. 1. 10, 11. & 2. 18.

18 ^bBut grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. ^cTo him *be* glory both now and for ever. Amen.

^b Eph. 4. 15. 1 Pet. 2. 2. ^c 2 Tim. 4. 18. Rev. 1. 6.

THE FIRST EPISTLE GENERAL OF JOHN.

CHAPTER I.

After A. D. 90.—1 *He describeth the person of Christ, in whom we have eternal life, by a communion with God: 5 to which we must adjoin holiness of life, to testify the truth of that our communion and profession of faith, as also to assure us of the forgiveness of our sins by Christ's death.*

THAT ^a which was from the beginning, which we have heard, which we have seen with our eyes, ^b which we have looked upon, and ^c our hands have handled, of the Word of life;

^a John 1. 1. ch. 2. 13. ^b John 1. 14. 2 Pet. 1. 16. ch. 4. 14. ^c Luke 24. 39. John 20. 27.

2 (For ^d the life ^e was manifested, and we have seen *it*, ^f and bear witness, ^g and shew unto you that eternal life, ^h which was with the Father, and was manifested unto us;)

^d John 1. 4. & 11. 25. & 14. 6. ^e Rom. 16. 26. 1 Tim. 3. 16. ch. 3. 5. ^f John 21. 24. Acts 2. 32. ^g ch. 5. 20. ^h John 1. 1, 2.

3 ⁱ That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly ^k our fellowship *is* with the Father, and with his Son Jesus Christ.

ⁱ Acts 4. 20. ^k John 17. 21. 1 Cor. 1. 9. ch. 2. 24.

4 And these things write we unto you, ^l that your joy may be full.

^l John 15. 11. & 16. 24. 2 John 12.

5 ^m This then is the message which we have heard of him, and declare unto you, that ⁿ God is light, and in him is no darkness at all.

^m ch. 3. 11. ⁿ John 1. 9. & 8. 12. & 9. 5. & 12. 35, 36.

6 ^o If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

^o 2 Cor. 6. 14. ch. 2. 4.

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and ^p the blood of Jesus Christ his Son cleanseth us from all sin.

^p 1 Cor. 6. 11. Eph. 1. 7. Heb. 9. 14. 1 Pet. 1. 19. ch. 2. 2. Rev. 1. 5.

8 ^q If we say that we have no sin, we deceive ourselves, ^r and the truth is not in us.

^q Jam. 3. 2. ^r ch. 2. 4.

9 If we confess our sins, he is faithful and just to forgive us *our* sins, and to ^s cleanse us from all unrighteousness.

^s ver. 7.

10 If we say that we have not sinned, we make him a liar, and his word is not in us.

CHAPTER II.

After A. D. 90.—1 *He comforteth them against the sins of infirmity. 3 Rightly to know God is to keep his commandments, 9 to love our*

brethren, 15 and not to love the world. 18 We must beware of seducers : 20 from whose deceits the godly are safe, preserved by perseverance in faith, and holiness of life.

MY little children, these things write I unto you, that ye sin not. And if any man sin, ^awe have an advocate with the Father, Jesus Christ the righteous:

^a Rom. 8. 34. 1 Tim. 2. 5. Heb. 7. 25. & 9. 24.

2 And ^bhe is the propitiation for our sins: and not for our's only, but ^calso for *the sins of* the whole world.

^b Rom. 3. 25. 2 Cor. 5. 18. ch. 1. 7. & 4. 10.

^c John 1. 29. & 4. 42. & 11. 51. 52. ch. 4. 14.

3 And hereby we do know that we know him, if we keep his commandments.

4 ^dHe that saith, I know him, and keepeth not his commandments, ^eis a liar, and the truth is not in him.

^d ch. 1. 6. & 4. 20. ^e ch. 1. 8.

5 But ^fwhoso keepeth his word, ^gin him verily is the love of God perfected: ^hhereby know we that we are in him.

^f John 14. 21, 23. ^g ch. 4. 12. ^h ch. 4. 13.

6 ⁱHe that saith he abideth in him ^kought himself also so to walk, even as he walked.

ⁱ John 15. 4, 5. ^k Mat. 11. 23. John 13. 15.
1 Pet. 2. 21.

7 Brethren, ^lI write no new commandment unto you, but an old commandment ^mwhich

^l 2 John 5. ^m ch. 3. 11. 2 John 5.

ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

8 Again, ⁿa new commandment I write unto you, which thing is true in him and in you: ^obecause the darkness is past, and ^pthe true light now shineth.

ⁿ John 13. 34. & 15. 12. ^o Rom. 13. 12. Eph. 5. 8.
1 Thes. 5. 5, 8. ^p John 1. 9. & 8. 12. & 12. 35.

9 ^qHe that saith he is light, and hateth his brother, is in darkness even until now.

^q 1 Cor. 13. 2. 2 Pet. 1. 9. ch. 3. 14, 15.

10 ^rHe that loveth his brother abideth in the light, and ^sthere is none ^toccasion of stumbling in him.

^r ch. 3. 14. ^s 2 Pet. 1. 10. ^t Gr. *scandal*.

11 But he that hateth his brother is in darkness, and ^uwalketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

^u John 12. 35.

12 I write unto you, little children, because ^vyour sins are forgiven you for his name's sake.

^v Luko 24. 47. Acts 4. 12. & 10. 43. & 13. 38. ch. 1. 7.

13 I write unto you, fathers, because ye have known him ^xthat is from the beginning. I write unto you, young men,

^x ch. 1. 1.

because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

14 I have written unto you, fathers, because ye have known him *that is* from the beginning. I have written unto you, young men, because ^yye are strong, and the word of God abideth in you, and ye have overcome the wicked one. ^y Eph. 6. 10.

15 ^z Love not the world, neither the things *that are* in the world. ^a If any man love the world, the love of the Father is not in him. ^z Rom. 12. 2. ^a Mat. 6. 24. Gal. 1. 10. Jam. 4. 4.

16 For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And ^b the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

^b 1 Cor. 7. 31. Jam. 1. 10. & 4. 14. 1 Pet. 1. 24.

18 ^c Little children, ^d it is the last time: and as ye have heard that ^e antichrist shall come, ^f even now are there many antichrists; whereby we know ^g that it is the last time.

^c John 21. 5. ^d Heb. 1. 2. ^e 2 Thes. 2. 3, &c. 2 Pet. 2. 1. ch. 4. 3. ^f Mat. 24. 5, 24. 2 John 7. ^g 1 Tim. 4. 1. 2 Tim. 3. 1.

19 ^h They went out from us,

^h Acts 20. 30.

but they were not of us; for ⁱ if they had been of us, they would *no doubt* have continued with us: but *they went out*, ^k that they might be made manifest that they were not all of us.

ⁱ Mat. 24. 24. John 6. 37. & 10.

28, 29. 2 Tim. 2. 19. ^k 1 Cor. 11. 19.

20 But ^l ye have an unction ^m from the Holy One, and ⁿ ye know all things.

^l 2 Cor. 1. 21. Heb. 1. 9. ver. 27. ^m Mark 1. 24. Acts 3. 14. ⁿ John 10. 4, 5. & 14. 26. & 16. 13. ver. 27.

21 I have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.

22 ^o Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

^o ch. 4. 3. 2 John 7.

23 ^p Whosoever denieth the Son, the same hath not the Father: [*but*] ^q he that *acknowledgeth the Son hath the Father also*.

^p John 15. 23. 2 John 9.

^q John 14. 7, 9, 10. ch. 4. 15.

24 Let that therefore abide in you, ^r which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ^s ye also shall continue in the Son, and in the Father.

^r 2 John 6. ^s John 14. 23. ch. 1. 3.

25 ^t And this is the promise that he hath promised us, *even* eternal life.

^t John 17. 3. ch. 1. 2. & 5. 11.

26 These *things* have I written unto you ^u concerning them that seduce you.

^u ch. 3. 7. 2 John 7.

27 But ^x the anointing which ye have received of him abideth in you, and ^y ye need not that any man teach you: but as the same anointing ^z teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in ³ him.

^x ver. 20. ^y Heb. 8. 10, 11. ^z John 14. 26. & 16. 13. ver. 20. ³ Or, *it*.

28 And now, little children, abide in him; that, ^a when he shall appear, we may have confidence, ^b and not be ashamed before him at his coming.

^a ch. 3. 2. ^b ch. 4. 17.

29 ^c If ye know that he is righteous, ^d ye know that ^d every one that doeth righteousness is born of him.

^c Acts 22. 14. ^d Or, *know ye*. ^d ch. 3. 7, 10.

CHAPTER III.

After A. D. 90.—1 *He declareth the singular love of God towards us, in making us his sons: 3 who therefore ought obediently to keep his commandments, 11 as also brotherly to love one another.*

BEHOOLD, what manner of love the Father hath

bestowed upon us, that ^a we should be called the sons of God: therefore the world knoweth us not, ^b because it knew him not.

^a John 1. 12. ^b John 15. 18, 19. & 16. 3. & 17. 25.

2 Beloved, ^c now are we the sons of God, and ^d it doth not yet appear what we shall be: but we know that, when he shall appear, ^e we shall be like him; for ^f we shall see him as he is.

^c Rom. 8. 15. Gal. 3. 26. & 4. 6. ch. 5. 1. ^d Rom. 8. 18. 2 Cor. 4. 17. ^e Rom. 8. 29. 1 Cor. 15. 49. Phil. 3. 21. Col. 3. 4. 2 Pet. 1. 4. ^f Mat. 5. 8. 1 Cor. 13. 12. 2 Cor. 5. 7.

3 ^g And every man that hath this hope in him purifieth himself, even as he is pure. ^h ch. 4. 17.

4 Whosoever committeth sin transgresseth also the law: for sin is the transgression of the

^h Rom. 4. 15. ch. 5. 17.

5 And ye know ⁱ that he was manifested ^k to take away our sins; and ^l in him is no sin.

ⁱ ch. 1. 2. ^k 1 Tim. 1. 15. Heb. 1. 3. & 9. 26. 1 Pet. 2. 24. ^l 2 Cor. 5. 21. Heb. 4. 15. & 9. 28. 1 Pet. 2. 22.

6 Whosoever abideth in him sinneth not: ^m whosoever sinneth hath not seen him, neither known him.

^m ch. 2. 4. & 4. 8. 3 John 11.

7 Little children, ⁿ let no man deceive you: ^o he that doeth righteousness is righteous, even as he is righteous.

ⁿ ch. 2. 26. ^o Rom. 2. 13. ch. 2. 29.

8 ^p He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, ^a that he might destroy the works of the devil.

^p Mat. 13. 38. John 8. 44. ^a Luke 10. 18.
John 16. 11. Heb. 2. 14.

9 ^r Whosoever is born of God doth not commit sin; for ^r his seed remaineth in him: and he cannot sin, because he is

10 In this the children of God are manifest, and the children of the devil: ^r whosoever doeth not righteousness is not of God, ^r neither he that loveth not his

11 For ^r this is the ² message that ye heard from the beginning, ^r that we should love one another.

ch. 1. 5. & 2. 7. ² Or, *commandment*. ^r John 13. 34. & 15. 12. ver. 23. ch. 4. 7. 21. 2 John 5.

12 Not as ^r Cain, *who* was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

^r Heb. 11. 4. Jude 11.

13 Marvel not, my brethren, if ^a the world hate you.

^a John 15. 18, 19. & 17. 14. 2 Tim. 3. 12.

14 ^b We know that we have passed from death unto life,

^b ch. 2. 10.

because we love the brethren. ^c He that loveth not *his* brother abideth in death. ^c ch. 2. 9. 11.

15 ^d Whosoever hateth his brother is a murderer: and ye know that ^e no murderer hath eternal life abiding in him.

^d Mat. 5. 21, 22. ch. 4. 20. ^e Gal. 5. 21. Rev. 21. 8.

16 ^f Hereby perceive we the love *of God*, because he laid down his life for us: and we ought to lay down *our* lives for the brethren.

^f John 3. 16. &

17 But ^g whoso hath world's good, and seeth his brother have need, and shutteth up his bowels *of compassion* from him, ^h how dwelleth the love of God in him?

^g Luke 3. 11. ^h ch. 4. 20.

18 My little children, ⁱ let us not love in word, neither in tongue; but in deed and in truth.

ⁱ Rom. 12. 9. Eph. 4. 15. Jam. 2. 15, 16. 1 Pet. 1. 22.

19 And hereby we know ^k that we are of the truth, and shall ³ assure our hearts before him.

^k John 18. 37. ch. 1. 8. ³ Gr. *perstaide*.

20 ^l For if our heart condemn us, God is greater than our heart, and knoweth all things.

^l 1 Cor. 4. 4.

21 Beloved, if our heart condemn us not, ^m *then* have we confidence toward God.

^m Heb. 10. 22. ch. 2. 28. & 4. 17.

22 And ⁿ whatsoever we ask, we receive of him, because we keep his commandments, ^o and do those things that are pleasing in his sight.

ⁿ Mat. 7. 8. & 21. 22. Mark 11. 24. John 14. 13. & 15. 7. & 16. 23, 24. Jam. 5. 16. ch. 5. 14.
^o John 8. 29. & 9. 31.

23 ^p And this is his commandment, That we should believe on the name of his Son Jesus Christ, ^q and love one another, ^r as he gave us commandment.

^p John 6. 29. & 17. 3. ^q Mat. 22. 39. John 13. 34. & 15. 12. Eph. 5. 2. 1 Thes. 4. 9. 1 Pet. 4. 8. ver. 11. ch. 4. 21. ^r ch. 2. 8, 10.

24 And ^s he that keepeth his commandments ^t dwelleth in him, and he in him. And ^u hereby we know that he abideth in us, by the Spirit which he hath given us.

^s John 14. 23. & 15. 10. ch. 4. 12. ^t John 17. 21, &c. ^u Rom. 8. 9. ch. 4. 13.

CHAPTER IV.

After A. D. 90.—1 *He warneth them not to believe all teachers, who boast of the Spirit, but to try them by the rules of the catholic faith: 7 and by many reasons exhorteth to brotherly love.*

BELOVED, ^a believe not every spirit, but ^b try the spirits whether they are of God: because ^c many false prophets are gone out into the

^a John 14. 23. 1 Thes. 5. 21. Rev. 2. 2. Mat. 24. 5, 24. Acts 28. 30. 1 Tim. 4. 1. 2 Pet. 2. 1. ch. 2. 18. 2 John 7.

2 Hereby know ye the Spi-

rit of God: ^d Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

^d 1 Cor. 12. 3. ch. 5. 1.

3 And ^e every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and ^f even now already is it in the world.

^e ch. 2. 22. 2 John 7. ^f 2 Thes. 2. 7. ch. 2. 18, 22.

4 ^g Ye are of God, little children, and have overcome them: because greater is he that is in you, than ^h he that is in the world.

^g ch. 5. 4. ^h John 12. 31. & 14. 30. & 16. 11. 1 Cor. 2. 12. Eph. 2. 2. & 6. 12.

5 ⁱ They are of the world: therefore speak they of the world, and ^k the world heareth them. ^l John 3. 31. ^m John 15. 10. & 17. 14.

6 We are of God: ⁿ he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we ^m the spirit of truth, and the spirit of error. ^o John 8. 47. & 10. 27. 1 Cor. 14. 37.

7 ⁿ Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth

8 He that loveth not ^o knoweth not God; for ^p God is love.

^o ch. 2. 4. & 3. 6. ^p ver. 1

9 ^a In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, ^r that we might live through him.

^a John 3. 16. Rom. 5. 8. & 8. 32. ch. 3. 16.
^r ch. 5. 11.

10 Herein is love, ^a not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

^a John 15. 16. Rom. 5. 8, 10. Tit. 3. 4. ^t ch. 2. 2.

11 Beloved, ^u if God so loved us, we ought also to love one another.

^u Mat. 18. 33. John 15. 12, 13. ch. 3. 16.

12 ^s No man hath seen God at any time. If we love one another, God dwelleth in us, and ^v his love is perfected in us.

^s John 1. 18. 1 Tim. 6. 16. ver. 20.
^v h. 2. 5. ver. 18.

13 ^z Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. ^z John 14. 20. ch. 3. 24.

14 And ^a we have seen and do testify that ^b the Father sent the Son *to be* the Saviour of the world.

^a John 1. 14. ch. 1. 1, 2. ^b John 3. 17.

15 ^c Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. ^c Rom. 10. 9. ch. 5. 1, 5.

16 And we have known and believed the love that God

hath to us. ^d God is love; and ^e he that dwelleth in love dwelleth in God, and God in him.

^d ver. 8. ^e ch. 3. 24. ver. 12.

17 Herein is ² our love made perfect, that ^f we may have boldness in the day of judgment: ^g because as he is, so are we in this world.

² Gr. *love with us.* ^f Jam. 2. 13. ch. 2. 28.
^g & 3. 19, 21. ^g ch. 3. 3.

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth ^h is not made perfect in love.

^h ver. 12.

19 We love him, because he first loved us.

20 ⁱ If a man say, I love God, ^j and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God ^k whom he hath not seen?

ⁱ ch. 2. 4. & 3. 17. ^k ver. 12.

21 And ^l this commandment have we from him, That he who loveth God love his brother also.

^l Mat. 22. 37, 39. John 13. 34. & 15. 12. ch. 3. 23.

CHAPTER V.

After A. D. 90.—1 *He that loveth God loveth his children, and keepeth his commandments: 3 which to the faithful are light, and not grievous. 9 Jesus is the Son of God, able to save us, 14 and to hear our prayers, which we make for ourselves, and for others.*

WHOSOEVER ^a believeth that ^b Jesus is the Christ is ^c born of God: ^d and every one that loveth him that be- gat loveth him also that is begotten of him.

^a John 1. 12. ^b ch. 2. 22, 23. & 4. 2, 15. ^c John 1. 13. ^d John 15. 23.

2 By this we know that we love the children of God, when we love God, and keep his commandments.

3 ^e For this is the love of God, that we keep his commandments: and ^f his commandments are not grievous.

^e John 14. 15, 21, 23, & 15. 10. 2 John 6. ^f Mat. 11. 30.

4 For ^g whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even* our faith. ^h

^h John 16. 33. ch. 3. 9. & 4. 4.

5 Who is he that overcometh the world, but ⁱ he that believeth that Jesus is the Son of God?

ⁱ 1 Cor. 15. 57. ch. 4. 15.

6 This is he that came ^j by water and blood, *even* Jesus Christ; not by water only, but by water and blood. ^k And it is the Spirit that beareth witness, because the Spirit is truth.

^j John 19. 34. ^k John 14. 17.

& 15. 26. & 16. 13. 1 Tim. 3. 16.

7 For there are three that bear record in heaven, the Father, ^l the Word, and the

^l John 1. 1. Rev. 19. 13.

Holy Ghost: ^m and these three are one.

^m John 10. 30.

8 And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.

9 If we receive ⁿ the witness of men, the witness of God is greater: ^o for this is the witness of God which he hath testified of his Son.

ⁿ John 8. 17, 18. ^o Mat. 3. 16, 17. & 17. 5.

10 He that believeth on the Son of God in himself: he that believeth not God ^p hath made him a liar; because he believeth not the record that God gave of his Son.

^p Rom. 8. 16. Gal. 4. 6. ^q John 3. 33. & 5. 38.

11 ^r And this is the record, that God hath given to us eternal life, and ^s this life is in his Son.

^r ch. 2. 25. ^s John 1. 4. ch. 4. 9.

12 ^t He that hath the Son hath life; *and* he that hath not the Son of God hath not life.

^t John 3. 36. & 5. 24.

13 These things have I written unto you that believe on the name of the Son of God; ^u that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

^u John 20. 31. ^v ch. 1. 1, 2.

14 And this is the confidence that we have ² in him, that, ³ if we ask any thing according to his will, he heareth us:

² Or, concerning him. ³ ch. 3. 22.

15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.

16 If any man see his brother sin a sin *which* is not unto death, he shall ask, and ² he shall give him life for them that sin not unto death. ^a There is a sin unto death: ^b I do not say that he shall pray for it.

² Jam. 5. 14, 15. ^a Mat. 12. 31, 32. Mark 3. 29. Luke 12. 10. Heb. 6. 4, 6. & 10. 26. ^b John 17. 9.

17 ^c All unrighteousness is sin: and there is a sin not unto death.

^c ch. 3. 4.

18 We know that ^d whosoever is born of God sinneth not; but he that is begotten of God ^e keepeth himself, and that wicked one toucheth him not.

^d 1 Pet. 1. 23. ch. 3. 9. ^e Jam. 1. 27.

19 And we know that we are of God, and ^f the whole world lieth in wickedness.

^f Gal. 1. 4.

20 And we know that the Son of God is come, and ^g hath given us an understanding, that we may know him that is true, and we are in him that is true, *even* in his Son Jesus Christ. ⁱ This is the true God, ^k and eternal life.

^g Luke 24. 45. ^h John 17. 3. ⁱ John 20. 28. Acts 20. 28. Rom. 9. 5. ^j 1 Tim. 3. 16. Tit. 2. 13. Heb. 1. 8. ^k ver. 11, 12, 13.

21 Little children, ^l keep yourselves from idols. Amen.

^l 1 Cor. 10. 14.

THE SECOND EPISTLE OF

JOHN.

CHAPTER I.

After A. D. 90.—1 *He exhorteth a certain honourable matron, with her children, to persevere in Christian love and belief, 8 lest they lose the reward of their former profession: 10 and to have nothing to do with those seducers that bring not the true doctrine of Christ Jesus.*

THE elder unto the elect lady and her children, ^a whom I love in the truth; and

^a 1 John 3. 18. ver. 3. 3 John 1.

not I only, but also all they that have known ^b the truth;

² Thes. 2. 13. ¹ Tim. 2. 4. Heb. 10. 26.

2 For the truth's sake, which dwelleth in us, and shall be with us for ever.

3 ^c Grace ² be with you, mercy, and peace, from God the Father, and from the Lord Jesus

^c 1 Tim. 1. 2. ² Gr. shall be.

Christ, the Son of the Father,
^d in truth and love. ^d ver. 1.

4 I rejoiced greatly that I
 found of thy children ^e walk-
 ing in truth, as we have re-
 ceived a commandment from
 the Father. ^e 3 John 3.

5 And now I beseech thee,
 lady, ^f not as though I wrote a
 new commandment unto thee,
 but that which we had from
 the beginning, ^g that we love
 one another.

^f 1 John 2. 7, 8. & 3. 11. ^g John 13. 34. & 15. 12.
 Eph. 5. 2. 1 Pet. 4. 8. 1 John 3. 23.

6 And ^h this is love, that we
 walk after his commandments.
 This is the commandment,
 That, ⁱ as ye have heard from
 the beginning, ye should walk
 in it. ^h John 14. 15, 21. & 15. 10.

1 John 2. 5. & 5. 3. ⁱ 1 John 2. 24.

7 For ^k many deceivers are
 entered into the world,
 confess not that Jesus Christ
 is come in the flesh. ^m This is
 a deceiver and an antichrist.

^k 1 John 4. 1. ^l 1 John 4. 2, 3. ^m 1 John 2. 22.
 & 4. 3.

8 ⁿ Look to yourselves, ^o that
 we lose not those things which

ⁿ Mark 13. 9. ^o Gal. 3. 4. Heb. 10. 32, 35.

we have ³ wrought, but that we
 receive a full reward.

³ Or, *gained*: Some copies read, *which ye have gained,*
but that ye receive, &c.

9 ^p Whosoever transgresseth,
 and abideth not in the doc-
 trine of Christ, hath not God.
 He that abideth in the doc-
 trine of Christ, he hath both
 the Father and the Son.

^p 1 John 2. 23.

10 If there come any unto
 you, and bring not this doc-
 trine, receive him not into
 your house, ^q neither bid him
 God speed:

^q Rom. 16. 17. 1 Cor. 5. 11. & 16. 22. Gal. 1. 8, 9.
 2 Tim. 3. 5. Tit. 3. 10.

11 For he that biddeth him
 God speed is partaker of his
 evil deeds.

12 ^r Having many things to
 write unto you, I would not
 write with paper and ink: but
 I trust to come unto you, and
 speak ^s face to face, ^t that ^u our
 joy may be full.

^r 3 John 13. ^s Gr. *mouth to mouth.* ^t John 17. 13.
 1 John 1. 4. ^u Or, *your.*

13 ^v The children of thy elect
 sister greet thee. Amen.

^v 1 Pet. 5. 13.

THE THIRD EPISTLE OF

JOHN.

After A. D. 90.—*He commendeth Gaius for his piety, 5 and hospitality 7 to true preachers: 9 complaining of the unkind dealing of ambitious Diotrephes on the contrary side, 11 whose evil example is not to be followed: 12 and giveth special testimony to the good report of Demetrius.*

THE elder unto the well-beloved Gaius, ^awhom I love ²in the truth.

^a 2 John 1. ² Or, *truly*.

2 Beloved, I ³wish above all things that thou mayest prosper and be in health, even as thy soul prospereth. ³ Or, *pray*.

3 For I rejoiced greatly, when the brethren came and testified of the truth that is in thee, even as ^bthou walkest in the truth. ^b 2 John 4.

4 I have no greater joy than to hear that ^cmy children walk in truth. ^c 1 Cor. 4. 15. *Phillem. 10.*

5 Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers;

6 Which have borne witness of thy charity before the church: whom if thou bring forward on their journey ^dafter a godly sort, thou shalt do well: ^d Gr. *worthy of God*.

7 Because that for his name's

sake they went forth, ^dtaking nothing of the Gentiles.

^d 1 Cor. 9. 12, 15.

8 We therefore ought to receive such, that we might be fellowhelpers to the truth.

9 I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

10 Wherefore, if I come, I will remember his deeds which he doeth, prating against us with malicious words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth *them* out of the church.

11 Beloved, ^efollow not that which is evil, but that which is good. ^fHe that doeth good is of God: but he that doeth evil hath not seen God.

^e 1 Pet. 3. 11. ^f 1 John 2. 29. & 3. 6, 9.

12 Demetrius ^ghath good report of all *men*, and of the truth itself: yea, and we *also* bear record; ^hand ye know that our record is true.

^g 1 Tim. 3. 7. ^h John 21. 24.

Jude exhorteth Christians

JUDE.

to constancy in the faith.

13 ⁱ I had many things to write, but I will not with ink and pen write unto thee:

¹ 2 John 12.

14 But I trust I shall shortly

see thee, and we shall speak ^b face to face. Peace *be* to thee. Our friends salute thee. Greet the friends by name.

^b Gr. *mou* to *mou*.

THE GENERAL EPISTLE OF

JUDE.

A. D. cir. 66.—*He exhorteth them to be constant in the profession of the faith. 4 False teachers are crept in to seduce them: for whose damnable doctrine and manners horrible punishment is prepared: 20 whereas the godly, by the assistance of the Holy Spirit, and prayers to God, may persevere, and grow in grace, and keep themselves, and recover others out of the snares of those deceivers.*

JUDE, the servant of Jesus Christ, and ^a brother of James, to them that are sanctified by God the Father, and ^b preserved in Jesus Christ, and ^c called:

^a Luke 6. 16. Acts 1. 13.

^b John 17. 11, 12, 15. 1 Pet. 1. 5. ^c Rom. 1. 7.

2 Mercy unto you, and ^d peace, and love, be multiplied.

¹ 1 Pet. 1. 2. 2 Pet. 1. 2.

3 Beloved, when I gave all diligence to write unto you ^e of the common salvation, it was needful for me to write unto you, and exhort *you* that ^f ye should earnestly contend for the faith which was once delivered unto the saints.

^e Tit. 1. 4.

^f Phil. 1. 27. 1 Tim. 1. 18. & 6. 12.
2 Tim. 1. 13. & 4. 7.

4 ^g For there are certain men crept in unawares, ^h who were before of old ordained to this condemnation, ungodly men, ⁱ turning ^k the grace of our God into lasciviousness, and ^l denying the only Lord God, and our Lord Jesus Christ.

^g Gal. 2. 4. 2 Pet. 2. 1. ^h Rom. 9. 21, 22. 1 Pet. 2. 8.
ⁱ 2 Pet. 2. 10. ^k Tit. 2. 11. Heb. 12. 15.
^l Tit. 1. 16. 2 Pet. 2. 1. 1 John 2. 22.

5 I will therefore put you in remembrance, though ye once knew this, how that ^m the Lord, having saved the people out of the land of Egypt, afterward ⁿ destroyed them that believed not.

^m 1 Cor. 10. 9. ⁿ Heb. 3. 17, 19.

6 And ^o the angels which kept not their ² first estate, but left their own habitation, ^p he hath reserved in everlasting chains under darkness ^q unto the judgment of the great day.

^o John 8. 44.

² Or, *principality*.
^q Rev. 20. 10.

^p 2 Pet. 2. 4.

7 Even as ^r Sodom and Go-

^r 2 Pet. 2. 6.

morrhæ, and the cities about them in like manner, giving themselves over to fornication, and going after ³ strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

³ Gr. *other*.

8 ^a Likewise also these *filthy* dreamers defile the flesh, despise dominion, and speak evil of dignities.

^a 2 Pet. 2. 10.

9 Yet ¹ Michael the archangel, when contending with the devil he disputed about the body of Moses, ² durst not bring against him a railing accusation, but said, The Lord rebuke thee.

¹ Rev. 12. 7. ² 2 Pet. 2. 11.

10 ^a But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

^a 2 Pet. 2. 12.

11 Woe unto them! for they have gone in the way ¹ of Cain, and ² ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

¹ 1 John 3. 12. ² 2 Pet. 2. 15.

12 ^a These are spots in your ^b feasts of charity, when they feast with you, feeding themselves without fear: ^c clouds *they are* without water, ^d car-

^a 2 Pet. 2. 13.

^b 1 Cor. 11. 21.

^c 2 Pet. 2. 17.

^d Eph. 4. 14.

ried about of winds; trees whose fruit withereth, without fruit, twice dead, ^e plucked up by the roots;

^e Mat. 15. 13.

13 Raging waves of the sea, ^f foaming out their own shame; wandering stars, ^g to whom is reserved the blackness of darkness for ever.

^f Phil. 3. 19. ^g 2 Pet. 2. 17.

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, ^h the Lord cometh with ten thousands of his saints,

^h Mat. 25. 31. 2 Thes. 1. 7. Rev. 1. 7.

15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches* which ungodly sinners have spoken against him.

16 These are murmurers, complainers, walking after their own lusts; and ⁱ their mouth speaketh great swelling *words*, ^k having men's persons in admiration because of advantage.

ⁱ 2 Pet. 2. 18. ^k Jam. 2. 1, 9.

17 ¹ But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

¹ 2 Pet. 3. 2.

18 How that they told you ^m there should be mockers in

^m 1 Tim. 4. 1. 2 Tim. 3. 1. & 4. 3. 2 Pet. 2. 1. & 3. 3.

the last time, who should walk after their own ungodly lusts.

19 These be they ⁿwho separate themselves, ^osensual, having not the Spirit.

ⁿ Heb. 10. 25. ^o 1 Cor. 2. 14. Jam. 3. 15.

20 But ye, beloved, ^pbuilding up yourselves on your most holy faith, ^qpraying in the Holy Ghost,

^p Col. 2. 7. 1 Tim. 1. 4. ^q Rom. 8. 26. Eph. 6. 18.

21 Keep yourselves in the love of God, ^rlooking for the mercy of our Lord Jesus Christ

^r Tit. 2. 13. 2 Pet. 3. 12.

22 And of some have compassions, making a difference:

23 And others ^ssave with fear, ^tpulling *them* out of the fire; hating even ^uthe garment spotted by the flesh.

^s Rom. 11. 14.

1 Tim. 4. 16.

^t 1 Cor. 3. 15.

^u Rev. 3. 4.

24 ^xNow unto him that is able to keep you from falling, and ^yto present *you* faultless before the presence of his glory with exceeding joy,

^x Rom. 16. 25. Eph. 3. 20. ^y Col. 1. 22.

25 ^zTo the only wise God our Saviour, *be* glory and majesty,

^z Rom. 16. 27. 1 Tim. 1. 17. & 2. 3.

THE REVELATION

OF

ST. JOHN THE DIVINE.

CHAPTER I.

A. D. 96.—4 *John writeth his revelation to the seven churches of Asia, signified by the seven golden candlesticks. 7 The coming of Christ. 14 His glorious power and majesty.*

THE Revelation of Jesus Christ, ^awhich God gave unto him, to shew unto his servants things which ^bmust shortly come to pass; and ^che sent and signified *it* by his angel unto his servant John:

^a John 3. 32. & 8. 26. & 12. 49. ^b ver. 3. ch. 4. 1.
^c ch. 22. 16.

2 ^dWho bare record of the word of God, and of the testimony of Jesus Christ, and of all things ^ethat he saw.

^d 1 Cor. 1. 6. ver. 9. ch. 6. 9. & 12. 17. ^e 1 John 1. 1.

3 ^fBlessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for ^gthe time *is* at hand.

^f Luke 11. 28. ch. 22. 7.
^g Rom. 13. 11. Jam. 5. 8. 1 Pet. 4. 7. ch. 22. 10.

4 **J**OHNS to the seven churches which are in Asia: Grace *be* unto you, and peace, from him ^hwhich is, and ⁱwhich

^h ver. 8. ⁱ John 1. 1.

was, and which is to come; ^kand from the seven Spirits which are before his throne;

^k ch. 3. 1. & 4. 5. & 5. 6.

5 And from Jesus Christ, ^l*who is* the faithful witness, *and* the ^mfirst begotten of the dead, and ⁿthe prince of the kings of the earth. Unto him ^othat loved us, ^pand washed us from our sins in his own blood,

^l John 8. 14. ¹ Tim. 6. 13. ch. 3. 14. ^m 1 Cor. 15. 20. Col. 1. 18. ⁿ Eph. 1. 20. ch. 17. 14. & 19. 16. ^o John 13. 34. & 15. 9. Gal. 2. 20. ^p Heb. 9. 14. 1 John 1. 7.

6 And hath ^qmade us kings and priests unto God and his Father; ^rto him *be* glory and dominion for ever and ever. Amen.

^q 1 Pet. 2. 5, 9. ch. 5. 10. & 20. 6.

^r 1 Tim. 6. 16. Heb. 13. 21. 1 Pet. 4. 11. & 5. 11.

7 ^sBehold, he cometh with clouds; and every eye shall see him, and ^tthey *also* which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

^s Mat. 24. 30. & 26. 64. Acts 1. 11. ^t John 19. 37.

8 ^uI am Alpha and Omega, the beginning and the ending, saith the Lord, ^vwhich is, and

^u ver. 11, 17. ch. 2. 8. & 21. 6. & 22. 13. ^v ver. 4. ch. 4. 8. & 11. 17. & 16. 5.

which was, and which is to come, the Almighty.

9 I John, who also am your brother, and ^ycompanion in tribulation, and ^zin the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, ^afor the word of God, and for the testimony of Jesus Christ.

^y Phil. 1. 7. & 4. 14. ² Tim. 1. 8. ^z Rom. 8. 17.
² Tim. 2. 12. ^a ver. 2. ch. 6. 9.

10 ^bI was in the Spirit on ^cthe Lord's day, and heard behind me ^da great voice, as of a trumpet, ^bActs 10. 10. ² Cor. 12. 2. ch. 4. 2. & 17. 3. & 21. 10. ^c John 20. 26. ^d Acts 20. 7. 1 Cor. 16. 2. ^d ch. 4. 1. & 10. 8.

11 Saying, ^eI am Alpha and Omega, ^fthe first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

^e ver. 8. ^f ver. 17.

12 And I turned to see the voice that spake with me. And being turned, ^gI saw seven golden candlesticks; ^g ver. 20.

13 ^hAnd in the midst of the seven candlesticks ⁱone like unto the Son of man, clothed with a garment down to the

^h ch. 2. 1. ⁱ ch. 14. 14.

foot, and ^kgirt about the paps with a golden girdle. ^k ch. 15. 6.

14 His head and *his* hairs were white like wool, as white as snow; and ^lhis eyes were as a flame of fire; ^l ch. 2. 18. & 19. 12.

15 ^mAnd his feet like unto fine brass, as if they burned in a furnace; and ⁿhis voice as the sound of many waters.

^m ch. 2. 18. ⁿ ch. 14. 2. & 19. 6.

16 ^oAnd he had in his right hand seven stars: and ^pout of his mouth went a sharp two-edged sword: ^qand his countenance was as the sun shineth in his strength. ^o ver. 20. ch. 2. 1. & 3. 1.

^p Eph. 6. 17. ^q Heb. 4. 12. ch. 2. 12, 16, & 19. 15, 21.
^q Acts 26. 13. ch. 10. 1.

17 And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; ^rI am the first and the last:

^r ver. 11. ch. 2. 8. & 22. 13.

18 ^s*I am* he that liveth, and was dead; and, behold, ^tI am alive for evermore, Amen; and ^uhave the keys of hell and of death.

^s Rom. 6. 9. ^t ch. 4. 9. & 5. 14. ^u ch. 20. 1.

19 Write ^xthe things which thou hast seen, ^yand the things which are, ^zand the things which shall be hereafter;

^x ver. 12, &c. ^y ch. 2. 1, &c. ^z ch. 4. 1, &c.

20 The mystery ^aof the seven

^a ver. 16.

stars which thou sawest in my right hand, ^b and the seven golden candlesticks. The seven stars are ^c the angels of the seven churches: and ^d the seven candlesticks which thou sawest are the seven churches.

^b ver. 12. ^c ch. 2. 1, &c. ^d Mat. 5. 15. Phil. 2. 15.

CHAPTER II.

A. D. 96.—*What is commanded to be written to the angels, that is, the ministers of the churches of 1 Ephesus, 8 Smyrna, 12 Pergamos, 18 Thyatira: and what is commanded, or found wanting in them.*

UNTO the angel of the church of Ephesus write; These things saith ^a he that holdeth the seven stars in his right hand, ^b who walketh in the midst of the seven golden candlesticks;

^a ch. 1. 16, 20. ^b ch. 1. 13.

2 ^c I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and ^d thou hast tried them ^e which say they are apostles, and are not, and hast found them liars:

^c ver. 9, 13, 19. ch. 3. 1, 8, 15. ^d 1 John 4. 1. ^e 2 Cor. 11. 13. ^f 2 Pet. 2. 1.

3 And hast borne, and hast patience, and for my name's sake hast laboured, and hast ^f not fainted.

^f Gal. 6. 9. Heb. 12. 3, 5.

4 Nevertheless I have *some-what* against thee, because thou hast left thy first love.

5 Remember therefore from

whence thou art fallen, and repent, and do the first works; ^g or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. ^g Mat. 21. 41, 43.

6 But this thou hast, that thou hatest the deeds of ^h the Nicolaitanes, which I also hate.

^h ver. 15.

7 ⁱ He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give ^k to eat of the tree of life, which is in the midst of the paradise of God.

ⁱ Mat. 11. 15. & 13. 9, 43. ver. 11, 17, 29. ch. 3. 6, 13, 22. & 13. 9. ^k ch. 22. 2, 14.

8 And unto the angel of the church in Smyrna write; These things saith ⁱ the first and the last, which was dead, and is alive;

ⁱ ch. 1. 8, 17, 18.

9 ^m I know thy works, and tribulation, and poverty, (but thou art ⁿ rich) and *I know* the blasphemy of ^o them which say they are Jews, and are not, ^p but *are* the synagogue of Satan.

^m ver. 2. ⁿ Luke 12. 21. 1 Tim. 6. 18. Jam. 2. 5. ^o Rom. 2. 17, 28, 29. & 9. 6. ^p ch. 3. 9.

10 ^q Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: ^r be thou

^q Mat. 10. 22. ^r Mat. 24. 13.

faithful unto death, and I will give thee ^a a crown of life.

^a Jam. 1. 12. ch. 3. 11.

11 ^t He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of ^u the second death.

^t ver. 7. ch. 13. 9. ^u ch. 20. 14. & 21. 8.

12 And to the angel of the church in Pergamos write; These things saith ^x he which hath the sharp sword with two edges;

^x ch. 1. 16.

13 ^y I know thy works, and where thou dwellest, *even* ^z where Satan's seat *is*: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas *was* my faithful martyr, who was slain among you, where Satan dwelleth.

^y ver. 2. ^z ver. 9.

14 But I have a few things against thee, because thou hast there them that hold the doctrine of ^a Balaam, who taught Balac to cast a stumblingblock before the children of Israel, ^b to eat things sacrificed unto idols, ^c and to commit fornication.

^a 2 Pet. 2. 15. Jude 11. ^b Acts 15. 29. 1 Cor. 8. 9, 10. & 10. 19, 20. ver. 20. ^c 1 Cor. 6. 13, &c.

15 So hast thou also them that hold the doctrine ^d of the

^d ver. 6.

Nicolaitanes, which thing I hate.

16 Repent; or else I will come unto thee quickly, and ^e will fight against them with the sword of my mouth.

^e 2 Thes. 2. 8. ch. 1. 16. & 19. 15, 21.

17 ^f He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone ^g a new name written, which no man knoweth saving he that receiveth *it*.

^f ver. 7, 11. ^g ch. 3. 12. & 19. 12.

18 And unto the angel of the church in Thyatira write; These things saith the Son of God, ^h who hath his eyes like unto a flame of fire, and his feet *are* like fine brass;

^h ch. 1. 14, 15.

19 ⁱ I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last *to be* more than the first.

ⁱ ver. 2.

20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants ^k to commit fornication, and

^k Acts 15. 20, 29. 1 Cor. 10. 19, 20. ver. 14.

to eat things sacrificed unto idols.

21 And I gave her space ¹to repent of her fornication; and she repented not. ¹ Rom. 2. 4. ch. 9. 20.

22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

23 And I will kill her children with death; and all the churches shall know that ^mI am he which searcheth the reins and hearts: and ⁿI will give unto every one of you according to your works.

^m John 2. 24, 25. Acts 1. 24. Rom. 8. 27. ⁿ Mat. 16. 27. Rom. 2. 6. & 14. 12. 2 Cor. 5. 10. Gal. 6. 5. ch. 20. 12.

24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; ^oI will put upon you none other burden.

^o Acts 15. 28.

25 But ^pthat which ye have *already* hold fast till I come.

^p ch. 3. 11.

26 And he that overcometh, and keepeth ^qmy works unto the end, ^rto him will I give power over the nations:

^q John 6. 29. 1 John 3. 23. ^r Mat. 19. 28. Luke 22. 29, 30. 1 Cor. 6. 3. ch. 3. 21. & 20. 4.

27 ^sAnd he shall rule them

^s ch. 12. 5. & 19. 15.

with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

28 And I will give him ^tthe morning star. ^t 2 Pet. 1. 19. ch. 22. 16.

29 ^uHe that hath an ear, let him hear what the Spirit saith unto the churches. ^u ver. 7.

CHAPTER III.

A. D. 96.—2 *The angel of the church of Sardis is reprov'd, 3 exhorted to repent, and threatened if he do not repent. 8 The angel of the church of Philadelphia 10 is approved for his diligence and patience. 15 The angel of Laodicea rebuked, for being neither hot nor cold, 19 and admonished to be more zealous. 20 Christ standeth at the door and knocketh.*

AND unto the angel of the church in Sardis write; These things saith he ^athat hath the seven Spirits of God, and the seven stars; ^bI know thy works, that thou hast a name that thou livest, ^cand art dead.

^a ch. 1. 4, 16. & 4. 5. & 5. 6.

^b ch. 2. 2. ^c Eph. 2. 1, 5. 1 Tim. 5. 6.

2 Be watchful, and strengthen the things which remain, that are ready to die: for I have not found thy works perfect before God.

3 ^dRemember therefore how thou hast received and heard, and hold fast, and ^erepent. ^fIf therefore thou shalt not watch, I will come on thee as a thief,

^d 1 Tim. 6. 20. 2 Tim. 1. 13. ver. 11. ^e ver. 19. ^f Mat. 24. 42, 43. & 25. 13. Mark 13. 33. Luke 12. 39, 40. 1 Thes. 5. 2, 6. 2 Pet. 3. 10. ch. 16. 15.

and thou shalt not know what hour I will come upon thee.

4 Thou hast ^a a few names even in Sardis which have not ^b defiled their garments; and they shall walk with me ^c in white: for they are worthy.

^a Acts 1. 15. ^b Jude 23. ^c ch. 4. 4. & 6. 11. & 7. 9, 13.

5 He that overcometh, ^k the same shall be clothed in white raiment; and I will not blot out his name out of the ^l book of life, but ^m I will confess his name before my Father, and before his angels.

^k ch. 19. 8. ^l Phil. 4. 3. ch. 13. 8. & 17. 8. & 20. 12. & 21. 27. ^m Mat. 10. 32. Luke 12. 8.

6 ⁿ He that hath an ear, let him hear what the Spirit saith unto the churches. ^o ch. 2. 7.

7 And to the angel of the church in Philadelphia write; These things saith ^p he that is holy, ^q he that is true, he that hath ^r the key of David, ^s he that openeth, and no man shutteth; and shutteth, and no man openeth;

^p Acts 3. 14. ^q 1 John 5. 20. ch. 1. 5. & 6. 10. & 19. 11. ver. 14. ^r Luke 1. 32. ch. 1. 18. ^s Mat. 16. 19.

8 ^t I know thy works: behold, I have set before thee ^u an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name.

^t ver. 1. ^u 1 Cor. 16. 9. 2 Cor. 2. 12.

9 Behold, I will make ^v them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee. ^w ch. 2. 9.

10 Because thou hast kept the word of my patience, ^x I also will keep thee from the hour of temptation, which shall come upon ^y all the world, to try them that dwell upon the earth. ^x 2 Pet. 2. 9. ^y Luke 2. 1.

11 Behold, ^z I come quickly: ^a hold that fast which thou hast, that no man take ^b thy crown.

^a Phil. 4. 5. ch. 1. 3. & 22. 7, 12, 20. ^b ch. 2. 25. ver. 3. ^c ch. 2. 10.

12 Him that overcometh will I make ^c a pillar in the temple of my God, and he shall go no more out: and ^d I will write upon him the name of my God, and the name of the city of my God, *which is* ^e new Jerusalem, which cometh down out of heaven from my God: ^f and *I will write upon him* my new name.

^c Gal. 2. 9. ^d ch. 2. 17. & 14. 1. & 22. 4. ^e Gal. 4. 26. Heb. 12. 22. ch. 21. 2, 10. ^f ch. 22. 4.

13 ^g He that hath an ear, let him hear what the Spirit saith unto the churches. ^h ch. 2. 7.

14 And unto the angel of the church ⁱ of the Laodiceans

ⁱ Or, in Laodicea.

write; These things saith the Amen, ^h the faithful and true witness, ⁱ the beginning of the creation of God;

^h ch. 1. 5. & 19. 11. & 22. 6. ver. 7. ⁱ Col. 1. 15.

15 ^k I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

^k ver. 1.

16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

17 Because thou sayest, ⁱ I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

ⁱ 1 Cor. 4. 8.

18 I counsel thee ^m to buy of me gold tried in the fire, that thou mayest be rich; and ⁿ white raiment, that thou mayest be clothed, and *that* the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

^m Mat. 13. 44. & 25. 9.

ⁿ 2 Cor. 5. 3. ch. 7. 13. & 16. 15. & 19. 8.

19 ^o As many as I love, I rebuke and chasten: be zealous therefore, and repent.

^o Heb. 12. 5, 6. Jam. 1. 12.

20 Behold, I stand at the door, and knock: ^p if any man hear my voice, and open the

^p Luke 12. 37.

door, ^q I will come in to him, and will sup with him, and he with me.

^q John 14. 23.

21 To him that overcometh ^r will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

^r Mat. 19. 28. Luke 22. 30. 1 Cor. 6. 2. 2 Tim. 2. 12. ch. 2. 26, 27.

22 ^s He that hath an ear, let him hear what the Spirit saith unto the churches. ^s ch. 2. 7.

CHAPTER IV.

A. D. 96.—2 John seeth the throne of God in heaven. 4 The four and twenty elders. 6 The four beasts full of eyes before and behind. 10 The elders lay down their crowns, and worship him that sat on the throne.

FTER this I looked, and, behold, a door *was* opened in heaven: and ^a the first voice which I heard *was* as it were of a trumpet talking with me; which said, ^b Come up hither, ^c and I will shew thee things which must be hereafter.

^a ch. 1. 10. ^b ch. 11. 12. ^c ch. 1. 19. & 22. 6.

2 And immediately ^d I was in the spirit: and, behold, a throne was set in heaven, and *one* sat on the throne.

^d ch. 1. 10. & 17. 3. & 21. 1

3 And he that sat was to look upon like a jasper and a sardine stone: and *there was* a rainbow round about the

throne, in sight like unto an emerald.

4^a And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, ^f clothed in white raiment; ^g and they had on their heads crowns of gold.

^a ch. 11. 16. ^f ch. 3. 4, 5. & 6. 11.
^g & 7. 9, 13, 14. & 19. 14. ^h ver. 10.

5 And out of the throne proceeded ^b lightnings and thunders and voices: and *there were* seven lamps of fire burning before the throne, which are ⁱ the seven Spirits of God.

^b ch. 8. 5. & 16. 18. ⁱ ch. 1. 4. & 3. 1. & 5. 6.

6 And before the throne *there was* ^k a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, *were* four beasts full of eyes before ^l and behind.

^k ch. 15. 2. ^l ver. 8.

7 And the first beast *was* like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast *was* like a flying eagle.

8 And the four beasts had each of them six wings about *him*; and *they were* full of eyes ^m within: and ⁿ they rest not day and night, saying, Holy, holy, holy, ^o Lord God Al-

^m ver. 6. ⁿ Gr. *they have no rest.* ^o ch. 1. 8.

mighty, ^p which was, and is, and is to come.

^p ch. 1. 4.

9 And when those beasts give glory and honour and thanks to him that sat on the throne, ^q who liveth for ever and ever,

^q ch. 1. 18. & 5. 14. & 15. 7.

10 ^r The four and twenty elders fall down before him that sat on the throne, ^s and worship him that liveth for ever and ever, ^t and cast their crowns before the throne, saying,

^r ch. 5. 8, 14. ^s ver. 9. ^t ver. 4.

11 ^u Thou art worthy, O Lord, to receive glory and honour and power: ^v for thou hast created all things, and for thy pleasure they are and were created.

^u ch. 5. 12. ^v Acts 17. 24.
 Eph. 3. 9. Col. 1. 16. ch. 10. 6.

CHAPTER V.

A. D. 96.—1 *The book sealed with seven seals: 9 which only the Lamb that was slain is worthy to open.* 12 *Therefore the elders praise him, 9 and confess that he redeemed them with his blood.*

AND I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3 And no man ^w in heaven, nor

^w ver. 13.
 S 3

in earth, neither under the earth, was able to open the book, neither to look thereon.

4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

5 And one of the elders saith unto me, Weep not: behold, ^b the Lion of the tribe of Juda, ^c the Root of David, hath prevailed to open the book, ^d and to loose the seven seals thereof.

^b Heb. 7. 14. ^c Rom. 15. 12. ch. 22. 16. ^d ver. 1. ch. 6. 1.

6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood ^e a Lamb as it had been slain, having seven horns and seven eyes, which are ^f the seven Spirits of God sent forth into all the earth.

^e John 1. 29, 36. 1 Pet. 1. 19. ver. 9, 12. ch. 13. 8. ^f ch. 4. 5.

7 And he came and took the book out of the right hand ^g of him that sat upon the throne.

^g ch. 4. 2.

8 And when he had taken the book, ^h the four beasts and four *and* twenty elders fell down before the Lamb, having every one of them ⁱ harps, and golden vials full of ^j odours, ^k which are the prayers of saints.

^h ch. 4. 8, 10. ⁱ ch. 14. 2. & 15. 2. ^j Or, incense. ^k ch. 8. 3, 4.

9 And ^l they sung a new song, saying, ^m Thou art worthy to take the book, and to open the seals thereof: ⁿ for thou wast slain, and ^o hast redeemed us to God by thy blood ^p out of every kindred, and tongue, and people, and nation;

^l ch. 14. 3. ^m ch. 4. 11. ⁿ ver. 6. ^o Acts 20. 28. Rom. 3. 24. 1 Cor. 6. 20. & 7. 23. Eph. 1. 7. Col. 1. 14. Heb. 9. 12. 1 Pet. 1. 18, 19. 2 Pet. 2. 1. 1 John 1. 7. ch. 14. 4. ^p ch. 7. 9. & 11. 9. & 14. 6.

10 ^q And hast made us unto our God kings and priests: and we shall reign on the earth.

^q 1 Pet. 2. 5, 9. ch. 1. 6. & 20. 6. & 22. 5.

11 And I beheld, and I heard the voice of many angels ^r round about the throne and the beasts and the elders: and the number of them was ^s ten thousand times ten thousand, and thousands of thousands;

^r ch. 4. 4, 6. ^s Heb. 12. 22.

12 Saying with a loud voice, ^t Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

^t ch. 4. 11.

13 And ^u every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, ^x Blessing, and honour, and

^u Phil. 2. 10. ver. 3. ^x Rom. 9. 5. & 16. 27. 1 Tim. 6. 16. 1 Pet. 4. 11. & 5. 11. ch. 1. 6.

glory, and power, *be* unto him
⁷ that sitteth upon the throne,
 and unto the Lamb for ever
 and ever.

⁷ ch. 6. 16. & 7. 10.

14 ^a And the four beasts said,
 Amen. And the four *and*
 twenty elders fell down and
 worshipped him ^a that liveth
 for ever and ever.

^a ch. 19. 4. ^a ch. 4. 9, 10.

CHAPTER VI.

A. D. 96.—1 *The opening of the seals in order,
 and what followed thereupon, containing a
 prophecy to the end of the world.*

AND ^a I saw when the Lamb
 opened one of the seals,
 and I heard, as it were the
 noise of thunder, ^b one of the
 four beasts saying, Come and
 see.

^a ch. 5. 5, 6, 7. ^b ch. 4. 7.

2 And I saw, and behold ^c a
 white horse: and he that sat
 on him had a bow; ^d and a
 crown was given unto him:
 and he went forth conquering,
 and to conquer.

^c ch. 19. 11. ^d ch. 14. 14.

3 And when he had opened
 the second seal, ^e I heard the
 second beast say, Come and
 see.

^e ch. 4. 7.

4 And there went out another
 horse *that was red*: and *power*
 was given to him that sat there-
 on to take peace from the earth,
 and that they should kill one
 another: and there was given
 unto him a great sword.

555

5 And when he had opened
 the third seal, ^f I heard the
 third beast say, Come and see.
 And I beheld, and lo a black
 horse; and he that sat on him
 had a pair of balances in his
 hand.

^f ch. 4. 7.

6 And I heard a voice in the
 midst of the four beasts say,
² A measure of wheat for a
 penny, and three measures of
 barley for a penny; and ^g see
 thou hurt not the oil and the
 wine.

² The word *chanix* signifieth a measure
 containing one wine quart, and the twelfth part of
 a quart. ^g ch. 9. 4.

7 And when he had opened
 the fourth seal, ^h I heard the
 voice of the fourth beast say,
 Come and see.

^h ch. 4. 7.

8 And I looked, and behold
 a pale horse: and his name
 that sat on him was Death,
 and Hell followed with him.
 And power was given ³ unto
 them over the fourth part of
 the earth, to kill with sword,
 and with hunger, and with
 death, and with the beasts of
 the earth.

³ Or, to him.

9 And when he had opened
 the fifth seal, I saw under ⁱ the
 altar ^k the souls of them that
 were slain ¹ for the word of
 God, and for ^m the testimony
 which they held:

ⁱ ch. 8. 3. & 9. 13. & 14. 18. ^k ch. 20. 4. ¹ ch. 1. 9.

^m 2 Tim. 1. 8. ch. 12. 17. & 19. 10.

10 And they cried with a loud voice, saying, How long, O Lord, ⁿholy and true, ^odost thou not judge and avenge our blood on them that dwell on the earth?

ⁿ ch. 3. 7. ^o ch. 11. 18. & 19. 2.

11 And ^pwhite robes were given unto every one of them; and it was said unto them, ^qthat they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they *were*, should be fulfilled.

^p ch. 3. 4, 5. & 7. 9, 14. ^q Heb. 11. 40. ch. 14. 13.

12 And I beheld when he had opened the sixth seal, ^rand, lo, there was a great earthquake; and ^sthe sun became black as sackcloth of hair, and the moon became as blood;

^r ch. 16. 18. ^s Mat. 24. 29. Acts 2. 20.

13 ^tAnd the stars of heaven fell unto the earth, even as a fig tree casteth her ^uuntimely figs, when she is shaken of a mighty wind.

^t ch. 8. 10. & 9. 1. ^u Or, *green figs*.

14 ^vAnd the heaven departed as a scroll when it is rolled together; and ^wevery mountain and island were moved out of their places.

^v Heb. 1. 12, 13. ^w ch. 16. 20.

15 And the kings of the earth, and the great men, and the

rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 ^yAnd said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

^y Luke 23. 30. ch. 9. 6.

17 ^zFor the great day of his wrath is come; and who shall be able to stand? ^z ch. 16. 14.

CHAPTER VII.

A. D. 96.—3 *An angel scaleth the servants of God in their foreheads.* 4 *The number of them that were sealed: of the tribes of Israel a certain number.* 9 *Of all other nations an innumerable multitude, which stand before the throne, clad in white robes, and palms in their hands.* 14 *Their robes were washed in the blood of the Lamb.*

AND after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, ^athat the wind should not blow on the earth, nor on the sea, nor on any tree.

^a ch. 9. 4.

2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, ^b Hurt not the earth, neither the sea, nor the trees, till we have ^c sealed the servants of our God ^d in their foreheads.

^b ch. 6. 6. & 9. 4. ^c ch. 14. 1. ^d ch. 22. 4.

4 ^e And I heard the number of them which were sealed: *and there were sealed* ^f an hundred *and forty and four* thousand of all the tribes of the children of Israel.

^e ch. 9. 16. ^f ch. 14. 1.

5 Of the tribe of Juda *were* sealed twelve thousand. Of the tribe of Reuben *were* sealed twelve thousand. Of the tribe of Gad *were* sealed twelve thousand.

6 Of the tribe of Aser *were* sealed twelve thousand. Of the tribe of Nepthalim *were* sealed twelve thousand. Of the tribe of Manasses *were* sealed twelve thousand.

7 Of the tribe of Simeon *were* sealed twelve thousand. Of the tribe of Levi *were* sealed twelve thousand. Of the tribe of Issachar *were* sealed twelve thousand.

8 Of the tribe of Zabulon *were* sealed twelve thousand. Of the tribe of Joseph *were* sealed twelve thousand. Of the tribe of Benjamin *were* sealed twelve thousand.

9 After this I beheld, and, lo, ^g a great multitude, which no man could number, ^h of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, ⁱ clothed with white robes, and palms in their hands;

^g Rom. 11. 25. ^h ch. 5. 9. ⁱ ch. 3. 5, 18. & 4. 4. & 6. 11. ver. 14.

10 And cried with a loud voice, saying, ^k Salvation to our God ^l which sitteth upon the throne, and unto the Lamb.

^k ch. 19. 1. ^l ch. 5. 13.

11 ^m And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

^m ch. 4. 6.

12 ⁿ Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, *be* unto our God for ever and ever. Amen.

ⁿ ch. 5. 13, 14.

13 And one of the elders answered, saying unto me, What are these which are arrayed in ^o white robes? and whence came they?

^o ver. 9.

14 And I said unto him, Sir, thou knowest. And he said to me, ^p These are they which came out of great tribulation, and have ^q washed their robes,

^p ch. 6. 9. & 17. 6. ^q Heb. 9. 14. 1 John 1. 7. ch. 1. 5.

Seventh seal opened. REVELATION, VIII. *Four angels sound*

and made them white in the blood of the Lamb.

15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

^r ch. 21. 3.

16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.

^s ch. 21. 4.

17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

^t John 10. 11, 14. ^u ch. 21. 4.

CHAPTER VIII.

A. D. 96.—1 *At the opening of the seventh seal, 2 seven angels had seven trumpets given them. 6 Four of them sound their trumpets, and great plagues follow. 3 Another angel putteth incense to the prayers of the saints on the golden altar.*

ND when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

^a ch. 6. 1.

2 And I saw the seven angels which stood before God; and to them were given seven trumpets.

^b Mat. 18. 10. Luke 1. 19.

3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense,

558

that he should offer it with the prayers of all saints upon the golden altar which was before the throne.

² Or, add it to the prayers. ^c ch. 5. 8. ^d ch. 6. 9.

4 And the smoke of the incense, which came with the prayers of the saints, ascended up before God out of the angel's hand.

^e Luke 1. 10.

5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

6 And the seven angels which had the seven trumpets prepared themselves to sound.

7 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

^h ch. 16. 2. ⁱ ch. 9. 4.

8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

^k ch. 16. 3.

9 And the third part of the creatures which were in the

^l ch. 16. 3.

their trumpets.

REVELATION, IX. *Fifth angel soundeth.*

sea, and had life, died; and the third part of the ships were destroyed.

10 And the third angel sounded, ^mand there fell a great star from heaven, burning as it were a lamp, ⁿand it fell upon the third part of the rivers, and upon the fountains of waters;

^a ch. 9. 1. ⁿ ch. 16. 4.

11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

13 And I beheld, ^oand heard an angel flying through the midst of heaven, saying with a loud voice, ^pWoe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound!

^o ch. 14. 6. & 19. 17. ^p ch. 9. 12. & 11. 14.

CHAPTER IX.

A. D. 96.—1 *At the sounding of the fifth angel, a star falleth from heaven, to whom is given*

the key of the bottomless pit. 2 He openeth the pit, and there come forth locusts like scorpions. 12 The first woe past. 13 The sixth trumpet soundeth. 14 Four angels are let loose, that were bound.

AND the fifth angel sounded, ^aand I saw a star fall from heaven unto the earth: and to him was given the key of ^bthe bottomless pit. [†] Luke 10. 18. ch. 8. 10.

^b Luke 8. 31. ver. 2, 11. ch. 17. 8. & 20. 1.

2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

3 And there came out of the smoke locusts upon the earth: and unto them was given power, ^cas the scorpions of the earth have power. ^e ver. 10.

4 And it was commanded them ^dthat they should not hurt ^ethe grass of the earth, neither any green thing, neither any tree; but only those men which have not ^fthe seal of God in their foreheads.

^d ch. 6. 6. & 7. 3. ^e ch. 8. 7. ^f ch. 7. 3.

5 And to them it was given that they should not kill them, ^gbut that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he striketh a man.

^g ver. 10. ch. 11. 7.

6 And in those days ^bshall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

^b ch. 6. 16.

7 And the shapes of the locusts *were* like unto horses prepared unto battle; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men.

8 And they had hair as the hair of women, and their teeth were as *the teeth* of lions.

9 And they had breastplates, as it were breastplates of iron; and the sound of their wings *was* as the sound of chariots of many horses running to battle.

10 And they had tails like unto scorpions, and there were stings in their tails: ¹and their power *was* to hurt men five months.

¹ ver. 5.

11 ^kAnd they had a king over them, *which is* ¹the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name ²Apollyon.

^k Eph. 2. 2. ¹ ver. 1. ² That is to say,
A destroyer.

12 ^mOne woe is past; *and*, behold, there come two woes more hereafter. ^m ch. 8. 13.

13 And the sixth angel sounded, and I heard a voice from

the four horns of the golden altar which is before God,

14 Saying to the sixth angel which had the trumpet, Loose the four angels which are bound ⁿin the great river Euphrates.

ⁿ ch. 16. 12.

15 And the four angels were loosed, which were prepared ³for an hour, and a day, and a month, and a year, for to slay the third part of men.

³ Or, at.

16 And the number of the army of the horsemen *were* two hundred thousand thousand: ^oand I heard the number of them.

^o ch. 7. 4.

17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses *were* as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

19 For their power is in their mouth, and in their tails: for their tails *were* like unto serpents, and had heads, and with them they do hurt.

20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship ^p devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

^p 1 Cor. 10. 20.

21 Neither repented they of their murders, ^q nor of their sorceries, nor of their fornication, nor of their thefts.

^q ch. 22. 15.

CHAPTER X.

A. D. 96.—1 *A mighty strong angel appeareth with a book open in his hand.* 6 *He sweareth by him that liveth for ever, that there shall be no more time.* 9 *John is commanded to take and eat the book.*

AND I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and ^a his face *was* as it were the sun, and ^b his feet as pillars of fire:

^a Mat. 17. 2. ch. 1. 16. ^b ch. 1. 15.

2 And he had in his hand a little book open: ^c and he set his right foot upon the sea, and *his* left *foot* on the earth,

^c Mat. 28. 18.

3 And cried with a loud voice, as *when* a lion roareth: and when he had cried, ^d seven thunders uttered their voices.

^d ch. 8. 5.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And swear by him that liveth for ever and ever, ^e who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, ^f that there should be time no longer:

^e ch. 4. 11. & 14. 7. ^f ch. 16. 17.

7 But ^g in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

^g ch. 11. 15.

8 And ^h the voice which I heard from heaven spake unto me again, and said, Go *and* take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

^h ver. 4.

9 And I went unto the angel, and said unto him, Give me the little book. And he said

unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

CHAPTER XI.

A. D. 96.—3 *The two witnesses prophesy.* 6 *They have power to shut heaven, that it rain not.* 7 *The beast shall fight against them, and kill them.* 8 *They lie unburied,* 11 *and after three days and a half rise again.* 14 *The second woe is past.* 15 *The seventh trumpet soundeth.*

AND there was given me ^a a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. ^a ch. 21. 15.

2 But the court which is without the temple ² leave out, and measure it not; ^b for it is given unto the Gentiles: and the holy city shall they tread under foot ^c forty and two months.

^z *Gr. cast out.* ^b Luke 21. 24. ^c ch. 13. 5.

3 And ³ I will give *power* unto my two ^d witnesses, ^e and they

⁸ Or, *I will give unto my two witnesses that they may prophesy.* ^d ch. 20. 4. ^e ch. 19. 10.

shall prophesy ^f a thousand two hundred and threescore days, clothed in sackcloth. ^f ch. 12. 6.

4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

6 These ^g have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will. ^g Jam. 5. 16, 17.

7 And when they ^h shall have finished their testimony, ⁱ the beast that ascendeth ^k out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

^h Luke 13. 32. ⁱ ch. 13. 1, 11. & 17. 8. ^k ch. 9. 2.

8 And their dead bodies *lie* in the street of ^l the great city, which spiritually is called Sodom and Egypt, ^m where also our Lord was crucified.

^l ch. 14. 8. & 17. 1, 5. & 18. 10. ^m Heb. 13. 12.
ch. 18. 24.

9 ⁿ And they of the people and kindreds and tongues and

ⁿ ch. 17. 15.

nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.

10 ^o And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; ^p because these two prophets tormented them that dwelt on the earth. ^o ch. 12. 12. & 13. 8. ^p ch. 16. 10.

11 ^a And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. ^a ver. 9.

12 And they heard a great voice from heaven saying unto them, Come up hither. ^r And they ascended up to heaven ⁱⁿ a cloud; and their enemies beheld them.

^r ch. 12. 5. ^s Acts 1. 9.

13 And the same hour ^t was there a great earthquake, ^u and the tenth part of the city fell, and in the earthquake were slain ⁴ of men seven thousand: and the remnant were affrighted, ^s and gave glory to the God ^h heaven.

^t ch. 6. 12. ^u ch. 16. 19. ⁴ Gr. names of men, ch. 3. 4. ^s ch. 14. 7. & 15. 4.

14 ^v The second woe is past; and, behold, the third woe cometh quickly.

^v ch. 8. 13. & 9. 12. & 15. 1.

15 And ^a the seventh angel sounded; ^a and there were great voices in heaven, saying, ^b The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

^a ch. 10. 7. ^a ch. 16. 17. & 19. 6. ^b ch. 12. 10.

16 And ^c the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

^c ch. 4. 4. & 5. 8. & 19. 4.

17 Saying, We give thee thanks, O Lord God Almighty, ^d which art, and wast, and art to come; because thou hast taken to thee thy great power, ^e and hast reigned.

^d ch. 1. 4. 8. & 4. 8. & 16. 5. ^e ch. 19. 6.

18 ^f And the nations were angry, and thy wrath is come, ^g and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; ⁱ and shouldest destroy them which ^h destroy the earth.

^f ver. 2, 9. ^g ch. 6. 10. ^h ch. 19. 5. ⁱ ch. 13. 10. & 18. 6. ^o Or, corrupt.

19 And ^k the temple of God was opened in heaven, and

^k ch. 15. 5, 8.

there was seen in his temple the ark of his testament: and ¹there were lightnings, and voices, and thunderings, and an earthquake, ^mand great hail.

¹ ch. 8. 5. & 16. 18. ^m ch. 16. 21.

CHAPTER XII.

A. D. 96.—1 *A woman clothed with the sun travaileth. 4 The great red dragon standeth before her, ready to devour her child: 6 when she was delivered she fleeth into the wilderness. 7 Michael and his angels fight with the dragon, and prevail. 13 The dragon being cast down into the earth, persecuteth the woman.*

there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

² Or, sign.

2 And she being with child cried, ^atravailing in birth, and pained to be delivered.

^a Gal. 4. 19.

3 And there appeared another ³wonder in heaven; and behold ^ba great red dragon, ^chaving seven heads and ten horns, ^dand seven crowns upon his heads.

² Or, sign.

^b ch. 17. 3.

^c ch. 17. 9, 10. ^d ch. 13. 1.

4 And ^ehis tail drew the third part ^fof the stars of heaven, and did cast them to the earth: and the dragon stood ^gbefore the woman which was ready to be delivered, for to devour her child as soon as it was born.

^e ch. 9. 10, 19. ^f ch. 17. 18. ^g ver. 2.

5 And she brought forth a man child, ^hwho was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

^h ch. 2. 27. & 19. 15.

6 And ⁱthe woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there ^ka thousand two hundred and threescore days.

ⁱ ver. 4. ^k ch. 11. 3.

7 And there was war in heaven: Michael and his angels fought ¹against the dragon; and the dragon fought and his angels,

¹ ver. 3. ch. 20. 2.

8 And prevailed not; neither was their place found any more in heaven.

9 And ^mthe great dragon was cast out, ⁿthat old serpent, called the Devil, and Satan, ^owhich deceiveth the whole world: ^phe was cast out into the earth, and his angels were cast out with him.

^m Luke 10. 18. John 12. 31. ⁿ ch. 20. 2.

^o ch. 20. 3. ^p ch. 9. 1.

10 And I heard a loud voice saying in heaven, ^qNow is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast

^q ch. 11. 15. & 19. 1.

with the dragon, REVELATION, XIII.

and prevail.

down, which accused them before our God day and night.

11 And ^rthey overcame him by the blood of the Lamb, and by the word of their testimony; ^aand they loved not their lives unto the death.

^r Rom. 8. 33, 34, 37. & 16. 20. ^a Luke 14. 26.

12 Therefore ^trejoice, *ye* heavens, and ye that dwell in them. ^uWoe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, ^xbecause he knoweth that he hath but a short time.

^t ch. 18. 20. ^u ch. 8. 13. & 11. 10. ^x ch. 10. 6.

13 And when the dragon saw that he was cast unto the earth, he persecuted ^ythe woman which brought forth the man *child*.

^y ver. 5.

14 And to the woman were given two wings of a great eagle, ^zthat she might fly ^ainto the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

^z ver. 6. ^a ch. 17. 3.

15 And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

16 And the earth helped the woman, and the earth opened

her mouth, and swallowed up the flood which the dragon cast out of his mouth.

17 And the dragon was wroth with the woman, ^band went to make war with the remnant of her seed, ^cwhich keep the commandments of God, and have ^dthe testimony of Jesus Christ.

^b ch. 11. 7. & 13. 7. ^c ch. 14. 12. ^d 1 Cor. 2. 1.
1 John 5. 10. ch. 1. 2, 9. & 6. 9. & 20. 4.

CHAPTER XIII.

A. D. 96.—1 *A beast riseth out of the sea with seven heads and ten horns, to whom the dragon giveth his power.* 11 *Another beast cometh up out of the earth: 14 causeth an image to be made of the former beast, 15 and that men should worship it, 16 and receive his mark.*

AND I stood upon the sand of the sea, and saw a beast rise up out of the sea, ^ahaving seven heads and ten horns, and upon his horns ten crowns, and upon his heads the ²name of blasphemy.

^a ch. 12. 3. & 17. 3, 9, 12. ² Or, names, ch. 17. 3.

2 And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and ^bthe dragon gave him his power, ^cand his seat, ^dand great authority.

^b ch. 12. 9. ^c ch. 16. 10. ^d ch. 12. 4.

3 And I saw one of his heads ^eas it were ³wounded to death; and his deadly wound was heal-

^e ver. 12, 14. ³ Gr. slain.

ed: and [†]all the world wondered after the beast. [†] ch. 17. 8.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, [§] Who *is* like unto the beast? who is able to make war with him?

[§] ch. 18. 18.

5 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him [†]to continue ^hforty *and* two months.

[†] Or, *to make war.* ^h ch. 11. 2. & 12. 6.

6 And he opened his mouth in blasphemy against God, to blaspheme his name, [†]and his tabernacle, and them that dwell in heaven. [†] John 1. 14. Col. 2. 9.

7 And it was given unto him ^kto make war with the saints,

all kindreds, and tongues, and nations.

^k ch. 11. 7. & 12. 17. [†] ch. 11. 18. & 17. 15.

8 And all that dwell upon the earth shall worship him, ^mwhose names are not written in the book of life of the Lamb slain ⁿfrom the foundation of the world.

^m Phil. 4. 3.
^{ch.} 3. 5. & 20. 12, 15. & 21. 27. ⁿ ch. 17. 8.

9 ^oIf any man have an ear, let him hear.

^o ch. 2. 7.

10 He that leadeth into captivity shall go into captivity: ^phe that killeth with the sword must be killed with the sword. ^qHere is the patience and the faith of the saints.

^p Mat. 26. 52. ^q ch. 14. 12.

11 And I beheld another beast ^rcoming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

^r ch. 11. 7.

12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, ^swhose deadly wound was healed.

^s ver. 3.

13 And ^the doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

^t Mat. 24. 24. 2 Thes. 2. 9. ch. 16. 14.

14 And ^udeceiveth them that dwell on the earth ^xby *the means* of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live.

^u ch. 12. 9. & 19. 20. ^x 2 Thes. 2. 9, 10.

15 And he had power to give ^ylife unto the image of the

^y Gr. *breath.*

The Lamb standing REVELATION, XIV. *on mount Sion.*

beast, that the image of the beast should both speak, ^y and cause that as many as would not worship the image of the beast should be killed.

^y ch. 16. 2. & 19. 20. & 20. 4.

16 And he causeth all, both small and great, rich and poor, free and bond, ^z ^c to receive a mark in their right hand, or in their foreheads:

^a ch. 14. 9. & 19. 20. & 20. 4. ^c Gr. *to give them*.

17 And that no man might buy or sell, save he that had the mark, or ^a the name of the beast, ^b or the number of his name. ^a ch. 14. 11. ^b ch. 15. 2.

18 ^c Here is wisdom. Let him that hath understanding count ^d the number of the beast: ^e ^f it is the number of a man; and his number is Six hundred threescore *and* six.

^c ch. 17. 9. ^d ch. 15. 2. ^e ch. 21. 17.

XIV.

A. D. 96.—1 *The Lamb standing on mount Sion with his company.* 6 *An angel preacheth the gospel.* 8 *The fall of Babylon.* 15 *The harvest of the world, and putting in of the sickle.* 20 *The vintage and winepress of the wrath of God.*

I looked, and, lo, ^a a Lamb stood on the mount Sion, and with him ^b an hundred forty *and* four thousand, ^c having his Father's name written in their foreheads.

^a ch. 5. 6. ^b ch. 7. 4. ^c ch. 7. 3. & 13. 16.

2 And I heard a voice from heaven, ^d as the voice of many waters, and as the voice of a great thunder: and I heard the voice of ^e harpers harping with their harps:

^d ch. 1. 15. & 19. 6. ^e ch. 5. 8.

3 And ^f they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song ^g but the hundred *and* forty *and* four thousand, which were redeemed from the earth.

^f ch. 5. 9. & 15. 3. ^g ver. 1.

4 These are they which were not defiled with ^h women; ⁱ for they are virgins. These are they ^j which follow the Lamb whithersoever he goeth. These ^k were redeemed from among men, ^l being the firstfruits unto God and to the Lamb.

^h 2 Cor. 11. 2. ⁱ ch. 3. 4. & 7. 15, 17. & 17. 14.

² Gr. *were bought.* ^k ch. 5. 9. ^l Jam. 1. 18.

5 And in their mouth was found no guile: for ^m they are without fault before the throne of God. ⁿ Eph. 5. 27. Jude 24.

6 And I saw another angel ^o fly in the midst of heaven, ^p having the everlasting gospel to preach unto them that dwell on the earth, ^q and to every nation, and kindred, and tongue, and people,

^r ch. 8. 13. ^o Eph. 3. 9, 10, 11. Tit. 1. 2. ^p ch. 13. 7.

7 Saying with a loud voice,
^a Fear God, and give glory to him; for the hour of his judgment is come: ^r and worship him that made heaven, and earth, and the sea, and the fountains of waters.

^a ch. 11. 18. & 15. 4. ^r Acts 14. 15. & 17. 24.

8 And there followed another angel, saying, ^a Babylon is fallen, is fallen, ^t that great city, because she made all nations drink of the wine of the wrath of her fornication.

^a ch. 18. 2. ^t ch. 11. 8. & 16. 19. & 17. 2. 5.
 & 18. 3, 10, 18, 21. & 19. 2.

9 And the third angel followed them, saying with a loud voice, ^u If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

^u ch. 13. 14, 15, 16.

10 The same shall drink of the wine of the wrath of God, which is ^x poured out without mixture into ^y the cup of his indignation; and ^z he shall be tormented with ^a fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

^x ch. 18. 6. ^y ch. 16. 19. ^z ch. 20. 10. ^a ch. 19. 20.

11 And ^b the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image,

^b ch. 19. 3.
 568

and whosoever receiveth the mark of his name.

12 ^c Here is the patience of the saints: ^d here *are* they that keep the commandments of God, and the faith of Jesus.

^c ch. 13. 10. ^d ch. 12. 17.

13 And I heard a voice from heaven saying unto me, Write, ^e Blessed *are* the dead ^f which die in the Lord ^g from henceforth: Yea, saith the Spirit, ^h that they may rest from their labours; and their works do follow them.

^e ch. 20. 6. ^f 1 Cor. 15. 18. 1 Thes. 4. 16. ^g Or, *from henceforth saith the Spirit, Yea,* ^h 2 Thes. 1. 7.
 Heb. 4. 9, 10. ch. 6. 11.

14 And I looked, and behold a white cloud, and upon the cloud *one* sat ⁱ like unto the Son of man, ^j having on his head a golden crown, and in his hand a sharp sickle.

ⁱ ch. 1. 13. ^j ch. 6. 2.

15 And another angel ^k came out of the temple, crying with a loud voice to him that sat on the cloud, ^l Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest ^m of the earth is ⁿ ripe.

^k ch. 16. 17. ^l Mat. 13. 39. ^m ch. 13. 12. ⁿ Or, *dried.*

16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

18 And another angel came out from the altar, ⁿwhich had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. ⁿ ch. 16. 8.

19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into ^othe great winepress of the wrath of God.

^o ch. 19. 15.

20 And the winepress was trodden ^pwithout the city, and blood came out of the winepress, ^qeven unto the horse bridles, by the space of a thousand *and* six hundred furlongs.

^p Heb. 13. 12. ^{ch.} 11. 8. ^q ch. 19. 14.

CHAPTER XV.

A. D. 96.—1 *The seven angels with the seven last plagues.* 3 *The song of them that overcome the beast.* 7 *The seven vials full of the wrath of God.*

AND ^aI saw another sign in heaven, great and marvellous, ^bseven angels having the seven last plagues; ^cfor in them is filled up the wrath of God.

^a ch. 12. 1, 3. ^b ch. 16. 1. & 21. 9. ^c ch. 14. 10.

2 And I saw as it were ^da sea of glass ^emingled with fire: and them that had gotten the victory over the beast, ^fand over his image, and over his mark, *and* over the number of his name, stand on the sea of glass, ^ghaving the harps of God.

^d ch. 4. 6. & 21. 18. ^e Mat. 3. 11. ^f ch. 13. 15, 16, 17. ^g ch. 5. 8. & 14. 2.

3 And they sing ^hthe song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous *are* thy works, Lord God Almighty; ⁱjust and true *are* thy ways, thou King of ^jsaints.

^h ch. 14. 3. ⁱ ch. 16. 7. ^j Or, nations, or, ages.

4 Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

5 And after that I looked, and, behold, ^kthe temple of the tabernacle of the testimony in heaven was opened:

^k ch. 11. 19.

6 ^lAnd the seven angels came out of the temple, having the seven plagues, ^mclothed in pure and white linen, and having their breasts girded with golden girdles.

^l ver. 1. ^m ch. 1. 13.

7 ⁿ And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of God, ^o who liveth for ever and ever.

ⁿ ch. 4. 6. ^o 1 Thes. 1. 9. ch. 4. 9. & 10. 6.

8 And the temple was filled with smoke ^p from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

^p 2 Thes. 1. 9.

CHAPTER XVI.

A. D. 96.—2 *The angels pour out their vials full of wrath.* 6 *The plagues that follow thereupon.* 15 *Christ cometh as a thief.* *Blessed are they that watch.*

AND I heard a great voice ^a out of the temple saying to the seven angels, Go your ways, and pour out the vials ^b of the wrath of God upon the earth.

^a ch. 15. 1. ^b ch. 14. 10. & 15. 7.

2 And the first went, and poured out his vial ^c upon the earth; and there fell a noisome and grievous sore upon the men ^d which had the mark of the beast, and *upon* them ^e which worshipped his image.

^c ch. 8. 7. ^d ch. 13. 16, 17. ^e ch. 13. 14.

3 And the second angel poured out his vial ^f upon the sea; and it became as the blood of a dead *man*: ^g and every living soul died in the sea.

^f ch. 8. 8. ^g ch. 8. 9.

4 And the third angel poured out his vial ^h upon the rivers and fountains of waters; and they became blood.

^h ch. 8. 10.

5 And I heard the angel of the waters say, ⁱ Thou art righteous, O Lord, ^k which art, and wast, and shalt be, because thou hast judged thus.

ⁱ ch. 15. 3. ^k ch. 1. 4, 8. & 4. 8. & 11. 17.

6 For ^l they have shed the blood ^m of saints and prophets, and thou hast given them blood to drink; for they are worthy.

^l Mat. 23. 34, 35. ch. 13. 15. ^m ch. 11. 18. & 18. 20.

7 And I heard another out of the altar say, Even so, ⁿ Lord God Almighty, ^o true and righteous *are* thy judgments.

ⁿ ch. 15. 3. ^o ch. 13. 10. & 14. 10. & 19. 2.

8 And the fourth angel poured out his vial ^p upon the sun; ^q and power was given unto him to scorch men

^p ch. 8. 12. ^q ch. 9. 17, 18. & 14.

9 And men were ^r scorched with great heat, and ^s blasphemed the name of God, which hath power over these plagues: ^t and they repented not ^u to give him glory.

² Or, *burned*. ^r ver. 11, 21. ^s ch. 9. 20.

^t ch. 11. 13. & 14. 7.

10 And the fifth angel poured out his vial ^v upon the seat of the beast; ^w and his king-

^v ch. 13. 2. ^w ch. 9. 2.

dom was full of darkness; ^vand they gnawed their tongues for pain,

^v ch. 11. 10.

11 And ^zblasphemed the God of heaven because of their pains and ^atheir sores, ^band repented not of their deeds.

^z ver. 9, 21.

^a ver. 2.

^b ver. 9.

12 And the sixth angel poured out his vial ^cupon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.

^c ch. 9. 14.

13 And I saw three unclean ^dspirits like frogs *come* out of the mouth of ^ethe dragon, and out of the mouth of the beast, and out of the mouth of ^fthe false prophet.

^d 1 John 4. 1, 2, 3.

^e ch. 12. 3, 9.

^f ch. 19. 20. & 20. 10.

14 ^gFor they are the spirits of devils, ^hworking miracles, *which* go forth unto the kings of the earth ⁱand of the whole world, to gather them to ^kthe battle of that great day of God Almighty.

^g 1 Tim. 4. 1. Jam. 3. 15. ^h 2 Thes. 2. 9. ch. 13. 13, 14. & 19. 20. ⁱ Luke 2. 1. ^k ch. 17. 14. & 19. 19. & 20. 8.

15 ^lBehold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, ^mlest he walk naked, and they see his shame.

^l Mat. 24. 43. 1 Thos. 5. 2. 2 Pet. 3. 10. ch. 3. 3.

^m 2 Cor. 5. 3. ch. 3. 4, 18.

571

16 ⁿAnd he gathered them together into a place called in the Hebrew tongue Armageddon.

ⁿ ch. 19. 19.

17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, ^oIt is done.

^o ch. 21. 6.

18 And ^pthere were voices, and thunders, and lightnings; ^qand there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, *and* so great.

^p ch. 4. 5. & 8. 5. & 11. 19.

^q ch. 11. 13.

19 And ^rthe great city was divided into three parts, and the cities of the nations fell: and great Babylon ^scame in remembrance before God, ^tto give unto her the cup of the wine of the fierceness of his wrath.

^r ch. 14. 8. & 17. 18.

^s ch. 18. 5.

^t ch. 14. 10.

20 And ^uevery island fled away, and the mountains were not found.

^u ch. 6. 14.

21 ^xAnd there fell upon men a great hail out of heaven, *every stone* about the weight of a talent; and ^ymen blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

^x ch. 11. 19. ^y ver. 9, 11.

CHAPTER XVII.

A. D. 96.—3, 4 *A woman arrayed in purple and scarlet, with a golden cup in her hand, sitteth upon the beast, 5 which is great Babylon, the mother of all abominations. 9 The interpretation of the seven heads, 12 and the ten horns. 8 The punishment of the whore. 14 The victory of the Lamb.*

AND there came ^aone of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; ^bI will shew unto thee the judgment of ^cthe great whore ^dthat sitteth upon many waters:

^a ch. 21. 9. ^b ch. 16. 19. & 18. 16, 17, 19.
^c ch. 19. 2. ^d ver. 15.

2 ^eWith whom the kings of the earth have committed fornication, and ^fthe inhabitants of the earth have been made drunk with the wine of her fornication.

^e ch. 18. 3. ^f ch. 14. 8. & 18. 3.

3 So he carried me away in the spirit ^ginto the wilderness: and I saw a woman sit ^hupon a scarlet coloured beast, full of ⁱnames of blasphemy, ^khaving seven heads and ^lten horns.

^g ch. 12. 6, 14. ^h ch. 12. 3.
ⁱ ch. 13. 1. ^k ver. 9. ^l ver. 12.

4 And the woman ^mwas arrayed in purple and scarlet colour, and ⁿdecked with gold and precious stones and pearls, ^ohaving a golden cup in her

^m ch. 18. 12, 16. ⁿ 2 Gr., *gilded*. ^o ch. 18. 6.

hand ^pfull of abominations and filthiness of her fornication:

^p ch. 14. 8.

5 And upon her forehead *was* a name written, ^qMYSTERY, **BABYLON** ^rTHE GREAT, ^sTHE MOTHER OF ^tHARLOTS AND ABOMINATIONS OF THE EARTH.

^r 2 Thea. 2. 7. ^q ch. 11. 8. & 14. 8. & 16. 19. & 18. 2, 10, 21. ^s ch. 18. 9. & 19. 2. ^t Or, *fornications*.

6 And I saw ^uthe woman drunken ^vwith the blood of the saints, and with the blood of ^wthe martyrs of Jesus: and when I saw her, I wondered with great admiration.

^u ch. 18. 24. ^v ch. 13. 15. & 16. 6. ^w ch. 6. 9, 10. & 12. 11.

7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

8 The beast that thou sawest was, and is not; and ^xshall ascend out of the bottomless pit, and ^ygo into perdition: and they that dwell on the earth ^zshall wonder, ^awhose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

^x ch. 11. 7. & 13. 1. ^y ch. 13. 10. ver. 11.
^z ch. 13. 3. ^a ch. 13. 8.

9 And ^b here *is* the mind which hath wisdom. ^c The seven heads are seven mountains, on which the woman sitteth. ^b ch. 13. 18. ^c ch. 13. 1.

10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

11 And the beast that was, and is not, even he is the eighth, and is of the seven, ^d and goeth into perdition.

^d ver. 8.

12 And ^e the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. ^e ch. 13. 1.

13 These have one mind, and shall give their power and strength unto the beast.

14 ^f These shall make war with the Lamb, and the Lamb shall overcome them: ^g for he is Lord of lords, and King of kings: ^h and they that are with him *are* called, and chosen, and faithful. ^f ch. 16. 14. & 19. 19.

^g 1 Tim. 6. 15. ^h ch. 19. 16. ^h ch. 14. 4.

15 And he saith unto me, ⁱ The waters which thou sawest, where the whore sitteth, ^k are peoples, and multitudes, and nations, and tongues.

ⁱ ver. 1. ^k ch. 13. 7.

16 And the ten horns which thou sawest upon the beast, ^l these shall hate the whore, and shall make her desolate ^m and naked, and shall eat her flesh, and ⁿ burn her with fire.

^l ch. 16. 12. ^m ch. 18. 16. ⁿ ch. 18. 8.

17 ^o For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, ^p until the words of God shall be fulfilled.

^o 2 Thes. 2. 11. ^p ch. 10. 7.

18 And the woman which thou sawest ^q is that great city, ^r which reigneth over the kings of the earth. ^q ch. 16. 13. ^r ch. 12. 4.

CHAPTER XVIII.

A. D. 96.—2 *Babylon is fallen.* 4 *The people of God commanded to depart out of her.* 9 *The kings of the earth, 11 with the merchants and mariners, lament over her.* 20 *The saints rejoice for the judgments of God upon her.*

AND ^a after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

^a ch. 17. 1.

2 And he cried mightily with a strong voice, saying, ^b Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and ^c a cage of every unclean and hateful bird.

^b ch. 14. 8. ^c Mark 5. 2, 3.

3 For all nations ^d have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, ^e and the merchants of the earth are waxed rich through the ² abundance of her delicacies.

^d ch. 14. 8. & 17. 2. ^e ver. 11, 15. ² Or, power.

4 And I heard another voice from heaven, saying, 'Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

^f 2 Cor. 6. 17.

5 For her sins have reached unto heaven, and ^g God hath remembered her iniquities.

^g ch. 16. 19.

6 ^h Reward her even as she rewarded you, and double unto her double according to her works: 'in the cup which she hath filled ^k fill to her double.

^h 2 Tim. 4. 14. ch. 13. 10. ⁱ ch. 14. 10.
^k ch. 16. 19.

7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

8 Therefore shall her plagues come 'in one day, death, and mourning, and famine; and ^m she shall be utterly burned

ⁱ ver. 10. ^m ch. 17. 1

with fire: ⁿ for strong is the Lord God who judgeth her.

ⁿ ch. 11. 17.

9 And ^o the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, ^p when they shall see the smoke of her burning,

^o ch. 17. 2. ver. 3. ^p ver. 18. ch. 19. 3.

10 Standing afar off for the fear of her torment, saying, ^q Alas, alas that great city Babylon, that mighty city! 'for in one hour is thy judgment

^q ch. 14. 8. ^r ver. 17, 19.

11 And ^s the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

^s ver. 3.

12 'The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all ³ thyne wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

^t ch. 17. 4. ³ Or, sweet.

13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and ⁴ slaves, and souls of men.

⁴ Or, bodies.

14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

15 ^u The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, ^u ver. 3, 11.

16 And saying, Alas, alas that great city, ^x that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! ^x ch. 17. 4.

17 ^y For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, ^y ver. 10.

18 ^z And cried when they saw the smoke of her burning, saying, ^a What city is like unto this great city! ^z ver. 9. ^a ch. 13. 4.

19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! ^b for in one hour is she made desolate.

20 Rejoice over her, *thou* heaven, and *ye* holy apostles and prophets; for ^c God hath avenged you on her.

^c Luke 11. 49, 50. ch. 19. 2.

21 And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and ^d shall be found no more at all.

^d ch. 12. 8. & 16. 20.

22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft *he be*, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; ^e for by thy sorceries were all nations deceived.

^e ch. 17. 2, 5.

24 And ^f in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

CHAPTER XIX.

A. D. 96.—1 *God is praised in heaven for judging the great whore, and avenging the blood of his saints.* 7 *The marriage of the Lamb.* 10 *The angel will not be worshipped.* 17 *The fowls called to the great slaughter.*

AND after these things ^aI heard a great voice of much people in heaven, saying, Alleluia; ^bSalvation, and glory, and honour, and power, unto the Lord our God:

^a ch. 11. 15. ^b ch. 4. 11. & 7. 10, 12. & 12. 10.

2 For ^ctrue and righteous *are* his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and ^dhath avenged the blood of his servants at her hand.

ch. 15. 3. & 16. 7. ^d ch. 6. 10. & 18. 20.

3 And again they said, Alleluia. And ^eher smoke rose up for ever and ever.

^e ch. 14. 11. & 18. 9, 18.

4 And ^fthe four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, ^gAmen; Alleluia.

^f ch. 4. 4, 6, 10. & 5. 14. ^g ch. 5. 14.

5 And a voice came out of the throne, saying, Praise our God, all ye his servants, and ye that fear him, ^hboth small and great.

^h ch. 11. 18. & 20. 12.

6 ⁱAnd I heard as it were the voice of a great multitude, and

ⁱ ch. 14. 2.
576

as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for ^kthe Lord God omnipotent reigneth.

^k ch. 11. 15, 17. & 12. 10. & 21. 22.

7 Let us be glad and rejoice, and give honour to him: for ^lthe marriage of the Lamb is come, and his wife hath made herself ready.

^l Mat. 22. 2. & 25. 10.

2 Cor. 11. 2. Eph. 5. 32. ch. 21. 2, 9.

8 And ^mto her was granted that she should be arrayed in fine linen, clean and ⁿwhite: for the fine linen is the righteousness of saints.

^m ch. 3. 18. ⁿ Or, bright.

9 And he saith unto me, Write, ^oBlessed *are* they which are called unto the marriage supper of the Lamb. And he saith unto me, ^pThese are the true sayings of God.

^p Mat. 22. 2, 3.

Luke 14. 15, 16. ^o ch. 21. 5. & 22. 6.

10 And ^qI fell at his feet to worship him. And he said unto me, ^rSee *thou do it* not: I am thy fellowservant, and of thy brethren ^sthat have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

^q ch. 22. 8. ^r Acts 10. 26. & 14. 14, 15. ch. 22. 9.

^s 1 John 5. 10. ch. 12. 17.

11 ^tAnd I saw heaven opened, and behold ^ua white horse; and he that sat upon him *was* called ^vFaithful and True, and

^t ch. 15. 5. ^u ch. 6. 2. ^v ch. 3. 14.

in righteousness he doth judge and make war.

12 ^aHis eyes *were* as a flame of fire, ^yand on his head *were* many crowns; ^zand he had a name written, that no man knew, but he himself.

^a ch. 1. 14. & 2. 18. ^y ch. 6. 2. ^z ch. 2. 17.
ver. 16.

13 And he *was* clothed with a vesture dipped in blood: and his name is called ^aThe Word of God.

^a John 1. 1. 1 John 5. 7.

14 ^bAnd the armies *which were* in heaven followed him upon white horses, ^cclothed in fine linen, white and clean.

^b ch. 14. 20. ^c Mat. 28. 3. ch. 4. 4. & 7. 9.

15 And ^dout of his mouth goeth a sharp sword, that with it he should smite the nations: and ^ehe shall rule them with a rod of iron: and ^fhe treadeth the winepress of the fierceness and wrath of Almighty God.

^d 2 Thes. 2. 8. ch. 1. 16. ver. 21. ^e ch. 2. 27.
& 12. 5. ^f ch. 14. 19, 20.

16 And ^ghe hath on *his* vesture and on his thigh a name written, ^hKING OF KINGS, AND LORD OF LORDS.

^g ver. 12. ^h 1 Tim. 6. 15. ch. 17. 14.

17 And I saw an angel standing in the sun; and he cried with a loud voice, saying ⁱto all the fowls that fly in the midst of heaven, Come and

ⁱ ver. 21.

gather yourselves together unto the supper of the great God;

18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, ^jand the flesh of all *men*, both free and bond, both small and great.

19 ^kAnd I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

^k ch. 16. 16. & 17. 13, 14.

20 ^lAnd the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and ^mthem that worshipped his image.

ⁿThese both were cast alive into a lake of fire ^oburning with brimstone.

^l ch. 16. 13, 14. ^m ch. 13. 12, 15. ⁿ ch. 20. 10.
^o ch. 14. 10. & 21. 8.

21 And the remnant ^pwere slain with the sword of him that sat upon the horse, which *sword* proceeded out of his mouth: ^qand all the fowls ^rwere filled with their flesh.

^p ver. 15. ^q ver. 17, 18. ^r ch. 17. 16.

CHAPTER XX.

A. D. 96.—2 *Satan bound for a thousand years.*6 *The first resurrection: they blessed that have part therein.* 7 *Satan let loose again.*8 *Gog and Magog.* 10 *The devil cast into the lake of fire and brimstone.* 12 *The last and general resurrection.*

AND I saw an angel come down from heaven, ^a having the key of the bottomless pit and a great chain in his hand.

^a ch. 1. 18. & 9. 1.

2 And he laid hold on ^b the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

^b See 2 Pet. 2. 4. Jude 6. ch. 12. 9.

3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, ^c that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

^c ch. 16. 14, 16. ver. 8.

4 And I saw ^d thrones, and they sat upon them, and ^e judgment was given unto them: and *I saw* ^f the souls of them that were beheaded for the witness of Jesus, and for the word of God, and ^g which had not worshipped the beast, ^h neither his image, neither had received *his* mark upon their foreheads, or in their hands;

^d Mat. 19. 28. Luke 22. 30.^e 1 Cor. 6. 2, 3.^f ch. 6. 9.^g ch. 13. 12.^h ch. 13. 15, 16.

and they lived and ⁱ reigned with Christ a thousand years.

ⁱ Rom. 8. 17. 2 Tim. 2. 12. ch. 5. 10.

5 But the rest of the dead lived not again until the thousand years were finished. This *is* the first resurrection.

6 Blessed and holy *is* he that hath part in the first resurrection: on such ^k the second death hath no power, but they shall be ^l priests of God and of Christ, ^m and shall reign with him a thousand years.

^k ch. 2. 11. & 21. 8. ^l 1 Pet. 2. 9. ch. 1. 6. & 5. 10.^m ver. 4.

7 And when the thousand years are expired, ⁿ Satan shall be loosed out of his prison,

ⁿ ver. 2.

8 And shall go out ^o to deceive the nations which are in the four quarters of the earth, Gog and Magog, ^p to gather them together to *battle*: the number of whom *is* as the sand of the sea.

^o ver. 3, 10.^p ch. 16. 14.

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

10 ^q And the devil that deceived them was cast into the lake of fire and brimstone,

^q ver. 8.

^r where the beast and the false prophet *are*, and ^s shall be tormented day and night for ever and ever.

^r ch. 19, 20. ^s ch. 14, 10, 11.

11 And I saw a great white throne, and him that sat on it, from whose face ^t the earth and the heaven fled away; and there was found no place for them.

^t 2 Pet. 3, 7, 10, 11. ch. 21, 1.

12 And I saw the dead, ^u small and great, stand before God; and the books were opened: and another ^v book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, ^y according to their works.

^u ch. 19, 5. ^v Phil. 4, 3. ch. 3, 5, & 13, 8, & 21, 27.
^y Mat. 16, 27. Rom. 2, 6. ch. 2, 23, & 22, 12. ver. 13.

13 And the sea gave up the dead which were in it; ^z and death and ² hell delivered up the dead which were in them: ^a and they were judged every man according to their works.

^z ch. 6, 8. ² Or, *the grave*. ^a ver. 12.

14 And ^b death and hell were cast into the lake of fire. ^c This is the second death.

^b 1 Cor. 15, 26, 54, 55. ^c ver. 6. ch. 21, 8.

15 And whosoever was not found written in the book of life ^d was cast into the lake of fire.

^d ch. 19, 20.

CHAPTER XXI.

A. D. 96.—1 *A new heaven and a new earth.*
10 *The heavenly Jerusalem, with a full description thereof.* 23 *She needeth no sun, the glory of God is her light.* 24 *The kings of the earth bring their riches unto her.*

^e I saw a new heaven and a new earth: ^f for the first heaven and the first earth were passed away; and there was no more sea.

^e 2 Pet. 3, 13. ^f ch. 20, 11.

2 And I John saw ^g the holy city, new Jerusalem, coming down from God out of heaven, prepared ^d as a bride adorned for her husband.

^g Gal. 4, 26. Heb. 11, 10, & 12, 22, & 13, 14.
ch. 3, 12. ver. 10. ^d 2 Cor. 11, 2.

3 And I heard a great voice out of heaven saying, Behold, ^h the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

^h 2 Cor. 6, 16. ch. 7, 15.

4 ⁱ And God shall wipe away all tears from their eyes; and ^j there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed

^k he that sat upon the throne said, ⁱ Behold, I make all things new. And he said

^k ch. 4, 2, 9, & 5, 1, & 20, 11. ⁱ 2 Cor. 5, 17.

unto me, Write: for ^kthese words are true and faithful.

^k ch. 19. 9.

6 And he said unto me, ¹It is done. ^mI am Alpha and Omega, the beginning and the end. ⁿI will give unto him that is athirst of the fountain of the water of life freely.

¹ ch. 16. 17. ^m ch. 1. 8. & 22. 13. ⁿ John 4. 10, 14. & 7. 37. ch. 22. 17.

7 He that overcometh shall inherit ²all things; and ^oI will be his God, and he shall be my son. ² Or, these things. ^o Heb. 8. 10.

8 ^pBut the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in ^qthe lake which burneth with fire and brimstone: which is the second death.

^p 1 Cor. 6. 9, 10. Gal. 5. 19, 20, 21. Eph. 5. 5. 1 Tim. 1. 9. Heb. 12. 14. ch. 22. 15. ^q ch. 20. 14, 15.

9 And there came unto me one of ^rthe seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee ^sthe bride, the Lamb's wife.

^r ch. 15. 1, 6, 7. ^s ch. 19. 7. ver. 2.

10 And he carried me away ^tin the spirit to a great and high mountain, and shewed me ^uthat great city, the holy

^t ch. 1. 10. & 17. 3. ^u ver. 2.

Jerusalem, descending out of heaven from God,

11 ^xHaving the glory of God: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal; ^x ver. 23. ch. 22. 5.

12 And had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are *the names* of the twelve tribes of the children of Israel:

13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.

14 And the wall of the city had twelve foundations, and ^yin them the names of the twelve apostles of the Lamb.

^y Mat. 16. 18. Gal. 2. 9. Eph. 2. 20.

15 And he that talked with me ^zhad a golden reed to measure the city, and the gates thereof, and the wall thereof. ^z ch. 11. 1.

16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

17 And he measured the wall thereof, an hundred *and* forty *and* four cubits, *according to*,

description thereof.

REVELATION, XXII.

The tree of life.

the measure of a man, that is, of the angel.

18 And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass.

19 And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolyte; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.

21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: ^aand the street of the city *was* pure gold, as it *were* transparent glass.

^a ch. 22. 2.

22 ^bAnd I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

^b John 4. 23.

23 ^cAnd the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

^c ver. 11. ch. 22. 5.

24 And the nations of them

which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

25 And the gates of it shall not be shut at all by day: for ^dthere shall be no night there.

^d ch. 22. 5.

26 ^eAnd they shall bring the glory and honour of the nations into it.

^e ver. 24.

27 And ^fthere shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's ^gbook of life.

^f ch. 22. 14, 15.

^g Phil. 4. 3. ch. 3. 5. & 13. 8. & 20. 12.

CHAPTER XXII.

A. D. 96.—1 *The river of the water of life.* 2 *The tree of life.* 5 *The light of the city of God is himself.* 9 *The angel will not be worshipped.* 18 *Nothing may be added to the word of God, nor taken therefrom.*

AND he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

2 ^aIn the midst of the street of it, and on either side of the river, *was there* ^bthe tree of life, which bare twelve *manner of* fruits, and yielded her fruit every month: and the leaves of the tree *were* ^cfor the healing of the nations.

^a ch. 21. 21.

^b ch. 2. 7.

^c ch. 21. 24.

3 And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

4 And ^d they shall see his face; and ^e his name *shall be* in their foreheads.

^d Mat. 5. 8. 1 Cor. 13. 12. 1 John 3. 2.
^e ch. 3. 12. & 14. 1.

5 ^f And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: ^g and they shall reign for ever and ever.

^f ch. 21. 23, 25. ^g Rom. 5. 17. 2 Tim. 2. 12. ch. 3. 21.

6 And he said unto me, ^h These sayings *are* faithful and true: and the Lord God of the holy prophets ⁱ sent his angel to shew unto his servants the things which must shortly be done.

^h ch. 19. 9. & 21. 5. ⁱ ch. 1. 1.

7 ^k Behold, I come quickly: ^l blessed *is* he that keepeth the sayings of the prophecy of this book.

^k ch. 3. 11. ver. 10, 12, 20. ^l ch. 1. 3.

8 And I John saw these things, and heard *them*. And when I had heard and seen, ^m I fell down to worship before the feet of the angel which shewed me these things.

^m ch. 19. 10.

9 Then saith he unto me,

ⁿ See *thou do it* not: for I am thy fellow-servant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

ⁿ ch. 19. 10.

10 ^o And he saith unto me, Seal not the sayings of the prophecy of this book: ^p for the time is at hand.

^o ch. 10. 4. ^p ch. 1. 3.

11 ^q He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

^q 2 Tim. 3. 13.

12 ^r And, behold, I come quickly; and my reward *is* with me, ^s to give every man according as his work shall be.

^r ver. 7. ^s Rom. 2. 6. & 14. 12. ch. 20. 12.

13 ^t I am Alpha and Omega, the beginning and the end, the first and the last.

^t ch. 1. 8, 11. & 21. 6.

14 ^u Blessed *are* they that do his commandments, that they may have right ^x to the tree of life, ^y and may enter in through the gates into the city.

^u 1 John 3. 24. ^x ch. 2. 7. ver. 2. ^y ch. 21. 27.

15 For ^z without *are* ^a dogs, and sorcerers, and whoremongers, and murderers, and idol-

^z 1 Cor. 6. 9, 10. Gal. 5. 19, 20, 21. Col. 3. 6.
ch. 9. 20, 21. & 21. 8. ^a Phil. 3. 2.

Nothing may be

REVELATION, XXII. *taken from this book.*

aters, and whosoever loveth and maketh a lie.

16 ^b I Jesus have sent mine angel to testify unto you these things in the churches. ^c I am the root and the offspring of David, *and* ^d the bright and morning star.

^b ch. 1. 1. ^c ch. 5. 5. ^d 2 Pet. 1. 19. ch. 2. 28.

17 And the Spirit and ^e the bride say, Come. And let him that heareth say, Come. ^f And let him that is athirst come. And whosoever will, let him take the water of life freely.

^e ch. 21. 2, 9. ^f John 7. 37. ch. 21. 6.

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto

583

these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, ^g God shall take away his part ² out of the book of life, and out of ^h the holy city, and *from* the things which are written in this book.

^g ch. 3. 5. & 13. 8. ² Or, *from the tree of life.* ^h ch. 21. 2.

20 He which testifieth these things saith, ⁱ Surely I come quickly. ^k Amen. ^l Even so, come, Lord Jesus.

ⁱ ver. 12. ^k John 21. 25. ^l 2 Tim. 4. 8.

21 ^m The grace of our Lord Jesus Christ *be* with you all. Amen.

^m Rom. 16, 20, 24. 2 Thes. 3. 18.

THE END.

